THE

ACTS AND PROCEEDINGS

OF THE

THIRTY-THIRD GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

MONTREAL, QUE., JUNE 5-13, 1907.

TORONTO:
MURRAY PRINTING COMPANY, LIMITED, 11-13 JORDAN STREET
1907.

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1903	Vancouver,	D. H. Fletcher, D.D.
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1905	Kingston,	W. D. Armstrong, D.D., Ph.D.
1906	London,	Alexander Falconer, D.D.

MATTERS TO WHICH THE ATTENTION OF SYNODS, PRESBYTERIES AND SESSIONS IS DIRECTED BY THE GENERAL ASSEMBLY.

1. The report on Union sent down to Presbyteries, sessions and congregations, for information, and suggestions are sought. *See p.* 40, *and Appendices p.* 284.

2. The various Synods and Presbyteries are instructed to organize standing committees on Temperance and other Moral and Social Reforms. *See p.* 56.

3. Presbytery conveners on Church Life and Work to send reports to Assembly's convener before March 10th, 1908. *See p.* 57.

4. Each Presbytery to hold conference on Life and Work. *See p.* 57.

5. Presbyteries in newer districts to assist ministers and missionaries towards thorough organization. *See p.* 58.

6. Report of Committee on Method of Appointing Standing Committees, sent down for consideration of Presbyteries. *See p.* 77.

7. Presbyteries invited to offer suggestions for improvement of statistical forms. *See p.* 80.

8. Synods and Presbyteries enjoined to have accounts of moneys received from the Church audited. *See p.* 80.

9. Overture re placing name of assistant pastors on Presbytery Rolls sent to Presbyteries for their opinion; also to consider how to maintain the balance of ministers and elders, as members of the Church courts. *See p.* 81.

10. Overture re travelling expenses of commissioners sent down to Presbyteries for opinion and suggestions. *See p.* 81.

THE

ACTS AND PROCEEDINGS

OF THE

Thirty-Third General Assembly

OF THE

PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Montreal, and within Erskine Church there, the fifth day of June, one thousand nine hundred and seven, at eight o'clock in the evening:

Which time and place, Ministers and ruling Elders, Commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the city of London, Ont., on the fourteenth day of June last year. The Reverend Alexander Falconer, D.D., Moderator of the last General Assembly, preached a sermon from the words, Second Corinthians, fifth chapter, verse twentieth:—"Now then we are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God;" and then by prayer constituted the General Assembly, in the name of the Lord Jesus Christ, the only King and Head of the Church.

THE ROLL.

The names of the Commissioners having been presented in a printed list, the Assembly, on the recommendation of the Business Committee, on motion of the Clerk, duly seconded, agreed to accept the same as the Roll of the Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll is as follows:—

[*Those marked with* (*) *were present.*]

1.—SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF SYDNEY.

Ministers.	*Elders.*
D. M. Gillies.	Alex. Grant.
John McIntosh.	*Daniel McIsaac.
*J. A. McGlashen.	*J. Fraser McKenzie.
*A. J. MacDonald.	*C. W. Totten.

PRESBYTERY OF INVERNESS.

J. W. McLean.	*Wm. Drysdale.
A. McMillan.	John McKinnon.
*N. McQueen.	Arch. McPhail.

PRESBYTERY OF PICTOU.

*A. Falconer, D.D.	Roderick McDougall.
*F. H. McIntosh.	*John D. Murray.
*J. C. MacLeod.	Hon. Senator McGregor.
*Geo. A. Sutherland, M.A.	J. J. Reid.
*W. M. Tufts, D.D.	Wm. Ross.

PRESBYTERY OF WALLACE.

D. K. Grant, M.A.	David Chambers.
*Robert Murray.	*James R. Lowden.
*Thomas Sedgwick, D.D.	Arch. McKenzie.

PRESBYTERY OF TRURO.

*W. A. Cunningham, B.A.	Alfred Dickie.
*A. L. Fraser.	Charles Hill.
*Dr. E. Smith.	*H. H. Johnson.
A. B. McLeod.	Dr. McMillan.

PRESBYTERY OF HALIFAX.

*James W. Falconer, B.D.	Sheriff Archibald.
*Principal Forrest, D.D.	*Arthur Cox.
*R. Johnston.	*E. Kaulbach.
*E. D. Millar, D.D.	Isaac Creighton.
*Geo. McMillan, B.A.	*Robert Murray, LL.D.
*John McMillan, D.D.	George Mitchell.
*Robert Magill, Ph.D.	W. H. Studd.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

Ministers.	*Elders.*
*D. A. Frame, M.A.	J. Levi Oxner.
*F. W. Thompson.	*Jeffrey Knox.

PRESBYTERY OF ST. JOHN.

*Hunter Boyd.	*Judge Forbes.
*G. D. Ireland, B.A.	*C. S. Everett.
*D. McOdrum, B.A.	*P. Campbell.
*James Ross.	James A. Moore.
*David Lang.	Robert Reid.
D. McD. Clark.	*W. C. Whittaker.

PRESBYTERY OF MIRAMICHI.

J. G. A. Colquhoun.	D. C. Firth.
Geo. S. Mitchell.	Joseph Henderson.
*Geo. P. Tattrie.	H. J. Pidgeon.
*F. C. Simpson.	*John Sinclair.

PRESBYTERY OF PRINCE EDWARD ISLAND.

*M. H. McIntosh, M.A.	James Carruthers.
W. A. Mason.	*D. N. Forbes.
*John Murray.	*T. C. James.
*R. G. Strathie.	*J. J. McLeod.

2.—SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

*Wylie C. Clark, B.D.	*Matthew Carlyle.
*C. P. Cruchon.	*James Muir.
H. S. Lee, B.A.	John Parker, B.A.
*R. Mackenzie.	*J. C. Thomson.

PRESBYTERY OF MONTREAL.

*R. L. Ballantine.	*William Allan.
*J. Barclay, D.D.	*F. Carter.
*Archibald Bowman.	*J. A. Hawthorne.
*Robert Campbell, D.D.	*Dr. Kelley.
*S. F. McCusker.	*Alex. McColl.
*John MacKay, B.A.	*Archibald McCormick.
*W. T. Morrison.	*John Millen.
*Dr. A. J. Mowatt.	David Morrice.
*D. Patterson, D.D.	*A. M. Nairn.
*James Patterson.	*Walter Paul.
*Principal Scrimger, D.D.	James Wattie.

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Ministers.	*Elders.*
*A. Govan, B.A.	Thomas McDonald.
*W. A. Morrison.	*Duncan McNaughton.
*J. U. Tanner, B.A.	*Duncan Monroe.
*N. Waddell, B.D.	*James Pollock.

PRESBYTERY OF OTTAWA.

*Robert Gamble, B.A.	*George Cuthbertson.
*D. D. Millar.	*R. Gamble.
*J. W. H. Milne, B.A.	*George Hay.
*A. E. Mitchell, B.A.	Wm. McKeown.
*D. M. Ramsay, D.D.	*John R. Reid.
*J. A. Reddon.	Thomas Stark.
*J. H. Turnbull, M.A.	*Thomas Wilson.

PRESBYTERY OF LANARK AND RENFREW.

*Orr Bennett, B.A.	*William Baird.
*Wm. H. Cram, B.D.	*John Barr.
*John Hay, B.D.	*Wm. J. Paul.
*W. E. Wallace.	Andrew Johnston.
*Henry Young, M.A.	*James B. Leitch.
*Robert Young, B.A.	*John Brown.

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*Geo. MacArthur.	*John K. Dowsley.
*John Macdougall.	*Nathaniel Green.
*Daniel Strachan.	*Fred. B. Taber.

3.—SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

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*G. D. Ferguson, B.A.	*James Finlay.
*James Fowler, D.D.	*Smith Gilmour.
*Principal Gordon, D.D.	Walter Mackenzie.
*Henry Gracey.	*G. M. Macdonnell, K.C.
*Robert Laird.	*Samuel Russell, B.A.
*M. Macgillivray, D.D.	A. T. Wood.

PRESBYTERY OF PETERBOROUGH.

Ministers.	*Elders.*
*Peter Duncan.	*James Thompson.
*J. F. MacFarland, B.A.	*Wm. Cuthbertson.
*Geo. A. MacLennan, M.A.	Ronald McLean.
*A. E. Camp.	*D. A. Tucker.
*Henry J. Keith.	

PRESBYTERY OF LINDSAY.

*D. W. Best.	J. M. Ritchie.
D. M. Martin.	S. J. Kennedy.
*H. H. Turner, B.D.	*James Low.
*R. McEachern.	*John A. McTaggart.

PRESBYTERY OF WHITBY.

*A. S. Kerr.	John Davidson.
*A. V. Brown, B.D.	*David Keith.
*J. A. McKeen, B.A.	Wm. Ratcliffe.

PRESBYTERY OF TORONTO.

*James Carmichael, D.D.	*Hamilton Cassels, K.C.
*R. Douglas Fraser, D.D.	Geo. E. Dalby.
D. C. Hossack, LL.B.	R. S. Gourlay.
*A. L. McFayden, B.A.	*R. C. Jennings.
*A. MacGillivray.	*George Keith.
*Malc. MacKinnon, B.A.	*Robert Kilgour.
*Principal MacLaren, D.D., LL.D.	*John Lowden.
*George C. Pidgeon, D.D.	*J. K. Macdonald.
*J. A. Turnbull, D.D.	*J. A. Macdonald.
*John Somerville, D.D.	Alex. McNaughton.
*J. W. Stephen.	*John McNichol, B.A.
*W G. Wallace, D.D.	*Samuel Wallace.

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*A. L. Burch, B.A.	Thomas Ferguson.
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*Geo. W. Rose, B.A.	*Dugald McPherson.

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*A. McD. Haig, B.A.	*Joseph Goodfellow.
*Wm. M. Morris.	James McDermott.
*J. R. Dow, M.A.	Thomas McKee.
*S. F. Sharp, B.D.	*W. J. Wood.

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Ministers.	*Elders.*
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*R. V. McKibben, B.A.	Wm. McKenzie.
*R. McNabb, B.A.	George Morrison.

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*A. D. Reid	*John MacKay.

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*Peter McNabb.	*M. Rutherford.

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*J. D. Edgar, Ph.B.	*Thomas Hepburn.
*James C. Wilson, B.A.	*Walter Linn.
*W. G. Wilson, M.A.	*Archibald T. Mann.

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*J. D. Cunningham, M.A.	*Samuel Kennedy.
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*Samuel Lyle, D.D.	Frank Reid, K.C.
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*J. H. Ratcliffe, D.D.	*Sir Thomas W. Taylor.
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Farquhar McRae.	Thomas Munro.

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T. R. Scott.	D. Colquhonn.

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Thos. McAfee.	Hon. W. R. Motherwell.
R. McMillan.	*Geo. Whyte, B.A.
W. B. Tate.	

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Duncan Fraser, M.A.	*Hugh Macgillivray.
A. D. McIntyre, B.A.	*John Martin.
*D. J. Scott.	*Alex. Skene.

PRESBYTERY OF PRINCE ALBERT.

Ministers.	*Elders.*
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PRESBYTERY OF BATTLEFORD.

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PRESBYTERY OF EDMONTON.

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D. G. McQueen, D.D.	*Robert McQueen.
Wm. Simmons.	F. J. McRae.

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*D. D. McLennan.	*Robert Haddow, B.D.
*K. C. McLeod, B.A.	*Dr. P. C. McGregor.
M. White, B.D.	*Andrew McKay.

PRESBYTERY OF CALGARY.

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PRESBYTERY OF MACLEOD.

A. R. Whiteman.	*J. M. Campbell.
*A. M. Gordon.	*James McQueen.

8.—SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF KOOTENAY.

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*W. T. Hamilton.	*J. J. Bell.

PRESBYTERY OF KAMLOOPS.

Ministers.	*Elders.*
*Duncan Campbell.	.....
Logie Macdonnell, B.A.	.....
J. R. Robertson, B.A.	.....
W. A. Wyllie, B.A.	.....

PRESBYTERY OF WESTMINSTER.

J. S. Henderson.	*Prof. A. Laird.
*A. J. MacGillivray, M.A.	*A. S. McGregor.
*E. D. McLaren, D.D.	*C. Blackett Robinson.
*T. Wardlaw Taylor, Ph.D.	*A. M. Stewart.
*J. Knox Wright, B.D.	*James Tasker.
*Geo. A. Wilson, B.A.	*George McCuaig.

PRESBYTERY OF VICTORIA.

*Dr. John Campbell.	*Thornton Fell.
W. Leslie Clay, B.A.	

PRESBYTERY OF HONAN.

W. H. Grant, B.A.	*W. S. Leslie.
	*S. A. McMurtry.
	*John McNichol, sr.

DELEGATES FROM GENERAL ASSEMBLY OF CENTRAL INDIA.

*J. J. Taylor, B.A.	Dr. A. Nugent.
J. R. Harcourt, B.A.	

Dr. Falconer then made graceful acknowledgment of the support which he had received from brethren while occupying the Moderator's chair, reviewed the leading events of the year, specially referring to honoured fathers and brethren who had departed this life, and to such public functions as he had been called upon officially to discharge, and concluded by intimating that the time had now come for the General Assembly to elect his successor.

It was then moved by Dr. Tufts, seconded by Mr. Walter Paul, That Dr. A. J. Mowatt be elected Moderator.

It was moved in amendment by Principal Gordon, seconded by Dr. Sedgwick, That Dr. R. Campbell, Senior Clerk, be elected.

It was moved in amendment to the amendment by Principal Patrick, seconded by Judge Forbes, That Dr. F. B. DuVal, be elected.

A vote being taken between the first and second amendment, the former prevailed.

It was then moved in amendment to the amendment by Dr. Wallace, seconded by Mr. W. A. J. Martin, That Dr. James Carmichael, Minister of King, be elected Moderator.

A vote being taken between the two amendments, the former again prevailed.

It was then moved by Mr. S. Childerhose, seconded by Mr. E. D. Pelletier, that Dr. Findlay, Superintendent of Missions, be elected Moderator.

A vote being taken between the two amendments, the former again prevailed.

A vote being taken between the amendment and the motion, the amendment prevailed, and Dr. Campbell was declared elected Moderator.

He was then conducted to the platform by the mover and seconder of his election, was welcomed to the chair by Dr. Falconer, and addressed the Assembly briefly, thanking fathers and brethren for the honour done him in calling him to preside over the deliberations of so great a body as the Assembly.

Dr. Somerville moved that it be referred to the Business Committee to nominate, to-morrow morning, some one to act as Minute Clerk for the present meeting of Assembly. This was carried.

Dr. Falconer, the retiring Moderator, reported receipt of acknowledgement of the address to His Majesty, the King, and of that to His Excellency the Governor-General, adopted by the Assembly of last year. He also laid on the table the minutes of the Committee on Emergencies.

The Moderator further reported that he had received from Rev. C. I. S. Bethune, Hon. Clerical Secretary of the Lower House of the General Synod of the Church of England in Canada, a communication, therewith transmitting a paper from His Lordship, Bishop Carmichael, of Montreal, read at Washington, on "The relationship of the Episcopal Church to other communities;" and that he had forwarded the same to Principal Patrick, Convener of the Committee on Union.

On motion of Principal MacLaren, the thanks of the Assembly were tendered to the retiring Moderator for his efficient conduct in the Chair and for the timely, able and admirable discourse delivered this evening.

The Clerk laid before the Assembly the rolls of the several Synods with accompanying documents, and moved that they be held as read.

The motion was seconded and agreed to.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Business Committee, which was given in and read by Dr. Somerville, received, considered and adopted as a whole, as follows:—

The Business Committee, which met this afternoon, beg to submit the following recommendations to the Assembly:—

1. That the Roll of Assembly, which is in printed form, be held as read.

2. That, with a view to have the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand this in at the Clerk's Office, receiving in return therefor a copy of the stitched Reports to be submitted to this Assembly.

3. That the Sederunts of the Assembly be from ten in the morning until half past twelve, and from half past two to a quarter to six in the afternoon, and from a quarter to eight to ten in the evening, and that the first hour to-morrow be spent in devotional exercises.

4. That the Committee on Bills and Overtures be composed as follows:

Clerks of Assembly, Clerks of Synods and Presbyteries, the members nominated by Presbyteries, who are Commissioners; also the following:

Ministers—G. McMillan, D. McOdrum, J. W. H. Milne, Wylie C. Clark, H. Gracey,

J. H. Edmison, J. D. Cunningham, W. J. Dey, H. G. Crozier, G. B. Wilson, A. A. Laing, J. A. Carmichael, D.D., Dr. A. Paterson, W. G. W. Fortune, G. A. Wilson, D. Campbell.

Elders—Arthur Cox, C. S. Everett, J. M. Campbell, J. R. Reid, G. M. Macdonnell, Hamilton Cassels, Alexander Stuart, Alexander Bartlett, Archibald McDonald, Dr. Smellie, Major Farrell, Alexander Skene, James McQueen, A. M. Stewart and George McCuaig.

That the Committee on Bills and Overtures meet to-morrow morning at nine o'clock in the room assigned to them.

COMMITTEE ON ROLL OF ASSEMBLY.

Dr. J. McMillan, James Patterson, *Ministers;* and D. Sinclair, *Elder.*

COMMITTEES TO EXAMINE RECORDS.

RECORD OF GENERAL ASSEMBLY—Messrs. D. W. Best, S. H. Eastman, *Ministers;* Sir Thomas W. Taylor, *Elder.*

MARITIME PROVINCES—J. K. Wright, S. Childerhose, *Ministers;* John Cameron, *Elder.*

MONTREAL AND OTTAWA—James Buchanan, Colin Fletcher, *Ministers;* Thomas McKee, *Elder.*

TORONTO AND KINGSTON—J. G. Stuart, D. Strachan, *Ministers;* James Tasker, *Elder.*

HAMILTON AND LONDON—Alexander Macgillivray, A. M. Gordon, *Ministers;* George Keith, *Elder.*

MANITOBA—James Fraser, R. Johnston, *Ministers;* R. S. Gourlay, *Elder.*

SASKATCHEWAN—Archibald Bowman, W. K. Shearer, *Ministers;* Alexander Neilson, *Elder.*

ALBERTA—J. A. R. Dickson, J. A. Black, *Ministers;* M. Rutherford, *Elder.*

BRITISH COLUMBIA—J. A. McKeen, J. L. Campbell, *Ministers;* E. Kaulbach, *Elder.*

HONAN—J. H. MacVicar, A. C. Wishart, *Ministers;* R. McQueen, *Elder.*

COMMITTEE ON BUSINESS.

The Moderator named the following Committee on Business:—The Moderator and Clerks of the General Assembly, Dr. Sedgwick, Dr. Baird, Dr. Ratcliffe, *Ministers;* Walter Paul and T. C. James, *Elders.*

The nominations were approved of.

The Assembly adjourned, to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sedereunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At Montreal, and within Erskine Church there, the sixth day of June, one thousand nine hundred and seven, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator. As agreed upon at the last Sederunt, the first hour was spent in devotional exercises, Dr. Mowatt, Mr. R. McQueen, Mr. George MacArthur, Judge Forbes and Dr. A. Falconer leading in prayer, at the request of the Moderator.

MINUTE CLERK.

Dr. Somerville, Joint Clerk, presented the recommendation of the Business Committee, to whom was referred the nomination of one to act as Interim Minute Clerk during the present Assembly, that Dr. R. Douglas Fraser be so appointed, and moved accordingly. This was seconded and agreed to by the Assembly. Dr. Fraser thanked the Assembly for the confidence reposed in him, and asked for the indulgence of the House in the discharge of his duties.

MINUTES.

The Minutes of the first Sederunt were read and sustained.

REPORT OF COMMITTEE ON EMERGENCIES.

Dr. A. Falconer presented the report of the Committee on Emergencies, in printed form, and, on his motion, seconded by Dr. Ratcliffe, the report was received, and the action of the Emergency Committee approved.

On motion, later, by Dr. Somerville, duly seconded, it was agreed, that a Committee be appointed to deal with the matters arising out of the Report, including the applications for the position of Treasurer therein contained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Mr. H. Gracey, the Convener, to the effect that certain of the papers placed in their hands had been forwarded to the Business Committee to provide a place for them on the docket. On motion of Mr. Gracey, the report was received.

REPORT OF COMMITTEE ON BUSINESS.

The report of the Committee on Business was given in and read by Dr. Somerville, Convener, on whose motion, duly seconded, it was received and adopted, and the business of the Assembly ordered accordingly as follows:—

1. (a) That Rev. R. Douglas Fraser, D.D., be appointed Interim Clerk during the sessions of the Assembly. (b) Report of Committee on Bills and Overtures.
2. The report of the Emergency Committee.
3. That the Moderator nominate a Committee to arrange for the services in this Church on Sabbath.
4. Applications to receive Ministers from other Churches, along with Overture from Presbytery of Calgary.
5. Applications *re* Students.
6. Applications to retire from the active duties of the ministry.
7. Report of Special Committee on the method of appointing Standing Committees, with the Overture from the Presbytery of Brandon on the same subject.
8. On Thursday evening, Report of Home Mission Committee, East and West.
9. On Friday afternoon, Report of Augmentation Committee, East and West.
10. On Friday evening, Report of Foreign Mission Committee.
11. On Saturday morning, (a) Colleges, beginning with Manitoba; (b) Report of Special Committee on College in British Columbia—Dr. T. W. Taylor.
12. That the report of the Committee on Union with other Churches be the first business on Monday afternoon. Two overtures on subject of Union.

COMMITTEE ON SABBATH SERVICES.

The Moderator nominated the following a Committee to arrange for the Sabbath services:—

The Moderator, the Clerks, Dr. Mowatt, Mr. J. R. Lowden; Dr. Mowatt, Convener.

The Assembly approved the Committee as named.

APPLICATIONS OF MINISTERS TO BE RECEIVED.

The Assembly proceeded to consider the applications of Presbyteries for leave to receive Ministers of other Churches into the ministry of this Church.

The following applications were received and ordered to be handed over to a Committee of Assembly to be appointed:

Presbytery of Montreal, on behalf of Rev. John G. Inkster, B.A.
Presbytery of Toronto, on behalf of Rev. W. Stevens Smith, M.A.
Presbytery of Toronto, on behalf of Rev. H. F. Thomas, M.A.
Presbytery of Algoma, on behalf of Rev. William Allan.
Presbytery of Algoma, on behalf of Rev. John Pate.
Presbytery of Hamilton, on behalf of Rev. Robert Garside.
Presbytery of Winnipeg, on behalf of Rev. David Campbell.
Presbytery of Glenboro', on behalf of Rev. William Johnston.
Presbytery of Minnedosa, on behalf of Rev. W. P. Spooner.
Presbytery of Arcola, on behalf of Rev. G. W. Ginty, B.A.
Presbytery of Alameda, on behalf of Rev. James Rutherford.
Presbytery of Prince Albert, on behalf of Rev. R. B. Beavis.

OVERTURE FROM PRESBYTERY OF CALGARY.

There was presented and read an Overture from the Presbytery of Calgary *re* change in regulation as to Reception of Ministers. Mr. A. M. Gordon was heard in support of the Overture, which was declared by the Moderator to be incompetent.

APPLICATION *re* STUDENTS.

Applications *re* Students and others were received and ordered to be handed to a Committee to be appointed. The applications were as follows:

From Presbytery of St. John on behalf of Mr. D. C. Stephens.
From Presbytery of Halifax, on behalf of Mr. C. G. Townsend.
From Presbytery of Toronto, on behalf of Mr. W. A. Berlis.
From Presbytery of Toronto, on behalf of Mr. J. W. Johnston, B.A.
From Presbytery of Orangeville, on behalf of Mr. J. A. Falstead.
From Presbytery of North Bay, on behalf of Mr. W. H. Alp.
From Presbytery of Regina, on behalf of Mr. Longmore.
From Presbyteries of Red Deer and Kootenay, upon behalf of Mr. R. A. MacConnell.
From Presbytery of Kootenay, on behalf of Mr. A. Stuart McKim.
From Presbytery of Kootenay, on behalf of Mr. Henry Young.
From Presbytery of Prince Albert, on behalf of Mr. R. H. Scott.
From Presbytery of Winnipeg, on behalf of Mr. Alexander Kenmure.
From Presbytery of Saugeen, on behalf of Mr. J. R. Wilson.

LEAVE TO RETIRE.

The following applications by Presbyteries on behalf of Ministers for leave to retire from the active work of the Ministry were received and ordered to be handed to a Committee to be appointed.

Presbytery of Inverness, on behalf of Rev. D. McDougall.
Presbytery of Halifax, on behalf of Rev. K. J. Grant.
Presbytery of Miramichi, on behalf of Rev. Duncan Henderson.
Presbytery of Quebec, on behalf of Rev. John KacKenzie.
Presbytery of Montreal, on behalf of Rev. Donald Stewart.
Presbytery of Ottawa, on behalf of Rev. E. F. Seylaz.
Presbytery of Peterborough, on behalf of Rev. Peter Duncan.
Presbytery of Paris, on behalf of Rev. W. T. McMullen, D.D.
Presbytery of Bruce, on behalf of Rev. Hector McQuarrie.
Presbytery of Winnipeg, on behalf of Rev J. A. F. Sutherland.
Presbytery of Winnipeg, on behalf of Rev. John Mowatt.
Presbytery of Winnipeg, on behalf of Rev. James Carswell.
Presbytery of Minnedosa, on behalf of Rev. D. Sutherland.
Presbytery of Macleod, on behalf of Rev. Charles McKillop.

SPECIAL COMMITTEE ON APPOINTMENT OF STANDING COMMITTEES.

The Assembly called for the report of the Special Committee appointed by last Assembly on method of appointing Standing Committees, which was presented in printed form by Dr. D. M. Ramsay, Convener, on whose motion the report was received.

There was also presented an Overture on the same subject, from the Presbytery of Hamilton. Mr. W. J. Dey was heard in support of the Overture.

It was moved by Dr. Ramsay, seconded by Mr. Dey, and agreed to: That the Overture be received, and referred to the Special Committee on this subject, whose report is now before the Assembly, to report at a later Sederunt. This was agreed to. It was also agreed to add Sir Thomas Taylor, Mr. Dey and Principal Patrick to the Committee mentioned.

COMMITTEE ON VACANT TREASURERSHIP.

The Moderator submitted the following as a Committee on the vacant Treasureship, and other matters contained in the Report of the Emergency Committee:—

Dr. Lyle, Convener; Principal Scrimger, President Forrest, Principal Gordon, Dr. J. A. Carmichael, Dr. McQueen, D. Strachan, *Ministers;* Samuel Russell, A. Stuart, K.C., J. K. Macdonald, Alexander Neilson, George McCuaig, Peter Crearer, William Cuthbertson, *Elders*.

The Committee as named was approved.

The Assembly adjourned to meet again in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with devotional exercises conducted by the Moderator, Dr. E. Smith, at his request, leading in prayer.

The Minutes of the morning Sederunt were read and sustained.

COMMITTEE ON RECEPTION OF MINISTERS.

The following Committee on Reception of Ministers was named by the Moderator and approved by the Assembly:—

Dr. M. MacGillivray, Convener; President Forrest, Principal MacLaren, Dr. DuVal, Dr. Carmichael (King), Dr. Findlay, J. H. Turnbull, John Hay, A. Govan, P. Duncan, John Thomson, William Farquharson, Duncan Campbell, A. M. Gordon and W. T. Hamilton, *Ministers;* and Dr. R. Murray, Dr. Dyde, James McQueen, Hamilton Cassels, C. B. Robinson, A. S. McGregor, Hon. D. Laird, John Chalmers, William Somerville, Joseph Goodfellow, David Keith, P. Campbell, H. A. Johnson, *Elders*.

COMMITTEE ON BUSINESS.

Dr. Somerville, Convener, presented the report of the Committee on Business, and the various items therein were agreed to as follows:—

1. Report of Committee on Roll.
2. Report of Committee on Distribution of Probationers.

Overture on settlement of charges, by Presbytery of Owen Sound, concurred in by Synod of Toronto and Kingston.

3. Report of Hymnal Committee.
4. Report of Committee on Uniformity of Worship.
5. Report of Committee on Correspondence with other Churches.
6. Overtures on Temperance and Moral Reform.
7. Overture on enlarging scope of Ewart Training Home, Toronto.

Overture on Order of Deaconesses, Synod of Manitoba.

8. Overture from last Assembly *re* placing names of Assembly Clerks and Conveners on Roll of Assembly.
9. Overture *re* placing names of Assistant Pastors on Roll of Presbytery.

COMMITTEE ON ROLL.

An interim report of the Committee on the Roll was presented and read by Dr. J. McMillan, Convener, and, on motion was adopted as follows:—

The Committee on the Roll of the Assembly recommend that the Roll as printed be amended as follows:—

Presbytery of Sydney—Remove the names of J. D. MacFarlane and C. C. McIntosh, *Ministers*, and substitute for them those of J. A. McGlashen and A. J. McDonald. Also remove the name of A. Matheson and substitute that of C. W. Totten.

Presbytery of Pictou—Substitute the name of Roderick McDougall for that of John Fraser.

Presbytery of Truro—Substitute the names of A. L. Fraser and A. B. McLeod, for those of P. A. McLeod and George B. McLeod.

Presbytery of Halifax—Substitute the names of George Mitchell and W. H. Studd for those of W. C. Murray and George Swanson.

Presbytery of Lunenburg and Yarmouth—Substitute the name of F. W. Thompson for that of D. S. Fraser.

Presbytery of St. John—Substitute the names of David Lang and D. McD. Clarke for those of A. S. Morton and J. A. MacLean.

Presbytery of Miramichi—Substitute the name of F. C. Simpson for that of J. A. McLean.

Presbytery of Peterborough—Substitute the name of A. E. Camp, *Minister*, for that of J. G. Potter, and the name of James Thompson for that of J. F. Clarke.

Presbytery of Lindsay—Substitute the name of R. McEachern, *Minister*, for that of James Wallace, and the name of J. M. Ritchie for that of J. C. Gilchrist.

Presbytery of Orangeville—Substitute the name of Dugald McPherson for that of John Moody.

Presbytery of Barrie—Substitute the names of J. A. Dow, M.A., and S. F. Sharp, B.D., for those of D. D. McLeod, D.D., and G. J. MacKay.

Presbytery of Bruce—Substitute the name of F. O. Nichol, *Minister*, for that of R. Atkinson.

Presbytery of Brandon—Substitute the name of Peter Strang, *Minister*, for that of S. E. Beckett, and the name of James Duncan for that of W. J. Higgins.

Presbytery of Macleod—Substitute the name of A. R. Whiteman, *Minister*, for that of John Fletcher, and the name of J. M. Campbell, for that of William Robb.

The question, which emerged in the presentation of the report, of change of the name of the Presbytery of Melita, without reference to the General Assembly, was referred to the Committee for consideration and report.

REPORT ON DISTRIBUTION OF PROBATIONERS AND OVERTURE.

The report of the Committee on Distribution of Probationers being called for, was presented in printed form by Dr. Somerville in the absence of Mr. J. A. Grant, the Convener, and on motion, was received.

There was also presented an Overture by the Presbytery of Owen Sound, concurred in by the Synod of Toronto and Kingston, *re* Settlement of Vacant Charges.

There were heard in support of the Overture, Dr. J. B. Fraser (by invitation of the House), on behalf of the Presbytery of Owen Sound, and Dr. J. A. Turnbull, on behalf of the Synod of Toronto and Kingston.

Dr. Turnbull then moved, seconded by Mr. W. Farquharson, That the recommendation of the report of the Committee on Distribution of Probationers, namely, to suspend the Scheme in the meantime, be adopted; and that the Overture of the Presbytery of Owen Sound *re* the Settlement of Vacant Charges be received, and its prayer granted in terms following:

1. That it be remitted to a Committee of Assembly to prepare for the consideration of the next Assembly a more practicable plan for the supply and settlement of vacancies, and for the employment of probationers and ministers without charge, either along the line suggested by the Assembly's Committee on Union or as may be deemed more desirable.

2. That Presbyteries report to this Committee any plans or suggestions they may wish to recommend, before the first of January, 1908.

3. And that this Committee be instructed to publish in the Record, for the information of the Church, before 15th of April, following, the plan adopted by it for recommendation to the Assembly.

And that a Committee as asked for be appointed.

The motion was agreed to.

HYMNAL COMMITTEE.

The Assembly called for the report of the Hymnal Committee, which was presented in printed form by Mr. W. J. Dey, Joint-Convener, on whose motion, seconded by Principal Scrimger, the report was received and adopted.

The Moderator now named Committees, the same being agreed to by the Assembly, as follows:—

COMMITTEE ON APPLICATIONS OF STUDENTS.

Dr. J. A. R. Dickson, Convener; Principal Patrick, Dr. Millar, Dr. Pidgeon, Messrs. J. C. MacLeod, W. T. Morison, J. G. Stuart, Wylie C. Clark, R. Gamble, George P. Tattrie, S. Childerhose, George MacArthur, *Ministers;* Messrs. W. C. Whittaker, John McNichol, W. J. Paul, M. Rutherford, R. C. Jennings, John Finlay, James Symington, James Muir, William Cuthbertson, James Low, J. A. Hawthorne, William Carpenter, Dr. P. C. McGregor, *Elders.*

COMMITTEE ON LEAVE TO RETIRE.

Dr. C. W. Gordon, Convener; Messrs. Colin Fletcher, D. D. McLennan, Thurlow Fraser, A. R. Linton, James C. Wilson, Donald Kelso, A. C. Wishart, N. D. McKinnon, J. R. Brown, W. K. McKenzie, Dr. D. Paterson, *Ministers;* Messrs. John McNaughton, William Henderson, A. G. McKenzie, Duncan Sinclair, Hugh Gourlay, Robert Irving, Samuel Kennedy, T. Mann, Alexander Skene, A. M. Stewart, Norman Robertson, Duncan Fletcher, *Elders.*

UNIFORMITY OF PUBLIC WORSHIP.

On the report of the Committee on Uniformity of Public Worship being called for, it was presented in printed form by Dr. Somerville, who moved its reception. This was agreed to.

COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

Principal Forrest presented the report of the Committee on Correspondence with Other Churches. On motion of Principal Forrest, seconded by Principal Scrimger, the report was received and adopted.

OVERTURES, TEMPERANCE AND MORAL REFORM, ETC.

The following Overtures, as printed in the stitched Reports, were presented to the Assembly:

1. From the Presbytery of Halifax and the Synod of the Maritime Provinces, *re* change in Designation of Committee on Church Life and Work.

2. From the Presbytery of Lunenburg and Yarmouth, *re* same subject.

3. From the Presbytery of Toronto and the Synod of Toronto and Kingston, *re* Temperance and Moral Reform.

4. From the Presbytery of Winnipeg, *re* same subject.

5. From the Synod of Montreal and Ottawa, *re* same subject.

6. From Presbytery of Westminster and Synod of British Columbia, *re* same subject.

There were heard in support of the Overtures, Dr. G. C. Pidgeon, of Presbytery of Toronto, Dr. C. W. Gordon, of Presbytery of Winnipeg, Mr. A. S. Ross, Synod of Montreal and Ottawa, Dr. R. Murray, Synod of Maritime Provinces.

It was then moved by Dr. Murray, seconded by Mr. Walter Paul, That the Moderator appoint a Committee to take into consideration the prayers of these Overtures, and to prepare a deliverance, which shall meet the approval of the General Assembly.

This was agreed to.

COMMITTEE ON PROBATIONERS' SCHEME.

The Moderator named the following a Committee on Probationers' Scheme:

Dr. Turnbull, Convener, George Sutherland, Dr. E. Smith, John Murray, J. A. Reddon, Hugh Cameron, D. W. Best, A. S. Kerr, A. McD. Haig, J. D. Edgar, J. L. Campbell, H. G. Crozier, *Ministers;* Messrs. F. Carter, Jeffrey Knox, John Sinclair, John Barr, J. H. Adolph, John Martin, Andrew McKay, J. A. McNichol, James R. Lowden, Walter Linn, J. D. Wilson, James D. Gemmell, *Elders.* (See Minutes of Eighth Sederunt, page 33).

The Assembly adjourned to meet again in this place, at a quarter to eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evning:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. J. C. Robertson, at the request of the Moderator, leading in prayer.

The Minutes of the afternoon Sederunt were held over to be read at the next Sederunt.

COMMITTEE ON TEMPERANCE AND MORAL REFORM OVERTURES.

The Moderator named the following a Committee on the Overtures *re* Temperance and Moral Reform:—

Dr. Ramsay, Convener; Principal Scrimger, Dr. DuVal, Dr. C. W. Gordon, Dr. Magill, Dr. Pidgeon, Messrs. John MacKay, Alexander Miller, J. A. McKeen, F. W. Mahaffy, T. McAfee, George A. Wilson, *Ministers;* Dr. R. Murray, Robert Haddow, Walter Paul, G. M. Macdonnell, C. B. Totten, R. Boril, R. Stirret, David Welsh, Hugh MacGillivray, Archibald Macdonald, R. H. Appleyard, William Campbell, P. M. Faris, *Elders.*

The Committee was approved by the Assembly.

REPORT OF COMMITTEES ON HOME MISSIONS.

Eastern Section.

The Assembly called for the report of the Home Mission Committee, Eastern Section, which was presented in printed form by Mr. D. McOdrum, in the absence of the Convener,

who drew the attention of the Court to the main points therein set forth, and concluded by offering the following motion, which was seconded by Dr. W. M. Tufts, and agreed to:

The General Assembly receives and adopts the report of the Home Mission Committee, Eastern Section, recognizes with the deepest thankfulness the manifest evidence of the blessing of God, which has attended the work and workers, notes with satisfaction the manner in which the Fund has been sustained by our people, and urges upon our ministers the necessity of seeking out godly young men, who may be led to offer themselves for the ministry of our Church.

Western Section.

The Assembly next called for the report of the Home Mission Committee, Western Section, which was presented by Dr. John Somerville, Convener, who drew attention to the main points in the report, concluding by moving that the report be received and its further consideration deferred to a later Sederunt. The motion was seconded by Mr. S. Childerhose, who spoke of mission work in New Ontario, supported by Mr. A. M. Gordon, who dwelt upon the work amongst the Mormons in Alberta.

The hour of adjournment having now arrived the Assembly agreed, on motion of Dr. Somerville, to continue in session to hear Dr. Carmichael, Superintendent of Missions, in further support of the motion. Dr. Carmichael gave an account of the methods and progress of the work in the West, especially amongst the Galicians.

The motion was then agreed to.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Moderator named a Committee to strike Standing Committees, which was accepted, as follows:

Mr. A. Macgillivray, Convener; Messrs. J. W. Falconer, S. H. Eastman, F. C. Simpson, J. W. H. Milne, J. A. McKeen, W. G. Wilson, W. J. Dey, Dr. Nixon, H. G. Crozier, K. C. McLeod, A. J. MacGillivray, A. H. Kippen, J. D. Cunningham, and Orr Bennett, *Ministers;* Judge Forbes, Prof. Laird, John Cameron, James Duncan, James D. Shipley, Richard Somers, Gilbert Grieve, W. J. Wood, Robert McQueen, James Hamilton, Duncan Munroe, D. A. Tucker, John K. Dowsley, J. J. McLeod and Joseph Farren, *Elders.*

COMMITTEE ON LOYAL ADDRESSES.

The following Committee on Loyal Addresses was named by the Moderator, and approved by the Assembly:

Dr. Barclay, Convener; Prof. Ferguson, Sir Thomas Taylor, George Hay, *Elders.*

The Assembly adjourned, to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At Montreal, and within Erskine Church there, the seventh day of June, one thousand nine hundred and seven, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. J. A. Turnbull, leading in prayer at the request of the Moderator.

The Minutes of the afternoon and of the evening Sederunts of yesterday were read and confirmed.

REPORT, COMMITTEE ON BUSINESS.

Dr. Somerville presented the Report of the Committee on Business, which was adopted in terms as follows:

DOCKET.

Friday Morning:—

1. Overture *re* Deaconesses.
2. Overture *re* Ewart Training School.
3. Overture, J. K. Macdonald, *re* ex-officio Members.
4. Report of Committee on Statistics, and Overtures *re* Home Mission work.
5. Overture *re* Assistant Pastors' names on Roll.
6. Report on Student Evangelist Course.
7. Applications for Special Ordination.
8. Report of Committee on Systematic Beneficence.
9. Report of Record Committee.
10. Report of Committee on Sabbath School Publications.

Friday Afternoon:—

Following Augmentation, Reports of Aged and Infirm Ministers' and Widows' and Orphans' Funds.

Monday Morning:—

Home Mission Report (Western Section), and Overtures bearing on the same.

Monday Afternoon, 2.30:—

Fixing time and place of next meeting.

Monday Evening:—

French Evangelization.

Tuesday Afternoon:—

Sabbath Observance, and Church Life and Work.

Tuesday Evening:—

Sabbath Schools and Young People's Societies.

REPORT, COMMITTEE ON BILLS AND OVERTURES.

The report of the Committee on Bills and Overtures was presented by Mr. H. Gracey, the Convener, as follows:—

The following papers and documents have been considered and recommended to be forwarded to the Committee on Business:

1. Application of Presbytery of Qu'Appelle, for leave to receive the Rev. D. Bruce Millar, M.A. Application of Presbytery of Montreal, for permission to license Mr. Shelley.

2. Recommendation that a Committee be appointed to draw up Loyal Addresses, Committee to be named by the Moderator.

3. Invitations to visit McGill University, and Pointe-aux-Trembles Schools.

4. A request that the General Secretary of the Y.M.C.A. have an opportunity to address the Assembly.

5. Applications of Ministers for leave to retire, were found in regular form and transmitted to Committee on Business.

6. The following petitions were found in proper form and transmitted: (*a*) That the Presbytery of Pictou be granted leave to retain the name of Rev. J. W. Fraser on their Roll. (*b*) That the Presbytery of Halifax be granted leave to retain the name of Rev. J. R. Cropper on their Roll.

7. Overtures as in printed list were found in proper form and forwarded.

On motion of Mr. Gracey, the Report was adopted.

SABBATH SERVICES.

Dr. Mowatt, Convener, presented the report of the Committee on Sabbath Services, which recommended as follows:

That the Morning Service be conducted by Rev. James W. Falconer, B.D., of Fort Massey Church, Halifax.

That at 4 p.m. a special Communion Service be held, the Moderator to preside, the pastor of the Church to assist, the Rev. Dr. Millar, of Chalmers' Church, Halifax, to give the address, and the following Elders to serve at the table:—Hon. David Laird, Hamilton Cassels, George M. Macdonnell, Sir Thomas W. Taylor, George McCuaig, John R. Reid, James Tasker, Walter Paul, T. C. James, John Millen, P. Campbell, S. A. McMurtry, George Keith, W. C. Whittaker, James R. Lowden, J. K. Macdonald, Dr. Kelley, E. Kaulbach.

That at the evening service two addresses be given, the first by Rev. J. A. Macdonald, of the *Toronto Globe*, on The Layman's Missionary Movement, and the second by Rev. Dr. C. W. Gordon, of Winnipeg, on The Presbyterian Brotherhood.

The Report was received and adopted.

INVITATIONS.

The following communication was presented by the Moderator:—

"MONTREAL, June 7th, 1907.

"TO THE CLERK OF THE GENERAL ASSEMBLY:

"The Y.M.C.A. joins most cordially in Montreal's welcome to the General Assembly, and prays that all its work may be richly blessed.

"The Association extends a hearty invitation to the members of the Assembly to the use of its rooms, for their personal convenience or for Committee meetings, if such be needed.

"(Signed) D. A. BUDGE, Secretary."

The Moderator also conveyed to the Assembly an invitation from the Principal of the Macdonald College at Ste. Anne de Bellevue to visit that Institution at some convenient time.

SUPPLEMENTARY REPORT, ASSEMBLY ROLL.

Dr. J. McMillan now presented a Supplementary Report on the Assembly Roll, and moved its adoption as follows:—

PRESBYTERY OF BRANDON.

Amend previous report by adding the names of Peter Strang, *Minister*, and James Duncan, *Elder*, to the Roll as printed.

PRESBYTERY OF ALAMEDA.

The Committee finds that the Synod of Saskatchewan, according to the power given to it by last General Assembly, rearranged its boundaries, so that Melita was transferred to the Synod of Manitoba, thereby rendering the name "Melita" inappropriate for a Presbytery in the Synod of Saskatchewan, and making the change of name to "Alameda" necessary. The Committee, therefore, nowithstanding the irregularity, recommends that the change of the name of the Presbytery to Alameda be sanctioned, and that the names of D. McK. Reid and T. R. Scott, *Ministers*, and of Robert Hume and D. Colquhoun, *Elders*, be placed on the Roll of that Presbytery as representatives to the Assembly.

RE NAME OF PROFESSOR DYDE.

The Committee recommends that the name of Professor Dyde, which appears on the Roll of the Presbyteries of Red Deer and Victoria, be removed from the Roll of the latter Presbytery, as he has elected to represent the Presbytery of Red Deer.

OVERTURES *re* EWART TRAINING HOME AND DEACONESSES.

There were read by Dr. Somerville:—

1. An Overture from the Presbytery of Toronto *re* enlarging scope of Ewart Training Home.

2. An Overture from the Presbytery of Winnipeg and the Synod of Manitoba *re* instituting an Order of Deaconesses.

Principal MacLaren, Dr. Turnbull and Rev. A. Macgillivray were heard in support of the former of the Overtures, and Dr. DuVal, Principal Patrick and Dr. C. W. Gordon in support of the latter; when it was moved by Principal MacLaren, seconded by Judge Forbes and agreed to:

That the Overtures of the Presbyteries of Toronto and Winnipeg be received. The General Assembly expresses its sense of the great importance of the development of the work of Christian women in the Church, both for the Home and Foreign fields; the Assembly approves of the steps being taken to broaden the scope of the Ewart Missionary Training Home; and the Assembly appoints a Committee to take these Overtures into consideration and report to next Assembly.

OVERTURE *re* CLERKS AND CONVENERS.

Mr. J. K. Macdonald presented an Overture to make Clerks of Assembly and Conveners of Standing Committees members of Assembly, and addressed the House in support of the same, and moved that the Overture be sent down to Presbyteries. The motion was seconded by Mr. Walter Paul. After discussion in the House, in view of the expressions of opinion, Mr. Macdonald asked leave to withdraw the Overture. This was granted.

The Assembly adjourned to meet again in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada, met, as per adjournment, and was constituted, Mr. James McQueen leading in prayer at the request of the Moderator.

The Minutes of the last Sederunt were read and sustained.

CHANGE IN ROLL.

By resolution of the Assembly, the name of Mr. H. A. Eadie was substituted for that of Mr. Neil McNeil, as Commissioner from the Presbytery of London.

REPORT OF COMMITTEE ON BILLS.

The report of the Committee on Bills and Overtures was presented by Mr. H. Gracey, Convener, in terms following:—

Your Committee begs leave to report as follows:

1. The Committee in charge of Sabbath Services, to submit their report to the Assembly.

Reports of Standing Committees, as per printed Docket, were passed, with the exception of the Report of Committee on Church property, which was not before us.

2. The following reports of special Committees were found in proper order: (*a*) On College in British Columbia; (*b*) On Minister Evangelist Course; (*c*) On Bible Instruction in Public Schools. (The Committee recommends that the Report on the College in British Columbia be brought up in connection with the other College Reports.)

3. Returns to remit *re* College terms, received from Halifax, Knox and Manitoba Colleges.

4. Letters from the Alliance of Reformed Churches were considered, and it was recommended that the Business Committee should so arrange for the consideration of these, that an opportunity may be given to Dr. Mathews to address the Assembly at the same time.

5. Letters from the International Reform Bureau were considered, and it was recommended that they be given a place with the Overtures on Temperance and Moral Reform, so that these statements may be considered by the Committee on that subject.

6. The following papers were found in proper form:

(1) Presbytery of Macleod and Synod of Alberta, *re* Ladies' College at Lethbridge.

(2) Application for a grant to Cardston College.

(3) Synod of Alberta, *re* Summer School for Catechists.

(4) Synod of Toronto and Kingston, *re* Amalgamation of work of Committees on Sabbath Schools and Young People's Societies.

(5) Senate of Manitoba College, *re* special ordination for Minister Evangelists.

(6) Charles McKay, Overture *re* Union of Churches.

(7) Presbytery of Qu'Appelle, Resolution anent minimum salary of ministers.

(8) Synod of Manitoba, Report, *re* Winnipeg Church offices.

(9) Synod of British Columbia, Resolution on Theological College. The Committee

on Bills and Overtures recommends that this matter be taken up in connection with the report of special Committee on the same subject.

7. An extract Minute from Record of Presbytery of Red Deer *re* Union of Churches. (There is no evidence that this extract was ordered to be sent by the Presbytery).

A recommendation from certain parties in Toronto on the spread of Christian Truth was ordered by the Committee on Bills and Overtures to be sent to the Committee on Temperance and Reform.

On motion of Mr. Gracey, the report was received and adopted, and the papers and documents referred to, sent to the Business Committee, that they may be placed on the Docket.

AUGMENTATION—EASTERN SECTION.

The Assembly called for the report of the Augmentation Committee, Eastern Section, which was presented in printed form by Dr. E. Smith, Convener, who moved, seconded by Mr. T. C. James, as follows:

The General Assembly receives and adopts the report of the Augmentation Committee (Eastern Section) records its gratitude to Almighty God for the continued success of the Scheme, sanctions the grants already made, gives authority to the Committee to deal with deferred cases, and anew commends the Fund to the liberality of our people, with the hope that next year every augmented charge will receive the minimum salary.

The resolution was agreed to.

WESTERN SECTION.

Dr. Lyle, the Convener, presented in printed form the Report of the Augmentation Committee, Western Section, and made explanations in regard to it.

HONOURABLE JUSTICE HARLAN.

At this point, the Moderator introduced to the General Assembly the Honourable Mr. Harlan, Associate Justice of the Supreme Court of the United States of America, and a former vice-Moderator of the Northern General Assembly. Judge Harlan addressed the Assembly, conveying the cordial sympathy and good will of Presbyterians throughout his own country. The Moderator, in the name of the Assembly, responded to the kindly greetings, expressing also the interest of the Assembly in the work of the Churches in the United States.

AUGMENTATION—WESTERN SECTION (*Continued*).

The Assembly resumed the consideration of the report of the Augmentation Committee, when its reception and adoption was moved by Principal Patrick, seconded by Mr. A. J. MacGillivray, and agreed to.

The following additional resolution was moved by Principal Scrimger, seconded by Sir Thomas W. Taylor:

Further, That, in view of the increased cost of living and the increased wealth of the members of the Church, the minimum salary ought to be increased by at least ($100) One hundred dollars a year, and that the Committee be instructed to estimate the requirements for the coming year on this basis, and be authorized to pay grants accordingly, if the receipts permit.

COMMITTEE ON OVERTURES *re* EWART TRAINING HOME AND DEACONESSES.

The Moderator named the following Committee on the Overtures *re* Ewart Training Home and Deaconesses, which was accepted by the Assembly:

Mr. W. A. J. Martin, Convener; Principal MacLaren, Principal Patrick, Dr. Sedgwick, President Forrest, Dr. DuVal, Dr. Turnbull, A. Macgillivray, Dr. C. W. Gordon, A. H. MacGillivray, John Macdougall, James Binnie, *Ministers;* Robert Murray, William Cram, James Maconachie, Smith Gilmour, John Lowden, John Paterson, J. J. Bell, S. A. McMurtry, George Duff, James Hillen, J. D. Wilson, J. W. Sutherland, *Elders.*

The Assembly adjourned to meet again in this place this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. A. Falconer leading in prayer at the request of the Moderator.

REPORT OF FOREIGN MISSION COMMITTEE.

The Assembly called for the Report of the Foreign Mission Committee, which was presented by Dr. E. D. Millar, Convener of the Eastern Section, who gave a resume of the work for which that Section is especially responsible. He concluded with a motion for the reception of the report. This was seconded by Mr. W. A. J. Martin, Convener of the Western Section, who mentioned the many points of encouragement in the report, and the enlarging plans of the Committee. The motion was agreed to by the Assembly, as follows:

That the report be received, and be considered at a subsequent Sederunt.

The Assembly records its gratitude to God for the large measure of health enjoyed by the members of the Mission staff during the past year, and for the protection granted in times of trial.

It desires to express its deep sense of loss in the death of Dr. Agnes Turnbull, whose self-sacrificing labours have won recognition in the highest Government circles in India.

The Assembly recognizes with thankfulness the growing missionary zeal within the Church, manifested in a larger band of recruits being sent to our mission fields during the last year than at any previous period; but regrets that, after long and eminently successful service, the health of Dr. and Mrs. K. J. Grant renders it necessary for them to retire from the work in Trinidad.

This Assembly records anew its high appreciation of the admirable organization, and increasing liberality of the women of the Church, by whom so large a proportion of the funds required for Foreign Mission work is provided.

This Assembly records its profound gratitude to the great Head of the Church for the

large measure of success, which, during the past year, has attended the educational, evangelistic and medical work in the several fields occupied by the Church.

And further, in the presence of the great opportunities opening up in all our fields, this Assembly desires to emphasize the need of a fuller apprehension of the call to duty, a stronger faith in the power of the Gospel to meet the wants of the world, a more prayerful spirit throughout the Church, and a larger liberality to meet the demands of fields white unto the harvest.

The Assembly was then addressed respectively by Mr. W. W. McLaren, missionary to the Indians at Birtle, Manitoba, who described the difficulties and successes of the Indian work in the North-West; and Mr. W. R. Foote, of the Korean Mission, who outlined the Christian situation in that country. These were followed by Mr. J. T. Taylor, of Mhow, and Mr. W. A. Wilson, of Indore, missionaries of this Church in Central India, and delegates from the General Assembly of the Presbyterian Church of India, who gave full information as to the formation of that body, and of the condition and outlook of mission work in that part of the Empire.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At Montreal, and within Erskine Church there, the eighth day of June, one thousand nine hundred and seven, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Mr. J. K. Henry leading in prayer at the request of the Moderator.

The Minutes of the afternoon and evening Sederunts of yesterday were read and sustained.

NOTICE OF DELIVERANCE *re* UNION.

Principal Patrick, Convener of the Assembly's Committee on Union, gave notice of Deliverance on that subject for adoption by the Assembly as follows:

That the Assembly receive the Report; hear with gratification of the progress made by the Joint Committee in their labours; direct that the Report be sent down for information and suggestions to Presbyteries, Sessions and Congregations, and invite all interested in the subjects under examination to transmit any suggestions relating to them to the Rev. Dr. E. D. McLaren, the Secretary of the Committee, not later than the last day of March, 1908.*

The Assembly rejoices to hear of the cordial and brotherly communications sent by representatives of the Church of England in Canada, and of the Baptist Church, on the

*Suggestions intended for the use of the next meeting of the Committee, which is to be held on the second Wednesday in September, should be in the Secretary's hands by the first of that month.

subject of Church Union, and records the hope that both of these Churches may see their way to participate in the Union negotiations.

The Assembly re-appoints the Committee with the following changes; and names the following alternates in the event of any members of the Committee being unable to act.

COMMITTEE ON SETTLEMENT OF VACANCIES.

Dr. Turnbull, Convener of a Committee on Distribution of Probationers appointed at a previous Sederunt, made request:—

1. That the name of the Committee be: "Committee on Settlement of Vacancies."

2. That the following names be added to the Committee:—Dr. Somerville, Dr. R. N. Grant, S. Childerhose, Wm. Farquharson, J. G. Potter and Dr. J. B. Fraser.

3. That the Record be instructed to publish monthly a list of all the vacancies reported to it, and a list, with post office addresses, of all Ministers of the Church sending in their names as available for supply.

On motion of Dr. Turnbull, duly seconded, the request was acceded to by the Assembly.

The Committee is, therefore, entitled: "Committee on Settlement of Vacancies," and is made up as follows:

Dr. Turnbull, *Convener;* George Sutherland, Dr. E. Smith, John Murray, J. A. Reddon, Hugh Cameron, D. W. Best, A. S. Kerr, A. McD. Haig, J. D. Edgar, J. L. Campbell, H. G. Crozier, Drs. Somerville and R. N. Grant, Messrs. S. Childerhose, Wm Farquharson, J. G. Potter and Dr. J. B. Fraser, *Ministers;* and Messrs. F. Carter, Jeffrey Knox, John Sinclair, John Barr, J. H. Adolph, John Martin, Andrew McKay, J. A. McNichol, James R. Lowden, Wm. Linn, J. D. Wilson, and Jas. D. Gemmill, *Elders.*

REPORTS ON COLLEGES.

Presbyterian College, Halifax:—

The Assembly called for the Report of the Presbyterian College, Halifax, which, as printed, and with Supplementary Report, was presented by Dr. J. McMillan, Chairman of the Board of Management, who called attention to the matters contained there in, and moved as follows:

The Assembly receives the Report of the Board and Senate of the Presbyterian College, Halifax, as printed, and also the Supplementary Report, as submitted by the Chairman of the Board, and adopts them as a whole.

The Assembly rejoices in the growing prosperity of the College, as evidenced by the increased number of students, by the removal of the debt of $2,300 at the beginning of the year by the business men of Halifax, and by the greater liberality of the people generally in supporting the College.

The Assembly approves of the action of the Board in reference to the will of the late Alexander Fraser, and remits the matter to the Synod of the Maritime Provinces for final settlement.

The Assembly empowers the Board to appoint a Professor for the Chair of Practical Theology and Church History, or to make temporary arrangements therefor, subject to the approval of the Synod of the Maritime Provinces. It also empowers the Board to appoint a suitable Tutor in Classics in Dalhousie College, in the room of A. W. Seaman, resigned.

The Assembly accepts the resignation of Dr. R. A. Falconer, Principal of the College, and Professor of New Testament Greek and Exegesis; sympathizes with the College in the great loss thereby sustained by it; and prays that, in the highly important and honourable position to which he has been called, he may have eminent success.

The Assembly cordially approves of the recommendations of the Board with regard to the vacancies created by the resignation of Principal Falconer, and hereby appoints Rev. Robert Magill, Ph.D., Professor of Systematic Theology and Apologetics, to be the Principal of the College, and Rev. J. W. Falconer, B.D., Minister of Fort Massey Church, Halifax, to be Professor of New Testament Greek and Exegesis. The Assembly further instructs the Presbytery of Halifax, should Mr. Falconer signify his acceptance of the appointment, to take the necessary steps to dissolve his connection with Fort Massey Church, and to continue his name on their Presbytery Roll.

The resolution was seconded by Dr. R. Murray. Dr. Magill also addressed the Assembly, paying a high tribute to the character, attainments and work of Principal Falconer.

The resolution was then adopted.

Manitoba College:—

Principal Patrick presented the report of Manitoba College in printed form, and called attention to the matters mentioned therein. The following Deliverance was then adopted, on motion of Principal Magill, seconded by Mr. Thurlow Fraser:

The General Assembly receives and adopts the report of Manitoba College, and expresses gratification with the increase in the number of students and in revenue from local sources.

The Assembly is pleased to learn of the choice of Rev. J. Dick Fleming, B.D., as Professor of Systematic Theology and Apologetics.

The Assembly notes with satisfaction that the College, true to its past history as a missionary institution, is devoting special attention to the training of students from Continental Europe. The considerable number of Ruthenian young men who have been attracted to the College, and who are in training for evangelistic work, and the good progress they have made, encourages the confident hope that Christian education will have a large share in uplifting the Galician settlers and making them good citizens.

QUESTION FROM COMMITTEE ON APPLICATION OF STUDENTS.

At this point, by permission of the House, Professor Baird, for the Committee on the Applications of Students, asked if the Assembly wished to reopen the case of Mr. W. H. Alp, whose application had been decided last year.

It was moved by President Forrest, duly seconded: That the matter be referred back to the Committee, with a view to their carefully considering the whole question, and suggesting a finding for the Assembly. This was carried.

REPORTS ON COLLEGES—*Continued.*

Knox College:—

The report of Knox College was presented in printed form by Principal MacLaren.

In connection with the presentation of the report, Principal MacLaren, by direction of the College Board, made verbal statement to the following effect:

That the attention of the Board had been called to certain matters connected with the Capital Account of the College, by an audit made during last year, but the consequent inquiry instituted by the Board had been completed only since the printing of the Report for this Assembly.

That the result of the inquiry proved that investments of certain College funds had been made in securities not such as are authorized by the Act passed in 1884, to amend the Act incorporating the College, and unfortunately serious losses had thereby been sustained, amounting to about $37,500.

That the Board, after careful consideration of all the circumstances connected with the making of these investments, believing them to have been made with the expectation and desire that the College should benefit and receive increased income, resolved not to take any proceedings with the view of recovering moneys lost by reason of these unauthorized investments. Further, that the Board has ordered certain securities still held, and which, though productive, are not of the class authorized by the Statute, to be disposed of, and the proceeds, when realized, invested in authorized securities. And also, that steps have been taken to guard, in future, against any investment in unsafe or unauthorized securities.

After some further explanations as to matters contained in the Report, it was moved by Principal MacLaren, seconded by Sir Thomas Taylor, that the Report and statement made in connection therewith, be received and adopted. This was agreed to.

The Assembly adjourned to meet again in this place on Monday morning, June tenth, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At Montreal, and within Erskine Church there, the tenth day of June, one thousand nine hundred and seven, at ten o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted, Dr. Bryce leading in prayer at the request of the Moderator.

The Minutes of the last Sederunt were read and sustained,

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Dr. Tufts submitted the report of the Committee on Bills and Overtures, which was adopted, as follows:

1. Overture from Presbytery of Winnipeg, *re* Men's Organization, is transmitted.
2. Report of Woman's Missionary Society is transmitted.
3. *Re* Iona Cathedral, an appeal for its restoration. Recommended, that the Moderator call attention to it from the chair.

REPORT OF BUSINESS COMMITTEE.

The report of the Business Committee was presented by Dr. Somerville, and, on motion, was adopted by the Assembly in the terms following:—

1. Colleges:—
   (a) Queen's; Queen's Endowment.
   (b) Montreal.
   (c) British Columbia—Special Report.
2. Home Mission Business (Western Section), with overtures bearing on the work. Overture bearing on School among the Mormons.
3. Aged and Infirm Ministers' Fund,—Report, with relevant Overtures.
4. Widows' and Orphans' Funds:—
   Western Section.
   Eastern Section.
   Church of Scotland.
   With relevant Overtures.

Afternoon, 2.30:—Time and Place of next meeting.
   Church Union.

Evening,—Fraternal Delegates:—
   Rev. M. McLennan, United Free Church of Scotland;
   Mr. Thos. Nicol, *re* Social work, Church of Scotland,
   French Evangelization.

Tuesday afternoon:—
   Sabbath Observance.
   Church Life and Work.

Tuesday evening:—
   Sabbath Schools.
   Young People's Societies.

REPORT OF COMMITTEE ON RECEPTION OF MINISTERS.

The Assembly called for the report of the Committee to whom were referred the applications of Presbyteries for leave to receive Ministers of other Churches into the ministry of this Church, which was given in and read by Dr. M. MacGillivray, Convener, who moved its reception.

This was agreed to, and the several recommendations were taken up in their order, and adopted as follows:—

1. That the application of the Presbytery of Montreal, on behalf of the Rev. John G. Inkster, M.A., be granted.

2. That the application of the Presbytery of Toronto, on behalf of the Rev. W. Stevens Smith, M.A., be granted.

3. That the application of the Presbytery of Toronto, on behalf of the Rev. H. F. Thomas, M.A., be granted.

4. That the application of the Presbytery of Algoma, on behalf of the Rev. James S. Allan, be granted.

5. That the application of the Presbytery of Algoma, on behalf of the Rev. John Pate, be granted on Mr. Pate's producing certificate of ordination.

6. That the application of the Presbytery of Hamilton, on behalf of the Rev. Robert Garside, M.A., Ph.D., be granted.

7. That the application of the Presbytery of Winnipeg, on behalf of the Rev. David Campbell, be not now granted. It is, however, recommended that Mr. Campbell spend

a year in the Home Mission work West, with the privilege of renewing the application next year.

8. That the application from the Presbytery of Greenboro', on behalf of the Rev. Wm. Johnston, be granted.

9. That the application of the Presbytery of Red Deer, on behalf of the Rev. W. H. Jennings, be granted.

10. That the application of the Presbytery of Arcola, on behalf of the Rev. G. W. Ginty, be granted.

11. That the application of the Presbytery of Montreal, on behalf of the Rev. P. A. Walker, and the Rev. E. W. Florence, be granted.

12. That the application from the Presbytery of Prince Albert, on behalf of the Rev. R. B. Beavis, be granted.

13. That the application of the Presbytery of Qu'Appelle, on behalf of the Rev. D. Bruce Millar, M.A., be granted.

14. That the application of the Presbytery of Alameda, on behalf of the Rev. James Hollinshead, be granted.

In the case of Mr. W. P. Spooner, it was moved by Professor Baird, seconded by Dr. Millar, that the application of Mr. W. P. Spooner be remitted to the Committee for further consideration, so that the meaning of the recommendation be made clear.

On motion, the Assembly gave permission to the Committee, to meet, if necessary during Sederunts, in order to complete their business.

The following recommendation was also adopted by the Assembly:

That Presbyteries applying for the reception of Ministers be required to have certificates and accompanying documents, with type-written copy of the same, in the hands of the Clerks of Assembly, not later than the first of May;

That the Clerks of Assembly be directed to have all such documents as are official printed and stitched together, so as to provide the Committee with the necessary information in a compact and available form;

That, to cover the expense of printing, the sum of five dollars be required to accompany each application;

That no application be considered by the Assembly that is not in the hands of the Clerks at the time above specified.

REPORT OF COMMITTEE ON LEAVE TO RETIRE.

The Assembly called for the report of the Committee on Applications from Ministers for leave to retire from the active duties of the ministry. This was presented by Dr. C. W. Gordon, who, after explanation of various items in the report, moved its reception, which was agreed to.

On motion of Principal Scrimger, the further consideration of the report was deferred, and the Business Committee was instructed to find a place for it on the docket.

REPORTS ON COLLEGES—*Continued.*

Queen's University:—

Principal Gordon presented the report of that institution, and called the attention of the members of the Court to the salient features of said report, as printed and in the hands of members; when it was moved by Mr. John MacKay, seconded by Hon. D. Laird:

That the Assembly receive and adopt the Report; express gratification at the continued growth of the University, as shown in the increasing number of students; recognize the great service that it is rendering to the country as well as to the Church, and, in view of the dependence of the University upon private beneficiaries, express the hope that it may be sustained with greater and more widespread liberality, so that, with an enlarged staff, and with increasing efficiency, it may meet the growing demands made upon it.

The motion was agreed to.

REPORT, COMMITTEE ON ADDITIONAL ENDOWMENT, QUEEN'S UNIVERSITY.

The Assembly called for the report of the Committee appointed by the General Assembly to co-operate with the Trustees of Queen's University in securing additional endowment for the University, which was presented in printed form by Mr. R. Laird, the Financial Agent of the University. Mr. Laird emphasized the various features of the Report; and, on motion of Dr. Lyle, seconded by Mr. W. M. Cram, the following resolution was adopted:

Whereas, the General Assembly in nineteen hundred and four (1904) resolved to maintain the connection between Queen's University and the Church, undertook to co-operate with the Trustees in securing additional endowment of five hundred thousand dollars ($500,000), and in nineteen hundred and five (1905), and nineteen hundred and six (1906), renewed its commendation of this movement to the liberality of our people;

And whereas, it is gratifying to find that many of our people have responded loyally, oftentimes making heavy sacrifices because of their devotion to education and their faith in Queen's;

And whereas, notwithstanding the efforts made, a considerable part of the Endowmet sought, has not yet been raised;

The Assembly now renews the commendation of the great cause to the liberality of those members and adherents of the Church who have not yet contributed to its support; urges ministers and Managing Boards of congregations, not yet visited, to co-operate with the Committee by arranging for a canvass at the earliest possible date; and re-appoints the Committee with such changes as may be desirable or necessary, confidently believing, that all who sufficiently consider the place which Queen's fills in the life of Canada, and her constantly growing need of financial aid to fulfil the work imposed upon her, will unite with their brethren in doing their part in her maintenance and advancement.

COMMITTEE ON QUEEN'S ENDOWMENT.

Presbyteries.

Quebec—Rev. A. T. Love; Messrs. J. T. Ross and A. H. Cook.

Montreal—Dr. Barclay, Mr. John MacKay, Dr. Morison (Ormstown); Messrs. D. Morrice, Robert Meighen, Alexander McFee, R. A. Dunton.

Glengarry—Mr. Arpad Govan; Messrs. James Dingwall and N. H. McGillivray.

Ottawa—Dr. Armstrong, Dr. Ramsay; Messrs. R. H. Cowley, George May, M.L.A.

Lanark and Renfrew—Mr. John Hay, Mr. C. H. Daly, Mr. D. Currie; Messrs. Senator Frost, Alexander Barnett and J. S. Gillies.

Brockville—Messrs. J. M. Gill, James Cumming, D. Strachan, N. A. MacLeod, J. McDougall.

Kingston—Messrs. H. Gracey, R. S. Laidlaw, J. D. Boyd, A. H. Drumm, George Ritchie, D. G. Laidlaw, W. G. Craig, W. F. Nickle and J. M. Farrell.

Peterborough—Messrs. R. Harrison, George Rodger, J. G. Potter, D. A. Thomson.

Lindsay—Messrs. W. J. Gould, D. W. Best and James Wallace.

Whitby—Messrs. R. McLaughlin, J. B. Dow, A. Neilson, and J. A. McKeen.

Toronto—Dr. D. McTavish, Dr. J. Neil; Messrs. Alfred Gandier, A. Macgillivray, J. A. Macdonald, G. R. Fasken, W. B. Findlay, Colonel Davidson, Dr. James Bain, Hon. W. A. Charlton, R. S. Gourlay and J. K. Moffatt.

Orangeville—Messrs. A. Steele, J. M. Scott, Dr. I. A. McKenzie, and J. H. Edmison.

Barrie—Dr. R. N. Grant, Dr. Findlay; Messrs. Neil Campbell, George Grant, S. F. Sharp, J. Duff, M.L.A., James Playfair and D. G. Cooper.

North Bay—Messrs. A. G. Browning, S. Childerhose, G. Johnston and J. D. Byrnes.

Algoma—Messrs. W. J. Bell, A. D. Reid and T. W. Goodwill.

Owen Sound—Hon. A. G. McKay; Messrs. T. J. Thompson, J. A. Black, F. Matheson.

Saugeen—Senator McMullen; Messrs. N. W. Campbell, W. Farquharson and T. D McCullough.

Guelph—Messrs. James Craig, M.L.A., George Forbes, David Young, W. M. Cram, Dr. J. A. R. Dickson and R. W. Ross.

Hamilton—Messrs. George Rutherford, Hon. J. M. Gibson, Sir Thomas W. Taylor, Alex. Turner, Senator Gibson, Dr. Fletcher, Dr. Lyle, D. R. Drummond, G. H. Smith and John Crawford.

Paris—Messrs. John Penman, J. Hay, J. D. Patterson, W. A. J. Martin, Dr. H. Dickie and R. B. Cochrane.

London—Messrs. A. S. McGregor, T. H. Purdom, Dr. Merchant, J. G. Stuart, M. L. Leitch, Dr. James Ross, T. A. Watson and E. L. Pidgeon.

Chatham—Hon. R. F. Sutherland, Dr. Battisby and Dr. J. Frazer Smith.

Sarnia—Messrs. Charles McKenzie, E. B. Horne and J. R. Hall.

Stratford—Hon. Thomas Ballantyne, Messrs. Robert Martin, J. W. McIntosh and W. M. Haig.

Huron—Messrs. C. Fletcher and N. M. Leckie.

Maitland—Dr. J. L. Murray; Messrs. W. I. Chisholm and D. Perrie.

Bruce—Messrs. T. Wilson, R. Atkinson and A. Mahaffy.

Principal Gordon, *Convener*.

APPLICATION, MR. W. P. SPOONER.

Dr. M. MacGillivray now presented a recommendation from the Committee on the Reception of Ministers, *re* the case of Mr. W. P. Spooner, referred to them earlier in this Sederunt. The recommendation was adopted in terms following:

Recommend that the Assembly empower the Presbytery to ordain Mr. W. P. Spooner as a Minister Evangelist; but in consideration of the special circumstances of the field in which he is to labour, and the willingness of the people to make suitable provision for his support, the Presbytery be allowed to fix his salary.

The Assembly adjourned to meet again in this place at half past two o'clock this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At t e same place, and on the same day, at half-past two o'clock in the aftern on:

The General Assembly met, as per adjournment, and was constituted, Mr. Walter Paul leading in prayer at the request of the Moderator.

The Minutes of the forenoon Sederunt were read and sustained.

ACCEPTANCE OF PROFESSORSHIP BY MR. J. W. FALCONER.

The Moderator read to the House a letter from Mr. James W. Falconer, accepting the Professorship in the Presbyterian College, Halifax, to which he had been appointed by the Assembly.

The letter was in terms following:

"In accepting the position of Professor in New Testament Exegesis in the Presbyterian College, Halifax, tendered me by the General Assembly, I desire to express my appreciation of the confidence which this selection implies, and to say that I shall ever strive to feel the deep responsibility involved in training men for the ministry of Jesus Christ."

TIME AND PLACE OF NEXT MEETING.

On motion of Dr. DuVal, seconded by Dr. Mowatt, it was agreed that the next meeting of the General Assembly be held in Knox Church, Winnipeg, on the first Wednesday of June, nineteen hundred and eight, at eight o'clock in the evening.

REPORT ON UNION WITH OTHER CHURCHE .

The Assembly called for the Report of the Committee on Union with other Churches. This was presented in printed form by Principal Patrick, Convener, who, at some length, referred to the various matters mentioned in, and connected with the Report. He also laid on the table of the Assembly a copy of the Proceedings of the Third Conference of the Joint Committee on Church Union, held in February last, together with the Reports of the Sub-Committ e as adopted by said Joint Committee.

Dr. Patrick concluded by moving, as the finding of the General Assembly, the Deliverance of which he gave notice at the Eighth Sederunt, in terms following:

The Assembly receive the Report; hear with gratification of the progress made by the Jo nt Committee in their labours; direct that the Report be sent down for information and suggestions to Presbyteries, Sessions and Congregations, and invite all interested in the subjects under examination to transmit any suggestions relating to them, to the Rev. E. D. McLaren, D.D., the Secretary of the Committee, not later than the last day of March, 1908.

The Assembly rejoices to hear of the cordial and brotherly communications sent by representatives of the Church of England in Canada, and of the Baptist Church, on the subject of Church Union, and records its hope that both of these Churches may see their way to participate in the Union negotations *

The Assembly reappoints the Committee as follows, and names the following alternates in the event of any members of t' e Committee being unable to act:

*Suggestions intended for the use of the next meeting of the Committee, which is to be held on the second Wednesday in September, should be in the Secretary's hands by the first of that month.

Principal Patrick, *Convener;* Professor Bryce, Dr. J. A. Carmichael, Dr. Herdman, Mr. G. A. Wilson, Dr. DuVal, Dr. Farquharson, Dr. J. L. Murray, Dr. Battisby, Dr. Somerville, Mr. W. J. Clark, Mr. J. B. Mullan, Mr. W. A. J. Martin, Dr. Fletcher, Dr. Lyle, Dr. J. H. Ratcliffe, Principal MacLaren, Professor Kilpatrick, Dr. R. P. MacKay, Dr. Milligan, Dr. E. D. McLaren, Principal Gordon, Dr. MacGillivray, Dr. J. Stewart, Mr. J. Hay, Dr. Armstrong, Dr. Ramsay, Dr. Herridge, Principal Scrimger, Dr. Mowatt, Dr. Campb ll, Montreal, Mr. A.T. Love, President Forrest, President Falconer, Dr. Sedgwick, Dr. J. McMillan, Dr. Edwin Smith, Dr. A. Falconer, Mr. D. McOdrum, Dr. E. D. Millar, Mr. Thomas Stewart, Mr. James Ross, Dr. T. C. Jack, Principal Magill, Mr. R. S. Gourlay, Hon. David Laird, Hon. Senator McGregor, Hon. C. H. Campbell, Mr. William Whyte, Mr. J. K. Macdonald, Mr. J. A. Macdonald, Mr. J. A. Paterson, Mr. W. B. McMurrich, Professor Dyde, Mr. G. M. Macdonnell, Dr. R. D. Fraser, Mr. James Gibson, Mr. D. Morrice, Mr. Walter Paul, Dr. R. Murray, Professor W. C. Murray, Mr. T. C. James, Judge Forbes, and Mr. J. C. Mackintosh.

Alternates—Mr. F. W. Anderson, Mr. Anderson Rogers, Mr. G. S. Carson, Mr. Hugh McKenzie, Dr. E. Scott, Mr. D. Strachan, Dr. Abraham, Dr. G. C. Pidgeon, Dr. Findlay, Dr. D. D. McLeod, Mr. D. R. Drummond, Mr. R. W. Ross, Dr. James Ross, Dr. J. B. Fraser, Mr. S. C. Murray, Professor Baird, Mr. George R. Crowe, Mr. A. G. Farrell, Mr. A. J. McGillivray, and Mr. W. L. Clay.

At this stage, there was presented an Overture b the Presbytery of Saugeen *re* Union of Churches, which was briefly supported by Mr. W. Farquharson of that Presbytery.

Mr. John MacKay now moved in amendment, seconded by Mr. W. A. J. Martin, That, in the Deliverance offered, after the words, "for information and suggestions," the following words be inserted: "on the whole question of Union, and especially as to the desirability of organic Union."

During the discussion ensuing, the hour of adjournment having arrived, the subject was postponed, Mr. James McQueen claiming the privilege of the floor when the question is resumed.

INVITATION FROM AMERICAN PRESBYTERIAN CHURCH.

Dr. Robert Johnston, its minister, presented an invitation of the American Presbyterian Church to a run through the Lachine Rapids to-morrow afternoon. On motion of Principal Gordon, duly seconded, the Assembly cordially agreed to accept the invitation, and therefore to adjourn at half past four o'clock to-morrow afternoon.

It was further agreed that Dr. Johnston be invited to sit with the Assembly as a corresponding member.

The Assembly adjourned to meet again in this place this evening, at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. Alexander Miller leading in prayer at the request of the Moderator.

The Minutes of the afternoon Sederunt were held over, to be submitted to-morrow morning.

DELEGATES FROM SCOTLAND.

There was presented and read an extract from the records of the General Assembly of the United Free Church of Scotland, commissioning Mr. Malcolm McLennan, minister at Edinburgh, to appear before this Assembly as their representative.

A letter was also read from Mr. J. Mitford Mitchell, Convener of the Colonial Committee of the Church of Scotland, commending the bearer, Mr. Thomas Nicol, Honorary Secretary of the Church of Scotland's Committee on Social Work, to brethren in Canada.

Mr. McLennan was introduced by the Moderator and briefly addressed the Assembly, conveying the hearty salutations of the United Free Church, and describing that Church's position and work.

Mr. Nicol, on being introduced to the Assembly, gave an instructive account of the operations of the Committee on Social Work, especially its work of rescue, emigration and prison reform, and asked the co-operation of the ministers and members of this church in aiding the work on this side of the ocean.

The Moderator, in the name of the Assembly, reciprocated the kindly greetings of the Scottish Churches, and expressed the Assembly's deep interest in the work of those Churches in its various departments.

REPORT ON FRENCH EVANGELIZATION.

The Assembly called for the Report on French Evangelization, which was presented in printed form by Dr. Mowatt, the Chairman of the Board, who called attention to its chief features, and especially to the building operations at Pointe-aux-Trembles.

Dr. Mowatt moved:

That the General Assembly receive and adopt the report; recognize with profound gratitude the blessing of Almighty God upon the Mission; rejoice in the work of renovation of the Boys' and Girls' Schools at Pointe-aux-Trembles, and also the successful completion of the new building, thus affording increased accommodation; lay it upon the Board to complete the work, and to exert every effort to wipe out, at the earliest moment possible, the indebtedness incurred; and commend the mission to the confidence and increased interest and liberality of the whole Church.

The motion was seconded by Mr. Wylie C. Clark, and agreed to by the Assembly.

Brief addresses were then delivered from workers in the field, namely, Messrs. E. D. Pelletier and E. H. Brandt, Principal of the Pointe-aux-Trembles Schools.

Dr. Kelley, of the Montreal High School, and a member of the Board of French Evangelization, also addressed the Assembly, and appealed for further aid to the work of the Pointe-aux-Trembles Schools, especially for scholarships and the furnishing of the Schools.

The hour of adjournment having arrived, on motion of Dr. Mowatt, the Assembly agreed to sit for fifteen minutes, when several brief addresses were delivered by members of Assembly, regarding their visit on Saturday last to Pointe-aux-Trembles.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At Montreal, and within Erskine Church there, the eleventh day of June, one thousand nine hundred and seven:

The General Assembly met, as per adjournment, and was constituted, Dr. W. S. McTavish leading in prayer at the request of the Moderator.

The Minutes of last Sederunt were read and sustained.

REPORT OF BUSINESS COMMITTEE.

Dr. Somerville presented the Report of the Business Committee, and moved its adoption, duly seconded. It was moved in amendment by Dr. Forrest, and seconded, that the continuation of the consideration of the Report on Church Union be the first item of business at the afternoon Sederunt to-day. This was agreed to, and the Report as thus amended was adopted as follows:

DOCKET OF BUSINESS.

Tuesday morning:—

1. Applications for Special Ordination.
2. Colleges, Montreal.
   Special Report, British Columbia College.
   Ottawa Ladies' College.
3. Home Missions, with Overtures.
   Church and Manse Board.
4. Report of Board of Trustees at 11.30.
5. Aged and Infirm Ministers' Report.
6. Widows' and Orphans' Fund.
7. Statistics, with Overtures.
8. Minister Evangelist Course, Report of Committee.
9. Amalgamation of Woman's Societies, Report of Committee.
10. Overture on Baptism of Infants.

Tuesday afternoon:—

1. Report on Church Union.
2. Report of Special Committee on Temperance and Moral Reform.
3. Address by Dr. Eby (ten minutes).
4. Sabbath Observance, Report of Committee.
5. Church Life and Work, Report of Committee.

Tuesday evening:—

1. Sabbath Schools, Report of Committee.
2. Young People's Societies, Report of Committee.

APPLICATIONS FOR SPECIAL ORDINATION.

Dr. Somerville laid before the Assembly the following applications for Special Ordination:

From the Presbytery of North Bay, on behalf of Mr. T. A. Rodger.

From the Presbytery of Algoma, on behalf of Mr. W. G. Paterson.

From the Presbytery of Algoma, on behalf of Mr. William Munro.

From the Presbytery of Regina, on behalf of Mr. R. B. Heron.

From the Presbytery of Red Deer, on behalf of Mr. J. Nillsen.

The applications were referred to a Committee to be appointed by the Moderator.

It was further moved by Mr. Robert Murray, seconded by Mr. George Sutherland, that, when the Assembly adjourns this evening, it adjourn to meet to-morrow morning at nine o'clock.

REPORT OF COLLEGES—*Continued.*

Presbyterian College, Montreal:—

The Assembly resumed consideration of the Report of the Colleges, when the Report of the Presbyterian College, Montreal, was presented by Principal Scrimger, who called attention to matters contained in the Report, and moved, seconded by Mr. J. A. Anderson:

That the Report be received, and its recommendations considered seriatim.

This was agreed to.

Dr. Scrimger moved, seconded by Mr. John MacKay:

That, in terms of the first recommendation of the Report, the Rev. R. E. Welsh, D.D., of Toronto, be appointed Professor of Apologetics and Church History in the Presbyterian College, Montreal.

The motion was adopted.

In terms of the second recommendation of the Report, Dr. Scrimger moved, seconded by Dr. Lyle, That the Rev. Alexander R. Gordon, M.A., of Monikie, Dundee, Scotland, be appointed Professor of Old Testament Literature and Exegesis.

In the course of the consideration of the motion, Dr. J. A. Turnbull moved, in amendment to the motion, seconded by Mr. George MacArthur,

That, in view of the statements made by Dr. Sedgwick, the nomination of Rev. A. R. Gordon be referred to a Committee, to report to a later Sederunt of the Assembly as to the course to be followed.

The amendment being put to the House, was lost. The motion of Principal Scrimger was then adopted.

Dr. Sedgwick asked, and obtained leave, to enter his dissent.

The Assembly having reached the hour appointed for an order of the day, the consideration of the remaining recommendations were deferred.

COMMITTEE ON APPLICATIONS FOR SPECIAL ORDINATION.

The Moderator named the Committee on Applications for Special Ordination, ordered earlier in this Sederunt.

The Committee was agreed to, and is as follows:

Mr. John MacKay, *Convener;* Dr. Findlay, Dr. J. A. Carmichael, Dr. Fowler, Dr. G. B. Wilson; Messrs. N. McQueen, R. McKenzie, W. Farquharson, George A. McLennan, D. Lang, J. W. Stephen, J. R. VanWyck, *Ministers;* Messrs. John D. Murray, Archibald McCormick, R. Gamble, John MacKay, William Baird, Thomas Lockhart, Hugh McGillivray, James Symington, Hugh Eadie, George Whyte, A. S. McGregor and Thornton Fell, *Elders.*

REPORT, AGED AND INFIRM MINISTERS' FUND.

The order of the day for the consideration of the Report of the Committee on the Aged and Infirm Ministers' Fund, was now taken up.

The Report was presented by Mr. J. K. Macdonald, Convener, who made explanations

in regard to various items therein contained, and moved that the Report be received and its recommendations considered seriatim. This was agreed to, and the recommendations were adopted as follows:

1. That, subject to references to several of them in the printed report, Messrs. Charles McKillop, Peter Duncan, E. F. Seylaz, Dr. W. T. McMullen, Hector McQuarrie, John McKenzie, Duncan Henderson, D. McDougall, John Mowatt, James Carswell, Donald Stewart, Dr. K. J. Grant and J. A. F. Sutherland, be permitted to retire from the active duties of the ministry and be placed on the Fund for such benefit as the Rules provide.

2. That sub-section (b) of Rule 8 be suspended for a period of two years, during which ministers may connect at the present rates, and that at the close of said two years the Rates be recast so as to provide for an equal amount of deferred annuity at each age.

3. That all the words after "be" in the fourth line of the second clause of Rule 5 be struck out, and the following inserted instead, "the age rate at date of connection with the Fund."

4. That the Assembly authorize that, henceforth, the payment to the annuitants be paid quarterly instead of half-yearly.

The Assembly, on motion of Dr. A. Falconer. seconded by Judge Forbes, ordered the payment of the sum of one hundred dollars ($100) to Mr. Anderson Rogers, the Convener of the former Eastern Fund, for expenses incurred in connection with the Fund during his Convenership and previous to the amalgamation of the Funds.

CASE OF DR. AMARON.

The special case of Dr. C. E. Amaron was stated by the Moderator, with the request of the Montreal Presbytery that he be placed upon the Fund for benefit. so long as he remains in his present infirm condition. The Assembly acceded to the request, and instructed the Committee accordingly.

On motion of Mr. Macdonald, seconded by Dr. E. Smith, the report as a whole, as now added to, was adopted.

On motion of Judge Forbes, the hearty thanks of the Assembly were tendered to Mr. Macdonald, the Convener, for his valuable and long continued services in connection with the Fund. Mr. Macdonald made suitable acknowledgment.

Before adjournment, it was agreed that the Report of the Trustees be taken up as the first order of business this afternoon, and that the Committee on Business be instructed to give the Special Report on College in British Columbia the first place on the docket for to-morrow morning.

The Assembly adjourned to meet again in this place at half-past two o'clock this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. W. M. Tufts leading in prayer at the request of the Moderator.

The Minutes of the morning Sederunt were held over.

COMMITTEE ON SABBATH OBSERVANCE AND LEGISLATION.

On motion of Dr. Somerville, seconded by Mr. George MacArthur, the order of business, as fixed, was so far departed from as to permit the presentation of the Report of the Committee on Sabbath Observance and Legislation. Mr. J. A. Paterson, the Convener, presented the Report, dwelling upon the chief matters contained therein.

On motion of Dr. Somerville, seconded by Principal MacLaren, the Report was received and its recommendations adopted. These are:

1. That the General Assembly commend with favour the work of the Dominion and Provincial Lord's Day Alliances to the earnest and practical sympathy of the Church.

2. That the General Assembly express its cordial appreciation of the work done by the field Secretaries of the Alliance to preserve the Sabbath as a sacred heritage.

3. That the General Assembly urge upon pastors and people, severally and unitedly, within the circles of their influence and responsibility, to advance the interests of Sabbath observance, not only on economic and moral grounds (however valuable these may be), but upon the higher and better basis of a God-given and Christ-recreated law, the principles of which strike deeply and firmly into the foundation of all that makes a nation good, and therefore necessarily great.

4. That the General Assembly urgently press upon all ministers to preach to their people on the subject of "Sabbath observance" on the Sabbath recommended by the Lord's Day Alliance, or on a Sabbath as near to that date as may be convenient.

REPORT OF BOARD OF TRUSTEES.

The Assembly now called for the Report of the Board of Trustees, which, in the absence of Mr. Robert Kilgour, the Chairman of the Board, was presented by Mr. J. K. Macdonald, who made explanations connected therewith, and moved the reception and adoption of the Report.

The motion, duly seconded, was adopted.

REPORT ON UNION WITH OTHER CHURCHES—*Continued.*

The consideration of the Report on Union with other Churches, interrupted by the adjournment yesterday afternoon, was resumed, the motion of Dr. Patrick for its adoption, with an amendment thereto by Mr. John MacKay, being before the House.

In the course of the discussion, an amendment to the amendment was moved by Dr. Barclay, seconded by Dr. C. W. Gordon, in terms following:

That the following be added to the original motion: And further, that Presbyteries, Sessions and Congregations be requested to fully consider and to express their judgment upon this whole question.

The hour fixed for the adjournment having come, it was agreed to resume the consideration of the Report on Union at half-past nine o'clock this evening, Dr. T. W. Taylor claiming the privilege of the floor, when the question is resumed.

The Assembly then adjourned, to meet again this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. G. C. Pidgeon leading in prayer at the request of the Moderator.

The Minutes of the forenoon and afternoon Sederunts were read and confirmed.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools, which was presented in printed form by Mr. J. C. Robertson, General Secretary, who outlined the plans, methods, encouragements, and needs of the Committee.

Mr. Alexander MacGillivray then moved, seconded by Principal Magill, that the report be received, and the consideration of its recommendations deferred to a later Sederunt.

This was agreed to.

REPORT OF COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

Dr. W. S. McTavish, Convener of the Committee, presented the printed report of the Committee on Young People's Societies, mentioning in detail the activities of the young people, and the various directions in which the Committee is seeking to develop their work.

There was now read a resolution adopted by the Synod of Toronto and Kingston at its recent meeting:

That, in the judgment of this Synod, the time has come to consider the feasibility of amalgamating the work of the Sabbath Schools and the Young People's Societies of the Church, and that the question be commended to the favourable consideration of the General Assembly at its meeting in June next.

Dr. Pidgeon moved, seconded by Dr. J. A. Turnbull; and it was agreed to:

That the Report be received, and its recommendations considered at a subsequent Sederunt.

REPORT ON UNION WITH OTHER CHURCHES—*Continued.*

The hour of half past nine having arrived, the Assembly, as agreed upon at the afternoon Sederunt, resumed the consideration of the subject of Union with other Churches, the motion of Principal Patrick and the amendments of Mr. John MacKay and Dr. Barclay being before the House.

During the progress of the discussion, the hour of adjournment having arrived, it was, on motion, agreed to sit until the vote should be taken.

When the Assembly was ready for the Question, Mr. John MacKay, the mover of the amendment, with the concurrence of his seconder, asked leave of the Assembly, to withdraw the same, in favour of the amendment to the amendment.

This was granted by the House, Dr. Barclay's amendment thus becoming the first amendment.

Principal Scrimger then moved, in amendment to the amendment:

That the motion and amendment now before the House be remitted to a Committee, consisting of the movers and seconders, together with Dr. Falconer, Mr. James McQueen and Dr. Robert Murray, with a view to their agreeing upon a finding which may be accepted unanimously by the Assembly.

On being put to the House, this was lost.

The amendment to the motion was then put. Sixty voted in favour, and one hundred and twenty-four against, and it was therefore declared lost.

The original motion was then adopted, by a vote of one hundred and thirty-seven for, to eleven against, and was declared to be the judgment of the House.

The Assembly then adjourned, to meet again to-morrow morning at nine o'clock, this Sederunt being closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At Montreal, and within Erskine Church there, the twelfth day of June, one thousand nine hundred and seven, at nine o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted, Mr. Hugh Gourlay leading in prayer at the request of the Moderator.

The Minutes of the last Sederunt were read and sustained.

REPORT OF BUSINESS COMMITTEE.

The Committee on Business presented a report, which, on motion, was adopted as follows:

Morning:—

1. Complete Report, Presbyterian College, Montreal.
2. Report of Committee on College in British Columbia.
3. Ottawa Ladies' College, and St. Andrew's College.
4. Home Missions, with relevant Overtures.
5. Church and Manse Board.
6. Foreign Missions, complete business, with Overtures.
7. Finish Sabbath School Report.
8. Widows' and Orphans' Funds, East, West, and Church of Scotland, with Overtures.
9. Hear Dr. Eby at 12.15.
10. Minister Evangelist Course,—Principal Patrick.
11. Amalgamation of Woman's Societies.
12. Report on "*Record.*"
13. Report on Sabbath School Publications.

That Conveners of special Committees be instructed to inform the Business Committee, when ready to report, that a place for their reports may be found on the Docket.

Evening:—

1. Statistics, with Overtures.
2. Church Life and Work.

REPORTS ON COLLEGES—*Continued.*

Presbyterian College, Montreal:—

The Assembly renewed consideration of the recommendations of the Report of the Presbyterian College, Montreal, deferred from the Twelfth Sederunt; when, on motion of Principal Scrimger, duly seconded, the Third and Fourth Recommendations were adopted.

3. That the Board be authorized to make suitable provision for the conduct of the French work in the College, and, if possible, to secure a professor from France, or elsewhere, whose permanent appointment shall be subject to the approval of the next General Assembly.

4. That the Assembly again commend the claims of the College for increased endowment and support to the liberality of the Church.

The Report was then adopted as a whole.

ACCEPTANCES, DR. WELSH AND MR. GORDON.

Principal Scrimger now announced the acceptance by Dr. Welsh and of Mr. Gordon (by cable), of the Professorships to which they were respectively appointed at yesterday's morning Sederunt.

At his request, the Presbytery of Montreal was instructed to arrange for the induction of Dr. Welsh and Mr. Gordon, at or about the beginning of next College session.

REPORT ON THEOLOGICAL COLLEGE IN BRITISH COLUMBIA.

The Assembly now called for the Report of the Committee appointed by last General Assembly to consider the matter of a Theological College in British Columbia, which was presented in printed form by Dr. T. W. Taylor, Convener, who, after explanation of details of the Report, moved, seconded by Mr. Duncan Campbell:

That the report be received and adopted;

That a Theological College, to hold its sessions from April to October, be established in British Columbia, to commence work in the summer of nineteen hundred and eight (1908);

That a Committee be appointed to arrange details and report at a later Sederunt.

It was moved by Dr. John Campbell, seconded by Mr. W. J. Dey:

That the Report be received; that a summer Session for the teaching of Theology be held in British Columbia, beginning in nineteen hundred and eight (1908), to be conducted by the Professors of the Colleges now in existence, which will meet the present requirements, and demonstrate to the Assembly, and to the Church at large, the wisdom of establishing a permanent Institution; and that a Committee be appointed to fix the place, and arrange the details, of said Session, and report to the Assembly at a later Sederunt.

After full discussion, a vote was taken, the amendment was lost and the motion adopted.

In terms of the motion, the following Committee was named by the Moderator, and approved by the Assembly:

Professor Dyde, *Convener;* Dr. T. Wardlaw Taylor, Dr. E. D. McLaren, Dr. John Campbell, A. J. McGillivray, J. K. Wright, G. A. Wilson, Duncan Campbell, Principal Magill, Dr. A. Falconer, Dr. Baird, John MacKay, Dr. Mowatt, Principal Gordon, A. Macgillivray, *Ministers;* Sir Thomas Taylor, George McCuaig, Thornton Fell, James McQueen, A. M. Stewart, C. Blackett Robinson, Hamilton Cassels, Judge Forbes, A. S. McGregor, *Elders.*

OTTAWA LADIES' COLLEGE.

Dr. Armstrong, the President of the Ottawa Ladies' College, presented the Report of that institution, as printed, and commented on points contained therein.

Principal Scrimger moved, seconded by Mr. John R. Reid:

That the General Assembly receive and adopt the Report.

The Assembly expresses gratification that the Church has, in the Ottawa Ladies' College, an institution where our daughters may receive a liberal and refined education under the most wholesome influences, and satisfaction with the excellent work done during the past year.

The Assembly heartily endorses the effort proposed by the Board to extinguish the debt upon the College and to increase its efficiency, and commends the College to the patronage and liberality of the members of our Church. The resolution was adopted.

ST. ANDREW'S COLLEGE.

Principal Gordon presented a statement of the excellent work done in St. Andrew's College, Toronto, and moved, seconded by Dr. E. D. McLaren:

The General Assembly receives with pleasure the statement regarding St. Andrew's College, Toronto; expresses gratification with its continued growth and prosperity; and commends it to the confidence of members of the Church.

The resolution was adopted.

COMMITTEE ON DIVISION OF WESTERN PRESBYTERIES.

The Moderator named as a Committee on Division of Western Presbyteries:

Dr. Bryce, *Convener;* Dr. Barclay, Messrs. Thurlow Fraser and John Thomson, *Ministers;* and Messrs. Walter Paul, Robert Haddow, Robert McQueen and J. J. Bell, *Elders.*

This Committee was approved by the Assembly.

BUSINESS FROM HOME MISSION REPORT.

The Assembly now took up the further consideration of matters of the Home Mission Report deferred from the Fourth Sederunt, when it was moved by Dr. Somerville, seconded by Dr. E. D. McLaren:

That, in adopting the Report of the Committee on Home Missions, Western Section, the General Assembly would express its thankfulness to God for the large measure of success which He has vouchsafed to the Committee in its work in giving the Gospel to those in new and needy places in our land, and for the open door He has set before it into the Galician settlements; its cordial appreciation of the self-denying labours of Synodical and Presbytery Conveners, and missionaries, in carrying on t' eir work and labour of love, and calls upon the whole Church to be instant at the throne of grace, that the Holy Spirit may be poured out in rich measure in the coming year upon the workers and their work; its gratitude to the Woman's Home Missionary Society for the splendid Hospital work

they are doing, to the College Missionary and ot: er Societies and to the ncreasing number of special donors who have come to the help of the Committee during the year; its gladness at the liberal response which the members of the Church gave to the appeal made by the last General Assembly that one hundred and fifty thousand dollars ($150,000) be given for the work of the year; and commends with confidence the estimate of one hundred and seventy-five thousand dollars ($175,000), that the Committee may be enabled, during the coming year, to plant the standard of the Cross in the midst of the new settlements; and appoints the third Sabbath of October next as Home Mission day, and calls upon Ministers and Sabbath School Superintendents to bring the work of the Committee before the people on tl at day, and to urge the nec ssity of winning and holding our land for Christ.

This was ag eed to.

The following recommendations of the Committee were then considered seri tim, and adopted by the Assembly:

1. That if, at the close of the year, the state of the Fund permits, the Committee be granted power to add one hundred dollars ($100) to the salaries of the ordained missionaries who have laboured for the full year in their fields.

2. That the Committee appointed to strike the Standing Committees be instructed to nominate a Standing Committee who shall have charge of the examination of catechists and students in Arts, as set forth in the scheme adopted by last General Assembly and repeated in the Report of this year, and that ministers be urged to seek out suitable young men, and assist them by counsel and instruction to qualify for the work.

3. That the sum of one thousand dollars ($1,000) from interest on Reserve Fund be placed annually at the disposal of the Home Mission Committee to assist mission fields in the building of manses.

It was further moved by Principal Gordon, seconded by Judge Forbes, and agreed to:

That the Assembly very gratefully recognize the increasing interest manifested in the Home Mission work of this Church by the Churches of the Mother Country, and specially record their appreciation of the sympathetic co-operation of the Colonial Committees of the Church of Scotland and of the United Free Church of Scotland and of the Presbyterian Church of England.

OVERTURES *re* ADDITIONAL MISSION SUPERINTENDENT.

There were presented Overtures as follows:

1. Presbytery of Edmonton, *re* Additional Mission Superintendent.

2. Presbytery of Red Deer, *re* Appointment of Superintendent of Missions.

3. From the Presbyteries of Kamloops and Westminster, and the Synod of British Columbia, *re* Superintendent of Home Missions, Synod of British Columbia.

Mr. K. C. McLeod, of the Presbytery of Red Deer, was heard in support of the Overtures, and moved, seconded by Mr. D. D. McLennan:

That the Assembly receive the Overtures relating to the appointment of an additional Superintendent for the territory embraced by the Synods of Alberta and British Columbia; grant the prayer of the Overtures, and appoint a committee to submit a name for the appointment at a future Sederunt.

This was adopted by the Assembly.

SECRETARY INTERNATIONAL REFORM BUREAU.

By previous appointment, Rev. Dr. Eby, Secretary of the International Reform

Bureau for Eastern Asia, and *pro tempore*, for the Dominion of Canada, now addressed the Assembly, setting forth the field of effort of the organization represented by him, and its plans of work. Dr. Eby concluded by requesting signature by the Moderator of the Assembly, of a petition to the Imperial Government, "To take, and ask other Governments to take, separate and united action to prohibit the selling of all intoxicants and opium to uncivilized races everywhere."

It was moved by Dr. E. D. McLaren, seconded by Professor Bryce, and agreed to:

That the Assembly express its cordial approval of the objects sought to be accomplished by the International Reform Bureau; commend the work of the Bureau to the sympathetic interest of the ministers and congregations of the Church, and authorize the Moderator to sign the petition for the prohibition of the sale of opium and intoxicants to uncivilized races.

COMMITTEE ON ADDITIONAL HOME MISSION SUPERINTENDENT.

The Moderator nominated a Committee, as follows, on the Additional Home Mission Superintendent, which was accepted by the Assembly:

Principal Gordon, *Convener;* Messrs. John Hay, J. A. Dow, Dr. Lyle, W. Farquharson, Dr. Somerville, Dr. E. D. McLaren, J. K. Wright, D. Campbell, Dr. G. B. Wilson, Andrew Henderson, *Ministers;* and Walter Paul, George Keith, Hamilton Cassels, J. R. Reid, George McCuaig, *Elders.*

The General Assembly adjourned, to meet again this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly met as per adjournment, and was constituted, Dr. J. A. R. Dickson leading in prayer at the request of the Moderator.

The Minutes of the morning Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

A report from the Committee on Bills and Overtures was presented by Dr. Tufts, with recommendation as follows:

The Committee recommend that the application of Mr. George Miller, of the China Inland Mission, to be ordained by this Church, be referred to the Committee on Special Ordination.

COMMITTEE ON BUSINESS.

Dr. Somerville presented a report from the Committee on Business, proposing certain additions to the docket as decided upon this morning. These were accepted by the House, as follows:

Afternoon:—

Report on Loyal Addresses, and Report of Committee to Strike Standing Committees, to follow Home Mission business in order named.

Resolution, Synod of Toronto and Kingston, *re* Amalgamation of Sabbath Schools' and Young People's Societies' Committees, to follow report on Sabbath Schools.

Evening:—

Report on Applications of Students, the first item.

Report of Committee on Temperance and Moral Reform to follow report of Committee on Statistics.

OVERTURES, *re* HOME MISSIONS.

Re Ministering to Immigrants.

There was presented and read an Overture from the Presbytery of St. John, *re* ministering to Immigrants on their arrival.

Judge Forbes was heard in support of the Overture, and moved, seconded by Dr. E. D. Millar:

That the Assembly receive the Overture and refer it to the Home Mission Committee, West, with instructions to carry out the spirit and purpose of the Overture.

This was agreed to.

Re GUARANTEE OF MISSIONARIES' SALARIES.

An Overture from the Synod of British Columbia was presented *re* Guarantee of Missionaries' salaries by Home Mission Committee.

On motion, the Overture was referred to the Home Mission Committee (Western Section) for consideration, to report to next General Assembly.

Re ESTABLISHMENT OF A COLLEGE AT CARDSTON, ALBERTA.

An Overture from the Synod of Alberta was presented *re* the Establishment of a College, at Cardston, Alberta.

Principal Gordon appeared in support of the Overture, and moved, seconded by Mr. K. C. MacLeod, as follows:

Re Overture from Synod of Alberta for establishment of Church School in Cardston, in the Mormon belt, to be called St. Andrew's College, Cardston,

That the General Assembly accede to the prayer of the Overture, approve of the establishment of such a school, and refer the whole matter to the Executive of the Home Mission Committee, Western Section, with power to issue the same.

Re MORMONISM IN CANADA.

An Overture from the Presbytery of London was presented *re* Mormonism in Canada. Messrs. Thomas A. Watson and Alexander Stuart, K.C., were heard in support of the Overture.

It was moved by Mr. Thurlow Fraser, seconded by Mr. Alexander Stuart:

That the General Assembly receive the Overture, and remit it to the Committee on Correspondence with other Churches, to enter into correspondence with such committees of these Churches as may be competent to deal with this question, and to recommend such joint action as the circumstances may seem to call for.

Re MINIMUM STIPEND.

An Overture from the Presbytery of Qu'Appelle, *re* Minimum Stipend, was presented, and, on motion of Dr. Somerville, was referred to Committee on Augmentation, Western Section, to report thereon to next Assembly.

LOYAL ADDRESSES.

The Assembly called for the report of the Committee on Loyal Addresses, which was given in and read by Dr. Barclay, Convener, on whose motion, seconded by Judge Forbes, the addresses to His Majesty the King, and His Excellency the Governor-General, were received and adopted.

REPORT OF COMMITTEE TO STRIKE STANDING COMMITTEES.

The report of the Committee to strike Standing Committees was called for, and was presented in printed form by Mr. A. Macgillivray, Convener. The Assembly proceeded to consider the Report.

DELEGATES FROM THE CONGREGATIONAL UNION.

Progress was made in this; when, by leave of the Assembly, Mr. Walter Paul announced the presence in the house of Mr. Charles Cushing, Chairman Elect of the Congregational Union of Canada, the Rev. Hugh Pedley, and the Rev. E. H. Tippett, a delegation to convey the fraternal greetings of the Union to the General Assembly.

These brethren, having been welcomed by the Moderator, successively addressed the Assembly, mentioning the present negotiations for Union, and expressing the cordial good will of Congregational churches, towards this Church.

On motion of Principal Scrimger, seconded by Sir Thomas W. Taylor, the following resolution was adopted:

That the Assembly has heard with satisfaction and pleasure the delegates appointed by the Congregational Union, rejoices in the measure of success which has attended the work of their churches, wishes them a most abundant blessing from on high, and reciprocates the kindly greetings which they have so eloquently and appropriately brought.

The Moderator made further suitable response to the addresses just delivered, and the delegation withdrew.

COMMITTEE ON TREASURERSHIP.

Mr. D. Strachan, on behalf of the Committee on the Treasurership and other matters, appointed at a previous Sederunt, now asked leave to hand in their report, which was granted.

The report was presented and read, and the consideration of it deferred till a later Sederunt.

The Assembly adjourned, to meet again in this place at a quarter to eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted, Mr. S. Childerhose leading in prayer at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and sustained.

COMMITTEE *re* APPLICATIONS ON BEHALF OF STUDENTS.

The Assembly called for the report of the Committee on Applications on behalf of Students, which was presented by Dr. J. A. R. Dickson, Convener.

The report was received and its recommendations considered seriatim.

These were successively adopted as follows:

1. Application of the Presbytery of St. John, to give Mr. D. C. Stephens the standing of a second year student in Theology. Granted.

2. Presbytery of Halifax, for leave to license and ordain Mr. Colin G. Townsend. Granted.

3. Presbytery of Winnipeg, for leave to take Mr. Alexander Kenmure on trials for license. Granted.

4. From Presbytery of Toronto, to give Mr. Henry A. Berliss the standing of second year student in Theology. Granted.

5. From Presbytery of Toronto, on behalf of Mr. J. W. Johnston, B.A., who has been pursuing studies, extramurally, that he be allowed exemption from attendance on the lectures of the first year in Theology, and that he be permitted to go up for examination in the subjects of the first year in October of the present year. Should he be successful in passing the examination, Mr. Johnston desires to be allowed the standing of a second year student in Theology. Granted, on the understanding that he take the second and third years in College.

6. From Presbytery of Orangeville, making application on behalf of Mr. J. A. Falstead for a short course of study in Theology, without languages, under the supervision of the Senate of Manitoba College. Granted, Mr. Falstead to take three years of the Minister Evangelist course.

7. From Presbytery of Regina for permission to allow Mr. Francis Longmore to take a three years' Minister Evangelist course, out of College. Your Committee recommend that, as no information in reference to his literary standing is furnished, and no reasons given why he should not attend College, his case be remitted to the Presbytery of Regina for fuller information.

8. From Presbytery of Kootenay for permission to allow Mr. A. Stuart McKim, and Mr. Henry Young, to take a four years' Minister Evangelist course. Granted.

9. From Presbytery of Kootenay, on behalf of Mr. R. A. MacConnell, a lay missionary labouring within the bounds, that he be permitted to take a four years' course of study, with a view to qualifying for the ministry. Granted.

10. From Presbytery of Saugeen, for leave to license Mr. J. R. Wilson. Your Committee recommend that the Presbytery of Saugeen withdraw the application and that it be presented next year with fuller information.

11. From Presbytery of Montreal, on behalf of Mr. Shelley, student of the first year in Theology, to allow him to come forward for license at the end of the third year in Theology. Granted.

12. Presbytery of Prince Albert forward an application made to the General Assembly by Mr. R. H. Scott, to be permitted to be taken on trials for license. The application was received too late by the Clerk of Presbytery to be considered by the Presbytery, so it is forwarded without comment. Mr. Scott took the five years' Minister Evangelist course in Manitoba College, and, in his last year, failed in one subject. Mr. Scott accounts for this by sickness in his family, and, on this account, was refused license and ordination, which he feels is a great hardship.

Your Committee, while approving of the course of Manitoba College, regards the delay as a sufficient penalty for his failure, and recommends that the Presbytery of Prince Albert be authorized to ordain Mr. R. H. Scott as a Minister Evangelist.

13. Presbytery of North Bay makes application on behalf of Mr. W. H. Alp, that he may be given the standing of the fifth year of the Minister Evangelist course. The Assembly having last year granted leave to Mr. Alp to pursue his studies under the care of the Presbytery of North Bay, the said Presbytery certifies that he has passed an examination prescribed for him by the Senate of Knox College equal to the fifth year Minister Evangelist course.

Your Committee recommend that, in view of his very successful and faithful work for five years in a difficult field, and of his exceptional fitness for the work, the Presbytery of North Bay be authorized to ordain him as a Minister Evangelist.

The Report, as a whole, was then adopted.

REPORT OF COMMITTEE ON TEMPERANCE AND MORAL REFORM.

Dr. C. W. Gordon, Convener, presented the Report of the Committee appointed at a previous Sederunt on the question of Temperance and Moral Reform, and moved that it be received, and considered seriatim. This was seconded and agreed to, and, after consideration, the recommendations were adopted, as follows:

1. That the General Assembly appoint a Standing Committee on "Temperance and other Moral and Social Reforms."

2. That it shall be the duty of this Committee to study the moral and social problems confronting our people in the different Provinces, such as the relation of the Church to labor, political and commercial corruption, gambling, the social evil, the liquor traffic; to establish a Bureau of Information on moral and social questions; and to indicate lines of action calculated to remove existing abuses and improve conditions in these regards.

3. That the Assembly instruct the various Synods and Presbyteries of the Church to organize similar Standing Committees.

4. That the Assembly call for a collection in support of this work on a Sabbath not later than the first of July each year.

5. That the Assembly appoint a Special Agent, who shall, under the direction of the Assembly's Committee, give his whole time to the effective prosecution of this work, his salary to be fixed by the Committee.

6. Appoint a Committee to select an Agent for this work, confer with the Committee on Church Life and Work, and perfect arrangements for the initiating of this movement.

RESOLUTION ON GAMBLING.

In connection with the subject under consideration, the following resolution, moved by Sir Thomas W. Taylor, seconded by Mr. James McQueen, was unanimously agreed to:—

The Assembly condemns the gambling practised in various forms, and so extensively, at the present day in this country, and earnestly desires that the criminal law of the Dominion, dealing with gambling houses, betting houses and gambling generally, should be amended and made more stringent; and the Assembly especially protests against the continuance in the Criminal Code, of Section 204, by the terms of which betting upon a race course during the progress of a race meeting, is legalized.

It was ordered that a copy of this Resolution should be forwarded to the Premier of the Dominion.

REPORT OF COMMITTEE *re* AMALGAMATION OF WOMAN'S MISSIONARY SOCIETIES.

The Assembly called for the report of the Committee appointed by last General Assembly *re* Amalgamation of Woman's Missionary Societies, which was presented in printed form by Mr. R. G. MacBeth, who made reference to points mentioned therein.

Sir Thomas W. Taylor moved, seconded by Professor Dyde:

That the report be received and its recommendations considered seriatim. These were successively adopted by the Assembly as follows:

1. That, in regard to the special matter remitted to us, the Boards of the Woman's Foreign Missionary Society and the Woman's Home Missionary Society be allowed to remain in their present form for purposes of administration, in the meantime.

2. That the statement of points tending towards co-operation, upon which the two Boards have in conference agreed, be commended to Sessions, Congregations and Societies, to be acted upon as far as circumstances permit.

3. That, where new Societies, either of adults or of children, are to be formed, the Session should be consulted as to the form which organization in the congregation should take in relation to the whole missionary work of the Church.

4. That, considering the importance of full information being given as to the whole missionary work of our Church, the Boards be respectfully requested to further consider the question of one missionary magazine in such form as they may decide, instead of the two at present published.

The Report was then adopted as a whole.

REPORT OF COMMITTEE ON CHURCH LIFE AND WORK.

Mr. Eastman, Convener of the Committee on Church Life and Work, now, at the call of the Assembly, presented the Report of that Committee, the Assembly first agreeing to sit until half-past ten o'clock, that the Report might be disposed of. Mr. Eastman dwelt upon various features of the Report.

It was then moved by Mr. Thurlow Fraser, seconded by Mr. W. T. Morison, that the Report be received, and its recommendations considered seriatim. This was agreed to.

The recommendations were then severally adopted, as follows:

1. That the Assembly's Committee send out the list of Questions in October, and that a copy be sent for each Elder.

2. That Presbytery Conveners send a copy of their Reports to the Convener of the Assembly's Committee not later than March tenth.

3. That the questions on Church Life and Work be considered and answered by the Session, and that every Minister be enjoined to make this Report the basis of an address at a Sabbath service.

4. That the responsibility of parents for the presence of their children with them at the regular services of the Church be repeatedly urged from the pulpit, and that Ministers endeavour to make the services interesting and helpful to the young.

5. That earnest effort be put forth on the part of pastors, office-bearers and members to make the mid-week meeting more efficient and practically helpful, and to secure an increased attendance at it.

6. That each Presbytery hold a conference at some suitable date on the Report on Church Life and Work,—giving special prominence to the mid-week service,—with a view to profiting by one another's experiences.

7. That Sessions seek to devise some plan by which individual work for individuals may be done more systematically and effectively.

8. That Sessions and congregations seek as far as possible to secure the recognition of the covenant relation of children to their Church by the administration of baptism in the presence of the congregation.

9. That, in order to better spiritual oversight of our people, congregations be divided into elders' districts wherever practicable, that elders visit regularly in their districts, giving special attention to the afflicted, the needy and the stranger, and that Sessions hold stated meetings for prayer and conference regarding the spiritual state of the congregation.

10. That the men of our congregations be organized for more systematic and aggressive work for Christ and the Church.

11. That Presbyteries in the newer districts enjoin and assist ministers and missionaries to work as rapidly as possible towards thorough organization.

12. That, as far as practicable, a Congregational Missionary Association be formed in every congregation, whose duty it shall be *to arrange for affording all the congregation regular and frequent opportunities of contributing to all Schemes of the Church, either by envelope or through collectors* (See (a) under "Finance"), and that ministers keep their congregations informed regarding the various Schemes of the Church, especially its missionary work.

Thereafter, the Report as a whole, was adopted, and the thanks of the Assembly were tendered to the Convener for his admirable work.

REPORT OF COMMITTEE ON ADDITIONAL HOME MISSION SUPERINTENDENT.

Principal Gordon now presented the Report of the Committee on Additional Home Mission Superintendent:

The Committee appointed to nominate an additional Superintendent for the territory covered by the Synods of British Columbia and Alberta, recommend to the Assembly the appointment of the Rev. George A. Wilson, of Vancouver, as Home Mission Superintendent for the Synod of British Columbia, thus leaving the mission fields within the bounds of the Synod of Alberta under the superintendence of Dr. Herdman.

On motion of Principal Gordon, seconded by Mr. W. Farquharson, the report was adopted, and Mr. Wilson was appointed Home Mission Superintendent for the Synod of British Columbia.

It was further moved by Principal Gordon, seconded by Dr. E. D. McLaren:

That, in complying with the request of the Synods of British Columbia and Alberta for the appointment of an additional Superintendent for these Synods, and in assigning to Dr. Herdman the superintendence of the missions in the Synod of Alberta, the General Assembly expresses its appreciation of the devoted and successful labours of Dr. Herdman in connection with these two Provinces, and prays that his work may be similarly blessed in the rapidly increasing mission fields of Alberta.

The motion was agreed to.

Principal Gordon also moved, duly seconded, that the salary of the new Superintendent be the same as that of the present Superintendents in the West.

The resolution was adopted.

The Assembly also agreed:

1. That in the appointment of Dr. Herdman as Superintendent of Alberta, and Mr.

George A. Wilson, as Superintendent of British Columbia, it is understood that these appointments cover the whole question of superintendence in these two Synods.

On motion, it was agreed that the Assembly meet to-morrow morning at half-past nine o'clock.

The Assembly adjourned, to meet again in this place to-morrow morning at half-past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At Montreal, and within Erskine Church there, the thirteenth day of June, one thousand nine hundred and seven, at ten o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted, Dr. J. McMillan leading in prayer at the request of the Moderator.

The Minutes of last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Dr. Somerville presented the report of the Committee on Bills and Overtures, which, on motion, was adopted.

Thursday morning:—

1. Standing Committees.
2. Minister Evangelist course, Report; Overture from Presbytery of Winnipeg, and Report on Special cases.
3. Report on Treasurer.
4. Foreign Mission Business.
5. Sabbath School Business.
6. Young People's Societies, and Presbyterian Brotherhood.
7. Statistics and Overtures thereanent.
8. Treasurer's Report, and Report of Auditor.
9. Report on British Columbia Theological College.
10. Report on Widows' and Orphans' Funds, West, East, and Church of Scotland, and Overture.
11. Report on Record.
12. Report on Sabbath School Publications.
13. Examination of Records.
14. Alliance of Reformed Churches. Dr. Mathews at 12.15 p.m.
15. Assistant Pastor on Roll of Presbytery.
16. Travelling expenses of Commissioners, British Columbia Synod.
17. Grant to Ladies' College at Lethbridge.
18. Administration of Baptism.
19. Overtures on Summer Schools.

REPORT OF COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly resumed consideration of the Report of the Committee to Strike Standing Committees, on which progress had been made at yesterday afternoon's Sederunt. Various amendments and additions were made to the lists of Committees as presented in the Report; and the Report, as thus amended and completed, was adopted as a whole, as follows, *cum nota re* Home Mission Committee, Western Section; Agreed that, in the case of change of Presbytery Conveners, the name of the new Convener appointed be substituted in each case.

I. PRESBYTERIAN COLLEGE, HALIFAX.

1. *Board of Management.*

Dr. J. McMillan, *Chairman;* Dr. Pollok, Principal Magill, Prof. Falconer, Prof. Currie, A. S. Morton, Rev. Willard McDonald, Rev. Thos. Fowler, Rev. Dr. T. Sedgwick, President Forrest, Rev. Dr. E. D. Millar, Rev. Dr. T. Cumming, Rev. Dr. T. C. Jack, Rev. T. Stewart, Rev. J. W. Crawford, Rev. J. R. Douglas, Rev. A. McMillan, Rev. Geo. Millar, Rev. A. A. Graham, Rev. G. W. Miller, Rev. A. J. W. Myers, *Ministers;* and the following: Lieut.-Governor D. C. Fraser, Dr. John Stewart, Halifax; Senator McGregor, New Glasgow, N.S.; Dr. James Walker, St. John, N.B.; Dr. R. Murray, Halifax, N.S.; R. Baxter, Halifax, N.S.; Judge Forbes, St. John, N.B.; Senator McKeen, Prof. W. C. Murray, Alex. McKenzie, Halifax, N.S.; Arthur Morris, John Currie, M.P.P., Campbellton, N.B.; together with the members of the Finance Committee.

2. *Senate.*

Principal Magill, *Chairman;* Dr. Pollok, Professors of the College, President Forrest, Gordon Dickie, T. Fowler, J. F. Dustan, A. H. Denoon, W. P. Archibald, R. Johnson, J. S. Sutherland, M. A. MacKinnon, G. B. MacLeod, F. H. McIntosh, James Ross, *Ministers;* and the following: Dr. A. H. McKay, Dr. R. Murray, Prof. W. C. Murray, Prof. D. A. Murray, Halifax, N.S.

II. PRESBYTERIAN COLLEGE, MONTREAL.

1. *Board of Management.*

Mr. D. Morrice, *Chairman;* Principal Scrimger, Prof. Fraser, Dr. Barclay, Dr. Scott Dr. Morison, Dr. Herridge, Dr. Fleck, R. Gamble, J. R. McLeod, W. R. Cruikshank, D. Currie, John MacKay, J. G. Clark, *Ministers;* and the following: Lord Strathcona, London, Eng.; Judge Hutchison, Sherbrooke, Que.; Judge Archibald, Montreal, Que.; Dr. Elder, Westmount, Que.; Dr. Berwick, A. McFee, Montreal; A. C. Hutchison, Westmount; W. Yuile, R. Munro, C. J. Fleet, Walter Paul, Chas. Byrd, Wm. Drysdale, Geo. Hyde, Wellington Dixon, Montreal; Jas. Rodger, Westmount; J. C. Holden, Jas. Tasker, Montreal; Alex. Mitchell, W. A. Kneeland, R. A. Dunton, Montreal.

2. *Senate.*

Principal Scrimger, *Chairman;* The Professors and Lecturers of the College, Dr. R. Campbell, Dr. Barclay, Dr. Harkness, Dr. Mowatt, Dr. G. H. Smith, M. A. MacLeod, A. S. Ross, K. J. MacDonald, W. D. Reid, C. B. Ross, S. J. Taylor, J. L. George, J. Matheson, J. R. Dobson, W. J. Clark, D. J. Graham, W. T. Morison, J. B. MacLeod, P. A. Walker,

G. C. Heine. *Ministers;* representatives of Alumni Association, Revs. Dr. Johnston, D. J. Graham, and J. R. Dobson; and the following: Dr. Kelley, Montreal West; D. Morrice, Prof. McGoun, Prof. Caldwell, Montreal.

III. MORRIN COLLEGE.

Governors appointed by the General Assembly, Dr. R. Campbell, Montreal, and Rev. Wylie C. Clark.

IV. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. J. McIntyre, *Convener;* Principal Gordon, Dr. D. Ross, Dr. John Watson, Dr. M. MacGillivray, Dr. J. Mackie, J. D. Boyd, *Ministers;* and the following: A. Neilson, Brown's Corners, Ont.; Geo. Gillies, Toronto.

V. KNOX COLLEGE.

Board of Management.

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2. *Senate.*

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VI. MANITOBA COLLEGE.

Board of Management.

Wm. Whyte, *Chairman;* Principal Patrick, Prof. Hart, Prof. Baird, Prof. Perry, Prof. Bryce, Dr. DuVal, Dr. Farquharson, Dr. Herdman, Dr. Carmichael, Dr. C. W. Gordon, Dr. G. B. Wilson, C. McKinnon, John Hogg, C. H. Stewart, G. A. Wilson, J. H. Cameron, W. G. W. Fortune, R. W. Dickie, J. W. McMillan, Prof. J. Dick Fleming, *Ministers;* and the following: Lord Strathcona, London, Eng.; Sir D. H. McMillan, Winnipeg; W. R. Ross, Holland, Man.; Hon. W. R. Motherwell, M.P.P., Regina; Judge Myers, D. W. Bole, M.P., Winnipeg; Dr. McDiarmid, Brandon; Dr. Beath, Hon. C. H. Campbell, M.P.P., A. Dawson, J. Fisher, R. R. Scott, K. J. Johnston, J. B. McLaren, A. R. Leonard, G. R. Crowe, A. L. Johnson, A. N. McPherson, D. McIntyre, J. D. McArthur, G. F. Munroe,

Winnipeg; W. A. Donald, Pilot Mound; E. Brown, Portage, La Prairie; R. M. Thomson, John Fleming, Winnipeg; Representatives of the Alumni Association, F. W. Clark, J. T. Haig, H. H. Saunderson, Winnipeg.

VII. OTTAWA LADIES' COLLEGE.

Board of Trustees.

Dr. W. D. Armstrong, *President;* Dr. W. T. Herridge, Principal Scrimger, Dr. D. M. Ramsay, J. W. H. Milne, A. H. Scott, *Ministers;* and the following: Mr. Levi Crannell, Hon. F. G. Frost, Mr. B. M. Northrop, Mr. A. W. Fraser, Mr. Geo. L. Orme, Mr. Walter Paul, Mr. R. H. Cowley, Mr. J. M. Gill.

VIII. HOME MISSIONS.

1. *Western Section.*

Dr. E. D. McLaren, *Convener;* Dr. Somerville, Dr. Herdman, Dr. Findlay, Dr. J. A. Carmichael, G. A. Wilson, Dr. Lyle, Dr. Neil, Dr. Farquharson, Dr. Armstrong, Dr. McMullen, John McInnis, Dr. D. G. McQueen, N. H. McGillivray, W. J. West, H. C. Sutherland, W. R. Cruikshank, N. A. McLeod, A. A. Scott, Jas. Binnie, A. C. Reeve, Jas. Wallace, Jas. Hodges, Dr. A. Gilray, J. R. Bell, J. A. Dow, S. Childerhose, N. R. D. Sinclair, F. Matheson, W. Farquharson, W. A. Bradley, Dr. J. H. Ratcliffe, J. G. Stuart, W. D. Bell, A. Edington, N. Shaw, A. Mahaffy, Dr. Johnston (Associate), *Ministers;* and the following: Hon. E. H. Bronson, Ottawa; J. R. Moodie, Hamilton; Lieut.-Col. McCrae, Guelph; R. Kilgour, Toronto; Geo. Rutherford, Hamilton; Alex. Neilson, Brown's Corners, Ont.; J. A. MacDonald, Toronto; J. Penman, Paris; C. R. Somerville, London.

2. *Eastern Section.*

Rev. J. S. Sutherland, *Convener;* T. F. Fullerton, T. Stewart, Dr. E. A. McCurdy, R. G. Strathie, Geo. S. Carson, A. H. Campbell, N. McQueen, Dr. T. C. Jack, James Ross, F. C. Simpson, Hibbert Read, A. V. Morash, D. S. Fraser, Geo. MacMillan, A. H. Foster, *Ministers;* and the following: John McDougall, J. K. Munnis, W. H. Studd, Halifax, N.S.; Wm. Sedgwick, Musquodoboit, N.S.; Horace Fleming, Halifax, N.S.

IX. AUGMENTATION.

1. *Western Section.*

Dr. Lyle, *Convener;* Dr. Somerville, Dr. E. D. McLaren, Dr. Herdman, J. H. Edmison, Dr. J. A. Carmichael, G. A. Wilson, Dr. Findlay, Dr. Kellock, Dr. Wallace, Dr. Farquharson, Dr. D. G. McQueen, Dr. D. M. Ramsay, D. Strachan, R. W. Ross, A. Henderson, J. C. Tolmie, J. Hay, R. Martin, T. C. Brown, Henry Gracey, *Ministers;* Dr. A. McKay, Woodstock; W. S. Leslie, Montreal; Wm. Baird, Carlton Place, *Elders.*

2. *Eastern Section.*

Dr. W. M. Tufts, *Convener;* M. A. MacKinnon, A. J. McDonald (Sydney), G. L. Gordon, J. Sinclair, J. M. McLean, Dr. E. Smith, E. L. Bayne, D. McOdrum, A. B. Dickie, W. H. Spencer, F. Baird, D. A. Frame, *Ministers;* and the following: T. C. James, Charlottetown, P.E.I.; Dr. J. W. McLean, Lunenburg, N.S.; P. F. Moriarty, Halifax, N.S.

X. FOREIGN MISSIONS.

Dr. E. D. Millar and W. A. J. Martin, *Joint Conveners.*

1. *Western Division.*

Rev. W. A. J. Martin, *Convener;* Principal MacLaren, Dr. John Campbell, Dr. J. B. Fraser, Dr. Milligan, Dr. J. Frazer Smith, Dr. R. P. MacKay, Dr. A. B. Baird, J. A. McKeen, Dr. D. McTavish, Dr. E. Scott, A. Gandier, J. H. MacVicar, Dugald Currie, J. H. Turnbull, D. R. Drummond, J. McP. Scott, J. A. R. Dickson, *Ministers;* Dr. D. Bruce MacDonald, Hamilton Cassels, Toronto; J. R. McNeillie, Lindsay.

2. *Eastern Division.*

Dr. E. D. Millar, *Convener;* Dr. A. Falconer, J. M. McLeod, Dr. E. Smith, Dr. E. A. McCurdy, F. W. Thompson, J. A. McGlashen, G. A. Sutherland, D. McOdrum, A. B. McLeod (Truro), *Ministers;* and the following: T. C. James, Charlottetown, P.E.I.; Dr. W. C. Murray, Halifax, N.S.; J. D. McKay, Truro, N.S.; Thos. H. Somerville, St. John, N.B.

XI. FRENCH EVANGELIZATION.

Dr. Mowatt, *Convener;* Dr. R. Campbell, T. F. St. Aubin, Principal Scrimger, Dr. Fleck, S. J. Taylor, G. C. Heine, F. M. Dewey, W. D. Reid, C. A. Tanner, E. L. Brandt, W. H. Dey, P. W. Anderson, J. U. Tanner, G. A. Woodside, R. P. Duclos, John McKay, J. R. MacLeod, D. MacLaren, S. Rondeau, M. F. Boudreau, K. J. MacDonald, Dr. Harkness, J. W. Milne, Prof. McKenzie, Wylie C. Clark, G. C. Pidgeon, John McDougall, M. H. Scott, D. Lang, J. A. Anderson, Jas. Ross, J. G. A. Colquhoun, J. E. Duclos, W. J. Clark, *Ministers;* and the following: Dr. Kelley, Montreal West; J. L. Morin, Montreal; Geo. May, M.P.P., Ottawa; D. Morrice, W. Paul, Montreal; Paul Payan; A. N. Cheney, Vankleek Hill; W. T. Huggan, J. R. Reid, Ottawa; Jos. Rodger, Montreal; J. H. Cayford, Westmount; D. Munroe, Cornwall; John Murphy (Associate), J. A. Hawthorne, W. G. Leslie, R. L. Charlton.

XII. SABBATH SCHOOLS.

Rev. A. Macgillivray, *Convener;* Dr. Neil, Dr. W. H. Smith, President Falconer, J. H. A. Anderson, T. C. McCullough, J. C. Robertson, Orr Bennet, G. L. Johnston, Dr. R. D. Fraser, John A. Cormie, J. W. H. Milne, J. W. McIntosh, J. M. Duncan, *Ministers;* and the following: John R. Lowden, Toronto; Dr. Kelley, Montreal West; A. S. McGregor, London; The Home Mission Superintendents.

XIII. CHURCH LIFE AND WORK.

Rev. S. H. Eastman, *Convener;* Conveners of Synod's Committees, James Murray, H. Gracey, R. L. Coffin, J. W. MacMillan, A. E. Mitchell, W. Paterson, J. A. Dow, J. S. Henderson, F. H. Larkin, A. E. Camp, S. J. McArthur, D. McD. Clark, C. C. McIntosh, W. G. Brown, W. W. Peck, Walter Beattie, Dr. J. B. Fraser, J. G. Clark, J. A. Ross, *Ministers;* and the following: Sheriff Jas. A. Hall, Peterborough; J. M. Gill, Brockville; W. B. Wood, Brantford; Byron Smith, Hamilton; Alex. Watson, St. John, N.B.

XIV. MINISTERS' WIDOWS' AND ORPHANS' FUND.

1. *Western Section.*

Mr. Joseph Henderson, *Convener;* Dr. G. H. Smith, Prof. Ballantyne, Alex. Mac-

gillivray, J. G. Potter, Dr. Thos. Nixon, Jas. Rollins, J. W. Stephen, Jas. Murray, Hugh Munro, *Ministers;* and the following: J. L. Blaikie, J. Harvie, Toronto; R. C. Steele; R. McQueen, Toronto; G. F. Burns; Jos. Norwich, Toronto; John Armstrong; J. W. Penman, Paris; P. H. Burton, Toronto; John R. Reid, Ottawa; John M. Gill, Brockville; G. T. Fergusson, Hugh Montgomery, Toronto.

2. *Eastern Section.*

Rev. R. Laing, *Convener;* Dr. Sedgwick, A. McLean Sinclair, G. S. Carson, Jas. Carruthers, D. McDonald, A. B. McLeod (Truro), *Ministers;* and the following: Geo. Mitchell, Dr. A. H. McKay, Halifax; Senator McGregor, New Glasgow; R. Baxter, Halifax.

XV. AGED AND INFIRM MINISTERS' FUND.

J. K. MacDonald, *Convener;* Dr. Jas. Ross, Dr. Armstrong, Dr. Herridge, A. H. Scott, Anderson Rogers, A. C. Wishart, Dr. E. A. McCurdy, A. S. Morton, Thurlow Fraser, G. MacArthur, Geo. Milne, H. G. Crozier, *Ministers;* and the following: Lord Strathcona, London, Eng.; Senator McGregor, New Glasgow, N.S.; Judge Forbes, St. John, N.B.; C. B. Linton; C. R. Somerville, London, Ont.; John R. Lowden, Alex. Nairn, Toronto; John Aitken, H. G. Hopkirk; A. G. Farrell, Moose Jaw; J. A. Paterson, Toronto.

XVI. FINANCE.

Eastern Section.

Mr. J. C. Mackintosh, *Convener;* Dr. E. A. McCurdy; E. Kaulbach, Geo. Mitchell, Halifax, N.S.; W. H. Chase, Wolfville, N.S.

XVII. STATISTICS.

Dr. Somerville, *Convener;* Dr. Torrance, Jas. Buchanan, Geo. S. Mitchell, Hugh Cowan, R. C. Tibb, A. M. Hamilton, *Ministers;* and the following: R. C. Jennings, Toronto; and the Church Agents.

XVIII. PROTECTION OF CHURCH PROPERTY.

Sir T. W. Taylor, *Convener;* Dr. R. Campbell, Montreal; Prof. D. Ross, Dr. T. Wardlaw Taylor, Prof. Hart; Hon. Justice McLennan, Ottawa; Hon. Justice Hutchison, Sherbrooke, Que.; Hon. Justice Archibald, Montreal; Hon. R. F. Sutherland, M.P., Windsor; Judge McTavish, Ottawa; Judge Trueman, St. John, N.B.; Judge Forin, Nelson, B.C.; Judge McCrimmon, Whitby; Hon. D. Laird, Winnipeg; Hon. J. M. Gibson, Hamilton; Col. Ponton, Belleville; J. MacIntyre, Kingston; W. B. McMurrich, Hamilton Cassels, Toronto; Thornton Fell, Victoria; Hector McInnes, Halifax; J. D. Swanston, Kamloops; Ross Sutherland, Winnipeg; Geo. Keith, Toronto; A. G. Browning, North Bay; D. B. MacLennan, Cornwall; D. McCormick, Westmount; Jas. McQueen, Montreal; Judge Cumberland, Brandon, Man.; C. H. Ferguson, St. John, N.B.; H. W. C. Boak, Vancouver, B.C.; M. B. Jackson, Hamiota, Man.; G. M. Macdonnell, Kingston.

XIX. CHURCH AND MANSE BUILDING FUND.

Judge Myers, *Convener;* Dr. C. W. Gordon, Hon. C. H. Campbell, M.P.P., Prof. Baird, Dr. E. D. McLaren, Dr. Herdman, Dr. Farquharson, Dr. Carmichael, Dr. McQueen, Mr. G. A. Wilson, J. W. MacMillan; Archibald McDonald, Winnipeg; J. Balfour, Regina;

J. B. MacLaren, Winnipeg; the Convener of the Home Mission Committee and a member appointed by the Home Mission Committee.

XX. HYMNAL COMMITTEE.

Dr. Gregg and Mr. W. J. Dey, *Joint Conveners;* Dr. Somerville, Principal Scrimger, Prof. McFadyen, Dr. Herridge, Dr. C. W. Gordon, Dr. Mackie, Dr. M. MacGillivray, A. W. Mahon, Jas. Anderson, J. Thompson, G. C. Heine, W. J. Knox, Alex. Henderson, J. G. Stuart, K. W. Barton, Dr. R. E. Welsh, J. W. McNamara, R. Haddow, Alex. Hamilton, P. M. McDonald, F. C. Simpson, Douglastown, N.B., *Ministers;* and the following: Dr. R. Murray, Halifax, N.S.; Thos. Eakin, W. B. McMurrich, Joseph Henderson, S. R. Hart, A. G. Blain, Toronto; J. W. Elliot, Milton; R. A. Becket, Montreal. The members in Toronto to be an Executive Committee.

XXI. PRESBYTERIAN RECORD.

Dr. Fleck, *Convener;* Dr. Scott, Dr. R. Campbell, Dr. Mowatt, Prof. MacKenzie, W. D. Reid, Geo. S. Carson, *Ministers;* and the following: Dr. R. Murray, Halifax, N.S.; W. Paul, Geo. Hyde, Montreal.

XXII. YOUNG PEOPLE'S SOCIETIES.

Dr. W. S. McTavish, *Convener;* Conveners of Synod's and Presbyteries' Committees: Dr. Pidgeon, R. J. Wilson, J. A. Brown, J. J. Monds, A. Gandier, Alex. Shepherd, E. A. Henry, R. M. Hamilton, A. Esler, Christopher Munro, T. Wilson, Chas. Stewart (Winnipeg), J. A. Wilson, Chas. S. Daly, R. W. McIntosh, J. S. Muldrew, John McIntosh (C.B.), J. G. Stephen (Reston, Man.), *Ministers;* and the following: Dr. M. Steele, Tavistock; W. S. Leslie, F. Reid; D. McLean, St. John, N.B.; J. H. Adolph, Owen Sound.

XXIII. SABBATH SCHOOL PUBLICATIONS.

Dr. Jas. Bain, *Convener;* Dr. Fletcher, Dr. D. McTavish, Dr. D. L. McCrae, Dr. Neil, Dr. R. D. Fraser, J. Murray, S. J. Taylor, A. Macgillivray, J. Crawford, F. Baird, Donald Munro (Winnipeg), *Ministers;* and the following: A. W. Wright, Frank Yeigh, with two members chosen by Sabbath School Committee.

XXIV. SABBATH OBSERVANCE AND LEGISLATION.

Mr. J. A. Paterson, *Convener;* Dr. Armstrong, Dr. Fotheringham, Dr. C. W. Gordon, Dr. R. N. Grant, Dr. J. G. Shearer, J. K. Wright, A. S. Grant, J. Crawford, T. Wilson, C. S. Lord, R. G. MacBeth, W. L. H. Rowand, H. C. Sutherland, W. L. Clay, J. A. Cranston, W. M. Rochester, G. A. Woodside, Robt. Johnston, R. G. Strathie, *Ministers;* and the following: Senator Douglas, Tantallon; Hon. B. Rogers, Alberton, P.E.I.; Judge Forin, Nelson; John Charlton, Lyndoch; Alex. Bartlett, Windsor; J. K. MacDonald, Toronto; F. P. Bronson, Ottawa; Jas. MacLauchlan, Owen Sound; Alex. Matheson, Sydney; John Fleming, Winnipeg; R. Harrison, Peterboro; Dugald MacGillivray, J. A. Gunn, Halifax; A. N. McPherson, Winnipeg; Robt. Stewart, Ottawa; G. M. Macdonnell, Kingston; Senator Frost, Smith's Falls; Sheriff Allan, Guelph; E. Brown, Portage La Prairie, Man. It is recommended that the different local sections of the Committee meet for conference at the call of the different Sub-Conveners, viz.: Maritime Provinces, Robert Johnston; Ontario and Quebec, Dr. Armstrong; Manitoba and Saskatchewan, Dr. C. W. Gordon; British Columbia and Alberta, W. L. Clay.

XXV. UNIFORMITY OF PUBLIC WORSHIP.

Wm. Farquharson, *Convener;* Principal Gordon, Dr. Herridge, Prin. Magill, Prof D. Ross, Walter Moffat, Dr. Geo. D. Bayne, Principal Scrimger, Dr. J. B. Fraser, Principal Patrick, Prof. Ballantyne, Dr. J. Mackie, Prof. Kilpatrick, J. Murray, Dr. S. C. Murray, Hector Currie, Hugh Matheson, Prof. Falconer, *Ministers;* and the following: Prof. Dyde; Sir Sanford Fleming, Ottawa; W. W. Miller; Dr. John Thorburn, Ottawa; Lieut.-Gov. Wm. M. Clark, W. B. McMurrich, Thornton Fell; Dr. R. Murray, Halifax, N.S.; Prof. Clark Murray, Westmount, Que.

XXVI. BOARD OF TRUSTEES.

Mr. Robt. Kilgour, James Rodger, Lieut.-Gov. W. M. Clark, H. Cassels, Dr. Somerville J. K. MacDonald, Joseph Henderson, Toronto.

XXVII. COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

Dr. R. Campbell (Montreal), *Convener;* President Forrest, Dr. A. Falconer, Dr. Milligan, Dr. Fletcher, Dr. Kilpatrick, Principal Scrimger, President Falconer, Dr. R. N. Grant, Prof. Jordan, *Ministers;* and the following: W. B. McMurrich, Toronto; J. R. McNeillie, Lindsay; Capt. Buckman, Brockville; J. McIntyre, Kingston.

XXVIII. COMMITTEE ON EMERGENCIES.

The Moderator, *Convener;* Clerks of Assembly, *ex-officio;* Dr. Armstrong, Principal MacLaren, Dr. Sedgwick, Dr. E. D. MacLaren, Dr. Lyle, Principal Gordon, Dr. W. G. Wallace, Alex. Macgillivray, Clarence McKinnon, Dr. A. Falconer, *Ministers;* and the following: Lieut.-Gov. W. M. Clark, Toronto; Judge Forbes, St. John; Geo. Rutherford, Hamilton; Geo. Keith, Toronto; David Morrice, Montreal; R. Kilgour, Toronto; John Charlton, Lyndoch; Sir T. W. Taylor, Hamilton; President Falconer, Toronto.

XXIX. SYSTEMATIC GIVING.

Rev. A. Gandier, *Convener;* Prof. D. J. Fraser, E. H. Sawers, Prof. Baird, Dr. DuVal, Dr. Bayne, R. J. Wilson, N. A. McLeod, A. E. Mitchell, Jas. Buchanan, M. G. Henry, David Lang (St. John). W. A. McLean, *Ministers;* J. K. MacDonald, Toronto; C. W. Davis, Montreal; Geo. Rutherford, Hamilton; Robert Reid; J. D. McKay, Truro, *Elders.*

XXX. COMMITTEE TO EXAMINE APPLICANTS FOR MISSION WORK.

Dr. E. D. McLaren, *Convener;* President Forrest, Rev. Jas. Ross, Maritime Synod; Dr. Armstrong, W. D. Reid, Montreal and Ottawa; Dr. Somerville and Dr. M. Macgillivray, Toronto and Kingston; Dr. Jas. Ross, Rev. T. J. Thompson, Hamilton and London; Dr. G. B. Wilson, Rev. Clarence McKinnon, Manitoba; Rev. S. McLean, Rev. J. D. Leishman, Saskatchewan; Dr. McQueen, Rev. J. G. Clark, Alberta; Rev. A. J. McGillivray, Dr. T. Wardlaw Taylor, British Columbia.

XXXI. COMMITTEE ON TEMPERANCE AND MORAL REFORM.

Dr. G. C. Pidgeon, *Convener;* Principal Magill, Dr. C. W. Gordon, John Millar (Nanaimo), A. M. Gordon (Lethbridge), R. W. Dickie, J. R. Mann, John R. Hall, E. Leslie Pidgeon, D. C. Hossack, W. D. Reid, A. A. Graham, W. Frizzell, Dr. J. G. Shearer, H. R. Grant, E. A. Henry, *Ministers;* and the following: Hon. R. F. Sutherland, Windsor, Ont.;

G. M. Macdonnell, Kingston; C. B. Totten, Sydney; Robert Haddow; W. MacKenzie King, Ottawa; Alexander Stuart, K.C., London; R. Stirret, Petrolia; Joseph Farrer, Parry Sound; J. S. Cuthbert, Ingersoll; George McCuaig, Vancouver; John McKay, Sault Ste. Marie; J. A. Macdonald, Toronto; Walter Paul, Montreal; P. Moriarty, Halifax; Peter McGregor, New Glasgow, N.S.

MINISTER EVANGELIST COURSE.

The Assembly called for the Report of the Committee on the Minister Evangelist Course, which was presented by Principal Patrick, in printed form, who moved that the Report be received and its recommendations considered seriatim.

The first three recommendations were adopted.

In regard to the fourth recommendation, namely:

That, when a Minister Evangelist is appointed for a year in a mission field, he be granted a seat in Presbytery;

It was agreed that this recommendation, with the whole question as to the Minister Evangelist in relation to the Presbytery and General Assembly, be remitted to a special Committee to report to next Assembly.

Whilst the fifth recommendation was under consideration, an order of the day arrived, and further consideration of the report was deferred till a later Sederunt.

DR. MATHEWS, SECRETARY OF THE ALLIANCE OF THE PRESBYTERIAN AND REFORMED CHURCHES.

Rev. Dr. Mathews, the Secretary of the Alliance of the Presbyterian and Reformed Churches, now, by appointment, addressed the Assembly, conveying the salutations of the Alliance, and dwelling briefly on the work of the Eastern Section of the Alliance.

It was moved by Principal Scrimger, duly seconded:

That the Assembly has heard with pleasure the address of Dr. Mathews, Secretary of the Alliance of Reformed Churches, bringing the greetings of the Eastern Section of the Executive; and expresses its interest in the condition of the Churches in Britain and on the Continent, some of which are still suffering from persecution and irritating restrictions; and authorizes Dr. Mathews to convey an assurance of this interest as he may have opportunity in visting those Churches.

The motion was agreed to, and the Moderator, in the name of the Assembly, reciprocated the greetings of the Alliance as expressed by Dr. Mathews.

COMMITTEE *re* AGENT, TEMPERANCE, SOCIAL AND MORAL REFORM.

The Moderator named as a Committee on the appointment of an Agent *re* Temperance, Social and Moral Reform, as agreed upon at yesterday afternoon's Sederunt:

Dr. Ramsay, *Convener;* Dr. Millar, Dr. Pidgeon, J. K. Wright, W. A. J. Martin, James Anderson, *Ministers;* C. B. Totten, Robert Haddow, George McCuaig, Walter Paul, John McKay and Joseph Farrer, *Elders.*

The Committee was approved by the Assembly.

EXTENSION OF TIME.

The hour of adjournment having arrived, the Assembly agreed to continue in session to dispose of the Report on the Treasurership, Western Section, handed in at yesterday afternoon's Sederunt.

The Report was again read by Mr. D. Strachan, and it was agreed that it be received, and its recommendations considered seriatim.

The first recommendation of the Report, namely:

That Dr. John Somerville be relieved of the Convenership of the Home Mission Committee, and, in addition to his present position of Joint-Clerk and Statistician, that he be appointed Treasurer of the Church, was, on motion of Principal Scrimger, seconded by Mr. A. Macgillivray, unanimously adopted.

On further motion of Principal Scrimger, duly seconded, the salary of Dr. Somerville was fixed at three thousand dollars ($3,000) per annum, this amount to cover all the duties entrusted to him by the Assembly.

The adoption of the second recommendation, namely:

That Rev. Alfred Gandier be asked by the Assembly to accept the position of Agent of the Church, was moved by Mr. Alexander Stuart, seconded by Mr. J. R. Reid.

It was moved, in amendment, by Dr. J. A. R. Dickson, seconded by Mr. George MacArthur:

That the appointment of a Financial Agent be laid over for a year, and that a special Committee be appointed to consider the whole matter, to define the duties of such an officer, and his relation to the other officers of the Church, as well as to Presbyteries and congregations; and that the report of Committee to be presented to the next Assembly, be published in *The Record* before the first of April.

The Assembly now, on motion, adjourned to meet again in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINETEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly met, as per adjournment, and was constituted, Mr. W. A. J. Martin leading in prayer at the request of the Moderator.

The Minutes of the morning Sederunt were read and sustained.

Re TREASURERSHIP.

The Moderator communicated to Dr. Somerville the decision of the Assembly this morning, relieving him of the Convenership of the Home Mission Committee, and appointing him as Treasurer for the Western Section.

Dr. Somerville expressed his thanks for the confidence of the Assembly in him, thus manifested, and asked time for consideration of the proposal.

REPORT ON TREASURERSHIP, ETC., WESTERN SECTION.

The Assembly now resumed consideration of the Report on the Treasurership, interrupted by the adjournment of the forenoon Sederunt, the motion for the adoption of its second recommendation, and Dr. Dickson's amendment to the same, being before the House.

It was moved by Mr. D. Strachan, seconded by Mr. James McQueen:

That the motion and amendment, with the whole question in connection therewith, be referred to a Committee to report at a later Sederunt. This was agreed to.

The following Committee was named by the Moderator and accepted by the Assembly:

Principal Scrimger, *Convener;* Principal Patrick, Principal Gordon, Principal MacLaren, Dr. Dickson, Dr. Mowatt, Dr. Carmichael, Dr. E. D. McLaren, Dr. Barclay, W. A. J. Martin, A. Macgillivray, George MacArthur, James Buchanan, A. Stuart, J. R. Reid, J. McQueen, W. Russell, and representatives of the important committees not covered by these names.

DISSENT OF DR. D. PATERSON.

At this stage, Dr. D. Paterson asked that, although the proper time for this had passed, he be now permitted to enter his dissent, along with that of Dr. Sedgwick, to the finding of the Assembly *re* appointment at a previous Sederunt, of Mr. Gordon, to Professorship in the Presbyterian College, Montreal.

The permission asked for was granted by the Assembly.

REPORT OF COMMITTEE, AGENT, FOR TEMPERANCE, SOCIAL AND MORAL REFORM.

The Committee to which was referred the nomination of an Agent for Temperance, Social and Moral Reform, now reported through Dr. Ramsay, who moved the reception of the Report and the consideration of its recommendations in order. This was agreed to.

The first, second and third recommendations were adopted:

1. That Rev. Dr. J. G. Shearer, of Toronto, receive the appointment.

2. That, should Dr. Shearer see fit to accept the position, full power be given to the Committee on Temperance, Social and Moral Reform to determine, with due consideration for the Lord's Day Alliance of Canada, the date at which he should enter upon the discharge of his new duties, and any other details which may have to be arranged.

3. That, so far as the Committee may find it desirable to use Dr. Shearer's services on behalf of the integrity of the Sabbath, it shall, until the next Assembly, act in co-operation with the Committee on Sabbath Observance and Legislation.

Dr. Shearer, who was present in the Assembly, was now called to the platform, and was informed by the Moderator of the appointment just made. He expressed his deep sense of the importance, needs, and possibilities of the service to be rendered to the cause of righteousness in Canada, through such agency, but before giving his decision, desired opportunity of consulting with the officers of the Lord's Day Alliance, of which he was the Secretary.

To this request the Assembly assented, and asked that the decision, when reached, should be communicated to the Standing Committee of the General Assembly on this subject.

The fourth recommendation, as below, was now adopted:

4. That, should Dr. Shearer decline the appointment, instruction be given to the Committee to make temporary provision for the prosecution of its work, and to nominate an Agent to the next Assembly.

The Report of the Committee, as a whole, was adopted; as also the following additional resolution:

That the Standing Committees on Church Life and Work, and Temperance, Social and Moral Reform, be instructed to confer with one another, with a view to a definite determination of their respective spheres.

UNFINISHED BUSINESS, FOREIGN MISSION COMMITTEE.

The Assembly now took up the unfinished business from the Report of the Foreign Mission Committee, deferred from a previous Sederunt.

The following recommendations of that Committee, with addendum stated, were adopted:

1. That the Assembly approve of the estimated expenditure for nineteen hundred and seven (1907), amounting to one hundred and twenty-two thousand dollars ($122,000), together with amount estimated by the Woman's Foreign Missionary Society and Woman's Missionary Society of Montreal.

2. The Assembly authorize the Foreign Mission Committee, in the meantime, to commence a mission to the Hebrew people in Toronto, with the privilege of extending the work elsewhere in Canada as the circumstances may warrant.

3. That the Assembly approve of the resolutions anent administration of the work of Indian education, as printed on page one hundred and sixty-five (165) of the Report, and, in anticipation of the Government's acceding to the request for the appointment of an Advisory Board, hereby appoint Mr. Hamilton Cassels and Professor Baird as representatives of the Presbyterian Church in Canada.

4. That the Assembly approve of the regulation submitted by the Foreign Mission Committee for governing the administration of Indian work in the West, through the Synodical Committees, as set forth in the Foreign Mission Committee's Minutes, to be submitted later for insertion in Assembly Minutes.

5. Whereas the Christian Centenary Conference at Shanghai adopted the following resolution, viz.:—"Whereas it is most desirable, in the interests of Christian mission work in China, that most friendly feelings continue between China and other nations, with a view to decreasing possible cause of irritation occasioned by the restrictions placed on Chinese emigration to other lands, Resolved: That this Conference urges the Christian people in the lands where these restrictions are enforced, to do all in their power to promote kindly and friendly treatment to the Chinese who come to these countries;"

Therefore, be it resolved, That this Assembly cordially endorse the position taken by the Centenary Conference and call upon the Christian people of our Church to do all in their power to promote such kindly and friendly treatment of the Chinese who are already in Canada, or who may yet come to our land, and, especially to exercise all diligence to see that these strangers are brought under Christian care and instruction in our Sabbath Schools and Churches.

6. Addendum—Further, the General Assembly direct that all moneys donated for the Jewish work be kept separate from the general Foreign Mission Fund, and commend this work to the liberality of our people.

OVERTURE *re* SUPERINTENDENT OF FOREIGN MISSIONS.

There was taken up at this stage, Overtures from the Presbytery of Victoria and from the Foreign Mission Committee of the Synod of British Columbia *re* Superintendent of Foreign Missions in said Synod.

The Overtures were received and were referred to the Foreign Mission Committee, Western Division.

REPORT OF COMMITTEE ON MINISTER EVANGELIST COURSE—CONTINUED.

The Assembly now resumed consideration of the Report of the Committee on Minister

Evangelists, from the morning Sederunt, when the fifth recommendation, which had now become the fourth in number, was adopted in amended form as follows:

Where, in the judgment of a Presbytery, approved of by the General Assembly's Home Mission Committee, the interests of Home Missions require it, it shall be competent for the Presbytery to ordain a catechist or student for work under the Home Mission Committee; but those thus ordained shall not possess the full ministerial status or be eligible for a call.

The Assembly refer the question of the expediency of granting those thus ordained a seat in the Courts of the Church, to the Committee appointed to deal with that question in the case of the Minister Evangelist.

It shall be competent for a Presbytery, with the consent of the Assembly's Home Mission Committee, to employ, provisionally, as a minister of the Church, for service within the bounds, any minister seeking admission to the Church, until such time as his status can be determined by the Assembly.

COMMITTEE ON STATUS OF MINISTER EVANGELIST.

The Moderator now named a Committee, as arranged for at the forenoon Sederunt, on the status of Minister Evangelists:—Dr. R. Campbell, *Convener;* Dr. Sedgwick, Principal MacLaren, Principal Patrick, Dr. Somerville, Dr. E. D. McLaren, Dr. J. A. Carmichael, Dr. Herdman, Dr. Tufts, Dr. McMillan, Dr. Ratcliffe, Mr. George A. Wilson, Mr. W. Farquharson and Mr. Alfred Gandier.

This was agreed to by the Assembly.

REPORT OF COMMITTEE ON APPLICATIONS FOR SPECIAL ORDINATION.

The Report of the Committee on Applications for Special Ordination was presented by Mr. John MacKay, the Convener, and was received of and its recommendations were adopted, as follows:

1. The following applications were considered and granted:

From the Presbytery of Red Deer, on behalf of Mr. John Nillsen, for work among the Swedes.

From the Presbytery of Algoma, on behalf of Mr. W. G. Paterson and Mr. William Munro.

From the Presbytery of Regina, on behalf of Mr. R. B. Heron.

From the Presbytery of Prince Albert, on behalf of Mr. F. Chilton and Mr. G. Glassford Muir.

From the China Inland Mission, on behalf of Mr. George Miller.

2. The application of Toronto Presbytery, on behalf of Mr. Walter Russel, B.A., was not granted.

3. The application of North Bay Presbytery, on behalf of Mr. T. A. Rodger, who has fulfilled the conditions of the Minister Evangelist course, was granted.

4. The Committee recommends that the Home Mission Committee be asked to prepare a set of instructions for the use of Presbyteries in the above cases, as well as in all other cases under the Special Ordination Scheme.

This was agreed to.

COMMITTEE ON RECORDS OF SYNOD OF SASKATCHEWAN.

The Records of the Synod of Saskatchewan not having been examined by the Com-

mittee appointed for that purpose, and the members of that Committee being no longer in attendance, on motion of Dr. Somerville, Messrs. McNab, W. T. Morison and Alexander Neilson were appointed a Committee for this purpose.

UNFINISHED BUSINESS FROM REPORT ON SABBATH SCHOOLS.

The recommendations from the Report of the Committee on Sabbath Schools deferred from an earlier Sederunt, were now taken up, and, on motion of Mr. A. Macgillivray, were severally adopted as in the printed report:

1. That a very earnest effort be made by Sessions and all other Sabbath School workers, to increase the enrollment of our Sabbath Schools, and by means of the "Organized Bible Class" and in other ways, to retain the older scholars in the schools.

2. That every encouragement be given to scholars to form the habit of systematic study of the Bible at home, and of attendance on at least one of the regular services of the Church on the Sabbath Day.

3. That the great purpose of Sabbath School work: To bring the young into saving relations with Jesus Christ, and to train them for His service, be constantly kept in view.

4. That full use be made by all our Schools of the admirable course of instruction in Missions, as published in our own Lesson Helps, and that opportunity be afforded to all scholars for systematic giving to the mission work of our Church.

5. That with a view to placing the support of the work of the Sabbath School Committee on a broader and more permanent basis, this work be recognized as one of the Schemes of the Church, and that all congregations and Sabbath Schools make contribution to it, either through the offering on Children's Day or, in such other way as may be by them thought best.

The following additional resolutions were also cordially adopted by the Assembly:

The General Assembly desires to put on record its hearty appreciation of the very valuable services rendered to the Church by Dr. John Neil, as Convener of its Committee on Sabbath Schools during the past eight years, and directs the Clerk of Assembly to forward a copy of this resolution to Dr. Neil.

That the salary of the General Secretary of Sabbath School work be increased to two thousand dollars ($2,000) annually.

WIDOWS' AND ORPHANS' FUND.

Synod of the Maritime Provinces.

The Report of the Committee on Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces was presented in printed form by Dr. Sedgwick, the Secretary of the Committee, who moved, duly seconded, that the Report be received and adopted.

This was agreed to.

Western Section.

Mr. A. Macgillivray, on behalf of the Convener, presented in printed form, the Report of the Ministers' Widows' and Orphans' Fund, Western Section, and offered the following recommendations, which were adopted:

1. That, in view of the decreased revenue, the Committee be authorized to reduce the amount of the annuity to be paid, to one hundred and fifty dollars ($150), if the funds provided by the Church are not sufficient to continue the payment at the rate of one hundred and seventy-five dollars ($175).

2. That, in view of the suggestion of the Actuary that a Ministers' Benefit Fund be formed, to include the funds now administered by the Aged and Infirm Ministers' Committee and the Committee of the Widows' and Orphans' Fund, your Committee asks that a conference be arranged between these Committees, to consider the interests of their funds, and how they can best be promoted.

The Report, as a whole, was then adopted by the Assembly.

AMALGAMATION OF THE MINISTERS' WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Report of the Committee appointed by last Assembly to consider the question of amalgamating the Ministers' Widows' and Orphans' Fund, Western Section, with that of the former Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, which was given in and read by Dr. Robert Campbell, Convener, Dr. A. Falconer, having been invited by the Moderator to occupy the chair. The Report is as follows:

During the year, conferences have been held between representatives of the management of the two Funds, and the final outcome of these has been to force the conclusion that, in the meantime, it would be inexpedient to carry the negotiations further.

On motion of Dr. Campbell, seconded by Mr. James Tasker, the report was received and adopted.

FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Dr. Campbell presented the Report of the Ministers' Widows' and Orphans' Fund in connection with the Church of Scotland, as printed. He also stated that, in view of the negotations for amalgamation being now suspended, the Board asks permission to approach Parliament asking legislation providing that any minister or elder of the Church may be elected a member of the Board.

The request was agreed to by the Assembly, and Dr. Campbell resumed the chair.

OVERTURE *re* CONNECTING WITH WIDOWS' AND ORPHANS' AND AGED AND INFIRM MINISTERS' FUNDS.

An Overture from the Presbytery of Toronto *re* connecting with Widows' and Orphans' Fund and Aged and Infirm Ministers' Fund, was presented. Mr. A. Macgillivray was heard in support thereof.

On motion of Mr. Macgillivray, seconded by Dr. Bryce, the Overture was referred to the Committees of the Funds named therein, Western Section.

UNFINISHED BUSINESS—REPORT ON YOUNG PEOPLE'S SOCIETIES.

The recommendations from the Report of the Committee on Young People's Societies, deferred from a previous Sederunt, were now taken up. They were presented by Mr. D. W. Best, and were severally adopted, as follows:

1. That the Assembly re-affirm a recommendation previously made, to the effect that, in the organization of Societies, the preference be given either to the Christian Endeavour or to the Presbyterian Guild.

2. That Presbyteries, in appointing Conveners, be requested to select those who are known to be in sympathy with the work of Young People's Societies, and that the Conveners be not changed except when necessary.

3. That all Societies, whatever be their aim or name, be requested to devote at least one meeting each month to the study of missions, and especially the missions of our own Church, and that "Missionary Pathfinders" be recommended as a suitable and useful text-book in the prosecution of such study.

4. That Societies be requested to observe Young People's Day; that ministers, whether they have Societies in their congregations or not, be advised to devote at least one service on that day to a consideration of the relation of the young people to the Church, and that Societies and congregations be asked to contribute to the Young People's Day offering, so that the Committee may be in a position to extend its work.

5. That it be a recommendation from the Assembly to the faculties of all our Theological Colleges, that in the department of Pastoral Theology, lectures be given on the work of Young People's Societies, that books bearing upon the same subject be recommended, and that in the examination, questions on this work take rank with others in the same department.

6. That the number of members constituting the General Assembly's Committee on Young People's Societies be reduced, and that the travelling expenses of members be paid to two meetings each year, provided the total payments for this purpose do not exceed the sum voted by the Assembly in the year 1902.

The Report as a whole was then adopted.

On further motion of Mr. D. W. Best, duly seconded, the Committee on Young People's Societies were authorized to make an appropriation out of the funds at their disposal, of a sum not exceeding three hundred dollars ($300) in consideration of the services of the Convener.

Re AMALGAMATION OF SABBATH SCHOOL AND YOUNG PEOPLE'S SOCIETIES COMMITTEES.

On motion, duly seconded, it was agreed that the resolution of the Synod of Toronto and Kingston *re* the amalgmation of the Committees on Sabbath Schools and Young People's Societies, be sent to the Committees concerned.

COMMITTEE *re* THEOLOGICAL COLLEGE IN BRITISH COLUMBIA.

The Committee appointed at a previous Sederunt, on Theological College in British Columbia, presented its report through Professor Dyde, the Convener, who moved the reception thereof, and the consideration of it clause by clause.

This was agreed to.

The clauses were then severally adopted, and subsequently, the Report was adopted as a whole, as follows:

1. That a Theological College, to hold its sessions from April to October, be established in British Columbia, to commence work in the summer of 1908.

2. That a Committee be appointed to arrange details and report to a later Sederunt.

3. That the Sessions of the College be held in the City of Vancouver, until a permanent site be determined by the Assembly.

4. That, subject to the preceding clause, the question of premises be left to the Board of Management.

5. That, for the present, there shall be a Board of Management and a Senate.

6. That the following ministers and laymen of the Presbyterian Church be the Board of Management of this College:

BOARD OF MANAGEMENT.

Messrs. A. J. MacGillivray, Vancouver; Duncan Campbell, Armstrong; A. S. Grant, Dawson City; Dr. T. Wardlaw Taylor, New Westminster; R. J. Wilson, Vancouver; W. L. Clay, Victoria; W. A. Wyllie, Kamloops; and the Principal of the College, *Ministers;* and Messrs. R. G. McPherson, M.P., Vancouver; J. B. Kennedy, M.P., New Westminster; Capt. J. J. Logan, Vancouver; George F. Gibson, Vancouver; Dr. W. Stephen, Vancouver; J. D. Swanston, Kamloops; Thornton Fell, Victoria; Judge Forin, Nelson; James Forman, Victoria; —. Sloane, M.P., Nanaimo; G. W. Grant, Vancouver; R. B. McMicking, Victoria; R. P. Rithet, Victoria; R. P. McLennan, Vancouver; Robert McNair, Vancouver; J. J. G. Thomson, Vancouver; John C. Brown, New Westminster; A. P. Proctor, M.D., Vancouver; J. A. Thomson, Vancouver; Maxwell Smith, Central Park; and that, subject to the regulations of the Assembly, the duties of this Board shall be, in general, the making of appointments and control of finances.

7. That the following minsters and laymen of the Presbyterian Church be the Senate of the College:

The Principal; Messrs. J. T. Ferguson, Nelson; Dr. John Campbell, Victoria; J. M. Millar, Nanaimo; J. Knox Wright, Vancouver; Logie Macdonnell, Vernon; Geo. A. Wilson, Vancouver; J. A. Logan, Eburne; J. D. Gillam, North Vancouver, and members of the Faculty, *Ministers;* and Messrs. A. Robinson, Superintendent of Education, Victoria; and Dr. W. B. McKechnie, Rev. J. S. Gordon, P.S.I., Lemuel Robertson, Principal George Robinson, Principal William Burns, T. A. Brough, Justice Morrison, of Vancouver; and that the duties of the Senate shall, in general, be to frame courses of study, conduct examinations and administer discipline.

8. That the nomination of a Principal be left to a joint meeting of the Board of Management and Senate, to be called together by Rev. A. J. MacGillivray, Vancouver.

9. That the question of finances be left to the Board of Management, to be called together by Rev. A. J. MacGillivray.

10. That the Assembly expresses its gratification at the liberality of the people of Vancouver and vicinity towards the College, and urges congregations, members and adherents of the Presbyterian Church in British Columbia to contribute loyally to its maintenance.

11. That the Board of Management be empowered to make temporary arrangements for Session 1908.

The Assembly adjourned, to meet again in this place at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWENTIETH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. D. D. McLennan leading in prayer at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and confirmed.

MISSION SUPERINTENDENCY.

Mr. George A. Wilson, who had this morning requested time for consideration of the appointment to be Mission Superintendent for the Synod of British Columbia, now stated his decision to accept the same, in the hope of being thereby able to render service to the Church.

REPORT OF SPECIAL COMMITTEE ON CHURCH AGENCY.

Principal Scrimger presented the report of the special Committee to consider the matter of Church Agency, and moved that it be received. This was agreed to.

On further motion of Principal Scrimger, seconded by Mr. John R. Reid, the recommendations of the Report were heartily and unanimously adopted, as follows:

1. That there shall be an Agent of the Church for the Western Section, whose duties shall be the following:

(a) To develop as fully as possible the liberality of the people in support of the missionary and other work of the Church.

(b) To promote the best and fullest organization of Synods, Presbyteries and congregations for the above purposes.

(c) To advise and co-operate with the various Committees and Boards in issuing appeals and following them up with information or otherwise, with a view to securing the largest results.

(d) To obtain from the Treasurer of the Church and from the various Committees and Boards such information as he may require.

(e) To address the students of the various Theological Colleges as to methods of financial organization, as opportunity may be afforded.

(f) The salary for the above office shall be three thousand five hundred dollars ($3,500), together with all travelling expenses, to be charged pro rata on the various missionary, educational and benevolent Schemes.

2. That the Rev. Alfred Gandier be asked by the Assembly to accept the position of Agent of the Church.

TREASURERSHIP, WESTERN SECTION.

Dr. Somerville was now invited by the Assembly to express his mind as to the Treasurership, Western Section, to which he was appointed at the forenoon Sederunt. He stated his acceptance of the same, and thanked the Assembly for the confidence reposed in him by his appointment to this responsible office.

ANNOUNCEMENT TO MR. GANDIER.

Mr. Gandier being now in the House, the Moderator presented to him the invitation of the Assembly to the Church Agency.

Mr. Gandier expressed his high appreciation of the duties of the position and of its possibilities of usefulness; but stated that he was not now prepared to give answer, and asked of the Assembly further time.

Principal Scrimger thereupon moved, seconded by Dr. R. Douglas Fraser:

That a Special Committee be appointed to receive Mr. Gandier's answer;

That the Committee be instructed to send a deputation to explain the nature of the Assembly's appointment to the congregation of St. James Square, and to ask their consent to his acceptance of the same; and should Mr. Gandier's answer be favourable, to request

the Presbytery of Toronto to arrange for the loosing of Mr. Gandier from his congregation, that he may enter on the duties of the Agency; and further, that, in case such request be made, the Presbytery is hereby instructed to comply with the same, retaining Mr. Gandier's name upon its constituent roll.

Re MISSION SUPERINTENDENT, BRITISH COLUMBIA.

It was moved by Mr. A. MacGillivray, duly seconded, and agreed to:

That, in view of the appointment of Mr. George A. Wilson as Superintendent of Home Missions in the Synod of British Columbia, and his acceptance thereof, the Assembly instruct the Presbytery of Westminster to release him from the pastoral charge of Mount Pleasant, Vancouver, so that he may enter upon his duties as Superintendent by September first next, retaining his name upon its constituent roll; and further, that Mr. Wilson's name be placed upon the Assembly's Committees of Home Missions and Augmentation.

CONVENER OF HOME MISSION COMMITTEE, WESTERN SECTION.

Dr. Somerville presented to the Assembly a request from the Home Mission Committee (Western Section) that Dr. E. D. McLaren be appointed for the present year as Convener of that Committee, the Convenership having been vacated by action of the Assembly.

On motion of Dr. Somerville, seconded by Dr. J. A. R. Dickson, the request of the Home Mission Committee was acceded to.

COMMITTEE ON METHOD OF APPOINTING STANDING COMMITTEES.

The Report of the Committee on the method of appointing Standing Committees, which had been recommitted at an early Sederunt, together with an Overture from the Presbytery of Hamilton bearing on the subject, was now called for, and was presented by Dr. Ramsay, the Convener, who gave explanations in reference to various points in the report.

It was then moved by Dr. Sedgwick, duly seconded:

That the Committee be continued;

That their Report be sent down to Presbyteries for their consideration, instructing them to send to the Committee, at an early date, any suggestions they have to offer, the Committee to report to next Assembly.

To this the Assembly agreed.

The report is as follows :

REPORT ON STANDING COMMITTEES.

Recommendations on the method of striking Standing Committees:

I. 1. That the Assembly appoint a Committee to be entitled, "The Interim Committee on Standing Committees."

2. That this Committee be composed of a representative from each Synod, one of whom shall be appointed Convener.

3. That it shall be the duty of this Committee to collect information for the use of the Committee appointed at each Assembly to nominate Standing Committees, and to place such information in the hands of the Clerk of Assembly before each meeting of Assembly.

II. 1. That for the purposes of this scheme the Standing Committees specified below be grouped as follows:

Group 1. Home Missions, Augmentation, French Evangelization, Foreign Missions, Sabbath Schools, Young People's Societies.

Group 2. Halifax College, Montreal College, Knox College, Manitoba College, Widows' and Orphans' Fund, Aged and Infirm Ministers' Fund, Church Life and Work, Sabbath Observance and Legislation, Temperance and other Moral and Social Reforms, Systematic Giving, Hymna., Sabbath School Publications.

2. That the Senate and Board of Management of any College be reckoned as one Committee.

3. That whenever the Assembly may institute a new Standing Committee, it specify in which of the above groups, if in either, it is to be placed.

4. That, except where the interests of the Church clearly demand a departure from the rule, no person be appointed to: (a) More than one Committee of the first group, or (b) more than two Committees of the second group, or (c) more than one Committee of the second group, if he be already a member of a Committee of the first group.

III. 1. That, except when members of Standing Committees are appointed in virtue of official relation or the term of service is otherwise defined by statute;

(a) After the first appointment under these regulations members be chosen to serve for three years, one-third retiring annually, but being eligible for re-e ection.

(b) At the first appointment under these regulations one-third be chosen for three years, one-third for two years and one-third for one year.

2. That Conveners of Standing Committees which meet between Assemblies keep a record of attendance and forward it year by year to the Convener of the Interim Committee on Standing Committees and that failure to attend meetings, unless satisfactorily explained, forfeits membership.

3. That vacancies created by the foregoing regulations or occasioned by death, removal or other cause, be filled at the next Assembly.

4. That the numerical strength of the Standing Committees be as follows:

Home Missions, East—21.

Home Missions, West—The General Secretary, the Superintendents, the Convener of the Augmentation Committee (West), the Western Agent of the Church, the Junior Clerk of the Assembly and 36 others.

Augmentation Fund, East—15.

Augmentation Fund, West—The General Secretary of Home Missions, the Home Mission Superintendents, the Western Agent of the Church, the Junior C erk of Assembly, and 15 others.

Board of French Evangelization—The Secretary of the Board and 30 others.

Foreign Missions, East—15.

Foreign Missions, West—The Foreign Mission Secretary and 18 others.

Sabbath Schools—The General Secretary, the Editors of the Sabbath School Publications and 12 others.

Young Peopel's Societies—The Conveners of the Synods' Committees and 21 others.

Widows' and Orphans' Fund, East—12.

Widows' and Orphans' Fund, West—18.

Aged and Infirm Ministers' Fund—21.

Church Life and Work—The Conveners of the Synod's Committees and 21 others.

Sabbath Observance and Legislation—36.

Systematic Giving—15.

Hymnal—21.

Sabbath School Publications—The Editors, the Secretary of the Board of French Evangelization and nine others.

Emergencies—The Moderator and Clerks of Assembly and 18 others.

Protection of Church Property—30.

Uniformity of Public Worship—24.

Correspondence with Other Churches—12.

Presbyterian Record—The Editor and 9 others.

Finance (East)—6.

Statistics—9.

Distribution of Probationers—6.

IV. That Presbyteries be encouraged to forward to the Convener of the Interim Committee on Standing Committees, not later than March 15th of each year, the names and addresses of any who in their opinion possess special qualifications for service on any of the Standing Committees.

V. That a minute book be obtained for the use of the Committees on Standing Committees to be handed back at each Assembly to the Clerk of Assembly and that he be instructed to insert at some convenient place therein all Assembly and statutory regulations anent the composition of Standing Committees.

NOTES ON THE FOREGOING SCHEME.

II. 1. Group 2. The Standing Committees on Queen's and Morrin Colleges are not named here inasmuch as they do not take part in the government of the general affairs of these Colleges.

The Ottawa Ladies' College is not included in this group because its Board must be chosen from a limited territory.

II. 4. The principle of this recommendation is to be found in this section of it.

III. 4. The Colleges are not mentioned here. It was intended to discuss the strength of the College committees before the Assembly. Nor are the Board of Trustees and the Church and Manse Board mentioned in this recommendation; they are governed by a civil statute.

COMMITTEE ON STATISTICS.

The Report on Statistics was presented by Dr. Somerville, Convener, who mentioned points therein contained, and moved that the report be received and its recommendations considered seriatim. These were adopted in terms following:

1. That the statistical schedules be continued in the present form for another year.

2. That Presbytery Clerks be charged with the duty of collecting all statistics.

3. That inasmuch as the Presbytery's Conveners of Augmentation, Home Mission and French Evangelization Committees require copies of the statistics in their several departments of work, the Presbytery is instructed to appoint a Committee on Statistics composed of the Clerk, the Conveners aforesaid, and such other members as may be deemed necessary.

4. That the names of ministers, whether in self-sustaining, augmented or ordained mission charges, be arranged on the Roll of Presbytery in the order of their induction or appointment in the Presbytery, and that the Mission Fields supplied by unordained missionaries be reported on the Roll in alphabetical order, and that where the name of the missionary is not reported, the post office of the representative elder be given.

A further recommendation was adopted on motion of Mr. J. Johnson, that Presbyteries be invited to offer suggestions for the improvement of the statistical forms.

Thereafter the report was adopted at a whole.

REPORT OF FINANCE COMMITTEE, EASTERN SECTION.

The Report of the Finance Committee as printed, was presented by Dr. Somerville, Joint-Clerk.

On motion of Dr. A. Falconer, duly seconded, the Report was received and adopted.

REPORT OF TREASURER, WESTERN SECTION.

Dr. Somerville, Treasurer, Western Section, presented the Report of the Treasurer of the Western Section, in printed form, and also Report on Audit of Church Accounts. Dr. Somerville made explanation of points contained in these reports.

Principal Scrimger moved:

That the accounts of the Treasurer, including the Report on Audit, be received and adopted.

The motion having been duly seconded, was adopted, and the same Auditor was re-appointed for the ensuing year.

Dr. Somerville offered resolutions, as follows, for adoption by the Assembly, and moved their adoption.

This was duly seconded and agreed to:

1. That the receipt of the Convener of the Synod's Committee or of the Presbytery's Committee, or of some other agent authorized by the Synod or Presbytery or Assembly Committee, respectively, to receive and disburse money remitted by the Treasurer for expenditure within the bounds of such Synod or Presbytery, shall be a sufficient voucher for the Treasurer of the Church for moneys so remitted.

2. That the Synods and Presbyteries be enjoined:

(a) To audit annually the accounts of their agents who receive money from the funds of the Church for work carried on within their respective bounds, said audit to set forth the balance on hand (if any), with detailed particulars of the amounts received and of payments made, and that all items have been properly vouched.

(b) To send to the Treasurer of the Church, as soon as possible after the close of the financial year, a certified extract from the Minutes of the Synod or Presbytery relating to such audit.

REPORTS ON ASSEMBLY AND SYNOD RECORDS.

The Assembly called for the reports of the Committees appointed to examine the records of the General Assembly and of the several Synods, which were given in and read by Clerk. They bore that the said records were carefully and correctly kept, and recommended that they be attested accordingly. On motion of the Clerk, duly seconded, the reports were received and adopted.

REPORT ON THE PRESBYTERIAN RECORD.

Dr. E. Scott, Editor and Manager, presented the Report of the *Presbyterian Record*. On motion, duly seconded, the report was received and adopted.

REPORT OF COMMITTEE ON SABBATH SCHOOL PUBLICATIONS.

The Report of the Committee on Sabbath School Publications was presented by Dr. R. Douglas Fraser, Editor and Business Manager, who moved that the report be received, and its request acceded to, namely:

That, in regard to the membership of the Committee, the present number (sixteen, including two from the Sabbath School Committee) be not increased.

This was seconded, and agreed to by the Assembly.

OVERTURE *re* PLACING NAME OF ASSISTANT PASTOR ON ROLL.

An Overture from the Presbytery of Winnipeg was presented, *re* placing name of assistant pastor on Roll.

Dr. DuVal was heard in support of the Overture.

Dr. Bryce thereafter moved, duly seconded:

Receive the Overture, and send it down to Presbyteries for their opinion. This was agreed to.

It was moved by Dr. Sedgwick, seconded by Principal MacLaren, and agreed to:

That, in connection with the Overture it be remitted also to Presbyteries to consider whether any, or what means, can be devised to maintain the equal balance of ministers and elders as members of Church courts, already to some considerable extent infringed upon.

COMMITTEE TO RECEIVE ANSWER OF MR. A. GANDIER.

The Moderator named the following as a Committee to receive the answer of Mr. A. Gandier:

Mr. A. Macgillivray, *Convener;* Dr. Wallace, Dr. Turnbull, Dr. Pidgeon, Messrs. Robert Haddow, John R. Lowden, R. C. Jennings and George Keith.

OVERTURE *re* TRAVELLING EXPENSES OF COMMISSIONERS.

There was presented an Overture from the Synod of British Columbia *re* Travelling expenses of Commissioners.

Dr. T. W. Taylor appeared in support of the same and moved, duly seconded:

That the Assembly receive the Overture, and transmit the same to the Presbyteries of the Church, enjoining them to express their opinion of the scheme and to give whatever suggestions they may deem necessary.

The motion was adopted.

APPORTIONMENT, EXPENSES COMMISSIONERS, BRITISH COLUMBIA.

On motion of Dr. Ramsay, duly seconded, the Assembly agreed:

That one hundred and twenty dollars ($120) be appropriated from the Assembly Fund, to be divided equally among the ministerial commissioners present at this Assembly from the Synod of British Columbia, towards the payment of their travelling expenses.

LADIES' COLLEGE, LETHBRIDGE.

An Overture was presented from the Synod of Alberta *re* Ladies' College, Lethbridge.

It was moved by Principal MacLaren, seconded by Principal Gordon, and agreed to:

That the Overture be sent to the Executive of the Home Mission Committee, Western Section, with power to act.

OVERTURE *re* ADMINISTRATION OF BAPTISM.

An Overture from the Presbytery of Maitland was presented *re* Administration of Baptism. Mr. Alexander Miller was heard in support thereof.

Principal Scrimger moved, seconded by Mr. J. A. Black:

That the Overture be received; and that the Assembly express the opinion that the existing law sufficiently provides for the liberty craved.

The motion was agreed to.

OVERTURES *re* SUMMER SCHOOLS.

Overtures were presented from the Presbytery of Red Deer, *re* Summer School in Alberta, and from the Presbytery of Edmonton *re* Theological Summer Training School.

Mr. K. C. McLeod appeared in support of the Overtures.

On motion, duly seconded, the Overtures were laid on the table until next Assembly.

COMMUNICATION, DOMINION ALLIANCE.

A communication was read from the Secretary of the Dominion Alliance for the Total Suppression of the Liquor Traffic, apprising the Assembly of the appointment of a deputation to wait upon the Assembly. The Moderator called for the members of the deputation; but it did not appear that they were present.

REPORT OF THE COMMITTEE ON DIVISION OF WESTERN PRESBYTERIES.

The Report of the Committee on division of Western Presbyteries was handed in by Professor Bryce, who moved its reception and adoption.

This was seconded and agreed to, as follows:

I. 1. That the division of the Presbytery of Edmonton, as asked for in the Overture, be granted, that the division line of the Presbyteries be the Correction line between Ranges nineteen and twenty (19 and 20), west of the Fourth Meridian.

2. That the eastern sub-division of the territory constitute the new Presbytery of Vermilion.

3. That the congregations and mission stations included in this Presbytery comprise the following:

Lloydminster, Sunny Dale (Strathmore), Oxville, Eye Hill Creek, South Ribstone Creek, Lloydminster West, Islay, Vermilion, Campbell Lake, Bloomington, Mannville, Morrisons, Denwood, Birch Lake, Vegreville, Whitford, Beaver Lake, Tofield, South Beaver Lake, Ross Creek, Lamont, Vegreville Hospital.

4. That Rev. William Simons be the first Moderator of the new Presbytery, and that the first meeting of the Presbytery be held at Vermilion at two o'clock in the afternoon of the second Tuesday of September, one thousand nine hundred and seven.

II. 1. That the division of the Presbytery of Red Deer, as asked for in the Overture, be granted, that the division line of the Presbytery be the base line forty (40) between thirty-nine (39) and forty (40) from west to east as far as the line between ranges twenty-four (24) and twenty-five (25), thence southward to the base line of thirty-nine (39) between townships thirty-eight (38) and thirty-nine (39).

2. That the northern sub-division of the territory constitute the new Presbytery of Lacombe.

3. That the congregations and mission stations included in this Presbytery comprise

the following: Lacombe, Morningside, Ponoka, Alex, Tees, Stettler, Eastside, Wetaskiwin, Battle River, Bawlf, Daysland, Camrose, Hastings, Killam, Sedgwick, Hardisty.

4. That Rev. M. White, of Lacombe, be the first Moderator of the new Presbytery, and that the first meeting of the Presbytery be held at Lacombe at two o'clock on the afternoon of the first Tuesday of September, one thousand nine hundred and seven.

III. 1. That the division of the Presbytery of Macleod, as asked for in the Overture, be granted, that the division line of the Presbyteries be the base line between townships nine (9) and ten (10) to eastern side of range twenty-three (23), thence to the confluence of the Bow and Belly Rivers.

2. That the northern sub-division of the territory constitute the new Presbytery of High River.

3. That the congregations and mission stations included in this Presbytery comprise the following: Leavings, Jumbo Valley, Claresholm, Claresholm East, Stavely West, Stavely, Nanton, Little Bow South, Little Bow North, Beaver Creek, Cayley, High River, Tongue Creek, Brant, Gladys and DeWinton.

4. That the first Moderator of the new Presbytery be Rev. J. C. Stewart, of High River, and that the first meeting of the Presbytery be held at High River, at two o'clock on the afternoon of the last Tuesday in August.

It is further ordered in the case of all the new Presbyteries now constituted that, as soon as organized, the names of the Moderator, Clerk, and Convener of the Home Mission Committee be communicated to the Clerks of Assembly.

WOMAN'S MISSIONARY SOCIETY, MONTREAL.

The Report of the Woman's Missionary Society of Montreal was presented by Dr. Somerville, when it was moved by Principal Scrimger:

That the Report be received, that the thanks of the Assembly be tendered to the Society for its earnest labours on behalf of the work of the Church, and that the Report be printed in the Appendix to the Minutes.

The motion having been seconded, was agreed to by the Assembly.

REPRINT, BOOK OF FORMS.

On motion, duly seconded, the Clerks of Assembly were authorized to revise and issue a reprint of the Book of Forms.

REPORT, CHURCH AND MANSE BUILDING FUND.

The Report of the Church and Manse Building Board was presented by Professor Baird, who made explanations in reference to its work and plans. He also referred, in terms of high appreciation, to the services of Mr. J. B. McLaren, the Chairman of the Board, who is now retiring from that position.

On motion of Mr. James McQueen, seconded by Dr. Bryce, the following resolutions were adopted:

The General Assembly receives and adopts the Report of the Church and Manse Board, and expresses its high appreciation of the services which the fund continues to render to the Home Mission work of the West.

The Assembly recognizes that the growth of population in the territory within which the Board operates, makes an increase of capital necessary, and approves of the recommendation of the Committee appointed by last Assembly, to the effect that the Board be

authorized to raise an additional capital fund of $60,000 and that the Assembly's Home Mission Committee be asked to give favourable consideration to the representations of the Board, asking for the addition of an annual sum of $5,000, to be added to their estimates for the purposes of the Board.

The Assembly notes with regret that the services of Mr. J. B. McLaren are no longer available as Chairman. He has served the Church for eight years in this capacity, and has placed his time, his professional skill, and his wide experience in financial matters ungrudgingly at her service.

In connection with the above subject, there was presented an Overture from the Synod of Alberta *re* the giving of Grants instead of Loans;

And from the Presbytery of Calgary on the same topic.

At the request of Mr. K. C. McLeod, who appeared in support of the Overtures, these were withdrawn.

OVERTURE *re* PRESBYTERIAN BROTHERHOOD.

An Overture was presented from the Presbytery of Wnnipeg *re* a Presbyterian Brotherhood.

The Overture was supported by Professor Baird.

It was agreed to receive the Overture and to adopt its recommendations in terms following:

Approve generally such an organization of the men of the Church as will promote their own spiritual development, train them for Christian service and direct their energies to the highest ends.

Appoint a Committee, with authority to summon a convention, if this should be deemed wise, of representatives of all men's Societies, Clubs, etc., in our Church, for the perfection of such organization and take such other action as shall be deemed necessary in the case.

REPORT OF COMMITTEE ON BIBLICAL INSTRUCTION IN PUBLIC SCHOOLS.

The Report of the Committee on Biblical Instruction in Public Schools was presented by Principal Gordon, who moved, seconded by Dr. A. Falconer:

That the Assembly receive and adopt the Report; approve of the action of the Committee: express gratification at the prospect of increased Biblical Instruction being given in the Schools of Ontario, and re-appoint the Committee. This was agreed to.

ALLIANCE OF PRESBYTERIAN AND REFORMED CHURCHES.

A letter from Dr. Roberts, Secretary of the Alliance of the Presbyterian and Reformed Churches, Western Section, was presented to the Assembly.

It was agreed that the Moderator acknowledge the communication, and that the usual grant of $380 be made to the Funds of the Alliance.

REPORT OF COMMITTEE ON REVISION OF COMMUNION ROLLS.

The Report of the Committee on Revision of Communion Rolls was presented by Dr. Somerville, Joint-Clerk, but in the absence of the Convener, who had been called away through family affliction, the report was laid on the table until next Assembly.

REPORT OF WINNIPEG OFFICE.

The Report of the Winnipeg office was presented by Dr. Bryce, and, on motion, duly seconded, the Assembly agreed, as requested in the report, as follows:

To sanction the additional expenditure required, and to direct that one-half of it be charged to the Home Mission Fund, and the other half divided pro rata among the other interested funds, so that the entire cost shall be charged as follows:

1. Home Mission Fund	$779 00
2. Foreign Mission Fund	263 87
3. Woman's Foreign Missionary Society	263 87
4. Church and Manse Building Fund	923 53
5. Synods of Manitoba and Saskatchewan	527 73
Total	$2,758 00

or otherwise as the Assembly may direct.

VOTES OF THANKS.

Dr. Bryce moved, seconded by Dr. Duval:

That the hearty thanks of the General Assembly are hereby given:

1. To the pastor, Rev. Dr. Mowatt, and Board of Erskine Church, Montreal, for the very complete arrangements made in their beautiful Church for the accommodation of the Assembly, and its committees, and for the conduct of the public services and psalmody of the Assembly.

2. To the Secretary, Rev. W. R. Cruikshank, and members of the Presbyterian Union for the comfortable disposition of the members of the Assembly in the homes of the people, and for the generous social attentions of the citizens of Montreal.

3. To Principal Peterson and the Faculty of McGill University for a cordial reception of the members of the Assembly, and their personal attention in showing to members the splendid buildings and equipment of McGill, which are unequalled in any other Canadian University.

4. To Rev. Dr. Johnston and Session for a delightful excursion to Lachine and down the Rapids.

5. To the French Evangelization Board for the opportunity of visiting the Pointe-aux-Trembles Schools, and examining the new building, which will be a great addition in forwarding the work of the school.

6. To the railways and steamship lines for the greatly reduced rates given to Commissioners to the General Assembly and their wives.

7. To the newspaper press for the excellent reports of the proceedings of the Assembly, Church reports probably not surpassed in any country for fullness and sympathy, and to several of the dailies which sent free copies for the use of the members of the Assembly.

The motion was agreed to.

STATED COLLECTIONS.

On motion of Dr. Somerville, duly seconded, the Assembly ordered that the Stated Collections for the Schemes of the Church in congregations in which there are no missionary associations, be made as follows:

1. French Evangelization. On the fourth Sabbath of July.
2. Assembly Fund. On the third Sabbath of August.
3. Colleges. On the fourth Sabbath of September.

4. Sabbath Schools. On Children's Day.
5. Home Missions: Thanksgiving service. On the third Sabbath of October.
6. Ministers' Widows' and Orphans' Fund. On the fourth Sabbath of November.
7. Manitoba College. On the third Sabbath of December.
8. Augmentation Fund. On the third Sabbath of January, 1908.
9. Aged and Infirm Ministers' Fund. On the third Sabbath of February, 1908.
10. Foreign Missions. On the second Sabbath of March, 1908.
11. Temperance, Social and Moral Reform. Not later than July 1st.

Ordered, also, that all congregations and mission stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasureer of the Church as soon as possible after the collections are made.

OVERTURE *re* LICENSURE OF STUDENTS.

An Overture *re* Licensure of Students, from the Presbytery of Kingston and the Synod of Toronto and Kingston, was presented.

It was agreed that the Overture be held over till next Assembly.

EXECUTIVE OF COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

At the request of the Convener of the Committee on Young People's Societies, the Executive of that Committee was named by the Moderator, and approved by the Assembly. It is as follows:

Dr. W. S. McTavish, *Convener;* Dr. G. C. Pidgeon, W. R. McIntosh, Hugh Matheson, A. Gandier, G. A. McLennan, J. J. Hastie, R. G. MacBeth, S. F. Sharp, W. G. Wilson, W. E. Smith, *Ministers;* Messrs. Dr. M. Steele and W. S. Leslie, *Elders.*

Re CATHEDRAL OF IONA.

The Moderator presented a request from Mr. Walter Douglas Campbell, of Blythswood, Scotland, for contributions to the restoration of the Iona Cathedral, and it was agreed that the office at Toronto be empowered to receive subscriptions therefor.

COMMITTEE *re* PRESBYTERIAN BROTHERHOOD.

In terms of the resolution adopted at an earlier part of the Sederunt, the Moderator named the following a Committee *re* Presbyterian Brotherhood:

Mr. J. A. Macdonald, *Convener;* Prof. Falconer, Messrs. David Lang, John MacKay, W. R. Cruickshank, J. H. Turnbull, Dr. MacGillivray, Dr. Wallace, A. Macgillivray, D. R. Drummond, J. G. Stuart, Dr. C. W. Gordon, A. J. MacGillivray, W. L. Clay, *Ministers;* Messrs. Prof. W. C. Murray, C. S. Everett, Judge Archibald, A. C. Hutchison, John R. Reid, Prof. Dyde, G. T. Fergusson, Robert Kilgour, Frank Reid, Alex. Stuart, J. B. McLaren, George McCuaig and Thornton Fell, *Elders.*

MINUTES.

It was agreed to hold the Minutes of this Sederunt as read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Dr. DuVal to offer prayer.

The Moderator then asked the Assembly to join in singing the one hundred and twenty-second Psalm, verses six to nine, which, having been sung, he said:

In the name of the Lord Jesus Christ, only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Winnipeg, and within Knox Church there, at eight o'clock in the evening, on the first Wednesday in June, in the year of our Lord one thousand nine hundred and eight.

The Moderator then closed the session with the apostoiic benediction.

ROBERT CAMPBELL, *Moderator.*

JOHN SOMERVILLE, *Joint Clerk.*

R. DOUGLAS FRASER, *Interim Clerk.*

LOYAL ADDRESSES.

THE KING.

The members of the Thirty-third General Assembly of the Presbyterian Church in Canada convened in the city of Montreal, in the month of June, one thousand nine hundred and seven, desire to assure Your Majesty of their devoted loyalty to the Throne and Constitution of the British Empire, and their esteem and affection for Your Majesty.

Gratefully enjoying liberty and all the privileges and blessings of a free constitution and abundantly blessed by Providence, with peace, plenty and prosperity, under Your Majesty's gracious rule, they desire to express their warm admiration for Your Majesty's living interest in all parts of Your Empire, and in all the people of Your Realm; Your Majesty's ready sympathy with the humblest of Your subjects in any hour of trouble; Your Majesty's helpful and exemplary interest in all beneficent institutions and movements; Your Majesty's untiring and greatly blessed influence in maintaining the amity of the nations and the peace of the world.

They pray that God may abundantly bless Your Majesty and Your Royal House and that Your Majesty's reign may be long continued in happiness and peace.

THE GOVERNOR-GENERAL.

The members of the Thirty-third General Assembly of the Presbyterian Church in Canada, convened in the city of Montreal, in the month of June, one thousand nine hundred and seven, desire to assure Your Excellency of the loyalty of the Presbyterian Church and of the devoted attachment of its members to the Throne and the Government of Great Britain, and of their warm affection for His Majesty, and for yourself, his honoured representative.

They desire to express their gratitude for the freedom and prosperity of the Dominion over which Your Excellency so ably and so graciously presides, and for the unfailing and active interest which Your Excellency has ever manifested in all that appertains to the welfare and progress of the country.

They desire to convey to Your Excellency and household their warmest sympathy in the sad bereavement which occurred in Your Excellency's family during the past year, and which drew forth a responsive sorrow from every portion of the Dominion. They pray that the blessing of God may rest upon Your Excellency and household, and that Your Excellency may enjoy during your term of office, the loyal affection of the people of this Dominion, w th whom you have so closely and so sympathetically associated yourself.

APPENDICES

REPORT OF THE EMERGENCY COMMITTEE.

Offices of the Presbyterian Church in Canada, Toronto, November twenty-first, one thousand nine hundred and six, at three o'clock in the afternoon:

Which day the Committee on Emergencies of the Presbyterian Church in Canada met on the call of the Convener, the Right Rev. Alexander Falconer, Moderator of the last General Assembly.

The meeting was constituted with prayer by the Convener. Sederunt: Dr. Falconer, Convener; Principal MacLaren, Principal Gordon, Dr. Armstrong, Dr. Lyle, Dr. Somerville, Dr. Wallace, Dr. E. D. McLaren, Dr. MacTavish, Dr. R. Campbell, Mr. Alexander Macgillivray, His Honor W. Mortimer Clark, Sir Thomas W. Taylor, Mr. R. Kilgour, Mr. George Keith and Mr. George Rutherford.

Dr. R. Campbell, Joint-Clerk of the General Assembly, was appointed Secretary to the Committee.

The Convener read the circular letter which he had issued calling the meeting of the Committee. He also read a letter which he had received from Mr. Alexander Warden, tendering his resignation of the office of Treasurer of the Western Section of the Church to which he had been appointed by last Assembly, the receipt of which led to the calling of the Committee together.

The letter read as follows:—

"TORONTO, October 29th, 1906.

"The Committee on Emergencies, Presbyterian Church in Canada:

"Dear Sirs,—I beg herewith to resign my position of Treasurer of the Presbyterian Church in Canada and trust you will accept same and relieve me of my duties on December 29th, 1906. I have to-day notified the Board of Trustees to this effect. I may say that my reason for resigning is that I am not satisfied with changes made in the office during the last few months, and which I think have hampered me in my work. I may also say that my decision is final and that I have made arrangements to go into business for myself.

"I will do everything in my power to assist the Board of Trustees and the new Treasurer in carrying on the work, and trust that no interests will suffer by my action. My relationship with the Board has been very cordial.

"Yours faithfully,

(Signed) "ALEXANDER WARDEN."

On motion of Sir Thomas Taylor, duly seconded, the action of the Convener in calling the meeting in the circumstances was unanimously approved of.

Letters regretting their inability to be present were read by the Convener from Dr. Moore, Judge Forbes and Mr. David Morrice.

It was agreed that Mr. Warden should be heard in explanation of his action in tendering his resignation. After his statement was submitted, it was resolved to invite to a conference with the Committee members of the Committee on investments, of the Board of Trustees of the Presbyterian Church in Canada, in connection with certain points raised by Mr. Warden in his statement. Mr. Joseph Henderson, Mr. G. Tower Fergusson and Mr. J. K. Macdonald kindly responded to the wish of the Committee on Emergencies,

and afforded explanations. Mr. Warden was also present by invitation and heard the explanations of members of the Committee on Investments.

Questions were put to Mr. Warden and members of the Committee of the Board of Trustees, relating to the points at issue, and these being replied to, the Convener of the Committee on Emergencies thanked the members of the Committee of the Board of Trustees and Mr. Warden for their presence and these gentlemen withdrew.

It being six o'clock the Committee on Emergencies adjourned to meet again in this place this evening, at half-past seven o'clock, and this session of the Committee was closed with the benediction by the Convener.

At the same place, on the same day, at half-past seven o'clock in the evening:

The Committee on Emergencies resumed its sitting and was opened with prayer by the Convener.

The minutes of the afternoon session were read and sustained.

Principal MacLaren moved as follows, seconded by Principal Gordon:

The Emergency Committee, having considered the resignation by Mr. Alexander Warden, of the Treasurership of the Church, and having heard a statement of his reasons for that step and statements from the Committee on Investments of the Board of Trustees, finds that Mr. Warden's resignation appears to have been tendered largely because of action which the Board of Trustees seems to have construed in one way and Mr. Warden in another, and which therefore admits of being modified. In view of all the facts of the case:

1. The Committee expresses its high appreciation of the excellent service rendered by Mr. Warden, as the Treasurer of the Church and its sincere regret that he has been led to think of abandoning a work to which he was called by the General Assembly and for which his gifts seem specially to fit him.

2. The Committee considers that according to proper order Mr. Warden's resignation should have been tendered to the General Assembly.

3. The Committee would urge Mr. Warden to withdraw his resignation, if possible, or, if he does not see his way to do so, at least to defer it until the meeting of the General Assembly.

Mr. Warden was sent for and communication of the resolution just passed was made to him. While appreciating the kindness of the resolution, Mr. Warden signified his adhesion to his resignation and expressed a strong desire that it should take effect at once.

In view of all the circumstances, the Committee on Emergencies agreed to accept Mr. Warden's resignation and to ask the General Assembly to sustain this action, the resignation to take effect from this date, according to Mr. Warden's request, but his salary to be continued to the end of December, 1906.

Applications for the vacant office of Treasurer for the Western Section of the Church were received from the following:

Mr. R. C. Jennings, Toronto; Rev. Dr. J. Fraser Smith, Comber; Mr. R. H. Pringle, Barrister, Brampton; Rev. G. W. Mingie, LL.B., Montreal; Mr. H. G. Hopkirk, Toronto; Mr. J. McClelland Watson, Gravenhurst; Mr. George Davidson, Toronto; and Mr. E. B. Holt, Ottawa.

After deliberation it was moved by Dr. Armstrong, seconded by Mr. R. Kilgour, and agreed:

That Dr. Somerville be appointed interim Treasurer of the Western Section, and that he be empowered, in co-operation with the Board of Trustees, to secure such clerical

help as may enable him to discharge the duties of the office, in addition to the work with which he is at present charged.

Dr. Somerville, being present, signified his acceptance of the interim appointment, undertaking to do his utmost to relieve the stress of the situation until the meeting of the General Assembly.

It was resolved that a copy of the resolutions passed by the Committee on Emergencies be communicated to the Board of Trustees of the Presbyterian Church in Canada.

The business for which the Committee had been called being concluded the meeting was closed with the benediction by the Convener.

ROBERT CAMPBELL,
Secretary.

ALEXANDER FALCONER,
Convener.

REPORT OF THE HOME MISSION COMMITTEE, WESTERN SECTION, 1906-1907.

To the Venerable the General Assembly:

Your Home Mission Committee is pleased to be able to present a most hopeful report of the work under its care for the past year. Every year your Committee with much anxiety has set its face to the task of following up with Gospel ordinances the multitudes of people making our country their new home. Up to the present it has been able in some fair degree to cope with the growing task.

The work increasing so rapidly in their hands has called for ever larger contributions of money and men from the Church, and on the whole the Church has nobly responded. For the year closing February 28th, 1906, the revenue from all sources was $135,535, while for the year ending February 28th, 1907, the revenue was $147,625, an increase of over $12,000, a most gratifying statement, surely. And although the Church failed to reach the estimate passed by the General Assembly it came very little short of it. Had the winter in Manitoba and the West not been so exceptionally severe, the increase in revenue would have been, unquestionably, much greater and beyond the amount asked.

When we look at the increase in the number of the fields the results also call for gratitude to Him who walks amid the golden candlesticks, that He has permitted us to light the candles in so many new places.

Last year we reported the number of fields under the care of the Committee as 528. At the beginning of the present year the number is 588, or if we add the 39 mission fields transferred to the list of Augmented congregations as was done last year we have 627, or an increase of 99.

We may well ask ourselves whether that increase has kept pace with the incoming population. The following are the figures supplied by the Government Immigration Department for the calendar year 1906:

English	72,360,	an	increase	of	47	per cent.	over	the preceding year.
Welsh	905,	"	"		19	"	"	" "
Scotch	18,631,	"	"		64	"	"	" "
Irish	5,861,	"	"		50	"	"	" "
Total British	97,757,	"	"		50	"	"	" "
Total Continental	54,373,	"	"		51	"	"	" "
Total United States	63,782,	"	"		44	"	"	" "
Total	215,912,	"	"		48	"	"	" "

When we organize 100 mission fields to supply those multitudes with the Gospel have we measured up to our obligation as a Church? We do well to remember that one fourth of the number who have come to us have been trained in schools of thought very far different from the Canadian conception both of state and church. Very many of those men from the continent have migrated to our land to escape oppression. In their own land they were schooled into believing that law and civil and military authority were mainly used to oppress the people, and so they come to us with an undercurrent in their natures of antagonism to all civil government. A great task lies before our land to win them to loyal and hearty acceptance of law and constituted authority—and to make them

thoroughly Canadian in sentiment and ideal, and upon the Church lies the duty to give them Gospel ordinances. The very magnitude of the task is an inspiration to a living Church.

THE WORK AMONG THE GALICIANS.

There is no branch of our work that has had a more hopeful outlook than that among the Galicians. It has its difficulties, but the progress made during the past year has put the work upon a basis such as was not dreamed of two years ago. The Galicians, dissatisfied with the teaching of the Church of Rome, sent a deputation to interview the leaders in our Home Mission and College work in Winnipeg. On their advice and with their help an Independent Greek Church was formed, governed by a Consistory which is constituted on the principle of a Presbytery. The Consistory is composed of all the ministers and an equal number of laymen, and meets annually or oftener if necessary. This Consistory takes no important step without the knowledge and approval of the Executive of the Synodical Home Mission Committee in Winnipeg. It will be seen from Dr. Carmichael's report that there are now twelve labourers in Manitoba, five in Saskatchewan, and seven in Alberta. The statistical table appended to his report shows not only the men and the fields in which they are labouring, but shows the attitude of the people to our Church.

The work as fostered by the Home Mission Committee has done two things:—

(1) It has made the Independent Greek minister evangelical; and has secured that ministers be ordained by the Consistory instead of by the prelate, as formerly, and has won the approval of the people to this radical change in government.

(2) It has prevented from 30,000 to 40,000 people from falling under the sway of the Church of Rome.

The preparatory class conducted by Mr. Sherbinen has been very successful during the year. The young men trained in it will be available as teachers in the schools organized by the government. The influences under which they have been trained in Winnipeg will secure for the schools under their care an atmosphere at once religious and evangelical. The ministers of the Independent Greek Church spent a month in Winnipeg under the instruction of Principal Patrick and greatly profited by the training they received. These men and the students in Mr. Sherbinen's class look on Manitoba College as their College and the Presbyterian Church as their Church.

The splendid influence of the men doing medical missionary work in their districts is being increasingly felt.

Dr. Hunter in Teulon, Dr. Monro in Ethelbert, Mr. Scott in Sifton, Mr. Arthur in Wakaw, are not merely medical supervisors among the Galician people, but are proving themselves important advisers and friendly helpers of the Greek ministers laboring among their own people. Dr. Paterson, appointed in January to Vegreville, will through the hospital there do the same helpful work as is done in the other places.

The printing press to which Dr. Carmichael makes reference is proving a most valuable aid to our work and enables us to reach multitudes of people, which the missionary of the Independent Greek Church is not able to reach. "The Ranok" paper will prove a veritable sunbeam in thousands of dark dull homes.

The Church and the country owe a debt of gratitude to the Rev. Principal Patrick and those associated with him for the work they have done for these people in winning their sympathy and loyalty to the country of their adoption, and for the moral and spiritual uplift given to them. The view of the Home Mission Committee in regard to the present status of the work is fully set forth in the fact that it resolved at its meeting in March last to abolish the word "Foreign" in connection with the work done among these our fellow-countrymen.

THE MORMON SETTLEMENT.

We are sorry that the outlook upon the Mormon settlement has not brightened in any perceptible degree during the year. Those who have watched proceedings in parlia-

ment have noted the growing influence of the Mormons politically. Their organization is so thorough, and the control which leaders have of their people makes them a political power to be reckoned with. Their recognized teachers have never repudiated in Canada the views held by the Mormon Church upon the marriage question, and the relation of the Mormon Church to the State. There is no department of our work which shows so little impression made upon the community as we have been able to make there. We cannot afford to relax our efforts to win them to a loyal acceptance of the teaching of Scripture in regard to marriage and all other questions.

THE SUPPLY OF MISSIONARIES.

We have had to go abroad during the year, as in the past, to seek for men to supply our mission fields. We gratefully acknowledge the services of Rev. Alex. MacMillan, late of St. Enoch's Church, Toronto, at present in Scotland; Prof. Denny, of U.F. College, Glasgow; Principal Anderson of the Glasgow Bible Training Institute; Dr. Mitford Mitchell and Dr. Milne Rae, of Edinburgh, the Colonial Committees of the two Scottish Churches, and Prof. Hamill, of Belfast. A goodly number of valuable missionaries have been sent out by these agents to labour in our mission fields. Your Committee, through its executive, resolved to issue an appeal to ministers of our Church, urging them to bring before their congregations the need of men for our mission work, and to look out young men with gifts and graces, and call their attention to the Church's clamant need of missionaries for its home field. The General Secretary, at the meeting of the Executive in October, was appointed to visit Britain in the spring in order to secure missionaries. He started out so as to reach the students before colleges closed. He will also visit congregations, and address the General Assemblies in the interest of our Home Mission work, and important results are expected from his visit. Your Committee is seized with the conviction that men must be raised up from our homes to do this work, and it calls upon the devoted Hannahs throughout our Church to lend their sons to the Lord that they may be trained for His service.

The scheme adopted by the General Assembly last year for the examination of catechists has been in abeyance for the year, because the examiners provided for in the scheme had not been appointed. Your Committee is convinced of the necessity of at least a minimum qualification being called for in regard to Catechist standing. If men are to be recognized as being qualified to do most of the work done by the regular ministry, they should be willing to give time and study to preparation for the work. We repeat here the scheme adopted last year and ask the General Assembly to give effect to the scheme by appointing examining committees.

EXAMINATION OF APPLICANTS FOR MISSION WORK.

(1) A candidate for the status of Catechist, or an intending student for the ministry seeking employment in the mission field, shall be certified to Presbytery by his pastor, that he is a member in full communion of the Church, and has taken an active interest in, and been helpful to the work of the Sabbath School, Young People's Society and Prayer meeting.

(2) He shall also be certified to Presbytery by at least two other ministers beside his own that he can conduct a public service fittingly and to the edification of the people.

(3) He shall pass a creditable examination on the following subjects:—

(a) Be able to read intelligently any chapter chosen from the Bible, and a metrical psalm or hymn.

(b) Be acquainted with the books of the Bible, and the main facts of the history in the Old and New Testaments; the text books for this examination being the hand-books in the Teachers Training Course prepared by Principals Falconer and Scrimger.

(c) Be able to repeat the answer to any question of the Shorter Catechism.

(d) Be reasonably familiar with the subject of baptism and Church government; the text-book being the small hand-book of Prof. Withrow.

(e) Be fully acquainted with the chapters of the Book of Forms dealing with the Congregation, Session, Board of Managers and Presbytery.

(f) Prepare a sermon on a prescribed subject.

(4) The Examining Committee appointed by the General Assembly for each Synod shall prepare the papers for this examination, and appoint local examiners in the Presbytery where a candidate makes application, the replies to be sent to the Synodical Examining Committee.

(5) Before any Catechist shall receive an appointment, the Home Mission Committee shall be furnished with a certificate from a Synod's Examining Committee.

SPECIAL HELPERS.

(1) WOMEN'S HOME MISSIONARY SOCIETY.

Appended to this report will be found a statement of the splendid aid rendered to the Home Mission Committee by the Women's Home Missionary Society.

(2) WOMEN'S MISSIONARY SOCIETY OF MONTREAL.

As in past years this Society has made a generous contribution of $1,500, and this year has maintained six missionaries instead of five.

(3) COLLEGE MISSIONARY SOCIETIES.

These Students' Societies have given very substantial assistance during the year, and have shown a most praiseworthy and generous spirit in helping to carry on our work.

Montreal undertakes five fields, Queen's five, and Knox thirty-five for the current year.

(4) CONTRIBUTIONS FROM BRITAIN.

The British Churches have continued to manifest an interest in our Home Mission work and they have sent us over $5,000 during the year. When we reflect that nearly 100,000 people entered our country from Great Britain during the year, and that a large number of these will not be able to do very much for two or three years in supporting ordinance among themselves, it is only reasonable to hope for a contribution to aid us in giving the Gospel to their children while they are unable to contribute anything for their own support.

(5) SPECIAL DONORS.

The special contributors of $250 per annum, who have fields assigned to them, and who receive, through the Committee, communications from the missionaries in charge of those fields number over 260. A list is appended showing the names of the donors.

(6) AMERICAN PRESBYTERIAN CHURCH, MONTREAL.

Most generous has been the help given by the American Presbyterian Church, Montreal. During the year they contributed the sum of $4,650, which is an increase of $150 over the sum given last year. This congregation deserves the cordial thanks of the whole Church for its continued interest in, and generous aid to the Home Mission cause.

THE LOGGERS' MISSION.

A large number of men are engaged in the lumber camps on the coast of British Columbia. It has been difficult to reach these men for the purpose of carrying on regular work among them. Some of the camps were rarely visited. There were men who for

nine years had not looked upon the face of a missionary. Mr. Kidd has been visiting the camps as often as he could for some time. The small boat, "The Psyche," was found wholly unsuitable for his purpose, and it was therefore decided to purchase a larger steam launch which would permit the missionary to go from point to point along the coast with safety. A boat has been secured. Private subscriptions were obtained in Presbytery of Westminster and $1,000 advanced from the Reserve Fund for this purpose. We hope to do much more effective work among these men bereft of exterior privileges.

ADDITIONAL SUPERVISION REQUESTED.

The Presbytery of Kootenay and Westminster sent resolutions to your Committee asking the appointment of an additional Superintendent or an assistant to Dr. Herdman. Your Committee decided to make no recommendation regarding this proposal until the Synods had had an opportunity to consider the matter and give their judgment.

The report of the Presbytery of Kootenay that the Committee should guarantee in full the salaries of the missionaries employed was referred simpliciter to the General Assembly.

Your Committee had under consideration an application from Manitoba that an addition be made to the salary of Dr. Carmichael, and that a vacation be annually allowed to him.

It was resolved, on the report of a Committee which considered the whole question of Superintendents' salaries, to recommend to the General Assembly that an addition of $250 each per annum be made to the salaries of Dr. Carmichael and Dr. Herdman, and an addition of $200 be made to the salary of Dr. Findlay, and that a month's vacation be given annually to each of the Superintendents, to be taken at such time as shall be least detrimental to the interests of their work.

ESTIMATES FOR THE CURRENT YEAR.

The Committee adopted the following estimates for the current year and requests the General Assembly to commend them to the Church, viz.:—

For the whole work of the Committee, $175,000, of which $55,000 shall be allocated to the Synods of Manitoba and Saskatchewan, and $50,000 to the Synods of Alberta and British Columbia.

Your Committee is convinced that this sum can be more than realized if Presbyteries will take definite oversight of the congregations within their bounds, and use systematic efforts to have every pastoral charge and mission field organized for monthly or quarterly missionary giving, instead of having so many of them trust as they do to an annual collection near the close of the year for the Schemes of the Church.

The General Assembly is recommended to appoint Sabbath, October 20th, 1907, as a day of special thanksgiving and prayer in connection with Home Missions and to request ministers and missionaries to bring before their people the work which requires to be done if the multitudes who are flocking into our country are to be won and held for Christ.

All of which is respectfully submitted.

JOHN SOMERVILLE,

Convener.

REPORTS FROM SUPERINTENDENTS.

REPORT OF THE SUPERINTENDENT OF NEW ONTARIO.

Looking at the work from the dead level of everyday work on the field, there may not be much to suggest any great change or advancement in the work, but when one takes a look at it from the present, over the past year, we are glad to say that very decided advancement is to be seen. These notes are supposed to have to do specially with Home Mission progress, or otherwise, yet it is impossible to refrain from noticing along with the progress of the Home Mission fields the progress made in connection with Augmentation. The two are inseparably connected in these fields where development is in progress with us in Northern Ontario.

Taking up the order followed in former years, we begin at

Algoma

St. Paul's, Sault Ste. Marie, which became vacant during the year, will, after settlement and a six months' grant from the Augmentation Fund, become self-supporting.

Tarbutt, which was reported as coming on the Fund, a vacant charge, has been happily settled, under Mr. N. R. D. Sinclair, Convener of the Home Mission Committee of Presbytery. Gore Bay, which became vacant in December last through the removal of Mr. Byrnes to Cobalt, has just called, and will, we hope soon be under pastoral oversight again.

Webbwood, which in the last report was spoken of as soon coming on the list of Augmented charges, has reached that stage and will have their settled pastor, in the person of Mr. J. C. Tibb, formerly of the Presbytery of Toronto. Copper Cliff is again knocking at the door of Augmentation and will be made welcome, when a few necessary preliminaries are attended to. The last to be heard from is Bar River and associated stations, situated in one of the best agricultural districts within the bounds of the Presbytery.

As to new fields within the bounds of this Presbytery, we have none to report during the past year. When the Government of the Province puts on the market a large block of agricultural land held by a railway company, we may expect a tide of emigration to these parts and then it will be for the Presbytery to say what they will do about it. A very promising station was organized during the year at Espanola, the Spanish River pulp mill, to which we gave service during the past winter. This point is, however, likely to be taken over in connection with Webbwood, under their new pastor. We regret to have to note the death of Mr. S. Edgar, their supply during the winter. Mr. Edgar returned to Toronto after finishing his term, and was taken ill immediately. He died in the General Hospital there on April 12th.

We have bright prospects for an advance during the coming summer in this Presbytery. The fields, so far as we know, are in good heart, and we have been successful in securing a bright lot of young men as supply. With the presence of the Spirit to guide them in their work, much ought to be accomplished by them for the upbuilding of the cause.

North Bay

The eyes of the world are turned on a portion of the country covered by this Presbytery. Who has not heard of Cobalt during the past year or two? A few years ago, with the exception of Liskeard and Haileybury, then struggling hamlets, and a few settlers scattered through the surrounding country, Temiscaming was a wilderness. With the coming of the Iron Horse came the discovery of what we call precious metals, silver, gold, nickel, etc. Then came the rush, and from being an unbroken wilderness, no part of the world has been so thoroughly examined as these former dreary wastes. Some have gone there and in holes in the rock have sunk their little all. Others have gone, and from similar holes have taken out un-

told wealth. The Presbytery of North Bay has gone in too, not to seek for silver or gold, but to seek for something far more precious, the souls of men. And they are not only to be found, but also obtained. Our Evangelist, we are proud to call him, Mr. Rodgers, spent a portion of last season in Cobalt and other surrounding points. Assemblies of 1,000 men were frequently seen on the market square in Cobalt reverently listening to the word of truth. Who will say that these services were in vain? This is only one aspect of the work attempted in these northern regions. Our work began there years ago, when, not the abundance of silver, but the absolute scarcity of it was the great cry of the land. As the country developed so did our work.

Three settled charges, two of them self-supporting, six mission fields already established, and four established this season, mark the progress of events, so far as the Presbytery is concerned. We hope for even better days in this north country. Permanent congregations are not often formed in mining regions, but when the great clay belt begins to attract settlers who realize that mother earth has more for them than the surrounding rocks, we will have a population, permanent in its character, among whom congregations as permanent in character may be established. But meantime we must attend to the men in the mines. Our work this season we expect will touch the line of the Grand Trunk Pacific, and among the men engaged in construction work we expect to have our missionary, reminding them of the old home and the better life.

In the older parts of the Presbytery there is not much to report. The old cry is still going up from one field and another, "The people are going West." We can't help that, but we can do our best for those who stay with us, and this we are striving to do.

At Eau Claire, on the Bonfield mission, the people are erecting a manse for the use of their missionary. The same laudable work is being undertaken on the Berriedale field. The Allansville field, formerly known as Aspdin, talks of Augmentation, under the fostering care of Mr. Becket. They will apply next year. South River ceases to require a Home Mission grant. Things move slowly but surely in this part of the field.

It has been seriously impressed on the minds of the members of the Home Mission Committee in both the above Presbyteries that the Fund provided for these two Presbyteries, in connection with the Century Fund, is not sufficient for the claims that might be made upon it for Church extension, especially within the bounds of the Presbytery of North Bay, where development is taking place so rapidly.

Each of these Presbyteries has a Committee appointed to bring the matter before the Assembly at its next meeting, by way of Overture. It is most important that further provision be made for the advancement of our work in these newer regions, the more so when we find our neighbours planting their churches wherever most desirable. We might do the same, but we wish to have a reasonable prospect of paying as we go in this important department of the work.

We trust that our Overture may receive a favourable consideration from the Assembly.

Barrie

In this Presbytery the mission field has been gradually dissolving. By advance to the list of Augmented congregations and by putting two fields into one, owing to the decrease of population, we do not show so many fields on our list as formerly. With the coming of the C.N.R.O. we have opened a new field to be known as Southwood, lying between Washago and Bala. Baysville and associated stations, after a year's partnership under Augmentation, have agreed to dissolve partnership; Dorset standing alone, and Baysville and Ridout forming another field. It is not often that we find stations taking this turn so soon after being united. The rank of a Home Mission field seems to suit the circumstances of some better than that of the Augmented charge.

A very important work is being done in this Presbytery among the tourists who flock into our lake regions for the summer. As this department of the work is specially under the care of Mr. Dow, Convener of our Home Mission Committee of Presbytery, I shall not make particular reference to it further than to say that grateful testimony is borne by many American tourists to the satisfaction they enjoy in bringing their families

for their summer holiday to a place where they can enjoy these privileges of a religious nature.

It is satisfactory, also, to know that these services are self supporting, and more. The surplus, after expenses are paid, being given by our friends, who have enjoyed the services, to help other points in the neighbourhood to have service during the winter months.

A. FINDLAY.

REPORT OF THE SUPERINTENDENT OF HOME MISSIONS IN MANITOBA AND SASKATCHEWAN SYNODS.

Since our last Committee meeting we have formed sixty new mission fields, principally in the newer settlements of Saskatchewan. A very large district of country stretching through twenty ranges and about four townships wide will be provided with railway accommodation by the construction of the Durban extension of the C.N.R. Into this district settlers have already gone and many homesteads are taken which will be occupied this year. We are sending but one missionary into this district who will also do work among the construction camps. Several new missions may be required in this district before the end of the summer. The completion of the Kirkella branch to Saskatoon opens up a country at least six townships wide at the Eastern boundary and ten at the Western, and stretching over twenty ranges. This large section is intersected by the G.T.P. Railroad facilities are thereby provided for a very large territory in which practically all the homesteads are taken and much land purchased with a view to settlement. If this section of country were fully settled it would require 200 missions to provide for it the outward means of grace. In this district we have at present about ten missions, and to keep pace with immigration we shall have to extend the work here. In the district south-west of Saskatoon extending in width from townships 25 to 45 and practically stretching through the third meridian through which the C.P.R. grade from Saskatoon to Wetaskiwin and the main line of the G.T.P. are completed, and if the proposed lines from Leduc to Moose Jaw were also completed, only partial railway facility would be provided for this district. In this district we have what is known as the Goose Lake, Eagle Lake, Tramping Lake, Rounding Lake, Manitou Lake and the Cutknife district. The men travelling through this district looking for homesteads last year were generally disappointed, as they found all the desirable ones taken.

This district is well known among men looking for homes on the Western Prairie and into it a large number may be expected to come this year. We have seventeen missions in this whole district, which will be found before the end of the summer altogether insufficient to minister to the needs of the people. Large settlements are being formed West of the Soo line and north of the main line of the C.P.R. west of Moose Jaw. The growth of our work in Saskatchewan for the next few years promises to be very rapid, if we keep up with the growing settlements and occupy the new districts. If we pursue an aggressive policy equal to the demands of immigration we shall be rewarded with a great number of self-supporting congregations and shall very materially enlarge the constituency from which we shall draw our men and receive our funds for extending our work in the more remote territory now unoccupied. Only about a fifth of the arable land in this province is under cultivation. Last year 31,230,000 bushels of wheat were grown, besides other cereals.

The Province is capable of easily supporting 5,000,000 people. Although railway facilities are being provided as rapidly as possible, they are not keeping pace with the needs of the new settlements nor providing sufficient transportation for the districts now under cultivation. In the province last year there were 313 new school sections formed. Dividing these into missions with six schools in each field it would require over fifty missions to minister to this district. We have undertaken to plant missions wherever we thought they were needed and are at present abreast with the needs of the Synod.

WINTER SUPPLY.

In September ninety-five students left their fields for college. As a result of the effort made to secure men from every available source, we were able at the Synodical Committee to provide for forty-five of these vacancies, seventeen fields were joined with those nearest them for the winter, thirty-three fields and the number of unsupplied fields during the summer remained to be provided for. The Executive, realizing the urgency of the situation, put forth strenuous efforts to secure missionaries, and were partially successful. A larger percentage of our fields was supplied last winter than in any previous year, yet some of the supply did not reach their fields till after the New Year, to the very great injury of the work. The great need of the Church at present is men. The calling of the ministry should be presented to the young men in every congregation in our Church for their consideration and choice. The ministers best suited to our Church are those reared in our homes and trained in our colleges. We have at present such a variety of fields, and at all stages of development, that we can employ with advantage several grades of missionaries. We have fields for the students, for the married catechist who has proven his efficiency, and for the minister-evangelist as well as the regular minister. Our method of working such a large number of fields, which are continually increasing, by students during their vacation, will always make winter supply a very serious problem. The only solution of an adequate winter supply is a summer session, then the students coming out in the spring can take the places of those who attend college in the summer, and summer students can take the places the winter students vacate in the fall. There are at present about twenty missionaries employed in the Synods of Manitoba and Saskatchewan who are doing excellent work and who will find it difficult, and in some cases impossible, to attend college and complete their course. These men would render the Church very much better service if they were given the power to dispense the sacraments and perform the marriage ceremony in the districts in which they labour.

We have not adhered very rigidly to the classification of student missionaries and ordained missionary fields. The lack of ordained men has compelled the supply of many of our strong fields by students and saving funds has influenced us in the same direction. During the year we have added to the ordained missionary list, Estevan, Redvers, Dundurn, Theodore, Osler, Yellow Grass, Fairmede, Brandon City, Lipton, Lilian, Fairfax, Rosser, Delisle, Strasburg, Macoun, Holmfield, North Regina, Tisdale, Coalfields, Plum Coulee, Sherman Street, Eagle Lake, Glenella, South Lloydminster, Red Deer Lake, Riverview.

Churches have been built in Riverview, Eden, McCreary, Valley River, Rokeby, Kamsack, Watson, Dunleith, Hunters, Creelman, Heward and Redvers, Hillesden, Badger Hill, Raddison, Borden, Fielding, Vonda, Hanley, Craik, Halbrite, Macoun, Macoun West, Birch Hills, Moore Park, Eagle Creek, Qu'Appelle; and manses have been built in Schrieber, Rainy River, Dunleith, Griswold, Rouleau, Yellowgrass, Raddison, Estevan, and Swift Current.

An effort was made in the Synods of Manitoba and Saskatchewan to raise $30,060 for the Home Mission and Augmentation Fund. As agricultural districts were not able to realize on their crops, the railways not being able to move the grain, the effort was not as successful as it otherwise would have been.

REPORT OF THE GALICIAN CLASS.

Seventeen Independent Greek ministers were employed during the whole year and six additional for the first six months. Two of these returned to the States, two refused to comply with the conditions of appointments and left the work, the other two were not efficient, one withdrew and the other was dismissed. Nine students were ordained during the year by the Consistory, all young men of promise and some of them men of first class education.

Four of the men ordained were students of Mr. Sherbinnen's class. One had taken a full course in one of the Gymnasia in Galicia and has taken matriculation work in Manitoba College during the past year, also lectures in Theology. The other four came to Manitoba College about the middle of the term and were admitted to classes in Theology. Three

of them are graduates and the other a qualified teacher, having passed through the Gymnasium and taken the course in Pedagogy.

The time has come when a higher standard of education for the leaders of this movement is essential if unity is to be preserved, capable men for the ministry secured, fields already occupied evangelized, and the work extended to all new districts and all classes.

Arrangements are being made for Rev. John Bodrug, the superintendent of the movement, and Mr. Wylchinski, one of its most efficient ministers, and five of the best educated men ordained last year to enter Manitoba College as first year students in Theology with the purpose of completing the course. These men are appointed to fields where they can improve their English and will be able to take full advantage of the classes next year.

A course of study (for a month) adapted to the present needs of the ministers of the Greek Church was held in Manitoba College and conducted by the Principal. This is the third year for this class. These ministers look forward to this class during the whole year with interest, and during the session give the work their undivided attention. The progress which they have made is quite remarkable, and more so last year than in any of the preceding.

The preaching of these ministers has become so interesting and helpful to the people that less attention is being paid and less importance attached to the ritual. The colonies are asking now for a preaching priest, ordained not by the Bishop but by the Consistory. This is remarkable as so much value was attached to Episcopal ordination by the people when the movement began, that pressure had to be brought to bear upon the Consistory to get them to ordain young men qualified for the ministry and needful for the work. This they did in the first instance in a kind of secret way, with the fear that the people would not accept their ministers. The message that these men have brought the people has justified their ordination and made them especially acceptable. The demand for these men now is greater than the supply. We shall have this year twelve laborers in Manitoba, five in Saskatchewan and seven in Alberta. There are six important districts calling for ministers but we have none to send them. In Manitoba there are 1,123 families identified with the movement, in Saskatchewan 951, and in Alberta 225.

For the purpose of supplying reading material for the people in the Ruthenian language we have secured a printing-press and equipment at a cost of $1,220. This sum has been provided mainly by the Galicians. "The Ranok" is now being printed in issues of 2,000 copies each. It is a purely religious paper. There are a good many who subscribe to this paper both in the United States and Austria. It goes into homes where the Independent Greek minister would not be admitted and carries its message to them. Its contents are discussed at all the gatherings of the people and it is said to be of more value to the work at present than half a dozen ministers.

Arrangements are being made at present to translate the "Pilgrim's Progress" into Ruthenian to print it as a serial in "Ranok" and when completed to have it issued in book form. This will be the first book of its kind printed in their language. There are absolutely no religious books in the language at present for the children.

THE GALICIAN CLASS IN MANITOBA COLLEGE.

The Galician class of carefully selected young men was continued last year in Manitoba College and taught by Mr. Sherbinnen, B.A., G. W. Stevenson, B. A., and Waldmer Pendikorski. The pupils were divided into junior and senior classes and were doing work preparatory to entering the matriculation class of the college. One hour a day was given to their own language. There are seventeen in this class. Four will pass by examination into the matriculation class and four were found unsatisfactory as students and will not be permitted to return next year. The successful students will enter the senior class next year and recruits will be secured for the junior.

Six of the students of the preceding year entered the matriculation class this year and four of them are expected to pass the examination of Part 1. Next year it is expected we shall have ten in the matriculation class and seven in theology.

This class is supported by donorships of $25 each from men, women, Sunday Schools and Young People's Societies in the Synods of Manitoba and Saskatchewan.

The Government of Saskatchewan formed thirty-four public schools in the Galician colonies last year. It is expected that fifteen school houses will be built this summer. In the event of the trustees not being able to secure fully qualified teachers, some of our pupils may be engaged in these schools for the summer.

ANNUAL STATISTICAL REPORT, GALICIAN WORK.

MANITOBA.

Name of Minister	Field and Station	Families Identified	Sympathetic	No. of People in Colony	Grant 1907-1908
John Bodrug	Winnipeg	200	200	2,000 Some Poles	75
Gabe Tymczuk	Overstone	30	70	800 Families	30
	Steinbach	30	40	72 Townships	..
Onufr Charambura	Pleasant Home	300	..	300 Families	40
	Chalfield	80	..	80 Families	..
John Danylczuk	Rossburn	35	25		40
	Ranchvale	25	17	120 Families	..
Julian Bohonko	Ethelbert	5	...	60 Families	30
	Garland	40	...		..
	Pine River	40	...	50 Families	..
J. Radziszewski	Gimli, Whitemouth	...	...	200 Families	40
	Beausejour	...	...	..... Poles	..
	Gonor	...	...		..
Maxim Berezynski	Gimli &	75	100	200 Families, some Poles	40
	North	50	100	100 Families	..
M. Baczynski	Brokenhead	43	...	120	40
	Poplar Park	30	...	30	..
	Whitemouth	30	...	50	..
	East Selkirk	25	...	25	..
B. Pynianski	Sifton	40	...	70 Families	40
	Fishing River	30	...	50 Families	..
	Venlaw	30	...	100 Families	..
	Riding Mountain	50	...	70 Families	..
	Valley River	...	16	100 Families	..
M. Miroff	Stuartburn	...	...	300 Families unorganized	40
A. Baczynski	Winnipeg	...	...	..... Helps J. Bodrug and trains in music the Galician	40
					40
A. Wylczynski	Brandon & Portage	150	...		
	ALBERTA.				
D. Jarema	Vegreville	30	...	..... Jesuit Monastery has 200 families	40
	Raith	20	...		..
	Kolomea	30	...		40
Efrem Perish	Warwick	70	...		
M. Hutney	East Warwick	...	...	..... 7 miles by 20, about 500 families	30
	Pozerville	20	...	..... Will help Mr. Perish.	..
D. Kerstuke	Hunka	...	...		40
	Vict Pakan	60	...	200 Families	..
	Whitford	...	...		
Florion Wojtzeko	Wostok	25	...	..... Russian Mission in the neighbourhood	40
John Zazulah	Edmonton & East & West	...	...	100	40
Smoak		...	...	..... He is to Superintend the work this year.	40

Name of Minister.	Field and Station.	Families Identified.	Sympathetic.	No. of People in Colony.	Grant 1907-1908.
	SASKATCHEWAN.				
Joseph Czeriawski	Canora	46	...	..... only a few against	
	Tetlock	16	...	..... the movement in	30
	Menofield	40	...	..... the whole district.	..
	Kamsack	20	...		..
	Mullock	50	...		..
W. Pendykowski	Buchanan	200	...		40
	North of Lanora	30	...		..
Nicholas Saitzeff	Beaver Hills	70	...		..
	Pleasant Forks	50	...	..... A few against	..
	Yorkton	30	...		..
	Range 8	50	...		..
A. Macimczuk	Dana	40	40		..
	Vonda	40	20		..
	Wakaw	70	...	..... Should be made a	
	Bonne Madonne	20	...	..... separate field	..
Nicholas Sekora	Radison	...	...		..
	New Ottawa	119	...	200 Families	20
	Great Deer	...	...		..
					775

SEPARATE FIELDS MEN NEEDED.

Newdale, Man., 80 families; Venlaw, Riding Mountain, Man., 100 families; Chatfield north of Teulon, 70 miles, 80 families; Menofield, Sask., and Kamsack, 60 families.

ANNUAL FINANCIAL REPORT GALICIAN COLPORTEURS.

Name of Minister	Field and Station	Total Yearly Payment	Grants needed for 1907-08	Amount due on Advances for Horses
John Bodrug	Winnipeg	$630 00	$75 00	
Nicholas Saitzeff	Hirzel, Sask	570 00	40 00	Paid in full.
A. Baczynski	Gonor	480 00	40 00	
M. Baczynski	Brokenhead	480 00	40 00	
J. Danylczuke	Rossburn	480 00	40 00	
G. Tymchuke	Stuartburn	510 00	30 00	$80
K. Sekorski	Rosthern	130 00		
Nicholas Sekora	Sifton	230 00	20 00	
	Radisson			
J. Bohonko	Menofield	485 00	30 00	120 00
	Ethelbert			
J. C. Zarnanski	Canora	530 00	30 00	30 00
A. Wylchinski	Teulon (Brandon)	500 00	40 00	30 00
Julian Sitnik	Portage La Prairie	60 00		
J. Krat	Brandon, etc	60 00		
J. Zazulah	Wakaw	495 00		
D. Jarema	Gimli	443 00		$40 00
T. Sadkorski	Winnipeg, etc	160 00		
T. A. Broadfoot	Teaching Gal. Class	37 50		

Name of Minister.	Field and Station.	Total Yearly Payment.	Grants needed for 1907-8.	Amount due on Advances for Homes.
W. Pendikorski	Portage la Prairie	$90 00	40 00	140 Horse needed.
O. Charembow	Gimli (Teulon)	120 00	40 00	140 " "
W. Peninski	Newdale (Sifton)	120 00	40 00	140 " "
G. Semichuke	Steinbach	105 00		
A. Maximchuke	Wakaw	165 00	40 00	140 " "
M. Hutney		45 00		
M. Meroff	Stuartburn	60 00	40 00	140
M. Berezynski	Gimli	120 00	40 00	140 " "
J. Negric		75 00		
Clothing for Galicians		36 00		
Stenographer		95 00		
		$7,311 50		

ALBERTA.

	Grants needed, 1907-8.
Demetro Jarema	$40 00
Ephriam Parich 25	40 00
Michael Hutney	30 00
D. Kerchuke 26	40 00
Wojcenko 27	40 00
J. Zazulah	40 00
Smook 28	40 00

J. A. CARMICHAEL.

HOME MISSION REPORT OF THE SYNODS OF ALBERTA AND BRITISH COLUMBIA.

To Dr. Somerville and the Home Mission Committee:

MANSES.

BRETHREN,—During the past year, up to March 31st, 1907, manses were built in Canmore, Carstairs, Claresholm, Coleman, Edmonton, (Queen's Avenue Church), Edwell, Stavely, Stettler, and Sturgeon; also the Fernie manse was enlarged, and the basement of Arrowhead Church was fitted up for a residence.

CHURCHES.

The following Churches were erected:—Burnt Lake, Calgary (St. Andrew's), Camrose, Daysland, Enderby, Islay, Leavings, Nanton, Stavely, Strome, Tees, and Vancouver (St. John's). Besides, St. Andrew's Church, Vancouver, was enlarged, and two Union Churches were built at Lamont and Shepard, and two Institutional Churches were erected at Vermilion and Union Bay, and three Galician Churches were completed.

NEW SELF-SUSTAINING CONGREGATIONS.

Seven congregations have become Self-Sustaining:—Calgary (Grace Church), Claresholm, Kitsilano, Innisfail, North Vancouver, Okotoks, Olds, and five in Alberta and two in British Columbia.

NEW AUGMENTATION.

The following Home Mission Fields have gone up to the Augmentation stage:—Agassiz, Ashcroft, Banff, Calgary (St. Andrew's), Camrose, Carstairs, Cedar Cove, Cowley, Crossfield, Daysland, Golden, Morningside, Nicola, Salmon Arm, Stavely, Steveston, Taber, Vegreville and Vermilion.

NEW ORDAINED STATUS.

Fourteen student fields in Alberta have gone on to the ordained status:—Alix, Birch Lake, Denwood, Hardisty, Jumbo Valley, Lamont, Langdon, Mannville, Shepard, Spring Bank, Stettler, Strathmore, Sunnyslope, Tofield. In British Columbia, Prince Rupert has been added.

NEW MISSION FIELDS.

As to new fields, we have added the following:—*Presbytery of Edmonton*, Athabasca Landing, Beaver Lake South, Belvidere, Bloomington, Campbell Lake, Lac Ste. Anne, Norwood, Pembina, Ross Creek, Strathmore, West Lloydminster, and three new Galician fields; *Presbytery of Red Deer*, Alix, Calder, Evarts, Hardisty, Hardisty East, Ingleton East, Olds West, Ponoka West, Stettler, Strome, Sullivan Lake and Three Hills North; *Presbytery of Calgary*, Bowell, Exshaw, Langdon, Medicine Hat North, Queenstown and Rosebud; *Presbytery of Macleod*, Blairmore, Claresholm East, Grassy Lake, Lethbridge District, Lundbrek and Stavely West; *Presbytery of Kootenay*, Elkmouth, Hosmer, and an itinerant missionary for the Presbytery; *Presbytery of Kamloops*, Big Bend; *Presbytery of Westminster*, Aldergrove, Kitsilano, Lynn Valley, Prince Rupert, Ruskin.

THE LISTS FOR 1907.

The lists for the two Synods, beginning April 1st, 1907, are as follows:—

	Alberta.	British Columbia.	Total.
Self-sustaining congregations	18	33	51
Augmented charges	20	17	37
Ordained Missions	46	30	76
Student fields	60	24	84
	144	106	250

ALBERTA PRESBYTERIES.

Several Presbyteries in Alberta have decided this spring to divide. If the General Assembly agrees to it, there will be seven Presbyteries this year in the Synod of Alberta: Vermilion, Edmonton, Lacombe, Red Deer, Calgary, High River and Macleod.

THE NEW MISSIONS.

We have added this year 38 fields in Alberta and 9 in British Columbia, and this counts out any adjustments of missions and the putting in of new names.

W.H.M. AUXILIARIES.

There are now several W.H.M. Auxiliaries in both Synods, the splendid organizer being Miss Robinson. Her work was of a high standard, and there are three Presbyterials now, in Edmonton, Red Deer and Westminster Presbyteries. The Auxiliaries are to send delegates to the Calgary Synod, and the question will be taken up as to what the Alberta Societies are to do for the progress of Home Mission work in that Province.

LEADERS FROM THE EAST.

We were fortunate in having several leaders from the East who came out to both Provinces, meeting with committees and separate ministers and missionaries. At the

meeting of the Sabbath School Conveners of British Columbia, we gladly had Dr. R. D. Fraser, Editor of the Sabbath School Publications; at the Summer School, after the Synod meeting in Vancouver, we had Dr. Kennedy, whose lectures were inspiring. During the summer, Drs. Kilpatrick and Neil visited the West and gave much encouragement and spiritual strength to many of our workers, and also to the H.M.C. in the October meeting.

THE YUKON.

The Yukon work is very interesting and important. Rev. Dr. Grant has taken charge again this spring of Dawson City and of the Hospital. Rev. Dr. Pringle supplied for him during the winter, and is now willing to take up Bonanza, and some of the creeks around Dawson. Rev. Geo. Pringle supplies Hunker and other creeks, and we are fortunate in having such a trio as these three men. It is considered by Dr. Grant, and by Rev. J. D. McGillivray, who visited the Yukon last fall, that we should put in two men around Dawson to supply so many camps and creeks. There is a fine church in Bonanza, which has been left vacant for quite a while. Four hundred and fifty miles south is White Horse and Conrad, which are being attended to actively by Rev. E. Turkington.

ATLIN.

Further south, and almost at the northern limits of British Columbia, is Atlin, which we usually include in the Yukon missions. Rev. A. M. Ross is in charge of this important town, and takes great interest in the Atlin Hospital.

TELEGRAPH CREEK.

Further south, up the Stickine River, is Telegraph Creek, and far inside is Dease Lake and Cassiar District. Rev. Dr. Inglis is here, attending to medical work, and mission duties among the townspeople and the miners and the natives. He hopes soon to get some property for church purposes, and has made one or two extensive tours beyond navigation waters.

PRINCE RUPERT AND BULKLEY VALLEY.

Further south, about half way up between Vancouver and the northern limits of British Columbia, is Port Simpson, where we have no missionary, and Prince Rupert, which we must supply in a short time, and Port Essington, and Hazelton and Aldermere, up the Skeena River. This is the opening up of the Bulkley Valley, into which we put a missionary last year, Rev. R. G. McKay. This man made a long and informing tour through the valley, and up to Burris and Fraser and Stuart Lakes, and down the Nechaco and Stoney Creek, and near to Quesnel—a ride of 600 miles. "Fort St. James," he interjects, "is the ancient capital of New Caledonia and is 100 years old. It is the headquarters of some Roman Catholic missions to the Indians in this part of the country.

LOGGERS' MISSIONS.

Still further south, are the Loggers' Camps, twenty-five of which are visited systematically by our energetic missionary, Rev. W. J. Kidd. He has an assistant with him, and the old steam launch "Pysche," has been sold, and now a large commodious gasoline launch has been procured. This is very necessary work for the Loggers' Missions on the coast-lines of British Columbia.

FAIRVIEW.

In the interior parts of this Province some of our missionaries are isolated. Away down south of the Okanagan Lake is a very scattered mission, called Fairview, where Rev. A. H. Cameron is working.

NICOLA.

Nicola, where Rev. D. K. Allan is in charge, is also a very scattered country. At Princeton, which requires 70 to 100 miles by stage-route, Rev. D. J. Macdonald is stationed.

THE CARIBOO.

Up the Cariboo from Ashcroft, following the longest stage-line on the American continent, we have three missionaries, at Clinton, Quesnel and Barkerville. Rev. W. J. Allen, of Quesnel, made lately a tour of 550 miles, going to Forks, Bullion, William's Lake, Chimney Creek and into the Chilcotin country, among scattered settlers, which is an immense plateau country and runs north 200 miles. The other missionaries have also made long journeys in the famous Cariboo country, and travelling is expensive.

IN ALBERTA, FAR FROM RAILWAYS.

And in Alberta, several of our missionaries are isolated. Ninety miles east of Airdrie on the C. & E. Railway, is Hand Hills, part of the mission called Rosebud; fifty and sixty miles from Didsbury the Rev. A. D. Thompson works in a large field; and we are putting men this year into Ingleton, Sullivan Lake, East of Hardisty, West of Medicine River, Goshen, Edison, Lac Ste. Anne's, Mewassin, Wabamun and Tomahawk, Belvidere and Athabasca Crossing, Athabasca Landing, Denwood, Morrison's, North of Medicine Hat, which means 40 to 80 miles from the nearest line of railway, and requiring saddlehorses and scattered mission points.

THE TWO LAUNCHES.

Two launches we have in British Columbia waters; the large launch for the Loggers' Camps, and a small gasoline boat worked by Rev. Jas. McMillan on Pender Island. With this launch he goes up long distances, visiting, for example, Gabriola Island, 35 miles north, where out of 140 people he gets an attendance (on week days) of 45 to 50. He also takes a message with him to the isolated islands.

A THIRD LAUNCH.

There is a third launch expected this spring for Columbia River, to visit lumber camps and settlements and fruit farms. Two Presbyteries are at work for this boat, Kootenay and Kamloops. Several Sunday Schools in Alberta are helping these launches.

INSTITUTIONAL CHURCHES.

We have several Institutional Churches, helped by Dr. Gordon, of Winnipeg, and the Presbyteries of both Provinces: Coleman, and Union Bay. Taber is building a third one; and besides, Peachland and Vermilion have struck out on their own line, the latter church being helped by Rev. Dr. Johnston of the American Presbyterian Congregation of Montreal.

CHURCH EXTENSION MOVEMENT.

There is also a good Church Extension Movement in our cities. In Vancouver we have 5 large Churches, and 4 other congregations in the suburbs; in New Westminster there are 3, in Victoria 5, with another 3 miles away. In Revelstoke there are 2, in Medicine Hat a mission may be started soon, and in Calgary there are 3 churches, and in Edmonton 3 congregations, with a fourth one being spoken of.

CONTRIBUTIONS.

The Presbytery of Westminster has contributed $3,000 to Home Missions, and the missions supported last year by the two Synods were 17; now the number is 25. Calgary is supporting 6 missions, and most of the Sabbath Schools of the Presbyteries are supporting missions or launches.

UNRECEIPTED GIVINGS.

Several thousands of dollars too have been given lately, that are not even receipted from the Church Funds, viz.:—$1,100 given by Vancouver for the Loggers' Launch; $8,000

being raised in that city and in congregations nearby for theological work; money given to the Pender Island launch, chiefly from Victoria and Alberta Sabbath Schools; $750 given by Edmonton and Calgary to the Galician Training School (to pay hall, equipment and board for the young men); and hundreds of dollars given to the Hospital at Vegreville, from Vegreville, Edmonton and Calgary, and some rooms furnished by individual donors.

WELL EQUIPPED.

We have been well supplied with ministers and missionaries during the past year, in Alberta and British Columbia. In fact, we have had nearly every mission supplied. We ought to lay good foundations now for Presbyterianism and for righteousness in our Provinces! Last fall, we were able to put in over 20 ordained men, chiefly in Alberta.

BRANCH LINES.

Branch lines of the C.P.R. and C.N.R. and G.W.R. are radiating out to central districts in Alberta and British Columbia.

COMMUNICANTS.

Communicants have been increased. Several scattered missions have a good list. It is evangelistic work that tells!

CONFERRING WITH THE GOVERNMENT.

Our Presbyteries have in some cases sent delegates to confer with the Government in Alberta as to the liquor-traffic, as to dead cattle in Southern Alberta, as to the school and university questions. A good deal of immigration is expected this year and it is hoped that we will be able to man our missions.

YOUNG MEN FOR THE MINISTRY.

Three young men in British Columbia and six in Alberta have offered themselves for the ministry. Many of these we have put into missions. This will perhaps make a necessity for theological work in our Synods.

COLLEGES.

There are 75 lads attending the Western Canada College in Calgary, of which Dr. MacRae is the Principal. Also we are starting a Ladies' College in Lethbridge, and we expect some more work on these lines in the Western Provinces.

GALICIAN WORK.

The Galician work is prosperous. We are very thankful to Mrs. Boswell, for the inauguration of the hospital, and for her large contribution. Dr. Paterson, Medical Superintendent, is enthusiastic, and the Women's Home Missionary Society have taken up the whole work. Miss Playfair, matron in charge of the hospital, is making it an excellent and missionary institution. We expect our auxiliaries to do all they can for the support of the second nurse. The training school has done very good work; 16 young Galician men have attended, and 20 girls in the evening. Rev. T. A. Broadfoot has had charge of the whole training, and Peter Svarich, of Vegreville, has also helped in many ways. But we are thinking of making this school an out-and-out missionary institution, to educate young men to become missionaries. The Galicians have now 21 public schools in their colony, and 7 Churches. We have 5 Galician missionaries, and expect 2 others before long. A Galician merchant has bought a Church in Edmonton, and desires a man "who will preach good sermons and give good prayers." (This is a good idea, as against the lingering ritualism of some of the Galician congregations). There is a striking spirit of independence among these people; they want to be Canadians, and be free from the

dominance of the Communions to which they formerly belonged; they want to talk English all over and become well educated.

SCANDINAVIAN MISSIONARIES.

We have two Scandinavian missionaries working chiefly among the "Mission Friends," both evangelistic and helpful.

MISSIONARIES AMONG MORMONS.

Our missionaries are also doing good work in the Mormon belt. Plural marriages are not looked upon in Southern Alberta among the Mormons as in Utah. There is a difference in their desire to carry out the laws of Canada.

MINISTERS HELPING.

Several of our ministers are helping very much by visting student-fields, often canvassing, and dispensing Communion. In some cases, meetings have been held in scattered missions, and sometimes all denominations have asked us to send in a missionary. In such cases our ministers and students will work faithfully and sympathetically all over the field. Sometimes also we employ in our Home Mission work, good men who are coming in to our standards from other denominations. Should not our Church, with so many missions, be an attraction to many outsiders?

THEOLOGICAL BOOKS.

It seems to me that we should have a Bookroom in Winnipeg or Toronto, and that our missionaries should be able to get theological books at reduced rates.

ACTIVE MISSIONARIES.

Very active have been some of our men. A student in Southern Alberta has had to use three horses, on saddleback, to get to about twelve points. Another missionary whom we employed for a short period near Edmonton, went 270 miles in 17 days in January, met 450 people, chiefly in lumber camps, held 7 song services and 23 full Gospel services. In February he travelled 288 miles and preached 31 times to 403 people, in this very scattered country.

BEREAVEMENTS AND SORROW.

During the past year there have been some bereavements for our missionaries, Rev. W. B. Bremner and Rev. Mr. Johnston died in Calgary during the year. Rev. H. McKellar of Foothills, lost his partner-in-life. Very sympathetic and sorrowful was all the Presbytery of Calgary. Rev. Logie Macdonnell, of Vernon, and Rev. W. G. Brown, of New Denver, lost each his little child. Rev. R. G. McKay, of Bulkley Valley, lost a brother; and Rev. F. S. Vance, of Canmore, died early this spring. There were other bereavements and sorrows too; but it seems to draw a congregation closer to the heart of a minister. Rev. J. S. Ferguson, of Didsbury, and Rev. W. Reid, of Haney, were ill last winter. Several of our missionaries lost horses, two students each had a leg broken; another had his little manse burnt down with loss of his books and clothes; and the drowning near Mannville of one of our best students, A. McQueen, from Brucefield, was a great sorrow to the Edmonton Presbytery. Rev. C. McKillop has been in ill health and is now on the Aged and Infirm Ministers' Fund.

REV. C. A. MITCHELL.

Rev. C. A. Mitchell, who used to be in Cariboo, has helped me very much in my work in Alberta. I will give a brief account of his work up to March of this year. He has visited 18 missions in Alberta, and about 30 preaching stations, holding 160 preaching services,

also giving missionary addresses, baptizing children, holding communion services. He has raised funds locally for manses and churches, has established some new stations, has brought five fields up to the Augmentation stage, and has improved finances all round. "A few experiences in our missions soon shewed me," he has written, "the necessity for a pledge card of some kind and I now use it everywhere. The subscriber fills in the amount he wishes to give in duplicate per week or month or year, signing both cards, one of which he retains, while I turn over the other to the Treasurer." This canvassing work by Mr. Mitchell has been a great help to the Home Mission work, and the meetings he has held have been both evangelistic and enthusiastic.

Yours very respectfully,

J. C. HERDMAN.

REPORTS FROM PRESBYTERIES.

Quebec

During the past year the Presbytery has made an end of overlapping within its bounds. At *Lake Megantic* the Methodists had a small cause and the Presbyterians a stronger. At *East Angus* the circumstances were reversed. An arrangement was made with the Methodist Conference by which they withdrew their missionary from *Lake Megantic*, and the Presbytery discontinued services at *East Angus*. There is now no case in this Presbytery in which a Presbyterian missionary is on the same ground as a Methodist or Congregational missionary.

At most other points our missionaries are the only Protestant preachers in the district. In some cases, like *Marlow*, they are surrounded by a wide mass of Roman Catholics. Every mission station in Quebec forms a "breakwater against the inroads of the Roman Catholic Church," and wherever a Protestant mission is found, the Catholics in that vicinity are more enlightened and progressive than where there are no Protestants.

Moreover, the Church is doing a grand work in supplying the small settlements of Presbyterians scattered here and there in Quebec with the ordinances of their own Church, and not leaving them to be absorbed by the Catholic Church, as has been the case in not a few instances in the past. It is surely not to the credit of the Protestant Church that men are to be found in Quebec bearing names like John Knox, who were deserted by their Church and now speak only the French tongue, and regularly attended the Roman Catholic Church. It is enough to make the sturdy old Reformer turn in his grave.

Our mission fields are manned by a good staff of workers, and faithful work is being done all along the line.

Montreal

Avoca. This field is a typical highland parish, nestling in a river valley running through a mountainous region. The families are chiefly Scotch, thrifty, intelligent and withal religious. The two little country churches are the centres of public interest and social life. While the mission has been worked for the last two years, and with gratifying results, the people are anxious to have their nice little manse occupied by an ordained pastor. And so soon as a suitable man emerges such an appointment will likely be made. There is little prospect of increase, but, on the other hand, these highland people are tenacious of their hard gained conquests.

Arundal with its three stations, two English and one French, is a less promising field, both because of the limited numbers and because of other denominational interests. The Rev. I. Sincernees, who has been in the District of Cornwall for some few years, and who preaches in dual language, has been appointed to this field. There is a good manse, but old church buildings, and it is one of those fields where a union of interests would be a great saving of money and by which personal responsibility on the part of the people might be better realized.

Farnham and *Farnham Centre*, though for many years depleted in population, has in these last years revived in interest and our missionary, Rev. M. F. Bondreau, is holding the ground strongly and here and there making small gains in numbers. The town population is dependent on railway works, and may at any time either increase or diminish with that industry.

Fairmount, a new district in the north-east end of the city of Montreal, has been opened within the last few months under the auspices of the Presbyterian Union. It has been placed under the Session of Taylor Church, a missionary has been appointed and supported entirely by that Session and that of another city church. A first church building will be erected in the course of the next month or so and a prosperous cause is already organized and vigorously worked.

Grenville, one of our old mission fields, has three stations, two English and one French. The village congregation is fairly strong, The French may increase, but the mountain district is being rapidly deserted. The Rev. W. L. Tucker is in his second year of a successful pastorate.

Joliette mission is surrounded by a dense Roman Catholic pouplation, but the people are friendly to our work, and the missionary has access to a large number of Roman Catholic families. While there have been but few converts, the influence of our missionary has done much to liberalize the minds of our compatriots and a harvest must eventually come from his persistent and faithful sowing of Gospel seed.

Kensington, near the city, is a growing suburb. We have a pretty little church here and a Sabbath School and morning service. The student conducts service in the evening at Mount Royal Vale. Kensington will soon require an evening service as well, and will in time become a self-sustaining congregation.

Lost River and *Lakeview*, another highland district, has an interest of its own. Some of the people speak only Gallic, but most can enjoy service in English. We are fortunate this year in having Mr. Norman McDonald, a student who speaks the Gallic freely and who has already won the hearts of the people. Their religion and their church are all that these good people have to lighten the toil of daily life and to feed hope. Their numbers are few, but they have a worth of character and of faith that cannot be deserted by our Home Mission Committee.

Laprairie and *Petite Cote*, two suburban districts, though some distance apart, are conveniently worked together. Laprairie requires a morning service, and ours is the only Protestant cause in the town and for many miles around. A manufacturing industry has recently sprung up, which may support a larger Protestant community, and if so the mission may become increasingly important. With the starting of a new town in the neighbourhood of Petite Côte this too will, in the near future, be a separate mission, and a promising centre.

Longueuil, on the south side of the St. Lawrence, opposite the city, is but two years established. A fine new church was opened last September and a thriving mission is working its way rapidly towards self-support. Mr. M. A. Campbell, a student of splendid preaching ability, is in charge of the field for the summer.

Laguerre. One of the old country congregations, became so depleted in poulation that it was reduced to a mission station about a year since. The Rev. Donald Stewart, the pastor, has done faithful service, but his years bid him resign this year. The field will probably be associated with one of the neighboring congregations and worked in future by a student. Wherever a Scotch farmer sells, a French farmer buys, and the few families of our congregation that remain are beginning to feel their solitude and one after another will seek new homes in more congenial surroundings.

Mille Isles, on the highlands, stretching north to the Laurentians, has a considerable population of Scotch and Morth of Ireland descent. There are two churches and a fine new manse, not quite completed. This field should have an ordained man, but the salary is so limited that for the present it seems impossible to secure a suitable one. The student

spends the summer among the people, works up good attendance, awakens new interest, and in the winter the field is abandoned. Some of the people avail themselves of the services of other denominations. The people, however, plead for the services of their own Church and their long loyalty deserves consideration.

Maisonneuve, a prosperous suburb, has outgrown its church and accommodation and an effort is being made by the congregation, seconded by the Presbyterian Union, to build a large school premises on the rear of an eligible lot, which will accommodate the congregation for some years and the Sunday School for all time. The Rev. P. A. Walker, its present pastor, is full of energy, a bright speaker and a good administrator. This cause has been supported by Erskine Church since its inception, but bids fair to be independent as soon as it can gain enlarged accommodation.

Mount Tremblant is one of three mountain resorts where, a year ago, we sent in a student. This whole region is dotted with Protestant families with no churches and very few schoolhouses. Services are held in private houses and, in their isolation, these families greatly appreciate a service.

Outremont, a city suburb, while near to several organized congregations, is local in its sympathies. There is already a large Sabbath School (union) and for two years we have had an evening service. The future of this mission will largely depend on the attitude of adjacent congregations, but the inhabitants very much desire to have a church organization of their own.

Rockfield started some two years ago, is well housed in a pretty new church. The Sabbath School is approachnig 100, and the two services are well attended. At the evening service there is not a spare seat. An adjoining lot has recently been purchased and the matter of extension must soon be considered. Mr. H. W. Cliff is the student in charge.

Summerlea, near Lachine, is a comparatively new mission, made up largely of summer residents. Plans for a new church have been drawn, a site has been purchased and the work of construction will begin at once. The services here are attended by between fifty and sixty persons.

St. Anne and *Pointe Claire* are worked together, but St. Anne is becoming so important as the home of the McDonald Educational Institutions that as soon as possible a church must be erected here and a complete organization established. The two stations are meanwhile self-sustaining, but where all the Protestant teachers are to be trained in future for the whole Province, our church cannot afford to be absent, or feebly represented. It is a vantage ground that must be fully recognized.

St. Charles mission still in charge of Rev. C. A. Dondich, is carrying on English and French work and fulfilling a splendid service. The population is migratory, the work purely missionary in character and results can never be summed up in reports. Yet the missionary continues his faithful service.

Tetreaultville, a new town some miles east of the city, has a small mission service and Sabbath School. A small building is required here and the Presbyterian Union has one in contemplation this summer.

Verdun, continues to grow and now enjoys the services of an ordained missionary, Rev. John Anderson. St. Matthew's Church, of which this is an off-shoot, supports the mission by a grant of $300 a year, and its future growth is assured.

W. R. Cruikshank, Convener.

Ottawa

All the fields in this Presbytery have been efficiently supplied during the past year.

Aylmer, under the care of Rev. G. McGregor, has passed unto the augmented list.

Desert, etc. This extensive field has been ministered to by Mr. James Robinson. There has been a marked increase in interest, attendance and contributions.

Casselman has suffered from removals. Excellent work has been done here by Rev. A. G. Rondeau.

Chelsea and Cantley. The Rev. Jas. Taylor continues his indefatiguable labors in this wide field. The summer visitors at Kirk's Ferry were also attended to.

East Templeton is making steady progress under the Rev. Hugh Taylor.

Plantagenet. This field was supplied during the summer by Mr. W. Munro, and in winter by Rev. W. W. McCuaig coming from Montreal.

L'Original, an old field. Once a settled charge, now only a few families who by extra liberality are able to maintain services under Rev. Geo. Crombie.

All the fields, save one, report additions to the membership. The Home Mission fields in this Presbytery are situated in a mixed population. The presence of our missionaries and their little bands of Protestant worshippers has a marked effect for good on their French members.

Lanark and Renfrew

The work in the various missions within the bounds has been carried on with commendable energy on the part of the missionaries. The constant removal of our young men, and in many cases whole families, to the West, and North, makes it almost impossible to realize any material advancement, and yet it some cases, there is such.

The Presbytery exercises a close and careful supervision of all the fields within its bounds. The special features to be noted are the following :

Alice.—Under Rev. Mr. Blakely's care, notwithstanding the loss of families, makes liberal contributions for self-support, and for the schemes of the Church. A good standard of spiritual life is maintained.

Braeside.—Under Rev. Wm. Moore's care, is in a healthy and vigorous condition, well organized and doing vigorous, systematic work. It is hoped and believed that a manse will, in the near future, be erected for their minister. The Presbytery endorses such.

Calabogie.—Under the care of a student missionary, G. A. Brown, for 1906-07. Owing to the exhausting of the lumber limits, the financial strength of the field depreciated some.

Castleford, etc.—This field has become self-sustaining and has called Rev. H. Young, who is settled there and is doing excellent service for the Church and Master in that region of country.

Chalk River, etc.—Under the care of Rev. G. D. Campbell is in a healthy and active condition. A new church was built at the *ChalkRiver* point and with the help of the Presbytery was all paid for, so that the congregation entered the new church free from debt. Rev. Mr. Campbell misisters to the *Bissett* mission, which covers a very wide territory. A reduction in the grant of $25.00 was made for the current year.

Killaloe, etc.—Supplied by students for the summer, and such supply as can be secured for the winter. Sometimes we fail to secure anyone for the winter, which is a great disadvantage to the field.

A. A. Scott, Convener.

Brockville

There is only one mission field within the bounds of Brockville Prosbytery, namely : *Stones Corners, North Augusta* and *Fairfield*. The Rev. A. Robertson, B.A., ordained missionary, had charge during the past year. Under him the work prospered, although removals to the West made it hard for much advance. There are three neat churches and a good manse.

Norman MacLeod, Convener.

Kingston

The statistics show that the fields have made little or no advance numerically, except in the amount contributed toward the support of ordinances, which is in advance of last year. The amount contributed to the schemes also shows an increase. There is a hopeful tone in nearly all the reports, notwithstanding the fact that the majority of our fields are losing families every year.

With two exceptions the fields were visited by the Convener or by members of Presbytery. Where time has been spent and pre-communion services held in every part of the field, the results have been gratifying.

Faithful work was done by all our missionaries without exception. Special mention should be made of the hard and often poorly remunerated toil of our ordained missionaries.

Carlow, Hermon and MacArthur's Mills. Good work was done by the student, Mr. Wallace. The field is losing heavily in families removing. The mining camp of *Craigmont* is ten miles from here and services are to be opened at this point.

Consecon and Hillier. James Annesley, student, did good work and the prospects are brighter. A large canning factory is opening at *Hillier* and new families are looked for.

Demorestville and *Crofton.* Rev. C. E. Gordonsmith has laboured faithfully and there are some signs of progress. There is the prospect of a new church at *Crofton.*

Deseronto West and *Hay Bay.* Mr. J. A. Shaver, student, did excellent service. *Hay Bay* has made good progress. Depression in *Deseronto* has somewhat discouraged the West End Mission, but the work is going on.

Ernestown, Bath and *Sandhurst*, is the oldest mission field in Ontario, containing the MacDowall Memorial Church. Rev. T. J. Glover has succeeded in putting new heart and life into the work. The field is losing heavily, however, through removals.

Knox Church, Kingston, at the outer depot, has begun to show signs of growth. Prof. Alex. Laird had charge, and his faithful work has strengthened the cause. Part of the debt on the church has been paid.

L'Amable, Bancroft, Turriff. The work was broken, owing to the death of the missionary, Mr. Walter Roger. There is growth at *Bancroft*, where there is considerable mining development. At the Bessemer iron mine services are opened. Rev. J. W. Mitchell did hard and faithful work during the winter and conducted services on the *Maynooth* field as well as *Bancroft. Turriff* and *L'Amable* wish separation from *Bancroft*, and a new field is being formed with *Bessemer, Matawatchen, Griffith, etc.* Rev. Hugh McLean is the only Protestant missionary within a radius of 30 miles. There is little hope of growth in this isolated scattered district. Yet the church and manse and the faithful work of our missionary and his wife are most essential to the moral and spiritual welfare of the community.

Maynooth, Pleasant Valley and *St. Peter's Lake.* This field has made progress. Mr. John Galloway wrought faithfully and has put the field on a better footing. It is supported by the Presbyterial Union of Sunday Schools and Young People's Societies.

Mississippi, etc. This field consisted of outstations of the McDonald's Corners congregation. Good work was done by Mr. MacGillivray. A student will not be sent this year.

Poland, Lavant School, Thurlow, Clyde Forks and *Flower.* Rev. John McClung. It is a hard field, and has suffered heavily through removals. Good work was done.

Portsmouth and *Collins Bay.* Mr. C. C. Salisbury, student. The field is not making much advance, but is self-supporting for a student.

Queensboro, Allen's Settlement and *Eldorado.* J. C. Robinson, student, has given good service. The field is being built up and hopes to have an ordained man soon.

Sharbot Lake, Tichbourne, Piccadilly and *Kennedy's School.* The work was broken

and unsatisfactory during the year, but is now in a more promising condition. James Annesley, student, had charge during the winter and is continuing to work the field.

Thanet, The Ridge, Corner Hill and *Ormsby.* A good year. Mr. R. C. Jackson, student.

Wilbur, Lavant Station, Mundells, Canonto and *Ompah.* A scattered field. H. D. McCuaig, student. Good work done.

Wolfe Island, etc. Rev. C. Haughton had charge and this field is in a more hopeful condition than for some time past.

JAMES BINNIE, Convener.

Tweed, April 25th, 1907.

Peterboro

There are five Home Mission fields within the bounds of this Presbytery as follows :

Cardiff. Our most northern mission. Situated in the township of the same name, County of Haliburton. There are two main sections in the field, known as Deer Lake and Pandash, containing in all five preaching stations. There is not a Presbyterian Church at any of these stations—the services being held in schoolhouses. No prospect of growth. Some of the best families have moved to the North-West. This is a district where Church Union of some kind should be in operation.

Chandos. Consists of two stations, Upsley and Clydesdale, in the northern part of Peterboro' County. At Clydesdale there is a good church building, and the people are loyal and devoted. Upsley is weak, but there is a prospect that the Methodists will ask our student to preach in their church, as they have been unable to secure a man for that circuit.

Harvey. Also in the northern part of Peterboro' County. Is at present shewing signs of life. There are two good churches—one at Lakehurst, the other at Rockcroft.

Buckhorn, the third station in this field is growing. Rev. Jas. A. G. Stirling, who occupied the field as an ordained missionary for the winter months, did a great deal to advance the work at Buckhorn in particular. Through his exertions over $600 have been subscribed towards the erection of a church. It is expected that a large number of men will be employed at this point during the summer in the construction of a Government dam, and by these, as well as by the residents and tourists, the services of our Church will be welcomed.

Marmora. Not an encouraging field. There are four stations : Cordova, Beaver Creek, Marmora and Central Ontario Junction. There is a church at each of the first three places, and a hall owned by a Presbyterian at the fourth.

At *Cordova*, which is twelve miles north of Havelock, the mines are still shut down. Consequently nothing is doing. Service is held twice a month. The debt on the church building is being gradually reduced by contributions from the congregations of the Presbytery. Beaver Creek has a nice little church, but the congregation is very small. At *Marmora* the Presbyterian people are few in number. Prospects for the town are brightening, and in the general prosperity our Church will share. Central Ontario Junction on the C.P.R. is a new station. Service is held here twice a month. There is always a good audience, although the number of Presbyterian families is small. The field, like Harvey, has had a continuous supply the year round.

Round Lake. A new field, north of Havelock, to be worked this summer under the auspices of Knox College Missionary Association. It is rather an old field, which we abandoned to the Methodists twenty or more years ago. Now, they are not able to obtain a man to send in, and the people have come to us, asking for some one who will preach the Gospel. Four different settlements will be covered by the student, viz : Round Lake, Oak Lake, South Lake and the east end of Stony Lake.

A. C. REEVES.

Lindsay

Mission work in this Presbytery for the past year has followed very much the well beaten track of common experience in all remote and sparcely settled districts ; however the church has endeavoured to hold what she already had, if she has been able to add very little to it. If some alchemy could be discovered whereby the different struggling denominations might be reduced to one, it would be a great boon to the mission fields in this Presbytery.

Coboconk. Has three stations, Kinmount, Coboconk and Rosedale. This latter is a newly organized congregation and there a new church is in process of erection. This field has suffered through lack of permanent winter supply and an effort will be made to rectify this for the future.

Haliburton. Rev. Thos. Smith is our missionary at this point, preaching at Haliburton, Minden, Allsaw and Twelve-Mile-Lake. A thorough canvas of this field is to be made by the Presbytery this spring, looking towards putting it on a stronger financial basis.

Sebright. Rev. John Davidson has labored on this field for two years. A similar canvass to that of the former field is to be made here and good results are expected from it. The preaching stations in connection with this field are Sebright, Dartmoor and Uphill.

JAMES WALLACE, Convener.

Toronto.

Brown Hill. Was worked by itself last year, but will be worked in connection with Jackson's Point this year. This field ought to become part of the Mt. Albert congregation in Toronto Presbytery, or should be worked in connection with another charge in an adjoining Presbytery. It is not strong enough to stand alone, but should be able to contribute $150 towards the stipend of a regular pastoral charge. The church property is valued at $300. Amount raised for all purposes last year, $156. There are fourteen families ; 11 communicants ; 20 in Sunday School.

Claremont. For years worked by West Presbyterian Church, with student supply during the summer. It has been no charge on Home Mission Funds, and is really a collegiate congregation under West Church. There are 50 communicants.

Davenport Road. A new field organized into a mission in 1906, under an ordained missionary. Very promising, as the city is rapidly spreading beyond it. It is receiving a grant of $6.00 per week from the Home Mission Fund, but will soon become an augmented congregation. Families 127; communicants 85; of whom 43 were added during the past year, since organization; Sunday School roll 409; Church property valued at $10,000; debt $7,000.

Malton. For years a self-supporting mission with student supply. This year an ordained missionary has been placed there and a Home Mission grant of $6.00 per Sabbath given. Under this arrangement the outlook seems brighter than for years. Families 14; communicants 47; Sunday School 70; amount raised $393; value of property $800. No debt.

Morningside. Has almost reached the augmentation stage. Received $2.00 per week from the Home Mission Fund, or $52, but contributed $67 towards the Home Mission Fund. Has been self-sustaining. Trust to have it made an augmented congregation within a year. Outlook very bright, as a large population is settling around it.

Pape Ave. A new mission in the East End (sprang out of an old Union mission). Under the fostering care of Erskine congregation. Making rapid strides towards an equipment and will not be long a Mission charge, as the city is growing rapidly around it. Receives $3.00 per week from Home Mission Funds.

Reid Ave. Under the fostering care of Bloor Street Church. Is no charge on Home Mission Funds. Prospering and will soon become an augmented charge, likely by close of 1907. 43 communicants; 200 Sunday School pupils; value of property $7,500; debt $2,650. Outlook hopeful.

Runnymede. Organized in 1906. Under the care of St. James Square Church. Making rapid progress. Grant $5.00 per week. 25 families; 85 Sunday School pupils. Just getting under way for good work.

GEO. R. FASKEN.

Barrie

Beaumaris. Church services are held at this point from July 1st to September 15th. They are conducted by ministers who are holidaying in Muskoka. The congregations are large, the contributions exceedingly generous. After all expenses were met a balance of over $200 was handed to the Home Mission Fund.

Baysville. The effort to raise this field to an augmented charge failed. A student is appointed for the summer. The same is true of Dorset.

Franklin. The organization is good. Dwight, the leading station, is an important field in summer—situated on the Lake of Bays. The debt on the church at the Portage has been nearly wiped out.

Kilworthy. Mr. T. W. Wesley, the missionary for the summer, did heroic work for this field. A new interest was aroused; greater harmony brought about; several new members added.

Lake Joseph. This is a summer tourist field. Mr. S. H. Pickup, who had charge of the work last summer did much to interest the visitors in the church. Anniversary services were held on two successive Sabbaths. At these the collections amounted to $400. The church debt was reduced by $200. With the remainder a new dock is being built. All ordinary expenses were met and $20 contributed to the Schemes.

Muskoka Falls. There are five stations. At each fortnightly service is held.

Port Sydney. The work has been consolidated during the year. Mr. A. E. Hayes has given splendid satisfaction and kept all working harmoniously. $15 were contributed to Home Missions.

Southwood. A new field on the C.N.R. between Washago and Bala. Four stations and fairly good outlook.

St. Andrews. W. L. Findlay had charge and by wise direction and devoted service gave this new field a good start. It was self-supporting.

Washago. The people on this field take heart during the summer when the tourist population is among them. They have not yet learned the amount of their own resources.

Windermere. Last summer the tourist Committee of Presbytery arranged acceptable supply from among the visiting ministers. The services were very successful and after all obligations were met $20 was given to Home Missions.

Wyevale. This is an ordained field, for some years under the pastoral oversight of the Rev. Hugh Brown. Some rearrangement of stations was made recently by the Presbytery and Knox Church, Floss was re-united with Elmvale, leaving the field weaker, but more easily worked. Mr. Brown is very acceptable to the people and is a hard worker.

North Bay

The Home Mission work of North Bay Presbytery made gratifying progress last year. Many of the older fields have become better organized and equipped for work and new fields are being opened up in the mining districts around Cobalt, Larder Lake and on the Montreal River. Since last year Haileybury has become a self-supporting, and Cobalt an augmented, congregation. Eight fields made reductions in the grants required from the Home Mission Fund. There has also been a decided increase in the contributions to the Schemes of the Church. Last winter the lumbering and mining camps were visited more or less regularly by eight missionaries who conducted religious services and distributed literature among the men.

The following is a brief summary of the fields and the work being done on them:—

Aspdin continues to make progress under Mr. Becket's care, and is putting forth an effort to become an augmented charge with good prospects of success.

Berriedale is thinking of building a manse this summer. Notwithstanding removals the field is very hopeful and animated by a fine spirit.

Byng Inlet suffered last year for want of regular supply. Mr. Cochrane has been appointed in charge of it. One of the largest saw mills in Canada is situated here and it is the headquarters for the Holland Process Lumber Co. This company contributes $300 a year to support the work. As no other Church is giving services here Mr. Cochrane will have the whole field to himself.

Carling had no supply all winter. Still it is hopeful and intends to build a church at one of the stations this summer.

Commanda is a heavy field west of Powassan. Mr. Ellis did good work there last year. The field more than doubled its contributions to the Schemes of the Church.

Depot Harbor was unsettled last year and did not do as well as usual. Rev. S. G. Steele has been appointed in charge of it and better things may be expected this year. Since Mr. Booth sold his railway to the G.T.R. Co., the field has lost his annual contribution of $200. Arrangements are being made to build a church this year.

Dunchurch suffered last year from removals, and irregular supply.

Emsdale was able to reduce the grant this year. The field is a heavy one requiring a drive of about twenty-eight miles to supply the three stations.

Englehart is a divisional point of the T. and N. O. Ry., and is likely to become a distributing point for a very large district, including the Larder Lake district. The immediate needs of this field are a new church and a live ordained missionary.

French River is suffering by the displacement of English speaking Protestant families by French families. Mr. Jamieson has done splendid work here and among the camps in the district surrounding French River.

Geroux Lake is the famous mining district just west of Cobalt. The missionary can visit, within a radius of ten or twelve miles, 15 or 20 mining camps, employing from 25 to 75 men each. A very important work can be done here.

Katrine about holds its own but has no room for growth.

Latchford is the centre of a large lumbering district, and is an important distributing point for mining and lumbering supplies. This station will soon become a strong self-supporting congregation. Mr. Koffend, the missionary, gave special attention to the camps.

Larder Lake is a new field in the gold-mining district around Larder Lake. An important work can be done here, as hundreds of men have gone into the district to prospect and mine. The future of the field will depend on the character of the mines.

Loring is an isolated field 40 miles from a railway and is now under the care of Mr. Reid who is putting the field on a better footing. A manse was finished last year. Mr. Reid did good work in the camps.

Madawaska did better last year under Mr. Bishop than ever before. The men in the camps received special attention from Mr. Bishop.

Magnetawan has been weakened by removals.

Markstay will be worked by the Students' Missionary Society. Two new churches were built on this field, one of which is a Union Church.

Mattawa is feeling the encroachment of the French population and deserves the hearty and liberal support of the Church. Mr. Duncan is doing very efficient work here by holding forth the light of God's truth.

Milberta is a young farming district north-west of New Liskeard. The growth of this field though steady will be slow.

Montreal River is altogether a mining and lumbering district, which may yet become of very great importance. At present all the missionary can do is go from camp to camp and speak to the men as opportunity affords.

Orrville is not likely to become much stronger but deserves a helping hand.

Ravensworth is in the Algonquin Park and the work of the missionary is altogether among the lumber-camp men. There is likely to be a large tourist population there in the summer.

South River took a long step forward last year and became self-supporting. Mr. Alp, the missionary, is very popular with the people.

Sprucedale is more than holding its own.

Sundridge has lost some families by removals, but under the steady work of Mr. Thom it made very good progress during the year.

Tamagami is becoming more and more a favorite as a summer resort. It is supplied during the tourist season.

Warren is another field which is feeling the encroachment of the French, but under the care of Mr. Anderson the work is well sustained.

Construction Camps. As soon as a suitable missionary can be secured, he will be sent to work along the line of the T. & N. O. Ry., north to its junction with the G.T.P. Ry. Last year missionaries worked among the men constructing the C.N.O. Ry., between Parry Sound and Sudbury and on the C.P.R. construction works.

Algoma

Barrie Island. Good work has been done here for several years by the Knox Missionary Society.

Bar River. Progress is being made here. A new church is to be built this year at one of the stations.

Bellingham. A better spirit is prevailing and the outlook is more promising.

Billings. With brightening prospects commercially the standing of this field should soon improve.

Chelmsford. The English families are becoming fewer. We had no service there during the winter.

Cockburn Island has suffered from the activity of several of the smaller sects. An ordained missionary was there during the winter.

Collins Inlet. There are prospects of an increased industrial activity here. This field has been for years in charge of the Knox Missionary Society.

Copper Cliff has been supplied along with Creighton, during the winter by an ordained man. The former has applied for Augmentation.

Dean Lake. A farming community where progress is somewhat slow.

Espanola. A small village, but with prospects of growth.

Gordon Lake is prospering under the care of an approved catechist. A new church is to be built this summer.

Goulais Bay. No immediate promise of growth.

Hilton. A wide field on St. Joseph's Island. Two of the stations are growing, one is stationary, and one is declining.

Korah. Near Sault Ste. Marie. The community is prosperous and the people are loyal in support of the work.

Little Current. The prospects of this town are the best for some years.

Massey. The congregation here is small but faithful.

Mills. Usually supplied only in summer ; received occasional supply from our missionary at Providence Bay during the winter.

Ophir. A good feeling of fellowship prevails here and a deep interest is being taken in the work.

Providence Bay. A large Manitoulin field. Six or seven of the smaller sects are to be found here, which retards the work to some extent.

Silver Water. A good Manitoulin field. It has suffered from various circumstances, but the present outlook is good.

Snowville. Good work has been done here and the field is prospering again.

Sowerby is nearing the time when it will need an ordained missionary.

Spanish Mills. A field consisting of two lumbering villages. It was self-supporting last summer.

Spragge. No present prospect of growth.

Walford. Worked in summer by the Knox Missionary Society. No supply in winter.

Whitefish. Progress is being made. Should soon be an augmented charge.

N. R. D. SINCLAIR, Convener.

Hamilton

Home Missions. Our mission field is small and does not call for much comment.

Blackheath and East Seneca was for a number of years supplied by Rev. J. W. Mitchell. He withdrew last autumn and student supply has since been given. A student goes in for the summer.

Port Robinson is to be supplied by a student in connection with Chippewa.

Crystal Beach and Point Abino are two summer resorts on the north shore of Lake Erie. Three months' supply by a student are given.

Chatham

Puce and *Renaud Line* have made good progress. They have increased their subscription list by $100 and have been placed on the Augmented List. The Young People's Society provided a new organ and paid for it.

At *Bentpath and Murray's School house* there is a good foundation for a good congregation in each place.

Florence and Grove Mills report increasing attendance upon Sabbath services and growing interest.

JOHN MCINNIS.

Yorkton

Since last report by arrangement of Synod this Presbytery has had three self-sustaining pastoral charges, Binscarth, Russell and Silver Creek, and two mission fields, Millwood and Shell River, transferred to Minnedosa Presbytery, and two mission fields, Roblin and Togo, transferred to the Dauphin Presbytery. It now consists of two self-sustaining charges and 23 mission fields.

Beaverdale has had another field set off to the south, and now the old field stands in the middle of the three new ones that have sprung out of it.

Bradenburg. A new field at the junction of the Esterhazy branch of the C.P.R. This is a large district which will require two men next year. It will relieve somewhat the pressure upon the Rev. H. Feir of Saltcoats.

Canora has not been doing as well as it should.

Crescent Lake. New work doing well.

Dunleith. Two new points have been added to this old "Crofter" field and the grant will be reduced. It has Church property now worth over $1,600.

Foam Lake. New work—two sidings of the Sheho—Saskatoon extension of the M. & N.W. Division of the C.P.R.—the railroad construction camps and a settlement South under the K.E.N. Soo for the summer.

Horselake. Also a K.S.M.S. field worked by them last summer.

Humbolt. An important point on the C.N.R., doing well. Their new church is nearly paid for.

Invermay. Has been rearranged. The Nut Mountain part of the work will have to be reached from Wadena.

Kamsack. Has W. P. Lane with them again and is making good progress.

Lanagan. New work at the junction of the Kirkella branch of the C.P.R. with Sheho extension, south of Humbolt and east of Saskatoon, a fast growing town.

Orkney. Is making good progress.

Otthon. Hungarian, for some time past patiently waiting for a missionary, now supplied by a young man from Hungary and ordained by Winnipeg Presbytery.

Plainview. New work, part of old Beaverdale field and work along the line of the G.T.P. construction. Part service was given by Mr. Gow through the winter.

Prairie Rose. New work under Rev. J. A. Leitch, south of Watson on the C.N.R.

Rokeby. Now nearly ready to go on the augmentation list.

Sheho. Present terminus of the M. & N.W. Division of the C.P.R. Steel will be laid in toward Saskatoon this summer.

Swan Creek. New work, considerably north of Fort Pelly and west of Durban on the C.N.R.

Theodore. Doing well—raised from a student to an ordained field in six months.

Wadena. Should have another man to look after the Nut Mountain part of the work.

Wallace. An old field that has passed through various hard times, now doing well.

Watson. Here a new church, and Quill Lakes, another growing town of the field, should have one soon.

Wishart. The old church put up some twenty years ago (stone) and unfinished will be well fitted up this summer, $250 being now in hand.

JAMES FRAZER, Convener.

Westminster

The work in the Presbytery has been upon the whole satisfactory. Some fields have been strengthened by new settlers, some have been weakened by removals and others have remained stationary. Agassiz, Cedar Cove, and Central Park became Augmented Charges and have settled ministers. North Vancouver has become self-supporting.

Abbotsford. Two preaching stations have been added rendering necessary the division of the field. Two students have been appointed. The name of the second field is Aldergrove.

Bulkley Valley. Exploration work was conducted last summer by Rev. R. G. McKay. This year it is under the supervision of the missionary at Prince Rupert.

East Chilliwack. Service was given only during the summer. To do effective work continuous service should be given.

Howe Sound. A new field last year, and supplied by Q.C.M.S. Mining and ranching are the chief industries. In the summer a great number of campers are located. An important mission.

Kitsilano. A suburb of Vancouver. A new field. Services started in November at the request of Chalmer's Church. Supplied with a weekly afternoon service by the ministers of Vancouver. Regularly organized into a congregation in the spring and is self-supporting from the start.

Loggers Mission. Splendid service given by Rev. W. J. Kidd. Some 25 camps containing approximately 1,000 men were visited monthly; literature distributed and services held. A new launch has been purchased and the mission is well equipped.

Lynn Valley. New field last year, close to North Vancouver. Lumbering and ranching are the chief industries.

Prince Rupert. Proposed terminus of G.T.R. An ordained missionary has been appointed with oversight of all construction work on railway and in Bulkley Valley.

Ruskin. New field opened last fall. Student supply given. There is promise of development in a district hitherto neglected.

Steveston. Has gained in strength. A church has been erected and congregation is applying to be placed upon Augmented List.

Telegraph Creek. In northern British Columbia. Supplied by Dr. Inglis. Population consists of miners, etc., but the work is done chiefly among the Tahltan tribe of Indians of whom 450 are living at Telegraph Creek. Through the efforts of the missionary, the government has sent in a teacher for the children and a proposition is before the government for the erection of a hospital. Ground has been purchased for the erection of buildings suitable for the work.

Texada. A mining town. Mines mostly closed. Progress slow.

Atlin. Rev. A. M. Ross remains in charge. Progress slow.

Yukon

Bonanza. Re-opened with Rev. J. Pringle, D.D., in charge. Work is carried along the creeks where men are found, and in this way he renders help to Rev. George Pringle, of Hunker, whose work is chiefly ministering to the men upon the creeks.

White Horse. Rev. E. Turkington, formerly of Atlin, has taken charge of this mission. Occasional visits are made to Conrad which seems much quieter this year.

G. A. Wilson, Convener.

REPORT OF WOMEN'S HOME MISSIONARY SOCIETY, 1906-1907.

The Women's Home Missionary Society has just closed another very successful year. In every department of the work great advance is to be noted. Where last year, two Presbyterials existed, Paris and Toronto, there are now nine. The seven additional ones

are:—Guelph, Hamilton, London, Winnipeg, Edmonton, Red Deer, and Westminster. The total number of Auxiliaries and Mission Bands (at the time of the annual meeting in March) is 180, sixty of these being added during the year. In the revenue, too, there has been a marked increase. Last year, $8,976.62 was raised, this year $14,390.13, and this was found to be insufficient to meet the demands upon the Society, so that it was obliged to borrow $7,932.25, of which sum $1,945.25 has been repaid.

The subscription list of the "Pioneer" is 7,000 and this year this little magazine was able to declare a small surplus. Beside $1,906.00 contributed for the support of seven mission fields, and the part support of an eighth, allotted to us by the Home Mission Committee, the Women's Home Missionary Society carries on hospital work at Atlin, Teulon, Wakaw, and Vegreville. This last mentioned is a new enterprise. This year through the generosity of Mrs. R. M. Boswell, of Elora, who donated $4,000 for the purpose, a very commodious building was erected, costing the Society in the neighborhood of $65,000. The Hospital at Wakaw has also been completed this year at an additional cost of $700. West Church Sunday School, Toronto, has generously undertaken to pay this amount, thus assuming the responsibility of the whole building account of $1,400. At Sifton, also, the Society has attempted to relieve suffering by sending in a nurse to assist Mrs. Scott in her duties during Mr. Scott's absence at College.

Much good work is done through the Supply Committee, who send to points in need of help, clothing, and other supplies. Eighty-two bales of clothing, etc., weighing 9,000 pounds, were shipped last year.

The prospect for the future of this Society is very bright. The women of the Church are awakening to the importance of this great Home Mission cause, realizing that patriotism and religion alike demand their generous and sympathetic interest.

REPORTS OF STUDENTS' MISSIONARY SOCIETIES.

KNOX COLLEGE, TORONTO.

During the summer of 1906 our Society supplied thirty-three Mission Fields: 12 fields in Ontario; 3 in Manitoba; 12 in Saskatchewan; 4 in Alberta; 2 in British Columbia.

The following statistics of these fields will be of interest:

No. of fields supplied in 1906		33
No. of preaching stations		129
No. of Sabbath services		88
Average attendance at each		30
No. of mid-week services		12
No. of Sabbath Schools		61
Average attendance		23
No. of members		724
No. of members added		189
No. of Presbyterian families		583
Contributed for support of missionaries	$3,853	47
Contributed for congregational and other purposes	2,235	86
Contributed for all purposes	6,086	33
Amount (for six months) per member	6	66
Amount (for six months) per family	10	44
Amount for church as a whole (6 months) per member	6	38
Amount for church as a whole (6 months) per family	11	79
Total cost of fields, 1906	8,204	80

Per cent. of total cost borne by fields, 46.96.

During the winter session the usual city mission work was carried on. Every Sunday student supply was given to two mission congregations,—Swansea and Brownhill. At the

Central Prison, Sick Children's Hospital, House of Industry, Jail, and Aged Women's Home services were given weekly, and occasionally at the Convalescent Home. During the Christmas vacation the Society sent out four men to vacant fields in Northern Ontario.

There has been an increase in the dissemination of missionary intelligence throughout the churches in Ontario. Nearly five hundred letters were written by the missionaries during the summer from their fields to the friends of the Society; a thousand maps, showing the extent and location of the several fields, were sent out; more than one hundred and fifty addresses on the nature of the work were delivered in various parts of the Province; a thousand circular letters, indicating the condition of the Society at the end of September, were mailed, and now eight thousand Annual Reports are being issued. In the work of this educational campaign during the summer months we have been greatly assisted by the editor of "The Presbyterian," who generously afforded us space for descriptive letters from the several fields, as well as reproducing our map.

The regular fortnightly meetings of the Society were held throughout the session, and two public meetings, in November and February respectively; one meeting each term, being devoted to Home Mission and one to Foreign Mission work. At the first of these Rev. R. E. Knowles, of Galt, and Mr. E. H. Oliver, of Knox College, delivered addresses. At the second, Rev. J. Somerville, D.D., was chairman, and addresses on the missionary work of the Society, illustrated by lantern slides, were given by several of the students.

At the Foreign Missionary meetings, addresses were given by Mr. J. H. Farquhar, of Calcutta, India; Rev. J. T. Taylor, of Indore, India; Rev. Thornton B. Penfield, of New York; Rev. J. Lovell Murray, of New York, late of Bangalore, India, and Rev. LaFlamme, of Toronto.

Altogether, this year has been one of the most successful in the history of the Society. During the summer of 1907 we are undertaking the support of thirty-five fields, and we are putting forth every effort to increase the number to forty for 1908 and feel assured that in this we shall have the co-operation of our many friends.

Space will not permit the publication of the names of friends and congregations contributing. Condensed financial statement is given herewith :

FINANCIAL SUMMARY.

Receipts, 1905-1906.

Balance, Nov. 1st, 1905	$ 296 20
Professors and Students	246 50
(Amount subscribed, $343.50)	
Friends and Congregations	4,454 85
Mission Fields	3,930 66
Total	$8,928 21

Expenditure, 1905-1906.

Salaries of Missionaries	$4,884 71
Board	1,442 70
Travelling expenses to and from fields	1,338 55
Expenses on fields	403 99
Printing	175 26
Postage	77 95
Delegates to Congregations	174 40
Sundries	35 75
Balance on hand Nov. 1st, 1906	391 70
Total	$8,928 21

ESTIMATES OF AMOUNTS REQUIRED BY MARCH 1ST, 1907.

Salaries due on accounts rendered	$3,085 90
Printing	200 00
Postage and stationery	100 00
Delegates to Congregations	200 00
To send missionaries to fields, April, 1907	1,700 00
To pay missionaries in October	1,000 00
Working balance	200 00
Total	$6,485 90

J. GEORGE MILLER, President.

QUEEN'S UNIVERSITY, KINGSTON.

During the summer of 1906 the Association supplied eight fields. In Ontario, Mr. R. Brydon, B.A., was at Orville, Mr. J. R. McCrimmon, B.A., at Bonfield, and Mr. W. M. Hay, B.A., at Tomstown. In Alberta the Society had two fields in charge : Atkins supplied by Mr. R. J. Macdonald and Macoun supplied by Mr. R. W. Beveridge, B.A. Of the two Saskatchewan fields, Disley was in charge of Mr. D. A. Ferguson, and Stoney Beach was supplied by Mr. W. J. Watt, B.A. A very interesting work was carried on by Mr. D. H. Marshall, B.A., among the miners and cannery workers at Howe Sound, B.C. For the summer of 1907 the Association is supplying six fields, viz. : In Ontario two, Orville and Cobalt; in Saskatchewan four, Eye Hill Creek, Atkins, Turtle River, and Griffin.

In addition we propose taking up foreign work during the coming year.

W. J. WATT, President.

TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31ST, 1906.

Receipts.	
Cash on hand	$13 19
From Outside Sources.	
Y.P.S., Bank Street, Ottawa	20 00
S.S., Bank St. Church, Halifax	35 00
Villier's School	3 00
Town Hall, Lang	3 75
Y.P.S.C.E., First Presbyterian Church, Eramosa	2 00
S.S., First Presbyterian Church, Eramosa	10 00
Bancroft, etc	3 25
St. John's M.B., Almonte	50 00
Dr. Grey, Orillia	5 00
Rev. J. Boyd, Kingston	5 00
Knox Church S.S., Galt	15 00
Knox Church S.S., Scarboro	4 00
Y.P.S.C.E., Bervie	5 00
Mr. Jackson, Kingston	5 00
Y.P.S.C.E., St. Andrew's, Stratford	12 00
W. A. Omond, Stratford	2 00
Y.P.S.C.E., Knox Church, Vankleek Hill	5 00
Y.P.S.C.E., Winchester	5 00
St. Andrew's Church, Orangeville	5 00
Westminster Church, Toronto	1 00
St. Andrew's Bible Class, Lindsay	$5 00
Presbyterian Church, Maxville	3 00
Y.P.S.C.E., Admaston	5 00
Women's H.M.S., Kingston	3 40
Presbyterian Bible Class, Collingwood	5 00
Presbyterian S.S., Waterdown	7 00
Y.P. Guild, Martintown	8 00
New St. James', London	5 00
Rev. Dr. MacTavish	5 00
St. Andrew's Church, Arnprior	50 00
Y.P.S.C.E., Picton	5 00
King's Daughters, Chalmers, Kingston	4 00
Y.W.S., Chalmers, Kingston	25 00
S.S., Chalmers, Kingston	25 00
Presbyterian Guild, Burnbrae	5 69
St. Andrew's and St. Paul's, Vaughan	20 00
Lock's S.S., Huntsville	5 00
Miss Jean Black, B.A., Hamilton	2 00
Mrs. W. H. Brown, Ottawa	3 00
Miss G. Cooke, B.A., Dunnville	1 00
Miss H. Elder, M.A.	1 00
Miss Mary Watt, Walkerton	3 00
Dr. A. E. Malloch, Hamilton	10 00
Collected in College	230 85

Y.W.C.A. College	$11 40
Tomstown, per W. Stott	2 25
Loan Bursary Fund	200 00
Collections, Grant Hall	50 00
Miscellaneous	35
	$910 03

Expenditure.

Postage	$6 47
Miscellaneous	1 30
Printing	23 25
Notes, Bursary Fund	200 00
R. M. Stevenson, salary	72 35
G. A. Brown, salary	158 00
J. Macdonald, salary	94 25
R. W. Beveridge, salary	27 20
W. Stott, salary	114 16
J. M. McGillivray, salary	66 75
Railway fares to—	
Bancroft	1 25
Arnprior	75
Almonte	1 55
Burnbrae	4 45
March 30th, Cash on hand	138 30
	$910 03

SEASON, 1906-07.

Receipts.

April 1st.	
Cash on hand	$138 30
Collected in College	10 75
Portsmouth and Collins Bay	5 75
New St. James S.S., London	5 00
Bursary Loan	200 00
Nov 1st.	
Orrville—	
R. Brydon	139 15
Atkins—	
R. J. McDonald	$108 95
Disley—	
D. A. Ferguson	118 70
Bonfield—	
J. R. McCrimmon	149 35
Stoney Beach—	
W. J. Watt	262 00
Howe Sound—	
D. H. Marshall	129 65
Macoun—	
R. W. Beveridge	168 00
Tomstown—	
W. M. Hay	40 75
Nov. 7th.	
Y.P.S.C.E., Deseronto	5 00
Burnbrae	6 22
Rylestone	8 78
Mrs. B. Watt, Walkerton	1 00
Student subscriptions	44 40
	$1,541 75
Amount to be raised	992 93
	$2,534 68

Expenditure.

Postage, etc.	$2 35
Orrville	215 75
Atkins	310 95
Disley	327 20
Bonfield	202 80
Stoney Beach	277 50
Howe Sound	370 75
Macoun	359 90
Tomstown	237 68
Required for reports, etc.	30 00
Required to repay loan	200 00
	$2,534 68

FINANCIAL STATEMENT.

HOME MISSIONS FUND, 1906–1907.

		Dr.	Cr.
Balance at Cr., March, 1906		.....	$10,250 79
Presbytery of	Quebec	$2,477 07	1,184 59
"	Montreal	3,061 06	8,115 04
"	Glengarry	.....	2,652 06
"	Ottawa	2,758 02	4,890 91
"	Lanark and Renfrew	1,317 00	4,537 73
"	Brockville	250 00	1,329 52
"	Kingston	2,993 55	1,908 59
"	Peterboro	686 50	2,558 93
"	Lindsay	796 02	1,378 05
"	Whitby	165 00	935 08
"	Toronto	603 00	15,208 76
"	Orangeville	313 00	1,397 78
"	Barrie	1,000 50	2,281 51
"	North Bay	5,037 50	937 69

		Dr.	Cr
Presbytery of	Algoma	$4,924 96	$636 89
"	Owen Sound	400 00	1,378 80
"	Saugeen	159 00	1,152 89
"	Guelph	4 50	5,109 82
"	Hamilton	135 00	7,458 43
"	Paris	.....	3,255 01
"	London	.....	4,989 50
"	Chatham	726 50	2,120 23
"	Sarnia	.....	2,535 24
"	Stratford	.....	2,810 31
"	Huron	.....	2,138 11
"	Maitland	.....	2,385 02
"	Bruce	.....	1,185 38
"	Superior	1,896 00	431 10
"	Winnipeg	6,760 00	5,450 60
"	Rock Lake	1,720 00	1,799 36
"	Glenboro	423 50	883 75
"	Portage la Prairie	1,216 25	399 15
"	Dauphin	3,496 25	230 75
"	Yorkton	4,817 00	615 36
"	Minnedosa	491 00	947 20
"	Brandon	780 00	2,540 08
"	Arcola	2,134 00	501 95
"	Alameda (Melita $931, Alameda $451)	1,382 00	1,129 80
"	Qu'Appelle	3,111 50	1,072 85
"	Regina	5,649 50	1,958 50
"	Prince Albert	4,895 50	315 25
"	Battleford	3,347 00	117 75
"	Edmonton	7,032 10	457 30
"	Red Deer	8,504 70	202 65
"	Calgary	5,131 40	715 30
"	MacLeod	4,808 20	243 35
"	Kootenay	2,920 00	218 55
"	Kamloops	6,637 75	605 70
"	Westminster	4,948 50	2,369 64
"	Victoria	3,389 70	332 00
Special grant		575 00	.....
Contributions from Eastern Presbyteries, per Rev. E. A. McCurdy		.....	4,471 84
Donations, etc.		.....	7,148 50
The American Presbyterian Church, Montreal		.....	4,650 00
Grants returned by Presbyteries		.....	461 35
Woman's Missionary Society, Montreal		.....	1,500 00
Woman's Home Missionary Society		.....	2,706 00
Contributions from Sabbath School Committee		.....	316 00
Transferred from Reserve Fund		.....	10,000 00
Contributions from Great Britain and Ireland		.....	5,017 10
Contributions for Loggers' Mission Boat		.....	726 95
Contributions for Gasoline Launch		.....	16 00
Travelling expenses of Missionaries		10,125 66	.....
Interest		.....	5,602 17
Salary and expenses of Missionaries in Atlin and Yukon Territories		3,163 50	
Salary and expenses General Secretary and Superintendents		9,216 38	.....
Galician colporteurs, teachers, students and literature		9,668 15	.....
Expenses Synodical Home Mission Committee, British Columbia, Manitoba and N.W.T.		352 20	.....
Salary and expenses evangelist in British Columbia		994 50	.....
Salary and expenses evangelist in Ontario		1,556 46	.....
Printing, including Report, Blue Book, etc.		780 85	.....
Expenses of Committee and Executive		580 80	.....
Augmentation Committee share British grants		5.000 00	.....
Manitoba College share British grants		241 66	.....
Annuities		215 50	.....
Rent of Office and Telephone		210 00	.....
Grant on behalf of lumberman's work		100 00	.....

Proportion Y.P. Society Committee expenses	$164 30	.....
Rev. E. A. McCurdy proportion expenses Eastern office	97 87	.....
Proportion expenses Union Committee	224 39	.....
Insurance	142 50	.....
Interest on advances	548 98	.....
Expenses Winnipeg Office	1,068 74	.....
Legal Fees	35 27	.....
Record Books	278 00	.....
Loggers' Mission Boat	726 95	.....
Proportion of general expenses	1,600 00	.....
Balance at Cr. March, 1907	1,908 82	.....
	$162,876 51	$162,876 51

SPECIAL CONTRIBUTORS OF $250 EACH.

The following is a list of "Special Contributors," and of the fields assigned to them. The letters in brackets indicate whether the fields they follow are augmented charges or mission fields.

Abernethy, Sask., Hon. M. Motherwell	Smithville (A.C.)
Alameda, Sask., J. J. Heaslip, J. A. Deyell, and W. H. and J. S. McCaughey	Earl Grey (M.F.)
Arcola, Sask., Mr. Robert Cook	Queenston (M.F.)
Arnprior, Ont., Presbyterian Church	Fishburn (M.F.)
Atwood, Ont., Presbyterian Church	McTaggart (M.F.)
Balgonie and Avonhurst	Shepard (M F.)
Beverley, Ont., Presbyterian Church	Daysland (A.C.)
Brampton, Ont., Presbyterian Church	Milestone (M.F.)
Brandon, Man., St. Paul's Church (1)	Schreiber (M.F.)
Brandon, Man., St. Paul's Church (2)	Litle Red Deer (M.F.)
Brandon, Man., Sabbath Schools	Coalfields (M.F.)
Brandon, Man., Y.P.S.	Jack Fish Lake (M.F.)
Brantford, Ont., Zion Church (1)	Holmfield (M.F.)
Brantford, Ont., Zion Church (2)	Raymond (M.F.)
Brooksdale, Ont., Mr. Alex. McDonald	Craik (M.F.)
Buffalo Lake Sask., Presbytery	Ponoka East (M.F.)
Caledonia, Ont., Presbyterian Church	Orkney (M.F.)
Calgary, Alta., Wm. Robertson and W.H.M.S., of First Church, Edmonton, Alta	Mannville (M.F.)
Calgary, Alta., Grace and Knox Churches	Shawinigan Lake (M.F.)
Calgary, Alta., Knox Church S.S. and S.S. of Calgary and Red Deer Presbyteries	Crofton (M.F.)
Calgary, Alta., Ladies' Aid, District D. and Knox Church	Carbon (M.F.)
Calgary, Alta., Mr. J. S. Arnold	Airdrie (M.F.)
Calgary, Alta., Messrs. J. A. Smyth and Jas. Short	Langdon (M.F.)
Calgary, Alta., Dr. Blow and R. J. McLaren	Bawlf (M.F.)
Calgary Alta., Messrs. J. A. Hatfield and E. Loder, Kananaskis, Alta	Exshaw (MF)
Calgary, Alta., Mr. Malcolm McInnis	Elkmouth (M.F.)
Carberry, Man., Presbyterian Church	East Chilliwack (M.F.)
Carberry, Man., A Friend	Gainsboro (A.C.)
Carnduff and Carievale, Sask., Presbytery	Prairie Rose (M.F.)
Carleton Place, Ont., St. Andrew's Church, Mr. James Gillies	South Moose Jaw (M.F.)
Carleton Place, Ont., St. Andrew's Church, Mrs. McEwen and Mrs. Patterson	High View (A.C.)
Carlyle and Oxbow, Sask., Presbytery	Three Hills (M.F.)
Chatham, Ont., Mr. John Smith	
Chatham, Ont., First Church, Mr. K. Urquhart	Korah (M.F.)
Chatham, Ont., St. Andrew's Church	Ainsworth (M.F.)
Chatham, Ont., St. Andrew's Church, Mr. Robert Gray	Dalesboro, (M.F.)
Chatham, Ont., St. Andrew's Church, Mr. M. Campbell	Peachland (M.F.)
Columbus and Brooklyn, Ont.	Davidson (M.F.)
Cornwall, Ont., Knox Church	Fort Steele (M.F.)
Cornwall, Ont., St. John's Church, A Friend	Niverville (M.F.)
Dundas, Ont., Knox Church	Midway (M.F.)
Edinburgh, Scotland, Morningside U.F. Church	Pender Island (M.F.)

Edinburgh, Scotland, St. Andrew's U.F. Church	Battleford (A.C.)
Edmonton, Alta., First Church S.S. and S.S. of Fort Saskatchewan and Strathcona	Lloydminster (M.F.)
Edmonton, Alta., Mr. J. A. McDougall	Cayley (M.F.)
Elgin, Man., "Help"	Grand View (A.C.)
Ellisboro, Sask., Presbytery	Sunny Slope (M.F.)
Exeter, Ont., The Strang Memorial	Hanley (M.F.)
Farringdon, Ont., Independent Church and S.S.	Duncan's (M.F.)
Fort William, Ont., Presbytery	Dunleath (M.F.)
Galt, Ont., Central Church, Mrs. John Goldie	Ochre River (M.F.)
Galt, Ont., Central Church, Mr. A. Goldie	Glenemma (M.F.)
Galt, Ont., Knox Church	Vonda (M.F.)
Glace Bay, C.B., St. Paul's Church	Crossfield (A.C.)
Gladstone, Man., Presbtery	Clanwilliam (A.C.)
Glasgow, Scotland, Belhaven U.F. Church	Arden (A.C.)
Glasgow, Scotland, Pollokshields U.F. Church	Union Bay (M.F.)
Glasgow, Scotland, Wellington U.F. Church	Whitewater (M.F.)
Glencoe, Ont., Presbyterian Church	Kennedy (M.F.)
Goderich, Ont. Knox Church	Mission (A.C.)
Guelph, Ont., Chalmers' Church	Upper Columbia (M.F.)
Guelph, Ont., Chalmers' Church S.S.	Golden (A.C.)
Guelph, Ont., Knox Church	Ravensworth (M.F.)
Guelph, Ont., Presbytery, C.E. Societies	Banff (A.C.)
Guelph, Ont., St. Andrew's Church	Gleichen (M.F.)
Halifax, N.S., Fort Massey Church	Ethelbert (M.F.)
Halifax, N.S., Fort Massey Church, Hon. Senator McKeen	Telegraph Creek (M.F.)
Hamilton, Ont., Central Church, Mr. George Rutherford	Tongue Creek (M.F.)
Hamilton, Ont., Central Church	Strassburg (M.F.)
Hamilton, Ont., Central Ch., Hon. J. M. and Mrs. Gibson	Sheho (M.F.)
Hamilton, Ont., Central Church, A Friend	Surrey (A.C.)
Hamilton, Ont., Erskine, Church	Welwyn (A.C.)
Hamilton, Ont., Knox Church S.S.	Coleman (M.F.)
Hamilton, Ont., McNab St. Church	Cut Knife (M.F.)
Hamilton, Ont., St. Andrew's Church H.M.S.	Battle River (M.F.)
Hamilton, Ont., St. John's Church (1)	Dundurn (M.F.)
Hamilton, Ont., St. John's Church (2)	Commanda (M.F.)
Hamilton, Ont., St. Paul's Church (1)	Haney (A.C.)
Hamilton, Ont., St. Paul's Church (2)	Fort Francis (A.C.)
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie	Agassiz (A.C.)
Hamiota, Man., Presbytery	Evarts (M.F.)
Hensall, Ont., Carmel Church	Stony Plain (M.F.)
Humesville, Man., Presbyterian Church	Mather (M.F.)
Humesville, Man., Messrs. J. Grant and D. McEachern	Walsh (M.F.)
Indian Head, Sask., Mr. Francis	Stuartburn (M.F.)
Kamloops Presbytery, B.C., Sunday Schools and C.E. Society of First Church, Vancouver	Aldergrove (M.F.)
Kelowna, Benvoulin and Eburne, B.C.	Bulkley Valley (M.F.)
Kincardine, Ont., Knox Church	Starbuck (M.F.)
Lachine, Que., Mr. T. A. Dawes	
Lethbridge and Medicine Hat, S.S.	Lethbridge District (M.F.)
London, Ont., First Church	Condie (A.C.)
London, Ont., Knox and St. James' Churches	Fillmore (M.F.)
London, Ont., Presbytery, C.E. Societies	Atlin (M.F.)
London, Ont., St. Andrew's Church, Mr. Walter Bell	Orrwold (M.F.)
London, Eng., St. John's Wood Church	Cochrane (A.C.)
Longueuil, Que., Mr. H. B. Woodrow	Millwood (M.F.)
Longueuil, Que., Miss M. A. Woodrow	Emsdale (M.F.)
Lucknow, Ont., Presbyterian Church	
Lumsden and Forest, Sask., Presbytery	Atkins (M.F.)
Lyn, Cainstown and Mallorytown, Ont.	Snowflake (M.F.)
Maitland Presbytery, C.E. Societies, Ont.	Moyie (M.F.)
Manitou, Man., St. Andrew's Church	Redvers (M.F.)
Maymount Mission Field, Sask.	Dubuc (M.F.)
Medicine Hat, Alta., Mr. W. Cousins	Medicine Hat North (M.F.)
Minnedosa Presbytery Y.P.S.	Canora (M.F.)
Montreal, Que., Amer. Pres. Church (1)	Ellerslie (M.F.)
Montreal, Que., Amer. Pres. Church (2)	Fort Saskatchewan (A.C.)
Montreal, Que., Amer. Pres. Church (3)	Alix (M.F.)

Montreal, Que., Amer. Pres. Church (4)	Morrison's (M.F.)
Montreal, Que., Amer. Pres. Church (5)	Leduc (A.C.)
Montreal, Que., Amer. Pres. Church (6)	Morningside (A.C.)
Montreal, Que., Amer. Pres. Church (7)	Stettler (M.F.)
Montreal, Que., Amer. Pres. Church (8)	Ponoka (A.C.)
Montreal, Que., Amer. Pres. Church (9)	Whitford (M.F.)
Montreal, Que., Amer. Pres. Church (10)	Bowden (M.F.)
Montreal, Que., Amer. Pres. Church (11)	Penhold (M.F.)
Montreal, Que., Amer. Pres. Church (12)	Vermilion (A.C.)
Montreal, Que., Amer. Pres. Church (13)	Maclean's (M.F.)
Montreal, Que., Amer. Pres. Church (14)	Homewood (M.F.)
Montreal, Que., Amer. Pres. Church (15)	Tofield, (M.F.)
Montreal, Que., Amer. Pres. Church (16)	Birch Lake (M.F.)
Montreal, Que., Amer. Pres. Church (17)	Edison (M.F.)
Montreal, Que., Amer. Pres. Church (18)	Lamont (M.F.)
Montreal, Que., Crescent St. Church	Lundbrek (M.F.)
Montreal, Que., Crescent St. Church, Mr. D. Morrice	Bar River (M.F.)
Montreal, Que., Crescent St. Church, Mrs. D. Morrice	Hilton (M.F.)
Montreal, Que., Crescent St. Church, Special (1)	Seeburn (M.F.)
Montreal, Que., Crescent St. Church, Special (2)	Rosthern (A.C.)
Montreal, Que., Crescent St. Church, Special (3)	Foothills (M.F.)
Montreal, Que., Crescent St. Church, Special (4)	Gore Bay (A.C.)
Montreal, Que., Crescent St. Church, Special (5)	Lake Megantic (M.F.)
Montreal, Que., Erskine Church, Mr. W. S. Leslie	Sidney (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (1)	Emo (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (2)	Wishart (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (3)	South Weyburn (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (4)	Seamo (M.F.)
Montreal, Que., Erskine Church, Mr. J. R. Ironside	Balgonie (A.C.)
Montreal, Que., Erskine Church, Mr. King	
Montreal, Que., Stanley Street Church	Grand Coulee (A. C.)
Montreal, Que., St. Giles' Church	Little Bow South (M.F.)
Montreal, Que., St. Paul's Church, A friend	Big Bow (M.F.)
Montreal, Que., Taylor's Church	
Montreal, Que., W.M.S. (1)	Orford (M.F.)
Montreal, Que., W.M.S. (2)	Ladysmith (A.C.)
Montreal, Que., W.M.S. (3)	Warren, (M.F.)
Montreal, Que., W.M.S. (4)	Stand Off (M.F.)
Montreal, Que., W.M.S. (5)	Valley River (M.F.)
Montreal, Que., W.M.S. (6)	Bowell, (M.F.)
Moose Jaw, Sask., St. Andrew's Church (1)	South River (M.F.)
Moose Jaw, Sask., St. Andrew's Church (2)	Bethune (M.F.)
Moose Jaw, Sask., St. Andrew's Church (3)	Eagle Lake East (M.F.)
Moose Jaw, Sask., St. Andrew's Church (4)	Eagle Lake West (M.F.)
Morden, Man., Knox Church	Wadena (M.F.)
Mosa, Ont., Burns' Church	Mountain City (M.F.)
Neepawa, Man., Y.P.S. and W.H.M.S.	Ninga (M.F.)
Newdale, Man., Presbyterian Church	Wakopa (M.F.)
New Glasgow, N.S., United Church (1)	New Denver (A.C.)
New Glasgow, N.S., United Church (2)	Loring, (M.F.)
New Glasgow, N.S., United Church (3)	Graburn (M.F.)
New Glasgow, N.S., United Church, Miss Carmichael	Tantallon (A.C.)
North Georgetown, Que., Presbyterian Church	Cascade (M.F.)
Oak Lake, Man., St. David's Church	Canmore (A.C.)
Ottawa, Ont., Bank St., Y.P.A	Kamsack (M.F.)
Ottawa, Ont , Erskine Church	Brant (M.F.)
Ottawa, Ont., Knox Church, Mrs. R. Blackburn	Morrisview (M.F.)
Ottawa, Ont., Knox Church, Mr. Geo. Hay	Nanton (A.C.)
Ottawa, Ont., St. Andrew's Church, Hon. E. H. Bronson	Disley (M.F.)
Ottawa, St. Andrew's Church, Mr. David McLaren	Fern (M.F.)
Ottawa, Ont., St. Andrew's W.H.M.S. (1)	Swan River (M.F.)
Ottawa, Ont., St. Andrew's W.H.M.S. (2)	Durban, (M.F.)
Ottawa, Ont., St. Paul's Church, Mrs. Lumsden	Elm Creek (A.C.)
Owen Sound, Ont., Division Street Church	Goshen (M.F.)
Paisley, Scotland	
Paris, Ont., Presbyterian Church	Fairmede (M.F.)
Paris, Ont., Mr. John Penman	Beaver Creek (M.F.)
Paris, Ont., Mrs. John Penman	Blackfalds (M.F.)

Pembroke, Ont., Calvin Church	Bladworth (M.F.)
Perth, Ont., Knox Church, Women's Gen. Soc	Halbrite (M.F.)
Perth, Ont., St. Andrew's Mission Band	Willoughby (M.F.)
Peterborough, Ont., St. Andrew's Church, Mr. Hugh Waddell	
Peterborough, Ont., St. Paul's Church, the Misses Dickson	Kaslo (A.C.)
Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt	Quesnelle (M.F.)
Peterborough, Ont., St. Paul's Church, Mrs. Walsh	Petrel (M.F.)
Pilot Mound, Man., Knox Church	Rock Creek (M.F.)
Port Arthur, Ont., Presbyterian Church	Togo (M.F.)
Portage la Prairie, Man., Presbyterian Church	Tees (MF)
Prince Albert, Sask., Mr. Samuel McLeod	
Prince Albert, Sask., Mr. Wm. Cowan	
Prince Albert, Sask., St. Paul's Church (1)	Steep Creek (M.F.)
Prince Albert, Sask., St. Paul's Church (2)	Cardston (M.F.)
Prince Albert, Sask., St. Paul's Church (3)	Fairview (M.F.)
Qu'Appelle Presbytery, W.H.M.S., Sask	Lemberg (M.F.)
Quebec, Que., Chalmers' Church, Mr. T. J. Ross	Kinistino (M.F.)
Quebec, Que., Chalmers' Church, Mr. and Mrs. H. Young	Billings (M.F.)
Regina, Sask., Knox Church	Shuswap (M.F.)
Regina, Sask., Knox Church, Mr. Jas. Balfour	Roscoe (M.F.)
Regina, Sask., Knox Church, Mr. Peter McAra	Palmerston (M.F.)
Regina, Sask., Knox Church, Mr. Robert Linton	Macoun (M.F.)
Regina, Sask., Knox Church, Mr. Robert Martin	Rokeby (M.F.)
Regina, Sask., Mr. John Balfour	
Regina, Sask., Mr. L. O. Kerr	
Regina, Sask., Mr. W. H. Duncan	
Rosthern, Sask., Presbyterian Church	Eagle Creek (M.F.)
Rounthwaite, Man., Presbyterian Church	Ymir (M.F.)
Russell, Man., Presbyterian Church	Moffat (M.F.)
Saskatoon, Sask., Mr. F. A. Blain	
Saskatoon, Sask., Mr. Fred Engen	Homer (M.F.)
Saskatoon, Sask., Mrs. M. E. Copeland	
Saskatoon, Sask., W, C. Sutherland, M.P.P.	Delisle (M.F.)
Scotia, Man., Presbytery	Tramping Lake (M.F.)
Seaforth, Ont., First Church	Carievale (A.C.)
Souris, Man., Knox Church	Birch Hills (M.F.)
Stratford, Ont., Knox Church	Stoughton (M.F.)
Strathroy, Ont., St. Andrew's Church	Routledge (M.F.)
St. Catharines, Ont., First Church	
St. Catharines, Ont., Knox Church	Salmon Arm (M.F.)
Stuartville, Man., Presbyterian Church	Cowley (A.C.)
Teeswater, Ont., Knox Church	Milberta (M.F.)
Thamesford, Ont., St. Andrew's Church, and St. Helen's, Ont., Calvin Church	Nicola (A.C.)
Toronto, Ont.. Bloor Street Church (1)	Shell River (M.F.)
Toronto, Ont., Bloor Street Church (2)	Cockburn Island (M.F.)
Toronto, Ont., Bonar Church	Cartsairs (A.C.)
Toronto, Ont., Central Church	Sturgeon (A.C.)
Toronto, Ont., College Street Church	Paynton (M.F.)
Toronto, Ont., Cooke's Church C.E.S.	Wellington (M.F.)
Toronto, Ont., Dunn Ave. Church	Hillesden (M.F.)
Toronto, Ont., Emmanuel Church	Hymer's (M.F.)
Toronto, Ont., Erskine Church (1)	Cobalt (A.C.)
Toronto, Ont., Erskine Church (2)	Arlington Beach (M.F.)
Toronto, Ont., Erskine Church S.S. (1)	Dryden (M.F.)
Toronto, Ont., Erskine Church, S.S. (2)	Erskine (M.F.)
Toronto, Ont., Knox Church, Hon. W. M. and Mrs. Clark	Providence Bay (M.F.)
Toronto, Ont., Knox Church, Mr. Donald McKay	Parkbeg (M.F.)
Toronto, Ont., Old St. Andrew's Church, Mr. Woods and others	Fairfax (M.F.)
Toronto, Ont., St. James' Square Church, Mr. and Mrs. J. Henderson	French River (M.F.)
Toronto, Ont., Westminster Church (1)	Melfort (M.F.)
Toronto, Ont., Westminster Church (2)	Prince Albert East (M.F.)
Toronto, Ont., Westminster Church (3)	Winnipegosis (M.F.)
Toronto, Ont., Westminster Church (4)	Chelmsford (M.F.)
Toronto, Ont., Westminster Church (5)	Cedar Hill (M.F.)
Toronto, Ont., Westminster Church (6)	Woolchester (M.F.)

Toronto, Ont., Westminster Church (7)	Earlswood (M.F.)
Toronto, Ont., Westminster Church, Mr. Muldrew	Invermay (M.F.)
Toronto, Ont., Hon. W. A. Charlton	Glen Ewen (M.F.)
Truro, N.S., First Church	Rossburn (A.C.)
Vancouver, B.C., First Church, Mr. R. McNair	Abbotsford (M.F.)
Vancouver, B.C., Mount Pleasant Church	Loggers' Mission (M.F.)
Vancouver, B.C., St. Andrew's Church, W.H.M.S.	Texada (M.F.)
Vancouver, B.C., St. John's Church S.S.	Nakusp (M.F.)
Victoria and Westminster Presbyteries' Sabbath Schools, B.C.	Ruskin (M.F.)
Virden and Wallace, Man., Presbytery	Daly (M.F.)
Walkerton, Ont., Knox Church	Yellow Grass (M.F.)
Wallace, Presbytery, N.S., C.E. Societies	Rouleau (M.F.)
Warman, Sask., Rev. W. S. Moore	Grant (M.F.)
Watford and Warwick, Ont., S.S. and Y.P.S.	Prince Rupert (M.F.)
Wawanesa, Man., St. Andrew's Church	Swift Current (M.F.)
Westmount, Que., St. Andrew's Church	Minitonas (M.F.)
Windsor, Ont., St. Andrew's Church	Cupar (M.F.)
Winnipeg, Man., Augustine Church	Lumby (M.F.)
Winnipeg, Man., Augustine Church S.S.	Ignace (M.F.)
Winnipeg, Man., Augustine Church, Mr. Hinch	Poplar Point (M.F.)
Winnipeg, Man., Dufferin Avenue Church	Wallace (M.F.)
Winnipeg, Man., Knox Church (1)	Union Point (M.F.)
Winnipeg, Man., Knox Church (2)	Pilot Butte (M.F.)
Winnipeg, Man., Knox Church (3)	Eagle Creek (M.F.)
Winnipeg, Man., Knox Church, Messrs. T. Thompson & Sons	
Winnipeg, Man., Knox Church, Mr. J. L. Bathgate	
Winnipeg, Man., Knox Church, Mr. K. J. Johnston	Clandeboye (M.F.)
Winnipeg, Man., Knox Church, Mr. Kenneth McKenzie	Balcarres (M.F.)
Winnipeg, Man., Knox Church, Mr. William Whyte	Fairlight (M.F.)
Winnipeg, Man., Mr. N. T. McMillan	Stony Beach (M.F.)
Winnipeg, Man., St. Paul's Church	McCreary (M.F.)
Winnipeg, Man., St. Stephen's Church	Richard (M.F.)
Winnipeg, Man., St. Stephen's Church, Rev. Dr. Gordon	Maymount (M.F.)
Winnipeg, Man., St. Stephen's Church, Mr. R. M. Thompson	Borden (M.F.)
Winnipeg, Man., Westminster, St. Paul's and Pt. Douglas C.E. Societies	Humbolt (M.F.)
Winnipeg, Man., Westminster Church (1)	Longlaketon (M.F.)
Winnipeg, Man., Westminster Church (2)	Evansvale (M.F.)
Winnipeg, Man., Westminster Church (3)	Hargrave (M.F.)
Winnipeg, Man., Westminster Church (4)	West Fort William (M.F.)
Wolfville, N.S., Mr. W. H. Chase	Richard's Landing (A.C.)
Wolseley and Moffat, Sask., Presbytery	Clinton (M.F.)
Women's Home Missionary Society (1)	Latchford (M.F.)
Women's Home Missionary Society (2)	Drinkwater (M.F.)
Women's Home Missionary Society (3)	Edwell (M.F.)
Women's Home Missionary Society (4)	Coal Creek (M.F.)
Women's Home Missionary Society (5)	Barkerville (M.F.)
Women's Home Missionary Society (6)	Arrowhead (M.F.)
Women's Home Missionary Society (7)	Cedar Cove (A.C.)
Women's Home Missionary Society (8)	Silverwater (M.F.)
Woodstock, Ont., Chalmers' Church	Peacock (M.F.)
Woodstock, Ont., Knox Church, Mrs. Peter Patterson and son.	Camrose (A.C.)
Yorkton, Sask., A Friend	Radisson (M.F.)
Zion, Man., Presbyterian Church	Sullivan Lake (M.F.)

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on Home Missions of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of.....to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.

REPORT OF THE HOME MISSION COMMITTEE, EASTERN SECTION, 1906-7.

To the Venerable the General Assembly:

Your Home Mission Committee has great satisfaction in being able again to present a cheering report to the General Assembly. There has been no phenomenal advance anywhere or in any department of the work, but in almost every particular that it is customary to notice there has been progress. The number of labourers is about the same; but there has been an increase in the number of preaching stations, in the attendance on the services, and in the number of communicants added during the year as well as in the total number in the fields occupied. There has been an increase of over $1,600.00 in the amount contributed by the fields served by the catechists for self-support, and of $225.77 in the amount of their contributions to the schemes of the Church.

The report with reference to the situation in the fields wrought by ordained missionaries is not so encouraging as that of the fields manned by catechists. The number of the missionaries is smaller, the stations supplied have been fewer, the average attendance has been less and the amount contributed for the schemes has been considerably smaller. Eighteen ordained missionaries have supplied congregations, which have 66 preaching stations, 3,715 of an average attendance, 1,083 families as against 1,066 for the previous year, and 1,439 communicants, of whom 92 were added during the year. The mission charges paid for the services of their missionaries, $5,203.72, and contributed for the Schemes of the Church, $667.24, of which $192.38 was for Home Missions, as against $1,143.27, and $293.51, respectively, for the previous year. These congregations have received grants from the Home Mission Fund, aggregating $4,104.94.

The principal difficulty with which your Committee has had to contend has been the scarcity of men to occupy all the needy fields. The number of catechists was considerably smaller than was required; and it was equally impossible to secure ordained missionaries for all the fields which were anxious to obtain them, while the number of vacancies in congregations has been larger than for many years past. At the date of writing this report the number is between 35 and 40. This state of matters is due, however, not so much to a diminishing number of candidates for the ministry, since in this respect the situation is more hopeful than it was a year ago, but principally, it is believed, to the number of young men, students and ministers, who have heard and heeded the call for laborers in the West.

The number of catechists employed last summer was 49, as against 44 during the previous year, of whom three were assistants to settled pastors. These catechists supplied 45 fields, which had 113 preaching stations, an average attendance of 6,485; 1,528 families, and 1,743 communicants, of whom 159 were added during the year.

Our people in these fields paid for the services of the students no less than $8,782.04, besides contributing $532.95 to the Schemes of the Church, of which $237.31 was for the Home Mission Fund. To assist these mission fields the Home Mission Committee made grants aggregating $2,442.57, which was a somewhat larger amount in proportion to the number of laborers employed than for the previous year.

The following brief extracts from the reports of some of the catechists will furnish glimpses of the fields and of the progress of the work:—

Mabou Mines.—"This is a new settlement and far from Gospel influences. Although the population is small at present (Catholics being in the majority), I am confident that

in a year or two it will be very much larger as the coal company is influential and energetic. The principal men are Presbyterians, and I think it advisable for the Church to do more for this field during next summer in view of its hopeful future."

Pleasant Bay.—"Sabbath School, Christian Endeavour Society, Woman's Foreign Missionary Society and weekly prayer meeting were carried on during the whole year. During the absence of the catechist the elders conduct a service at which a sermon is read by a member of the congregation. The place contains a highly moral class of young people; but it seems very difficult to get them into the Church work."

Mount Uniacke.—"A new Church has been built in this field towards which the people contributed very liberally in proportion to their ability."

Baxter's Harbor and North Mountain.—"The amount paid by this field is not so great as it otherwise would be, owing to the erection of a Church at Baxter's Harbor. As all contributed liberally to that object they felt that they were not able to give much to the missionary."

Lockport.—"The field is small, but the work is encouraging. Of the 26 families only 13 are fully Presbyterian. I believe that the Church will now grow with the town, which has recently come into railway connection with the rest of the province and Dominion."

Carleton and Chebogue.—"The people are few in number, but very loyal in attendance, and generous in their contributions in proportion to their ability. Business is very dull and the young people leave at an early age to seek employment elsewhere. There seems to be quite an active interest in spiritual things."

The above extracts have been taken from reports of labourers in Cape Breton and Nova Scotia. As the Superintendent of Missions for New Brunswick has reported on that part of the field it has been thought unnecessary to make extracts from the reports of the individual catechists in that province. His report, which is very cheering, is as follows:—

REPORT OF THE SUPERINTENDENT OF HOME MISSIONS IN NEW BRUNSWICK.

Our work during the year has been much hampered on account of the scarcity of labourers. During the months of May and June, in the catechist stations, there were twelve vacancies, and there was not a full supply for ordained missionary charges. There were also a number of augmented charges vacant throughout the year—which means loss in many ways. Every reasonable device was employed to supply the lack of regular students and missionaries. High School graduates and clerks from stores, who had some little experience in Church work, were pressed into service, and aid was sought from outside colleges with indifferent success. After such extraordinary attempts to secure labourers, three fields remained vacant—with the exception of one or two services.

However, it is encouraging to note that the situation is somewhat more promising for next spring, as the number of students preparing for the ministry is increasing—not to any great degree—but there is an increase. I may be permitted to say that the embarrassment caused by insufficient supply of labourers has been the heaviest burden of the work throughout the year.

Our students from Dalhousie College and the Theological Hall laboured with great diligence and faithfulness, and with a large degree of success. The following fields were self-sustaining, and made contributions to the Schemes of the Church:—St. Francis, Cabano, Grand Falls, Andover, Three Brooks, Riley Brook, New Maryland, Baillie, Nashwaak, Grand Bay, Dalhousie Junction, Salina, Riverside and Buctouche. In nearly all the fields there were additions to the membership of the Church. In one mission five were added on profession of faith, in others six, and ten and twelve—and in two cases, twenty-four and forty—all on profession of faith,—all of which furnishes evidence of

true service for the Master. Over the whole field of catechist labour in our province there has been manifest the blessing of God.

Further, we note improvement in other directions, viz., the debt resting on the following Churches has been liquidated:—Andover, St. Martins, and Norton. Milltown reduced its debt $1,000. Within the past two or three years new manses have been built at Millerton, St. George and Fairville. Churches have been rebuilt at St. George, Napan, Buctouche, Norton, St. Martins and Miscou.

New Churches have been built at Black River, Redbank, Shippegan, Robinsonville, Three Brooks, Tower Hill, and Bristol. Allegash, Tilley, Waweig and Tobique are preparing to build new Churches.

Calvin Church, St. John, has made substantial headway during the year. There is an increase in funds in the number of families and membership and the conregation will soon pass from Home Missions to Augmentation. Sackville and Dorchester have made a good advance in stipend, and will call their own minister. It is with very great pleasure that we note our success in Sackville.

Allegash has pledged $600 for an ordained missionary. This is a very promising field.

Flatlands and Tide Head are united and have called a minister and guarantee a stipend of $800. No grant is asked from Home Missions or Augmentation. Nashwaak and Stanley have made encouraging progress, and pledge $700 and a manse for the privilege of calling their own minister.

The Woman's Missionary Society in St. John Presbytery reached the three thousand dollar mark in contributions for all purposes during the year, including bursaries to assist young men pursuing their studies for the ministry. Miramichi Presbytery has taken steps to secure a bursary to the amount of $150.

During the year which has closed we note improvement in this and that department of Church work—indeed improvement all along the line. Development has not been rapid, but gradual. The population is increasing slowly in some parts of the province, but is slipping away from other points; and that under present circumstances there has been substantial progress—we thank God and take courage.

JAMES ROSS.

The state of the Home Mission Fund is in a sense gratifying; though when all the facts of the case are taken into consideration, it is hardly matter for unqualified satisfaction. Last year the Fund showed a credit balance of $3,195.17. As there has been a great scarcity of ordained missionaries for the past two years there has been a corresponding decrease in the amount drawn from the Fund for mission charges; and this diminution goes a long way in accounting for the credit balance just referred to. Your Committee cherishes the hope that this scarcity of ordained missionaries may soon cease and expects that the demands upon the fund will ere long be largely increased. Accordingly it has been thought wise to put $3,000.00 of the credit balance of last year in the bank on deposit receipt, in order that this amount might be available when needed for the purpose for which the Committee would gladly have expended it in the past, if the ordained missionaries could have been obtained.

The receipts for the year for Home Missions, East and West, excluding the credit balance of $3,195.17 of last year and $479.68 received as repayments, were $16,075.23. Of this amount $3,571.84 was for the North-West, leaving an income for the work in the East of $12,503.39. The expenditure excluding the $3,000.00 placed on deposit receipt, and the $375.00 advanced to students on account of travelling expenses and afterwards repaid, was $16,375.08, of which $3,571.84 was sent to the Treasurer for the North-West, leaving an expenditure for work in the East of $11,060.60, and a credit balance on March 1st, 1907, of $1,742.64.

The following comparative statement indicates the sources and amounts of your

Committee's receipts for three successive years, as well as the way in which the funds have been expended:—

COMPARATIVE STATEMENT.

Receipts.	1904–05	1905–06	1906–07
Congregations for Home Missions, East	$9,926 26	$9,956 95	$9,270 06
Congregations for Home Missions, North-West	3,328 38	3,466 48	2,735 35
Bequests for Home Missions, East	296 72	.....	*.....
Bequests for Home Missions, North-West	26 60	1,000 00	.....
Donations for Home Missions, East	128 25	713 05	234 25
Donations for Home Missions, North-West	157 00	137 50	231 67
Repayments	338 90	325 44	479 68
Pine Hill Y.M.C. Missionary Assc't'n	96 00	59 00	101 00
Interest for Home Missions, East	1,454 89	1,836 08	2,012 83
Interest for Home Missions, North-West	.....	47 08	.....
W.F.M.S., Presbytery of St. John	354 65	423 50	.....
Rev. Jas. Ross, Supt. of Missions Collections	174 59	.....	90 70
C.E. Society for Home Missions, East	84 00	95 23	91 58
C.E. Society for Home Missions, North-West	187 85	298 26	195 10
Church of Scotland, Pictou, H. Missions, East	4 50	92 01	.....
Church of Scotland, Pictou H. Missions, N.W.	123 76	60 00	30 00
W.F.M.S. for Home Missions, East	.....	.....	702 97
W.F.M.S. for Home Missions, North-West	.....	.....	379 72
Balance at credit, March 1st	.....	595 43	3,195 17
Totals	$16,682.35	$19,106.11	$19,750.08

*Amount of bequests put into Consolidated Fund to the credit of the Home Mission Fund since March 1st, 1906, $650.00.

Expenditure.

	1904–05	1905–06	1906–07
Catechists	$2,072 77	$1,957 60	$2,442 51
Ordained Missionaries	5,060 76	4,994 19	4,104 94
Vacant charges and short terms	1,446 91	948 98	1,626 41
North-West	3,823 59	5,009 32	3,453 25
Advances to Students (Repaid)	203 90	242 52	375 00
Advances to Students (Not Repaid)	74 00	30 00	.....
Salary, Superintendent of Missions, N.B.	1,625 00	1,700 00	1,700 00
Travelling expenses Superintendent of Missions	213 77	100 00	175 23
Proportion of Office Expenses	365 14	370 96	449 61
Proportion of travelling expenses Committee on Union	90 66	50 57	96 02
Travelling expenses of Committee	114 49	126 65	152 30
Church at Harrington Harbor	.....	199 10	248 84
All other expenses	236 87	171 05	183 33
Reserve for Home Missions	.....	.....	3,000 00
Balance at credit, March 1st	.....	3,195 17	1,742 64
Totals	$15,327 86	$19,096 11	$19,750 08

FINANCIAL STATEMENT—HOME MISSION FUND, EASTERN SECTION.

Balance at credit, March 1st, 1906	.....	$3,195 17
Presbytery of Sydney	$159 16	661 95
" Inverness	424 90	236 52
" Pictou	184 61	1,801 69
" Wallace	985 39	656 15
" Truro	357 05	1,142 73
" Halifax	1,381 16	1,583 26
" Lunenburg and Yarmouth	498 10	357 35
" St. John	2,042 21	1,218 36
" Miramichi	440 87	866 35
" P. E. Island	74 00	836 40

Pine Hill Students' Missionary Association	.....	$101 00
Interest	.....	2,012 83
Donations	.....	234 25
C. E. Societies	.....	91 58
Refunds	.....	479 68
W.F.M.S.	.....	702 97
Vacant charges and short terms	$1,626 41	.....
Advances to Students	375 00	.....
Travelling expenses of Committee	152 30	.....
Printing	150 05	.....
Telephone messages	1 60	.....
Refund of money sent in mistake	10 00	.....
Office expenses	351 74	.....
Proportion of expenses of Committee on Union	75 30	
Rev. James Ross, Supt. of Missions, salary	1,700 00	.....
" " " " travelling expenses	175 23	.....
Church at Harrington Harbor	248 84	.....
Interest	21 68	.....
Deposit receipt	3,000 00	.....
Balance at credit, March 1st, 1907	1,742 64	.....
Totals	$16,178 24	$16,178 24

Your Committee has paid out grants from the "Wyllie Fund" during the past year as follows:

Andover	$150 00
Norton	100 00
Total	$250 00

These payments leave a credit balance of $236.49 for the purposes of the trust.

The question as to the propriety of extending the field under the oversight and care of the Superintendent of Missions for New Brunswick, which was by the last General Assembly remitted to the Synod of the Maritime Provinces for consideration and action, came up in due course on the recommendation of your Committee that the sphere of Mr. Ross's Superintendency of Home Missions be extended to cover the whole Synod. The Synod passed a resolution that the matter be referred to the Presbyteries for consideration and that they report to the Synod next year. Under these circumstances the Committee recommend the General Assembly to leave the question in the hands of the Synod for another year.

Your Committee think that the time has come when the remuneration of its labourers ought to be increased. With reference to probationers it has been agreed to ask the General Assembly to authorize the Committee "to pay if it sees fit twelve dollars per week and board to laborers of the first class who are not employed as ordained missionaries."

A Committee has also been appointed to go into the whole matter of the remuneration of catechists and to report to the next meeting of your Committee, which has agreed to pay for the current summer at the rate of $7.50 per week and board, instead of $7.00 per week and board as hitherto.

All of which is respectfully submitted,

E. A. McCURDY, Secretary.

J. S. SUTHERLAND, Convener.

RFPORT OF THE AUGMENTATION FUND COMMITTEE (WESTERN SECTION), 1906-7.

To the Venerable the General Assembly:

During the past year twenty-seven Augmented Charges have become self-sustaining, and are now paying their pastors at the rate of the present minimum, $800 and a manse. Six of these are in the Synod of Montreal and Ottawa:—Levis, Lingwick, Inverness, Westminster (Montreal), Aultsville, and Lunenburg. Six are in the Synod of Toronto and Kingston:—Trenton, Ballinafad, Maxwell, New Liskeard, Warsaw, and Hepworth. One is in the Synod of Hamilton and London:—Binbrook. Eight are in the Synods of Manitoba and Saskatchewan:—Beulah, Pettypiece, Strathclair, Alameda, Elkhorn, S. Qu'Appelle, Weden Plain, and Francis. Six are in the Synods of British Columbia and Alberta:—Innisfail, Olds, Calgary Grace Church, Okotoks, Claresholm, and North Vancouver.

During the year thirty-nine Charges have been added to the Augmented List. In the Synod of Montreal and Ottawa, two; in the Synod of Toronto and Kingston, three:—Waldemar, Cobalt and Copper Cliff; in the Synod of Hamilton and London, eight:—Niagara, St. Catharines, Haynes Avenue, Balfour Street (Brantford), Wallacetown, Wardsville, Puce, Stephenson, Pine River; in the Synods of Manitoba and Saskatchewan, nine:—Oakville, Rosebank, Fort Frances, Rossburn, Beresford, Golden Plain, Lander, Balgonie, Battleford; in the Synods of British Columbia and Alberta, seventeen:—Vegreville, Vermilion, Camrose, Daysland, Morningside, Banff, Calgary, St. Andrew's, Carstairs, Crossland, Cowley, Stavely, Taber, Ashcroft, Golden, Nicola, Agassiz, and Cedar Cove.

From these statements it will be seen that the list of Augmented Charges has grown by twelve, and the claims on your fund proportionately.

The following report from Dr. Herdman shows how the work is growing in the West.

"To Rev. Dr. Lyle and the Augmentation Committee:

"BRETHREN,—

"Some years ago there was not much interest in getting fields up to the Augmentation stage in the far West, but there is nothing more helpful than on this line, for a minister to be settled, and a congregation to take increased interest in their work. Home Missions sometimes keep on at slow amounts, adding very small sums for years; but once a congregation drops the Home Mission Fund and gets on the Augmentation list, it is expected to decrease every year its claim and on the average of four or five years become self-supporting.

"The following Home Missions in British Columbia have gone up within the last year to Augmentation:—Agassiz, Ashcroft, Cedar Cove, Golden, Nicola (and Salmon Arm and Steveston are reserved for lists of next quarter). In Alberta, the new Augmented Charges are:—Banff, Calgary (St. Andrew's), Camrose, Carstairs, Cowley, Crossfield, Daysland, Morningside, Stavely, Taber, Vegreville, Vermilion.

"Those who have become self-supporting are Calgary (Grace Church), Claresholm, Innisfail, Okotoks, and Olds in Alberta; and in British Columbia, Kitsilano and North Vancouver. The salary given by these Augmented Charges is $900 and a manse. Soon I hope that in our towns and cities the salary will be $1,000.

"I hope that after this year our congregations in these two Synods will give much more to the Home Mission Fund and the Augmentation Fund. I am disappointed that the

contributions have only come up to $300 or $400 more than last year. Of course we must take into account the fact that a good deal is given to the Vegreville Hospital, the Training School for the Galicians, the Launches on the coast-line, and for the Theological work in Vancouver and the Ladies' College in Lethbridge.

"In connection with some of the congregations, we owe a good deal to the efforts of Rev. C. A. Mitchell, who has been working in Alberta since last May, holding evening meetings and canvassing the fields and helping to bring up several missions to the calling stage, and securing some manses and churches.

For the Synod of Alberta the complete statistics are:

Self-supporting	18
Augmented	20
Ordained Home Mission Fields	42
Student Missions	64
Total	144

In British Columbia Synod:

Self-supporting	33
Augmented	17
Ordained Home Mission Fields	30
Student Missions	26
Total	106

"In our Augmented fields in Alberta, the following Churches were built during last year:—Calgary (St. Andrew's), Camrose, Daysland, Nanton, Stavely, Vegreville; and the following manses:—Canmore, Carstairs, Claresholm, Stavely, and Sturgeon. In British Columbia there were no buildings put up in the Augmentation charges.

"I am glad to report that our Synods realize how important a work it is to get pastors settled and to bring congregations up to self-support. This work is a great help to our Presbyterian Church, for eighty-eight ministers are settled now, and surely we ought to be able to lay good foundations in the far West! Of course the Augmentation Fund is behind this year, but our Church should understand how important it is to get pastors called and settled, and let us hope that the Augmentation status will become more popular than ever, and receive much money all over Canada, and be a great help to Presbyterianism.

"Yours very respectfully,

"J. C. HERDMAN."

REPORT OF THE SUPERINTENDENT OF MANITOBA AND SASKATCHEWAN.

In the Synods of Manitoba and Saskatchewan there are 44 congregations on the Fund, having 1,948 families and 2,499 communicants, who have promised $26,850 for support of ordinances for the coming year. The congregations that have become self-supporting during the year are:—Beulah, Pettapiece, Strathclair, Elkhorn, Alameda, Golden Plain, South Qu'Appelle, Francis, Manor and Zion. To these might be added Home Street Mission and North Regina, self-supporting from the beginning. It may be worth while to mention that Alameda has, in addition to becoming self-supporting, undertaken to support a missionary in the West, and Manor has become self-supporting, although separated from Carlyle where the united charge received a grant. Carlyle is maintaining itself with the old grant. The fields added are Rossburn, West Hall, Carrievale, Balgonie, Grand Coulee, and Battleford. Zion has passed over the augmented list to the pastorate and has become a self-supporting charge, providing at the same time for two donorships.

J. A. CARMICHAEL.

Your Committee was most reluctantly forced to draw on the small Reserve Fund to the amount of $3,347 in order to pay the minimum of $800. To repeat this would be most disastrous to the best interests of the Fund. If this is not to recur Presbyteries

must try in every way right and honourable to save the Fund, and to support it heartily and liberally. To meet all claims, $45,000 are needed, and must be given if the present minimum is to be maintained. To go back to the old standard of $750 would be a fatal policy—a calamity and a shame—such a thing need not be. Presbyteries can, if faithful, raise the $45,000 required. Indeed it is in their power to increase the present minimum to $1,000. Our people are neither poor nor indifferent to the just claims of ministers doing honest work, and want to see them fairly treated. If Presbyteries do their part the people will not fail to do theirs.

Your Committee is pleased to be able to report that the Building Fund has now to its credit $26,327, an increase of $1,074 as compared with the previous year.

Your Committee through Synods and Superintendents has asked the Presbyteries of the Western Section to take up the subject of Augmentation in earnest and to raise the shares of the $45,000 allotted to them.

In the hope that the God of all grace may give our people the means and the heart to support the Fund as its merits demand, your Committee submit its annual report to the General Assembly of the Presbyterian Church in Canada.

All of which is respectfully submitted.

SAMUEL LYLE,

Convener.

Hamilton, April 10th, 1907.

FINANCIAL STATEMENT

AUGMENTATION FUND, 1906-1907.

		Dr.	Cr.
Balance at Cr., March, 1906		.....	$1,642 51
Presbytery of	Quebec	$1,562 97	661 00
"	Montreal	2,080 25	2,855 52
"	Glengarry	250 00	724 08
"	Ottawa	1,398 81	1,651 25
"	Lanark and Renfrew	1,436 40	1,535 90
"	Brockville	1,127 00	797 20
"	Kingston	2,054 25	785 33
"	Peterborough	700 00	907 30
"	Lindsay	137 50	417 42
"	Whitby	150 00	234 85
"	Toronto	1,661 00	4,993 64
"	Orangeville	806 35	914 97
"	Barrie	1,024 25	623 32
"	North Bay	1,209 89	329 09
"	Algoma	1,774 75	231 24
"	Owen Sound	155 00	351 69
"	Saugeen	375 00	303 10
"	Guelph	230 00	1,016 08
"	Hamilton	1,479 80	2,237 79
"	Paris	.....	673 39
"	London	761 55	1,294 51
"	Chatham	765 00	519 50
"	Sarnia	318 75	442 86
"	Stratford	181 25	503 14
"	Huron	450 00	500 55
"	Maitland	.....	416 22
"	Bruce	.....	253 17

Presbytery of	Superior	$237 50	$105 00
"	Winnipeg	1,076 77	980 45
"	Rock Lake	100 00	198 40
"	Glenboro'	393 75	101 50
"	Portage la Prairie	650 00	91 00
"	Dauphin	225 00	40 00
"	Yorkton	25 00	135 20
"	Minnedosa	525 75	181 25
"	Brandon	343 75	423 25
"	Arcola	75 00	91 85
"	Alameda and Melita	500 00	210 15
"	Qu'Appelle	1,443 75	264 65
"	Regina	1,075 00	360 32
"	Prince Albert	912 50	76 00
"	Battleford	150 00	8 00
"	Edmonton	937 50	123 00
"	Red Deer	872 50	99 30
"	Calgary	1,855 00	124 50
"	Macleod	862 50	16 70
"	Kootenay	768 75	72 00
"	Kamloops	593 75	94 70
"	Westminster	2,525 00	676 00
"	Victoria	425 00	100 00
Donations, etc		.....	255 75
Contribution from Sabbath School Committee		.....	97 00
Interest on advances		385 16	.....
Grants returned by Presbyteries		.....	138 00
Interest		.....	1,180 28
Proportion of British and special contributions		.....	5,000 00
Printing, including proportion of Blue Book, etc		227 15	.....
Expenses of Committee and Executive		270 00	.....
Salary and expenses, Secretary and Superintendents		1,216 62	.....
Proportion expenses Union Committee		63 55	.....
Proportion of general expenses		500 00	.....
Transfer from the Reserve Fund		.....	3,347 50
Balance at Cr., March, 1907		1,070 35	.....
		$42.398 37	$42,398 37

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada (Western Section) in trust for the said Committee, the sum of ..... *to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.*

REPORT OF THE AUGMENTATION COMMITTEE, (EASTERN SECTION), 1906-1907.

To the Venerable the General Assembly:

Another year has now to be added to those in which your Committee has had to report the successful working of the Scheme entrusted to its management. The income has not been so large as for the preceding year, but the amount required for the payment of grants has been smaller and several additional congregations with the aid of the Committee have reached the minimum of $800.00 and a manse.

As usual, deferred applications were dealt with in October, and the following additional grants were made, which the Committee ask the Assembly to confirm:—

Presbytery of Pictou.

Caledonia $250 00

Presbytery of Halifax.

Middleton $300 00
Instead of $275.00 as authorized by last General Assembly.

Presbytery of Lunenburg and Yarmouth.

Clyde and Barrington $250 00
Shelburne 250 00

The receipts for the year were $9,837.80, of which $9,361.58 was contributed by congregations, $451.97 came from interest, $8.25 from donations and $16.00 from C. E. Societies.

The payments for grants to congregations during the year amounted to $8,950.91. The proportion of office expenses was $260.55 and of expenses of Committee on Church Union $57.06, all other expenses $164.03, making a total expenditure of $9,432.55.

During the year several congregations have increased local support, so as to raise the salary of their minister to $800.00. The total amount raised by Augmented congregations for the support of their own pastors during the year was $33,520.00, an average of $5.24. per communicant. They have contributed to schemes of the Church, $7,296.82, of which $1,411.60 was for the Augmentation Scheme, and $5,885.22 for other schemes.

To the great regret of the Committee, Dr. Smith, after about seventeen years service has intimated his intention to retire from the Convenership of the Committee, and the Committee desire respectfully to suggest that in the event of the General Assembly acquiescing in his retirement, Dr. Tufts be appointed to succeed him as Convener.

The following Minute, expressive of the Committee's appreciation of the services of Dr. Smith, has been placed upon its record:

"The Augmentation Committee of the Eastern Section, having learned of the intention of Dr. Smith to resign the position of Convener, desire to place on record an expression of their sincere regret that he has felt compelled to surrender a position which he has filled so faithfully and with such marked ability for eighteen years. Dr. Smith has been connected with this Fund since the commencement of it, and has been the leader of the Committee through years of expansion and influence, so that during the term of his Convenership many weak congregations have become self-sustaining charges, some of these being now influential churches in our Synod. The Committee realize how much thought and labour have been expended by Dr. Smith during these years, while they also recall with great satisfaction the courtesy and kindness which he has constantly showed to the members.

All of which is respectfully submitted.

E. SMITH,
Convener.

E. A. McCURDY,
Secretary.

FINANCIAL STATEMENT.

Augmentation Fund, 1906-07.

	Dr.	Cr.
Balance at Dr., March 1st, 1906	$511 35	.....
Presbytery of Sydney	1,012 50	$973 88
Presbytery of Inverness	397 60	286 30
Presbytery of Pictou	270 83	1,460 12
Presbytery of Wallace	300 00	564 18
Presbytery of Truro	515 00	1,048 87
Presbytery of Halifax	2,132 35	1,816 23
Presbytery of Lunenburg and Yarmouth	945 82	405 35
Presbytery of St. John	1,261 62	1,219 20
Presbytery of Miramichi	1,052 50	769 45
Presbytery of P. E. Island	1,062 69	818 00
Interest	.....	451 97
Donations	.....	8 25
C. E. Societies	.....	16 00
Travelling Expenses of Committee	68 05	.....
Printing	55 83	.....
Telephone Message	30	.....
Interest	39 85	.....
Proportion of Office Expenses	260 55	.....
Proportion of Expense of Committee on Church Union	57 06	.....
Balance at Dr., March 1st, 1907	.....	106 10
	$ 9,943 90	$9,943 90

REPORT OF THE BOARD OF FRENCH EVANGELIZATION, 1906.

To the Venerable, The General Assembly:—

In presenting its thirty-first annual report the Board would record its grateful recognition of God's blessing upon the work of its missionaries, colporteurs, evangelists and teachers during the year. It would also make mention of the shadows that have fallen across its work causing at times darkness, disappointment and sorrow.

At the beginning of the year Mr. P. Boudreau, owing to the feeble health of his wife, withdrew from the charge of St. John's Church, Quebec. Having accepted the position of French Master in the High School for Boys he continues his active interest in the work of the mission. Dr. Amaron resigned from the pastorate of St. John's, Montreal, to become editor and manager of L'Aurore, the organ of French Protestantism in Canada. A few months later he met with a painful accident which brought on a complete collapse from which he is still suffering. His successor in St. John's, Mr. M. Menard, immediately upon his induction, fell a victim of nervous prostration and resigned. He is rapidly regaining his health and hopes to resume work shortly. Mr. S. Dayan, missionary at River-du-Loup was also invalided part of the year. The state of Mr. E. F. Seylaz's health, late pastor of St. Mark's, Ottawa, has not improved. His application for leave to retire from the active work of the ministry will come before this Assembly. Dr. Coussirat, who had been charged with the training of Young Men for French work for over thirty-five years, entered upon his duties at the beginning of the session in the Presbyterian College, Montreal. A few weeks later he was obliged by a fatal disease to take to his room, from which he passed to his reward on January 8th. By his death the College has lost an inspiring leader and professor, the Board an honoured and useful member, French Protestantism a leading light, the Church a distinguished scholar and theologian, and his orphaned family a thoughtful and loving father. "My thoughts are not your thoughts said the Lord." And whether He calls His servants to temporary suffering or eternal rest His word abides and His work goes on.

WORK AND WORKERS.

The operations of the Board have been carried on in the Presbyteries of Huron, Algoma, Glengarry, Ottawa, Quebec, Miramichi and St. John's (See Presbytery Statistics). During the whole or part of the year, 29 pastors and ordained missionaries, 9 licentiates and students, 10 colporteurs and evangelists and 17 teachers were employed. Two student colporteurs were maintained by the Auxiliary Bible Societies of New Brunswick and Nova Scotia and visited all the French districts in these Provinces.

The average attendance of persons over 10 years of age at 74 preaching stations was 1940, representing 788 females and upwards of 400 single persons not connected with these families. There are 1,266 communicants of whom 141 were added during the year. 793 scholars were enrolled in the mission schools, of whom 498 belong to Roman Catholic homes, and 916 in the Sunday Schools. There were distributed 2,039 copies of the Scriptures, in whole or part, and 25,000 religious tracts and pamphlets.

The fields contributed $5,746, of which $554 were for missions and the schools, $3,129, a total of $8,875. The receipts for the French Evangelization and Pointe-aux-Trembles Funds were respectively, $19,204.01 and $14,870.41; the expenditure $23,974.75 and $13,442.10. There was a deficit of $3,659.56 in the former fund, to meet which the reserve was drawn upon.

NEW MISSION BUILDINGS.

In the Presbytery of Quebec at Ste. Blandine a building suitable for school and mission purposes was put up and partially finished for use. It will be completed the coming summer and will cost about $650. Of this amount the Board granted $200 from the Building Fund and the four Protestant families of the place provide the rest. In the Presbytery of Ottawa the manse at Namur was finished at a cost of about $1,000, towards which the Board granted from the Building Fund $300; at Perkins a church was built and paid for, costing $1,300, mainly through the energetic efforts of the missionary, Mr. T. S. St. Aubin. In the Presbytery of Montreal, a property on St. Denis Street was purchased for the Italian Mission for $12,000. It provides mission hall, school-room, reading room and apartments for the missionary and caretaker. For the first time in 27 years this mission is properly housed and is doing a good work among this increasing element of the population.

MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	SCHOLARS. Protestants on the Roll.	SCHOLARS. Roman Catholics on the Roll.	SCHOLARS. Average Attendance.	Amount of fees paid by scholars.	Amount paid by French Board during the year toward salaries.	Grant per month from Board from April 1st, 1905.	PRESBYTERY.
Ste. Sophie	Mlle. D. McLaren	..	7	2	7	$20 00	$53 00	$10 00	Quebec.
Ham Nord	Mlle. L. Rainville	1	13	...	8	20 00	70 00	14 00	"
St. Damase	Mlle. A. Bois	..	10	...	7	7 00	70 00	14 00	"
Ste. Blandine	The Missionary	1	9	...	8	7 00	.....	.....	"
Italian	Mlle. D. MacLeod	1	7	28	28	.....	44 00	.....	Montreal.
" (night)		..	19	101	23	.....	.....	.....	"
Lacroix	Mlle. L. Fruitier	1	25	10	30	30 00	220 00	22 00	"
St. Jean Baptiste	Mlle. C. Lamert	1	22	13	21	30 00	223 00	22 50	"
St. Charles Street	Mr. J. H. Watier	1	11	69	22	5 00	440 00	40 00	"
St. Fillans	Mlle. I. Beauchamp	1	20	36	25	.....	62 00	14 00	"
Pointe-aux-Trembles		1	94	78	172	2840 00	.....	.....	"
Namur	Mlle D. LeBel	1	23	...	15	80 00	40 00	5 00	Ottawa.
Grand Lac	Mlle. A. Belle Isle	1	14	...	9	35 00	40 00	8 00	"
Lac Rond	Mme. J. Tessier	..	5	9	12	.....	84 00	14 00	"
Basketong	Mlle. I. Obre	..	7	7	9	55 00	40 00	4 00	"
Hull	Mlle. M. Richards	1	9	45	12	.....	144 00	20 00	"
		11	295	498	414	$3129 00	$1532 00	$187 50	

THE POINTE-AUX-TREMBLES MISSION SCHOOLS.

The Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880, and since enlarged. There is accommodation for 170 boys and 80 girls. Upwards of 5,000 French-Canadians have been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, farmers, mechanics, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age last year being about fifteen. A preference is given to the sons and daughters of French Roman Catholic parents, and to the children of recent converts from Rome, living in parishes where there is no Protestant school. The session begins in October each year and continues for seven months. The pupils reside in the buildings and thus enjoy the advantages of a Christian home, under the supervision of earnest, devoted Christian teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m.; all are in the class room studying privately from six to seven; breakfast at seven; house and out-door work from 7.30 to 8.30; family worship, when all assemble together, boys and girls. School begins at nine, the first hour being given to Bible study, and continues till twelve. Then dinner, followed by recreation to 1.30. Classes resume till four; recreation from four to five; clssses from five to six; tea at six; recreation to seven; family worship (boys and girls in their separate buildings); studying privately in the class-room till nine, and all in bed and lights out at 9.30 p.m. Eight teachers reside in the buildings.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's word on the points of difference between Protestants and Roman Catholics. It is no exaggeration to state that comparatively few, if any, of our English-speaking young men and women are better acquainted with their bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Point-aux-Trembles Mission Schools.

Great care is exercised in the selection of pupils from the increasingly large number of French-Canadians applying for admission. The schools are visited and examined monthly by a Committee of the Board. In January and at the end of the session written examinations are held in all the subjects taught. The work of the past session on the part of both pupils and teachers was very satisfactory.

When the Board acquired the property in 1880, it was resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute; all others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was $2,840. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is $50 per session. The Board desires that the institution should be supported by means of scholarships of $50 each, guaranteed by private individuals, Sabbath Schools and Young People's Associations. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship is put directly in correspondence with the Mission Schools, and the letters, if read publicly to the Sabbath School, tend to keep up interest in the work. It is hoped, therefore, that many more Sabbath Schools and Young People's Societies will assume the support of pupils. From those unable to do so a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French-Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec.

The teaching staff is composed of trained and experienced teachers whose Christian character and missionary zeal give them special fitness for the work.

TEACHERS AT POINTE-AUX-TREMBLES:—Rev. E.H. Brandt, Principal, Rev. L. Abram, Mr. H. Joliat, Miss P. LeBel, Miss M. G. Stewart, B.A., Miss E. Duclos, Miss Blanche Beaulieu, Miss Raymond, Music Teacher.

THE PRINCIPAL'S REPORT.

In spite of the building operations we opened our schools as usual on October 1st. 175 scholars have been in attendance, 103 boys and 72 girls. Nearly half of them come from Roman Catholic homes. 100 young people were refused for lack of room. Next year we will be able to welcome them. This great number of applications is a sign of the times and it shows that the French Canadians are looking for better things.

In this 60th year of our existence a new building is the crowning event. Very small were the beginnings of the Institution. A pious woman, Mrs. Amaron, started the work in her home with four pupils only. What a change since 1846. The old things, which we do not despise, have disappeared and modern equipments have taken their place. But one old thing, brought here in 1846, with care and solemnity, has remained, and will be kept, because nothing better can be found; it is the Word of God, the charter of the schools.

During this session a good Christian spirit has prevailed among our scholars. Prayer meetings, as well as other meetings, have been well patronized by the scholars, many taking part. Roman Catholic pupils have been searching for light, among the 31 who joined the church during the session, 20 were from Roman Catholic families, A deep gratitude, specially, has been manifested by the scholars in their liberality, the sum of $650 was subscribed by them last winter towards the furnishing of the Assembly Hall.

The old pupils also proved their love towards their Alma Mater by furnishing more than 12 rooms in the new building, including the dining room.

Eight of our scholars are now engaged in mission work for the summer. Two entered the Presbyterian College last year. These are a few of the figures, but how much good done by our institution which will never be valued in figures.

A new sphere of life is opened before us. We have greater buildings, and more opportunities to carry on the work.

Christian and Canadian friends—turn your eyes towards Quebec. There is a nation growing in number, but not in knowledge of Christ. Come to our help to equip this institution during the summer so that we may be able to welcome some of those young people we have had to refuse every year.

Let the friends remember that we still need help for furnishing rooms and dormitories and that the names of donors will be attached to the apartments furnished.

Once more we express our cordial thanks to our benefactors for having contributed to the success of this last session.

E. H. BRANDT.

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a list of the scholarships of $50 each :—

Aldborough, Ont., Argyle Ch. (two).
Almonte, Ont., St. John's S. S.
Amherst, N.S., St. Stephen's.
Appleton, Ont., St. Andrew's S. S.
Barrie, Ont.
Belleville, Ont., John Street.
Brantford, Ont., Zion S. S.
Brockville, Ont., First S. S. (half).
Burnstown, Ont. (half).
Campbellford, Ont., St. Andrew's.
Campbelltown, N.B. (one-half).
Carleton Place, Ont., Zion S. S.
Charlottetown, P.E.I., Zion S.S.
Clinton, Ont., Willis Ch. & S. S. (half).
Collingwood, Ont., S. S. (half).
Columbus and Brooklin, Ont.
Cornwall, Ont., Knox Church S. S.
Dalhousie, N. B., St John's (half).
Dartmouth, N.S., St. James' (one-half).
Drummond Hill, Ont., S. S. (one-half).
Dunwich, Ont., Chalmer's.
Dunwich, Ont., Duff's Ch.
Dutton, Ont., Knox S. S. (half).
English River and Howick.
Farringdon, Ont.
Fergus, Ont., Melville S.S.
" St. Andrew's (half).
Galt, Central Ch. (half).
Galt, Knox S. S.
Glace Bay, St. Paul's (half).
Glencoe, Ont.
Goderich, Ont., Knox Ch.
" Union Ch. (one-half).
Guelph, Ont., Knox Ch. (half).
Halifax, N.S., Park St. S.S.
" St. Matthew's S.S.
Hamilton, Ont., Erskine S. S.
" Knox S. S.
" Central S. S.
Hartney, Man., S.S.
Hensall, Carmel S. S.
Kirkfield & Balsover, Ont.
Kirkton, Ont., (half).
Lachine Locks, St. Andrew's S. S.
Lindsay, Ont., St. Andrew's (one-half).
London, Ont., St. And'w's Ch. & S.S. (two)
" First Ch. & S.S. (two and one-half).
" King Street S.S.
Lucknow, Ont., (one-half).
Mitchell, Ont., Knox S. S. & B. Class.
Montreal, Que., American Ch.
" Knox Ch. & M. B. (half).
" St. Gabriel's S.S.
" St. Giles C.E S.
" Erskine Jr. C.E.S.
" Erskine Ch., (three).
" Calvin (one-half).
" Chalmers'.
" Crescent Street Ch. (two).
" " S.S. (two).
" St. Matthew's (two).
" St. Paul's (half).
" Taylor Ch.
Motherwell, Ont.
New Glasgow, N.S., James.
" United (two).
Norval, Ont., (one-half.)
Norwood, Ont., S.S. (one-half).
North Westminster, Ont., First S.S. (half).
Ormstown, Que., Village S. S.
" Upper and Lower (half).
Ottawa Ont., Knox S.S. (one-half).

Ottawa, Ont., St. Andrew's S. S.
" Bank Street S.S.
Pembroke, Ont., Calvin Ch.
Peterborough, Ont., St. Paul's.
Peterborough, Ont., St. Andrew's, (Mrs. Waddell's Class).
Pictou, N.S., Prince Street S.S. (half).
Port Elgin, Ont., S.S. (one-half).
Quebec, Que., Chalmer's S.S.
Renfrew, Ont., St. Andrew's (half).
Sarnia, Ont., St. Andrew's.
Scarboro', Melville S.S.
Seaforth, Ont., First Ch.
Sherbrooke, Que., St. Andrew's (half).
Shubenacadie, N. S., S. S.
Sintaluta. Sask.
Smith's Falls, Ont., St. Paul's Ch. and S.S. (two).
Silver Creek & Miniska, Man. (half).
Stratford, Ont., Knox S.S.
Streetsville, Ont., (one-half).
St. Lambert, Que., St. Cuthbert's S. S. (half).
St. Stephen's, N.B., St. Stephen's. C. E. S. (half).
St. Mary's, Ont., Knox (one-half).
" First S.S.
St. Thomas, Ont., Knox.
Sydney, N. S., St. Andrew's (half).
Teeswater, Ont., Knox S.S.
Thamesford, Ont., (one-half).
Thames Road, Ont., S.S. (one-half).
Thorold, Ont., S.S.
Toronto, Ont., Erskine S.S.
" Old St. Andrew's (one and one-half).
" Central Ch.
" Knox.
Toronto, Ont., St. James' Square S.S.
" Westminster (half).
" Cooke's.
" St. Mark's S.S.
" St. Andrew's.
" Bloor Street S.S.
" Cowan Avenue.
Toronto Junction, Victoria S.S.
Truro, N.S., First S.S.
" St. Andrew's (two).
" St. Paul's (half).
Valleyfield, Que. (one-half).
Vancouver, B.C., St. Andrew's S.S.
Westmount, Que., St. Andrew's S.S.
Winchester, Ont.
Winnipeg, Man., St. Andrew's S.S.
" Knox S.S.
Woodstock, Ont., Knox S. S.
Woodville, Ont., (half).

MISCELLANEOUS.

Carleton Place, Zion, Mr. & Mrs. Riddell.
Carluke, Ont., Mrs. John Morton.
Dunville, Ont., W. D. Swayze.
Galt, Ont., Mrs. Helen Burnett.
Hopewell, N.S., J.J. McLean (one-half).
Hemmingford, Que., Miss B. A. Morton (two).
Montreal, Que., David Morrice.
" W.M.S. (fifteen).
" Dr. and Mrs. Kelley.
Manor, Assa., J. W. Scott.
Quebec, Mrs. Pfeffer.
St. Thomas, Ont., Miss Alice Still.
Toronto, Ont., His Honor W. Mortimer Clark and Mrs. Clark (four).
Youngstown, Ohio, John C. Wick (two).
English River, William Lang.
Mrs. Annie M. Foreman (half).

POINTE-AUX-TREMBLES DIAMOND JUBILEE.

On the 6th of November the sixtieth anniversary of the mission schools at Pointe-aux-Trembles was celebrated by a mass meeting in Erskine Church, Montreal. Excellent addresses were given by Principal Scrimger, Pastor Duclos, Principal Brandt, of the Schools and Dr. Wm. Patterson of Philadelphia. A pleasing attraction was the singing by the pupils of the Schools. The crowning mark of the year has been the reconstruction of the Boy's Building and the erection of the new building, with extension comprising Assembly Hall and dining room, uniting the two former buildings, at a cost of $51,200. The dedication took place on March 22nd, at the time of the annual meeting of the Board, and over 500 people were present. The service was conducted by Dr. Mowatt, the Chairman of the Board, Dr. Campbell and Pastor Duclos, and was followed with addresses by Principal Scrimger, Chairman of the Building Committee, Dr. Pidgeon, of Toronto, Wylie C. Clark, of Quebec, Principal Brandt, Dr. F. W. Kelly and S. Rondeau. After inspecton of the new building and also of the Girls Building, the Board adopted a resolution expressing entire satisfaction with the work of the architects, Messrs MacVicar and Heriott, and of the general contractor, Mr. T. Wand, and a further resolution continuing the building committee and instructing it to proceed with the necessary improvements in the Girls Building. These will not carry the total expenditure beyond the original estimate of $60,000.

THE POINTE-AUX-TREMBLES EXTENSION FUND.

About $20,000 are still required. For this amount the canvass is being pushed vigorously by Mr. A. D. Menzies, in Ontario, and Mr. J. E. Menançon in the Maritime Provinces. They are being well received and meeting with much sympathy in the work. Are there not many interested congregations and friends that without waiting for a personal solicitation or visit from the collecting agent, will send their gifts for this good work direct to the Treasurers of the Church at Toronto or Halifax? By so doing they will give twice and thus help free the Pointe-aux-Trembles Schools from all debt before the end of the year.

THE TRAINING OF MEN FOR FRENCH WORK.

Reference is made elsewhere to the excellent work of the late lamented Dr. Coussirat in this department in the Presbyterian College, Montreal.

The Board of Management of the College appreciates the importance of the work and before making provision for it asked advice of the Board of French Evangelization. The latter resolved to recommend to the Board of Management to select the best available man for the Professor's chair in this department in the College and further appointed a small committee to co-operate with it in selecting the man.

THANKS.

The Board sincerely thanks all congregations, Sunday Schools, Young People's, and other associations and individual friends for their assistance; the Woman's Missionary Society for generous support of a colporteur, and student colporteur and 15 scholars at Pointe-aux-Trembles; the Montreal Auxiliary Bible Society for large grants of Scriptures; the National Bible Society of Scotland for its help in work of colportage.

ESTIMATES.

The enlargement of the Pointe-aux-Trembles Schools means increased expenditure. If full advantage is to be taken of the present accommodation at least 100 additional scholarships, or their equivalent, must be provided this year. There will have to be also an addition to the teaching staff of a master qualified to take the work of the advanced class. This is necessary, not only because of the increased number of classes, but also in order that the Principal may be able to give more time to Bible instruction and to the administrative work of the Schools.

The estimates for the year are $24,500 for French Evangelization and $19,500 for Pointe-aux-Trembles.

MOVEMENTS IN THE ROMAN CATHOLIC CHURCH.

How ill at ease the Church of Rome is, let Dr. MacCaffrey, ex-priest of Maynouth, Ireland, tell: "The political peace of Europe has not meant peace for the Church of the Pope....The movements from within the Church itself have been almost as great a source of anxiety to the Holy Father as the attacks from without. The situation in France would have been enough to engross the attention of the ablest Pontiff, but when are added to that the developements of liberalism in Catholic ranks, the open disobedience of the extreme Christian Democrats in Italy, the threatened conflict with the new ministry in Spain, the anxieties of the English Education struggle, the Prussian School law, the Polish language question, not to speak of the uneasiness caused by the situation in Portugal, Mexico and some of the South American Republics, the Catholic world can realize how difficult is the position of the successor of St. Peter. ....Some of the party (liberal) are not satisfied with the traditional apologetics of the Church, or with the current explanations of her definitive utterances; others think that she is too political in her action for a spiritual society and turn their eyes with longing towards the ages of Apostolic simplicity: not a few are of the opinion that too much attention is being paid to externals, the accidentals, and that real religion, the union of the soul with God, is being neglected; while the authority and centralization of the Church is for others a subject of endless complaint. These views have made themselves felt in France for years and have gained many adherants. In Italy too—even in Rome—....supporters and sympathisers have not been wanting....They realize that Catholic thought is being steadily banished from the Universities and intellectual life of Europe."

In 1902 the "Pious Society of St. Jerome" was founded in Rome and issued a cheap edition of the Gospels and Acts of the Apostles in popular Italian for circulation among the people. In a sermon preached on the third anniversary of this society in one of the churches in Rome, Father Ginocchi said that one great object it had in view was "to liberate Catholics great and small, superiors and inferiors, learned and ignorant from a tremendous accusation to which until now it had been impossible to give a reply convincing to all, a persistent accusation cast continually in the face of the Church. She, they say, defrauds the Catholic people of that bread of life, which is the written word of God, in particular the Gospel..... We know what replies up till now have been, and still are being given in some of the apologetic books whether learned or popular. The first was, the Church never prohibited in an absolute manner the Holy Scriptures in the vulgar tongue but only heretical translations or those without notes. This is false and the Church has no need of lies to defend itself." Historical facts are stated concerning the prohibition in the vulgar tongue in the Church of Rome and also the removal of the prohibition in 1757 by Benedict XIV, and the preacher asserts that notwithstanding that removal "probably not one person in a thousand, possibly not one in ten thousand reads the Bible in the vernacular."

In 1904, a layman's organization "The Society of St. John, the Evangelist", in Tournay, Belgium, brought out an edition of the Bible, after the original texts, translated by Abbe Crampon and revised by the Jesuit Fathers and Professors of St. Sulpice in Paris, and later a separate edition of the New Testament. These editions were not intended for popular circulation but for the clergy and seminary students.

The "movements" above referred to are present in Quebec and the "false" apologetics met with everywhere. These movements are being affected by influences from the outside and are bound to increase in strength and volume in spite of the vigilant exercise of marvellous accommodation, diplomacy and absolute authority on the part of the Hierarchy to control them.

The Board has ordered a supply of the Crampon version of the New Testament, which is a good one, for its Colporteurs and Missionaries. Our message to our fellow Canadian Roman Catholics is one of love, it is the Gospel according to Jesus. Our effort may be misunderstood, but whether or not it is in the spirit of Him who said: "No man can come unto the Father but by me"; "Go ye therefore and preach the Gospel." Let there be unceasing prayer to the God and Father of all that the gospel of His Son may "have free course and be glorified" from "Ocean unto Ocean".

Repectfully submitted,

A. J. MOWATT, D.D.,
Chairman.

S. J. TAYLOR,
Secretary.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of .....to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named* BOARD OF FRENCH EVANGELIZATION *shall constitute and be sufficient discharge therefor.*

BOARD OF FRENCH EVANGELIZATION OF THE PRESBYTERIAN CHURCH IN CANADA.

IN ACCOUNT WITH ALEX. WARDEN, ESQ., FROM MARCH 1ST, 1906, TO NOVEMBER 21ST, 1906, AND THE REV. JOHN SOMERVILLE, D.D., INTERIM TREASURER FROM NOVEMBER 22ND, 1906, TO FEBRUARY 28TH, 1907.

ORDINARY FUND.

Receipts.

Balance at Cr., March, 1906		$1,111 18
Congregational contributions	$13,886 06	
Sabbath School contributions	466 78	
C.E. Society contributions	74 78	
National Bible Society of Scotland	493 30	
Montreal Woman's Missionary Society	600 00	
Donations, legacies, sale of books, etc	1,083 81	
Interest and dividends	2,599 28	
Transferred from Reserve Fund	3,359 56	
		22,563 57
		$23,674 75

Disbursements.

Salaries and travelling expenses of missionaries	$18,861 18	
Salary of Secretary	1,750 00	
Office and travelling expenses of Secretary	415 08	
Expenses, meeting of Board and Executive	154 75	
Rent, telephone, etc., Montreal office	132 00	
French Literature and *L'Aurore*	827 11	
Interest on advances	340 51	
Proportion of expenses, Union Committee	74 25	
Proportion of expenses, Y.P.S. Committee	71 40	
Printing, including annual report and postage	169 39	
Rev. E. A. McCurdy, D.D., expenses Eastern office	200 00	
Annuity	128 00	
Legal expenses	51 08	
Proportion general expenses	500 00	
		$23,674 75

FRENCH EVANGELIZATION RESERVE FUND.

Receipts.

Balance at Cr., March, 1906	$32,135 00	
Contributions	454 60	
		$32,589 60

Disbursements.

Transferred to Ordinary Fund	$3,359 56	
Balance at Cr., March, 1907	29,230 04	
		$32,589 60

FRENCH EVANGELIZATION BUILDING FUND.

Receipts.

Balance at Cr., March, 1906	$20,711 87	
Interest	1,166 42	
		$21,878 29

Disbursements.

Grants for Buildings	$713 03	
Balance at Cr., March, 1907	21,165 26	
		$21,878 29

POINTE-AUX-TREMBLES ORDINARY FUNDS.

Receipts.

Balance at Cr., March, 1906		$753 31
Congregational contributions	5,475 43	
Sabbath School contributions	3,782 70	
C.E. Society contributions	207 00	
Donations, etc	1,053 52	
Montreal Woman's Missionary Society	750 00	
Tuition Fees	2,848 45	
		$14,117 10
		$14,870 41

Disbursements.

Salaries of teachers, etc	$3,312 11	
Butcher, ($1,759.34); Baker, ($847.30)	2,606 64	
Grocer ($2,812.88), Hardware ($428.71)	3,241 59	
Dry goods ($80.00), Stationery ($259.89)	339 89	
Fuel	1,421 77	
Proportion expenses Union Committee	13 00	
Postage, express, etc	10 90	
Travelling expenses	5 62	
Insurance	882 00	
Repairs to buildings, etc	960 27	
Printing and books	250 10	
Interest on advances	70 30	
Annuity	28 00	
Proportion general expenses	300 00	
Balance at Cr., March, 1907	1,423 22	
		$14,870 41

POINTE-AUX-TREMBLES RESERVE FUND.

Receipts.

Balance at Cr., March, 1906	$8,397 70	
Contribution, Mrs. Stevens	50 00	
Contribution, Est. late Jas. Moore, Montreal	1,000 00	
		$9,447 70

Disbursements.

Balance at Cr., March, 1907	$9,447 70

POINTE-AUX-TREMBLES BUILDING FUND.

Receipts.

Balance at Cr., March, 1906	$19,917 07	
Contributions, including interest	16,518 19	
Balance at Dr., March, 1907	15,019 60	
		$51,454 86

Disbursements.

Salary and expenses of Agents	$1,875 06	
Contractor	45,200 00	
Architect	2,200 00	
Turnpike Trust Co., drain	25 00	
Water tank and pump	1,342 40	
Fire escapes	590 00	
Insurance	140 00	
Office expenses and printing	82 40	
		$51,454 86

BALANCE SHEET.

MARCH, 1907.

French Evangelization, Ordinary Fund		$29,230 04
" " Reserve Fund		21,165 26
" " Building Fund		1,428 22
Pointe-aux-Trembles, Ordinary Fund		9,447 70
" " Reserve Fund		
" " Building Fund	$15,019 60	
Lampton Loan & Savings Co	1,600 00	
Commercial Cable Company	10,000 00	
Canadian Canners Co., Limited	300 00	
Trinidad Electric Company	4,121 43	
Toronto & York Radial Co	2,065 00	
Sandwich, Windsor & Amherst Ry	4,695 50	
Nova Scotia S. & C. Co	5,000 00	
Ottawa Ladies' College	12,916 83	
Red Deer, Alta	4,959 71	
Cash in Bank	593 15	
	$61,271 22	$61,271 22

We have audited the above accounts, our report on which is combined with that on the general accounts.

JOHN MACKAY & CO., Auditors,
Chartered Accountants.

FOREIGN MISSION REPORT

OF THE

Presbyterian Church in Canada.

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REPORT OF THE FOREIGN MISSION COMMITTEE.

EASTERN SECTION.

To the Venerable the General Assembly :

It is with feelings of profound gratitude to God that your Committee present their report for the past year to the General Assembly. The lives of all the missionaries have been spared, the health of some of them has been much improved, places left vacant by death or retirement of those whose death and removal were reported last year have been filled or will shortly be filled by men who have the full confidence of the Committee, the mission staff in one of the fields has been considerably increased, there has been good progress made in all the fields, while in some of them there have been seasons of refreshing and such remarkable manifestations of the grace and power of the Gospel as have filled the hearts of the missionaries with the joy of harvest.

The work of the missionaries in the New Hebrides has not differed greatly from that of the past. Dr. Annand has spent the year at home on furlough and his thrilling story of the triumphs of the Gospel as witnessed by himself and his fellow-labourers as told to the London Assembly last year with such telling effect, has been repeated in various forms to many of our congregations in the East and also to not a few in the West. But though there has been little change in the character and measure of progress in the work of your agents there have been important political developments in connection with the group, which are sure to exercise a powerful influence upon the state of matters throughout the group.

In October last representatives of Great Britain and France definitely signed a Convention formally approving the arrangements which had been concluded in February, 1906, with respect to the New Hebrides, the object of which was the reorganization of the administration of the Islands. This Convention guarantees the respective interests of the British, French and natives, and fixes the conditions of land ownership in the group. Such guarantees are necessary as there is a considerable number of English and French settlers on the Islands, of whom the former are the more numerous, and as there is now a trade the value of which is some £180,000 per annum, about one third of which is British and the other two-thirds French. In explanation of the fact that there is so much more of the trade French than English, while the English settlers are more numerous, it may be stated that the former is promoted by subsidies from the French Government of New Caledonia, while the latter is much crippled by the policy of the Commonwealth of Australia in taxing heavily the products of the Islands.

By the new Convention both Britain and France are to retain power over their own subjects and the administrative rights of both countries are to remain the same as before. The most important provision is the creation of British and French Courts with British and French judges, who will each administer their own laws in the case of their own subjects. It is also proposed to appoint a special Commission to deal with the burning question of the land claims, and this tribunal is to be presided over by a judge to be appointed by some friendly power.

During the past year there has been quite an active movement on the part of both the British and French Naval Authorities to put a stop to the illicit sale of strong drink, arms and ammunition against which traffic our missionaries have always protested with the utmost energy. The following extract from the address of Commander D'Oyly to the deputation of the Mission Synod, appointed to wait upon the naval authorities indicates the ground of hope of the missionaries that this matter so long complained of will be effectively dealt with in the immediate future :—

"The selling of liquor to the natives is a most dangerous thing, and should be vigorously prohibited. During my tenure of office on the Mixed Naval Commission last year, several cases of this description were submitted to me. It is a question whether, in accordance with the Treaty of Paris, 1888, the Mixed Naval Commission is empowered to interfere in the liquor trade. I personally took it for granted that a native in liquor was a danger to the lives and property of whites, and so came directly under the duty of the Naval Commission.

"I consider it necessary to deal severely with this question. The commanders of cruisers should have authority, when searching the cargo of any vessel carrying trade, to seize such liquor as cannot be accounted for, and take the offenders before the Resident Commissioner to be tried before the Mixed Tribunal.

"To prevent the natives obtaining arms, the same vigorous steps should be taken.

"The fixed determination of the Mixed Naval Commission was, first to restore order, and afterwards, having done so, to deal with the causes of disorder as far as their powers would allow. As you must understand, in all affairs of the Mixed Commission, the one important thing is to procure the active co-operation of the French. This year the following resolution has been passed by the Mixed Naval Commission, and agreed to by the French :

"'In view of many complaints about liquor being sold to natives, the commander of the "Pegasus" proposes that the "Pegasus" shall watch English steamers and schooners discharging cargo in the New Hebrides, and the "Vauclause" the French, to make inquiry into the question, as it is considered a danger to life and property.'

"Already, I am informed, both British and French vessels have been seized and dealt with. This promises well for the future, and we hope before the end of this season to see still further important developments, which will tend to sow the seed of future prosperity by checking that great danger : the illicit selling of arms, ammunition, and gin to the natives."

In Trinidad the work has gone on prosperously. The education department of missionary effort in Trinidad is regarded as extremely important, both as conducted in the primary schools and in the institutions established for the training of teachers, catechists and a native ministry, how important will be realized when it is borne in mind that 8,732 East Indian children were enrolled in the schools under the direction of the mission and that great pains are taken to train the catechists for their work, of whom there are now forty-five engaged. Into the work of training this native ministry, Dr. Coffin, under the direction of the Mission Council, has thrown himself with great diligence and success. Dr. and Mrs. Morton, though in the fortieth year of their service in Trinidad, are still able for much hard work. Owing, however, to the failure of the health of Mrs. Dr. Grant, who has suffered severely for years, she has been compelled to come back to Canada with no prospect of a return to Trinidad. Under these circumstances Dr. Grant is retiring from the Mission, though he has determined to remain at his post till his successor has been duly installed. It is needless to say that the Committee regard with profound regret his retirement from the Mission, though its members are of one mind in approving the course that he has taken in view of the situation created by the ill health of Mrs. Grant. They cannot forget that for thirty-six years he has laboured in that trying field with untiring zeal and devotion, that with his fellow-workers in San Fernando he has been honoured in leading out of heathenism a congregation of East Indians which for years have been self-supporting, as well as having taken a most influential part in promoting the educational interests of the whole Mission. The Committee, however, thought that his wishes should be complied with and it has thankfully to report that it has found a suitable successor in Mr. A. T. Firth, who is prepared to leave for the field at such time as may be thought best during the coming summer or autumn.

The Mission in Trinidad is expanding. Though more than two thirds of the whole cost of the Mission and its schools is provided in Trinidad, yet the Mission Council asked for grants additional to the same amounts as were sanctioned last year to the sum of about

$2,000, only the half of which could be sanctioned, in view of the heavy drafts which would be made on the fund already somewhat largely in debt.

In British Guiana there has been progress also, though the work and the workers have been hampered by the smallness of the staff. With an Indian population equal if not greater than that of Trinidad, there has been only two missionaries on the ground, Messrs. Cropper and Fisher have been bearing burdens which they should not have to carry any longer than is absolutely necessary. A third missionary has already been appointed, and it is fully expected that he will enter upon his work early in 1908.

Your Committee have much pleasure in informing the General Assembly of a very interesting incident in connection with the Mission work in British Guiana. Before the death of the late Mr. J. D. MacKay, of Essequibo, he had commenced operation among the East Indians on the Island of Wakenaam, and was on his way to that place in the interests of that work at the time that he and his companion, the minister of the Scotch Church on that Island, were drowned. His work had already attracted the attention and commanded the interest of Mr. and Mrs. Morrison, part owners of the estate "Marionville" on that Island and they had already proposed to provide him with suitable premises for the work. Their benevolent purpose was not extinguished by the disaster of his lamented death. On the contrary they decided to carry it out in the interests of the Mission, and on March 18th last the purpose was carried out by the agent of Mr. and Mrs. Morrison formally handing over the premises to the Foreign Missions Committee of the Presbyterian Church in Canada "as a memorial to the late Rev. J. D. MacKay on the sole condition that they be used for Educational and Mission work among the East Indians" of the Island. The buildings and the furniture were the gifts of Wm. Morrison, Esq., and Mrs. Morrison of Plantation "Marionville" and the site was the gift of R. C. Curtiss, Esq., of Plantation "Good Success." The Committee have much satisfaction in reporting the very handsome gift of these generous donors, not simply because of their material value, but because of the appreciation which they show on the part of the employers of labour of the character of the work done by those who are in the best position to judge of its worth.

The reports of the missionaries in Korea will be seen to be full of joy and hope. They have always been freighted with good tidings, but this year they tell not only of an increased staff of missionaries, Revs. L. L. Young and A. R. Rees having been added, but of the good health which they have generally enjoyed, of the large amount of work which they have been able to accomplish and of the unprecedented showers of blessing which have descended upon them and their people. As the wonderful manifestation of Divine Grace which they have been privileged to witness occupies so large a place in the reports which they have sent to the Committee, the Assembly is referred to these reports, as they will be found in the appendix, for fuller information.

ARROWS

FINANCES.

The receipts for the Foreign Mission Fund during the year from all sources have been $45,268.64. The expenditure has so far exceeded these receipts that the fund now shows a debit balance of $3,792.31. The following comparative statement indicates the sources of the contributions and their relative amount from these sources for the years :

	1905–6.	1906–7.
Congregations	$16,576 38	$16,513 73
Donations	2,457 26	3,232 98
Legacies	3,465 35	3,855 84
Interest	1,294 55	1,387 84
Repayments	12 00	10 05
Congregations, Church of Scotland, N.S.	562 28	405 29
W.F.M.S.	16,750 00	17,900 00
Y.M.C. Missionary Association, Presby. College	9 00	79 17
C.E. Societies	364 83	413 01
Grant from Foreign Mission Bldg. Fund	700 00	823 03
One sixth of Stirling Gift	.....	500 00
Contributions for Rev. E. Forbes, carried to F. M. Fund	.....	147 70
Totals	$42,191 65	$45,268 64

The thanks of the Assembly are due to all the contributors to this fund, but your Committee feels especially grateful for the munificent offering of the W.F.M.S., which, as usual, exceeds its contribution during any former year.

The expenditure for the year was $49,387.90, which leaves a debit balance of $3,792.31.

The various services for which this expenditure was incurred are shown in the following comparative statement :

	1905–6	1906–7
New Hebrides	$3,763 09	*$7,420 40
Trinidad	19,964 50	23,766 28
British Guiana	3,007 61	4,750 64
Korea	9,606 17	11,1 6 84
Proportion of office expenses	1,065 44	1,1 7 81
All other expenses	1,668 31	1,153 93
Totals	$39,075 12	$49,387 90

This increase of expenditure is due in part to the payment during the year of drafts of some of the Missions on amounts due before February 28th, 1906. Another reason for the increase was the numerous special grants during the year for travelling expenses of missionaries and repairs on or purchase of new mission property. In Korea $500 was expended on the purchase of land and over $500 on repairs to the houses of the missionaries; in Trinidad $60 was expended on repairs to the manse at Princestown and $1,200 on the improvement of May Cottage; in Demarara $1,500 for a house for Rev. R. G. Fisher, making a total of $3,785 for this purpose.

*This sum includes salary of Dr. Annand for two years.

WESTERN SECTION.

NORTH FORMOSA.

The staff has been increased by the addition of Mrs. Jack (nee Miss Winifred C. Bennett, B.A.) who went out in October, 1906, thus making a total of nine missionaries.

A Ladies' House has been erected at a cost of $5,253.00, which is occupied by Miss Kinney and Miss Connell. It is in a fine location, in close proximity to the Girls' School, and has three large bedrooms, each having a wide verandah. It is a very substantial structure with cement floors, stone stairs, brick arches and beams painted with carbolineum as a safeguard from the ravages of white ants. A much larger sum was spent than was estimated owing to the high price of silver, the increased cost of labour and the advanced prices for lumber since the Russo-Japanese war.

Miss Kinney and Miss Connell have been studying hard at the language. They have started a Sunday School which has a maximum attendance of fifty and will soon be able to enter upon their work in the Girls' School.

Dr. Ferguson limited his medical practice for a time to the students and their families but found himself obliged to admit many outsiders. Though this shows the opportunity of reaching the people yet he will act upon the advice of the Committee and treat only students until he has secured a knowledge of the language.

Owing to Mr. Gauld's furlough falling due it was found expedient to close the College for the session 1907-08, so that new students were not enrolled. Mrs. Mackay and Mrs. Gauld taught the students' wives in the Girls' School.

Mr. Campbell of the English Presbyterian Mission, South Formosa, and Mr. Gauld, conducted language examinations. The candidates, Dr. Ferguson, Misses Kinney and Connell obtained over 90%.

The congregations of Bangkah, Sintiam, and Twatutia, have called pastors. The Presbytery ordained and inducted pastors into the charges of Bangkah and Sintiam, and will ordain and induct a pastor into the charge of Twatutia this year. The congregation of Tekchham is petitioning for leave to call at the spring meeting of the Presbytery this year. It is gratifying to know that these congregations will be self-supporting.

Sixty-one adults and 86 children were baptized during the year.

Substantial increase in native contributions is reported, a total of yen 4,268 having been given, which is an advance upon last year of yen 1,825. Money given by natives was devoted to salaries of pastors, building and repairing churches and assisting outstations.

The needs of the mission are:—

1. A New Hospital.—Our Secretary, Dr. Mackay writes, after visiting the E. P. Mission in South Formosa, "By contrast our buildings are quite poor and insufficient for effective work. The old hospital is unfit for modern surgery. If we are to continue hospital work, or rather begin, we must build." And Dr. Ferguson writes urging the erection of a modern hospital and giving proof of the value of such work as has been done even with poor equipment. Not less than $10,000.00 will be required to extend the three wards already in course of erection into a modern, well, equipped hospital.

2. A High School.—The Japanese have introduced the teaching of English into Japanese schools in North Formosa, but they do not teach English to the Chinese. Splendid work can be done by a high school in which Chinese, Japanese and English and a good general course of study are taught. Towards the cost of this building something can be expected from the Chinese residents.

3. MORE MISSIONARIES.—Our staff is handicapped because the mission is undermanned. Two male and one female missionaries should be sent very soon. Better supervision of the native pastors and churches demand more foreign workers. At least one ordained man should be sent out this year because of Mr. Gauld's furlough falling due and the necessity for closing the College next session.

INDIA.

The present report is for nine months only of last year, in conformity with the Church year of the General Assembly in India, which ends on September 30th. Reports are all encouraging and speak of the unprecedented opportunities for evangelistic work. The revival continues.

Our staff has suffered the loss of Dr. Agnes Turnbull, who passed away after having been stricken with paralysis. Dr. Turnbull worked most unselfishly during the time of plague and the effects of overwork told on her system so greatly that, although she took a complete rest for some months, her constitution gave way. For her invaluable services she was decorated by the Indian Government with the Kaiser-i-hind medal, but the great distinction proved to be dearly earned. She served her Master for fourteen years in India. Her life was self-sacrificing in a marked degree, and in her death the Church has lost a most valued and devoted missionary.

Rev. D. F. Smith, Mr. K. G. Mackay, and Miss F. E. Clearihue, were added to the staff which now numbers forty-nine. In Mr. Mackay we have our first agricultural and industrial missionary. He is the first man to be sent out who is not a minister or a doctor. He is a graduate of the Ontario Agricultural College, Guelph, and his special work will be as associate with Dr. Buchanan among the Bhils, taking charge of the farming and other work of an industrial nature.

In addition to the Canadian missionaries there is one ordained European Assistant Missionary, several other European and Eurasian assistants and nearly one hundred native assistants and helpers.

The EDUCATIONAL work is most promising. Six hundred and thirty-three students are enrolled in the various departments of Indore College, showing an increase of nearly two hundred since Principal King took charge in 1903. The Church should know these facts; it is well worth publishing broadcast that we have an institution in India doing High School and University work with such a remarkable attendance. The possibilities of this College in its Christian influence upon these boys are simply unlimited when we consider that most of them will occupy Government positions in the near future. In the six orphanages for boys and girls not only has the educational work been flourishing, but many have been won to Christ. Special mention should be made of the work at Rasalpura, where most efficient work has been done in training the boys in carpet and rug weaving, the making of towels, shirtings, curtains, silks, furniture, and in other branches of carpentry and tailoring. The Secretary of the Industrial Missions' Aid Society,—a society that exists for assisting Mission Boards in India to develop industrial work,—says in his report "I have visited Rasalpura Orphanage five times within the last two years and must say I consider it one of the best conducted orphanages in India. . . . The staff both in school and worship is most efficient and well fitted for their important part in the thorough training of the boys. The plant is admirably suited for the work required of it. . . . There is a place in Rasalpura for almost all kinds of work excepting that of the drone,—he has no place there, and all from the youngest to the oldest have work according to their years and they do it and enjoy doing it. . . . I heartily congratulate the C. P. Mission on the very successful work they are doing at Rasalpura and pray that it may be increased manifold."

The EVANGELICAL work could not be properly estimated by figures, but even the statistics testify to the good work that has been accomplished along this line. During nine months one hundred and forty-one were baptized; thirty-one infants and one hundred and five on profession of faith. One hundred and sixty-three are under instruction before

being admitted to the rite of baptism. There are thirty-eight Sabbath Schools with a total enrolment of 2,137 scholars and 130 teachers.

The MEDICAL work proves invaluable as a means of opening the door to the hearts and homes of many thousands. Tens of thousands received treatment by our medical workers and with the help given for bodily ailments, words are spoken which must some day bear fruit in the healing of the soul from the wounds of sin.

Native Christian CONTRIBUTIONS amounted to over 1,060 rupees or about $320.00.

The Committee is strengthening Prin. King's hands by appointing J. A. Sharrard, M.A., for a period of three years to teach (in English) Arts subjects in Indore College. Miss Anna M. Nairn, of Galt, will join the W.F.M.S. force and the appointment of another ordained man is under consideration. But what they are among so many? With 2,500,000 people to evangelize we need at least 100 missionaries,—double our present force. "Cryingly urgent" are the words used in the report when speaking of the need for men and women from Canada. "Dare we ignore it or pray the Lord of the Harvest to send them forth, without ourselves doing what is in our power to provide them?"

HONAN.

"The best year yet" may truthfully be said about last year's work in North Honan and the "thrill of expectation" referred to in the last report is being realized. China is no longer the "changeless empire" with her face turned to the past; the giant is now awake and looking to the West for leadership. With amazing rapidity reforms are taking place in governmental, military, educationl, social and religious spheres and a call is thus being presented to our Church which is at once unparalleled, imperative and irresistible. Our ability to respond is undoubted; let us hope that a willing mind and a determined spirit may characterize our people in this day of remarkable opportunity in the land of Sinim.

Our staff now numbers forty. The following were added last fall:—Dr. and Mrs. W. J. Scott, Rev. and Mrs. A. Thomson, Rev. and Mrs. Gillies Eadie, Dr. S. O. McMurtry, Misses Edith McGill and Mary Thomson, and Mrs. H. M. Clark.

EVANGELISTIC.—219 Communicants and 461 catechumens,—a total of 680 converts,—were added in 1906. There is now a total Christian population of 1,509, so that over 40% of the present number of Christians were won in the past year. Surely the time of harvest has fully come to our missionaries in Honan and the seed-sowing of eighteen years is yielding abundant fruitage.

Touring has been carried on extensively, the missionaries being well received and goodly numbers baptized or enrolled as enquirers.

CHURCH FEDERATION is very much to the fore in North China, all the Christian Churches in the seven northern provinces having formed a Federal Union. Provincial councils in all these provinces have been organized and delegates appointed to attend a national representative council. It is proposed to try to extend this federation so that it will embrace all the Protestant Churches of the empire.

CHURCH ORGANIZATION is under way, the Presbytery at its meeting in January of this year having resolved "that the time has now arrived for the election of Chinese elders and deacons in those parts of our fields where suitable groups of Christians exist. Members of Presbytery at each station were empowered to divide their fields into groups for the organization along the Scriptural lines of Churches who shall be self-governing, self-supporting, and self-propagating, and the election of elders and deacons.

EDUCATIONAL.—Training classes are held every summer and last year forty-two native Christians attended and received instruction in Romanization, Homiletics, Scripture, Geography, Shorter Catechism, analysis and exegesis of portions of Genesis and John, chapter summaries and Bible characters. The examination results, considering that this was the first time that the men had tried such work, should be regarded as fairly satisfac-

troy. The Girls' Boarding School at Changte enrolled thirty-nine students. Most of the pupils in the Boys' and the Girls' Primary Schools at Weihwei, in addition to their ordinary work, memorized the verses prescribed by the Assembly's Sunday School Committee.

MEDICAL.—2416 treatments were given. "In-patients who refused to be interested in or to study Christian truth were very few." Though many are still superstitious about operations, yet surgical work is gaining in favour. Many patients contribute to hospital funds as an expression of their gratitude for benefit received.

Two more ladies are asked for by the Presbytery but they are not yet in sight. A splendid opening offers to the consecrated woman who goes to Honan to teach in the schools which are being established everywhere by order of the Government.

SHANGHAI.

Christian literature never had so large a sale as last year (1906). Dr. Richard, Secretary of the Christian Literature Society for China, writes: "During my last month (Feb. 1907) we have had orders from leading officials such we never had before in the history of missions in China. The Governor of South Manchuria ordered 200 copies of the Chinese Weekly Magazine; the Governor of Shansi ordered 500 copies; the Provincial Treasurer of Shantung ordered 2,500 copies ; the Provincial Treasurer of Fukien ordered 400 copies; the Provincial Treasurer of Canton ordered 200 copies; These were ordered with a view to having them distributed among their subordinate mandarins, magistrates in their respective provinces. Thus the leaders of 100 millions are putting themselves as pupils under us."

Mr. and Mrs. Donald MacGillivray are set apart by our Church to do translation work in connection with the Christian Literature Society for China. In this work of translating good literature into Chinese they are rendering the cause of Christian civilization inestimable service. This society was very largely instrumental, through its publications being read by Chinese rulers, in bringing about the present system of revolutionary reforms. Now that China is instituting a system of education similar to that of Western lands, and is looking to the West for literature and scholars, the demand for this Society's publications is growing very greatly.

MACAO.

Our staff has been changed and increased since a year ago. Dr. Little resigned to marry Dr. I. E. Mitchell, of London Missionary Society, Hong Kong. Her place was filled by the arrival on February 18th, 1906, of Miss Jessie A. MacBean, M.D., of Toronto. Dr. MacBean has already, by her genial disposition and earnest devotion to the work, won the esteem of the missionaries and the Chinese. On November 24th, Dr. J. A. Macdonald, of Valleyfield, Que., joined the staff, thus making a company of five missionaries at Macao.

More commodious premises have been secured in Macao. Instead of an old ancestral hall, a new building has been secured in Ping Lam for chapel purposes, which is in a convenient location. A flourishing school for boys and girls is being conducted at Macao which has six native teachers and upwards of fifty pupils. A sufficient revenue is derived from fees to make it practically self-supporting. At Shek Ki a school has been opened with about thirty scholars and an experienced teacher from Hong Kong is in charge.

A NATIVE MINISTRY is being trained—five students having been studying theology in Canton, 1906.

The EVANGELICAL WORK has been encouraging, a total of twenty-six communicants having been added during the year. The attendance at church services has been splendid; Dr. Mackay states that the building in which they are held is always crowded. At Shek Ki the work is more promising than ever before.

Necessarily there is little to report regarding medical work as Dr. Little left and

Dr. MacBean has been busy with the language. What little practice she has done has been mainly among the poorer Chinese, but this has opened the door for the Gospel in many instances and enough money was received to pay for all medicines, etc.

The staff of five will be increased to seven next fall, when Rev. T. A. Broadfoot and Miss Rachel McLean sail from Canada. With a population of 2,000,000 easily accessible, we should increase our number of workers very substantially and at an early date.

Again Mr. Mackay urges the permanent establishment of our headquarters in Kong Mun. He writes: "I have already many times urged upon the Committee the desirability of making King Mun the centre of our work. It not only is the natural centre geographically, but it is also a large and flourishing city, and a treaty port, having easy communication with Hong Kong and Macao. We all feel that the success of our mission depends upon the early occupation of this strategic point and the commencement of permanent work there." The W.M.S. of Montreal has set aside $1,000.00 of their 25th anniversary thank offering towards one of the proposed buildings and we trust the Morrison Centenary offering throughout the Western Division of the Church will provide the balance of the $10,000.00 required for land and buildings.

CHINESE IN CANADA.

Good work is being done by our staff of missionaries in Montreal, Toronto and British Columbia. Splendid service is also being rendered by the splendid host of Sunday School teachers and workers in scores of cities, towns and villages throughout Canada. With such a widely scattered community in which work is being unostentatiously carried on it is impossible to tabulate statistics. There are probably 160 communicants, but a large number no longer exercise faith in their old heathen religions. The aim in this work is "to proclaim the Gospel of Jesus Christ to 'these from the land of Sinim' to seek out, train those eligible, that they may, on their return to their home-land (most of them expect eventually to return), be fitted to give with understanding the truth to their fellow countrymen."

The total Chinese population of Canada is about 20,000, and as the Government tax is practically prohibitive, this number will not increase. About two hundred and fifty Sunday Schools, mostly Presbyterian, are working among these people.

One of the best indications of the value of this work is seen in the substantial manner with which the Chinese Christians support work in our Macao Mission among their countrymen, nearly $3,000.00 having been contributed in 1906.

INDIANS.

The advancing tide of immigration forces the red man into the background, and there is not as much encouragement to be found in this work as in Home Missions or Foreign Missions across the seas. The missionary to the Indians finds his community small and not increasing in size, whereas the Home Missionary sees his parish growing as the country becomes rapidly settled. "Not a single report speaks of large increase to the membership of the Church, yet when you remember that we deal not with the Home Mission work, with its hundreds of churches and thousands of adherents, but with Indian Mission work, which counts but three hundred and twenty families with a few others around it, but yet not of it, it is with thanksgiving we read that there are two hundred and twenty-nine communicants, and that forty-one professed faith in Christ for the first time during the year. The Indian sky is not always cloudless and bright. There are the dark days of the Christian relapsing into heathenism and of the bands going back so near to its deepest depths of superstition and sin. There are days when the missionary sees with painful clearness that the one hope for those to whose interests he has devoted his life, is the love and power of the Saviour."

We have seven day schools, eight boarding schools, and one Industrial school in which about 475 children are given a Christian education.

The reports do not reveal any remarkable results, but they do show that in nearly every case, self-denying, earnest efforts have been put forth by our faithful missionaries, and often in the face of many difficulties. The Church owes very much to these devoted men and women who toil on, knowing that Christ alone can uplift them and that the best thing for the Indian is to be brought witihin the influence of the Christian faith. It is specially gratifying, therefore, that Knox College honoured this work and herself in bestowing the degree of D.D. on the Rev. Hugh Mackay, of the Round Lake Mission.

In the closing days of last year a Conference composed of representatives of the Anglican, Methodist, and the Presbyterian Church, met in Manitoba College, Winnipeg, to discuss the problems involved in the education of the Indian. The experience of the Indian Schools led to the unanimous conclusion that the best that can be at present done for the Indian is to train him for the farm and such out-door occupations as the locality in which he lives may provide the means of carrying on. The Conference was of the opinion also that something should be done to secure a more settled policy as to the administrating of Indian education than seems possible under present conditions; and so the following resolution was passed:—"That the Government be requested to create an Advisory Board of Indian Education to which all Churches and organizations engaged in Indian work shall have the privilege of nominating representatives."

GENERAL.

1. New Missionaries.

The largest party of new missionaries ever sent out by our Church left Canada last fall as follows:—

Rev. A. Thomson, B. A., and wife	Honan
Rev. G. Eadie, B.A., and wife	Honan
Dr. W. J. Scott, B.A., and wife	Honan
Dr. Shirley O. McMurtry, B.A.	Honan
Miss Edith McGill	Honan
Miss Mary Thompson	Honan
Mrs. Milton Jack, B.A.	Formosa
Dr. John A. McDonald, B.A.	Macao
Rev. D. F. Smith, B.A.	Central India
Mr. K. G. Mackay, B.S.A.	Central India
Miss F. E. Clearihue	Central India

In February the Rev. Harold M. Clark, Honan, came to Canada and returned to his field with his bride, formerly Miss Lillian E. O'Donnell, Doaktown, N.B

The following are under appointment to go this year:—

Rev. Duncan McLeod, B.A.	Formosa
Rev. T. A. Broadfoot, M.A., B.D.	Macao
Miss Rachel McLean	Macao
Miss Anna M. Nairn	Central India

2. Secretary's Tour.

The Secretary, Dr. R. P. Mackay, left in September, 1906, to visit all our fields. He spent three months in Central India,—months crowded with travel, preaching and holding conferences. He also represented our Church as Commissioner to the General Assembly of the Presbyterian Church in India. After spending ten days visiting our Macao Mission he sailed to Formosa where he spent a month travelling all over the northern end of the island. Bearing the charmed name he was cordially received by the natives. He represented the Foreign Mission Committee at the Morrison Centenary Conference in Shanghai, April 27—May 5th. He will visit Honan and return to Canada in the fall.

3. Woman's Foreign Missionary Society.

The work of this vigorous society is steadily expanding. Twenty-one new auxiliaries are reported. Some of the older Presbyterials report losses in membership but this is more than counterbalanced by the growth in others, making a total membership of 26,018, a net increase of 239 over 1905.

The total contributions from all sources were $71.010, as compared with $63,725 in 1905.

The Publication Secretary reports a circulation of 21,367 for The Foreign Missionary Tidings, an increase of nearly 1,000 over last year. Over 1,100 copies of Christus Redemptor, the text-book for study, were sold and many of the junior text-book Great Voyages.

The Ewart Missionary Training Home report opens with the statement:—"If success is to be reckoned by numbers alone, we might well be discouraged and count the term now closing, one of the most unsuccessful in the history of the Ewart Home, but happily, we have the very highest authority for a different method of computation."

There were only four resident students and four others who availed themselves of the lectures.

What is greatly needed is that the scope of the school should be broadened. An overture from the Toronto Presbytery prays that the Assembly will enlarge its sphere of operations so that it may be able to train young women for missionary service in both the Home and Foreign field. It is believed, that, if such is done, many young women will be attracted to the school in order to secure an equipment that will qualify them for efficient service in our growing missionary enterprises.

4. Women's Missionary Society.

The 25th anniversary of this Society was held recently in Montreal. Splendid progress was reported and over $1,300.00 contributed as a thank-offering. One thousand dollars of this amount will be devoted towards the erection of buildings in our Macao Mission. The Society formerly supported Dr. Dow in Honan in addition to Miss Dickson and Miss McBean in Macao. They have handed the support of Dr. Dow over to W.F.M.S. and will undertake the support of an additional worker in Macao, thus concentrating their interest on the South China field.

5. Jewish Work.

The rapidly increasing Jewish population in Toronto and other Canadian centres has engaged the serious attention of the Foreign Mission Committee. Between ten and twelve thousand Jews are at the present time resident in Toronto alone and this number is being rapidly added to because of the large Jewish emigration from Eastern Europe. An interdenominational mission of creditable record, but limited in the measure of the work it attempts, has existed in the city some years, and a lady visitor has been serving under a temporary engagement, as an agent of the Foreign Mission Committee, in visiting the women of Jewish homes, and in this and other ways for the purpose of service has associated herself by orders of the Foreign Mission Committee, with the Missionary of the Toronto Jewish Mission. The present situation offers an attractive opening for a mission to the Jews in Toronto, and the Foreign Mission Committee, because of certain monies available for such work and because of the Church's duty to give the Gospel to the Jews, is asking the General Assembly's permission to commence a mission to the Hebrew people in Toronto, with the privilege of extending this work elsewhere in Canada as the circumstances may warrant.

6. Morrison Centenary.

In view of the interesting fact that our Macao Mission is located where the first Protestant Missionary to China, Robert Morrison, landed, laboured, and lies buried and as this is Morrison Centenary year in the missionary world, the Foreign Mission Committee

decided to celebrate the commencement of missionary work in China 100 years ago. Literature and envelopes were sent to all the ministers of the Western Division with the request that a Sabbath be set aside for the presentation of the subject, with special reference to our Macao Mission, for which $10,000.00 was asked, that we may permanently establish our work there by the erection of necessary buildings. It is too early to report the result of this special undertaking, but the educational value of it is assured.

7. YOUNG PEOPLE'S MISSIONARY MOVEMENT.

This movement, only five years old, has for its aim the cultivation of the missionary spirit among the 19,000,000 young people in the Sunday Schools and Young People's Societies in North America. It has done splendid work in our Church since last summer, when the first Canadian Conference of the Movement was held at Whitby, Ont., for six days with one hundred and sixty delegates in attendance, fifty-eight of whom were Presbyterians. Hundreds of our young people were systematically studying missions last fall and winter as a result of this new organization. Reports state that a large number of mission study classes will be in operation next fall in Alberta. This work among the young people is of great importance and could be greatly extended if properly cared for.

8. LAYMEN'S MISSIONARY MOVEMENT.

This organization was launched in New York in December, 1906, and has for its object the enlisting of the men of the Church in the speedy evangelization of the world. In Canada it is both home and foreign missionary in its scope and already has secured an influential place in our Church. As yet there is little that can be reported but plans are forming for the securing of the interest of the men in missions through the circulation of literature, the holding of men's parlor and other social gatherings, where the distinct missionary responsibility of the congregation may be discussed and steps taken to discharge it.

9. FINANCES.

Receipts for the year total $180,569.66, an increase over last year of $10,459.92. It is to be regretted, however, that the regular congregational contributions were not sufficient to meet the estimates, necessitating the expenditure of $12,000.00 from legacies which ought to be placed in the reserve.

A large number of congregations give nothing to Foreign Missions, many leaving the responsibility to the Woman's Auxiliary. It is gratifying, however, to know that an increasing number of congregations take an increasing interest in the work and give more liberally than formerly.

Again it must be urged that the money be forwarded to the Treasurer earlier in the year. Better methods of missionary finance within the congregation are necessary in many instances in order that the securing and the remitting of missionary funds may be more business-like.

Our sister Church, the Presbyterian Church in the United States of North America is aiming this year at raising an average of $5.00 per member for Foreign Missions. Possibly a definite aim of a similar nature would be of advantage in our Church. Less than one dollar per year for Foreign Missions, on the average from each member of our Church with its great and rapidly increasing wealth is surely not the extent of either our ability or responsibility toward a work which is most promising and urgent.

E. D. MILLAR,
W. A. J. MARTIN, } Joint Conveners.

PERSONAL REPORTS.

I.—NEW HEBRIDES.

THIRTY-FIFTH ANNUAL REPORT OF REV. H. A. ROBERTSON, D.D.

It is with devout gratitude to God for sparing me for so many years in health and strength to labour on in this enervating climate amidst such depressing surroundings that I send you my thirty-fifth report.

Peace and good-will prevail all over this fair isle ; for this too we are deeply grateful when we think of the general outbreak of 1900 when nearly the whole island was in the mad fight of a civil war. I am received with the utmost respect and good-will wherever I go and I go about everywhere. We have had one horse for several years, but in April last the Dillon's Bay people contributed enough money to purchase another horse, so now we are able to cross the mountains between Dillon's Bay and our East station with much less fatigue than formerly.

But except in crossing between our two principal stations horses are of no use to us in visiting the natives, owing to the formation of the island, and so I do all that by walking, which, while it is exhausting, is by far the most thorough way of getting at the people and doing the work and spending some time among them.

The West and East sides of the Island have been well visited and in April of this new year we are arranging to walk right down the Island, which, to do it well and see and talk with the people, will occupy at least three weeks.

We lost two of our teachers by death during the past year, but we still work at those districts and a teacher has just been appointed to the one nearest us. There are three vacant posts now and it is becoming more and more difficult to secure teachers, as settlers everywhere in the group are paying high wages for native labour, and keen to get it, and thus natives are becoming more independent.

But I am sorry to observe that with this increase of money and property they are not growing more liberal, or helpful in the mission cause, but rather the reverse. However, is this not too evident with many Christian professors in our home lands ? Therefore I suppose we need not wonder if we find our Christian natives here, who can never compare favorably with Europeans, growing greedy and selfish and worldly with the increase of property and money.

Our daily schools and classes are well and regularly attended at Dillon's Bay and the Bible Class, Sabbath School and service on Sabbath are all well attended.

Our natives have prepared and sent to Scotland 1,400 lbs. arrowroot, proceeds of which, when our constant friend, Mr. Hu. Barnett of Glasgow, manages to sell it, are to be divided between our N. T. Fund and our teachers, who receive very little indeed from those for whom they labour.

Between translating work, teaching, visiting the sick, and, besides giving them medicine, actually caring for them in every way if one would see them well again, I do not get any time for rest.

Then there is incessant manual toil of repairing buildings, fences, etc., in a moist climate like this, where decay is so rapid and when one has all the skilled labour to do himself it becomes very exhausting indeed. But if we are to keep well and strong for our work we simply must have a few comforts and that means the care and expense of stock. And we believe it is better to have all this care, even with a certain amount of worry, and so be able to keep on fairly able for our multifarious work than with much less care to try

and keep soul and body together on tinned meat—even if American brand, and break down and be obliged to give up our missionary work.

RESUME.

Population of Erromanga in 1872	3,000
Friendly and Christian population in 1872	60
Population in 1882	2,000
Church Members in 1872	6
Church Members in 1882	310
Teachers in 1872 only	1
Teachers employed in 1882	36
Teachers employed in 1885	44
Whole population in 1894	1,487
Population at present time, January, 1907, not more than	1,000
Whole number of men, all Erromangans employed as teachers from 1872 to 1907	160
Erromangans who have gone out between 1872 and 1907 to assist other missionaries	60

Baptisms, 1872 to 1907—Adults, 900; infants, 1,000; marriages, 400; miles travelled in the same time by whale boat, or horseback, and on foot, upwards of 25,000.

H. A. ROBERTSON.

THE THIRTY-FIFTH ANNUAL REPORT OF REV. J. W. McKENZIE, D.D.

About the end of last hot season my health was very much run down, owing, no doubt in large measure, to sticking too closely to my translation. I did not manage to complete it at as early a date as I anticipated, hence had to work the harder. A trip round the northern islands of the group, however, set me up. With this exception, and a severe attack of bronchitis in July, we enjoyed very good health as a family. The health of the natives was even better than usual, and the death rate rather lower than any year I have been among them. Nothing of an unusual nature occurred. We had no epidemic, no hurricane, no tidal wave, and no severe earthquake.

The spiritual condition, too, of our people, with a few exceptions, owing to the introduction of the white man's curse, has been fairly satisfactory. I am glad to say that notwithstanding the facilities still existing for the natives to procure intoxicating drink, there was less intemperance than formerly. Were it not for this vile gin brought into the group, our work would be exceedingly hopeful. To our great satisfaction, through pressure brought upon it, the Federal Government of Australia, has prohibited vessels from carrying spirituous liquors from Australian ports to these islands. Thanks for this is largely due to the strong measures taken by Captain D'Oyly, late of H.M.S. "Pegasus," who was on this station during the past year.

Unfortunately, however, the Evil One has found a loophole for his followers to bring in this vile stuff. Large quantities are brought from Noumea in French steamers. We sincerely hope that this soul-destroying traffic will be stopped when the Convention regulations are established. One of the articles is that when the present Convention comes into operation, no person shall in the New Hebrides sell or supply intoxicating liquors to the natives.

Seldom have I been more cheered during all these years that when at our communion season in May last, fourteen young men, most of whom had for some time been giving way to intemperance, and in consequence were apparently indifferent to spiritual matters, came to tell me that they wished to give up their old ways, and lead a better life; and for this end they desired to become members of the Church. With one exception they have remained faithful. Then at our last communion a short time ago, two others came, asking to be restored to church fellowship. One of them, especially, had given us a great deal of painful anxiety since this evil grew up among them. And so we

feel most thankful that notwithstanding the strong current against us, the work not only holds its own but makes progress.

Kalsakan, the teacher at Erakor, has rendered great assistance in the work. He is a most capable teacher, holding a first-class certificate from the training institution. Besides conducting Sabbath and week day services, as well as school, in the village where he is located, he conducts Sabbath service alternately at Pango and Eratap. He receives a salary of £12 10s. sterling, which is more than we give to any of our other teachers.

Nganga, another superior young man, lately back from the institution, has been appointed joint teacher with Soppy at his own village, Mele.

These two young men go on alternate Sabbaths to conduct a service among the labour—the natives recruited from other islands—on the estates of some of the French planters in their district. Permission for this has been obtained from the owners of the estates. This permission is perhaps partly owing to the fate that some of our young men go in vessels recruiting for these planters. The high wages paid them is no doubt an inducement for them to go.

I would much prefer that they did not, as they are frequently exposed to strong temptation. I can not prevent them from going, however. Recruiting is legal, and may be done fairly and free from abuses.

My share of the translation of the Old Testament is now completed, and I am forwarding it to Melbourne to Dr. Macdonald, my late fellow-labourer, who is shortly to proceed to London to put it through the press. A large quantity of arrowroot, over 2,000 lbs., was prepared by our people. The proceeds, when it is sold, are to go towards defraying the expense of printing the Nguna-Efatese Bible.

Mrs. MacKenzie held her Sabbath classas usual for the labour of the settlers about Vila. The attendance was very satisfactory. Another young man, a heathen when he began attending her class, has applied for baptism, and is anxious to receive further instruction, although his term of service has expired, in order to return as a teacher to his own village. This work will, we trust, be taken up more efficiently before long by the medical missionary appointed by the Presbyterian Church of Victoria to Vila. We understand he is now on his way to the colonies. Should our church not regard it to be their duty to try to send a successor when the time arrives for us to retire, this station would be handed over to the Presbyterian Church of Victoria, and superintended by this medical missionary.

The Margaret Whitecross Paton Memorial Church for the white residents and their labour is soon to be erected. A handsome bell for it, the gift of Captain Rason, R.N., the British Resident here, has arrived.

NEW HEBRIDES EXPENDITURE.

March 1st, 1906 to March 1st, 1907.

Santo:		
Missionary	$973 34	
Institution	243 33	
		$1,216 67
Erromanga:		
Missionary	$973 34	
One child	48 67	
		1,022 01
Efate:		
Missionary	$973 34	
One child	48 67	
		1,022 01
Maritime service	$973 34	
Dr. Cosh, salary	87 60	
Mrs. Geddie's, annuity	730 00	
		1,790 94

Dr. and Mrs. Annands' travelling expenses, from New Hebrides to Canada and return		$903 26
Dr. Annands' salary and travelling expenses while in Canada		893 88
Mr. and Mrs. McAfee's travelling expenses to New Hebrides		630 00
Overdraft, March 1st, 1906		3 00
		7,481 77
Less Stirling Exchange	$56 87	
Less Overdraft, March 1st, 1907	4 50	
		61 37
		$7,420 40

II.—TRINIDAD.

GENERAL REPORT FOR 1906 BY REV. A W. THOMPSON, AND MISSION COUNCIL.

A comparison of the statistics hereto appended with those of previous years will show wherein progress has been made during the past year.

The total expenditure for all purposes amounted to $67,068.62.

Of this large sum, $46,639.31 was raised locally by donations from proprietors of estates, by the Native Church, and by the Government aid to assisted schools.

The Native Church contributed $6,983.00, which means an average of $6.47 per communicant.

A large number of infant baptisms is worthy of note. It again emphasizes the need for strenuous exertion on behalf of the young. It will be gratifying to all to know that organized effort to this end is not being spared, and that under the capable management of Dr. Coffin even better things yet are being devised.

Miss McCunn, having completed her term of service, retired in April. She gave the highest satisfaction as a teacher and Christian worker, and won the respect of all.

It is a matter of very deep regret that Mrs. (Dr.) Grant, on account of ill-health, cannot remain in Trinidad. She left in company with her daughter, in October, for Canada, and cannot return. Long years of residence in the tropics have worn out her strength. The sympathies of the whole Mission and a wide circle of friends go out to her in her enforced separation from the work and the friends of many years.

Large use has been made of the press, English and Hindi, during the year, and with encouraging results. Plans are well in hand for greater developments, especially in the line of Sunday School work.

We record our thanks to the many friends who have helped us, and to our God whose hand has been upon us for good throughout the year.

STATISTICS OF THE MISSION FOR 1906.

Canadian Missionaries	6
Canadian lady teachers	2
Ordained Natives	2
Catechists	45
Bible women	9
Baptisms, adult, 108; children, 282; total	390
Communicants on roll, December, 1906	1,079
Christian marriages	86
Day Schools	58
On roll, boys, 4,293; girls, 2,019; total	6,312
Average daily attendance	3,526

Total enrolled in 1906	8,732
Sunday Schools	74
On Sabbath School Roll	3,641
Contributed by Estate proprietors	$1,732 00
Contributed by Native Church	6,983 00
Average per communicant	6 47

THIRTY-NINTH ANNUAL REPORT OF REV. JOHN MORTON, D.D.

Early in the year, Rev. Andrew Gayadeen, on account of a severe attack of pneumonia, had to be removed from Caroni to St. Joseph. As my colleague, Rev. H. H. Morton, was going on furlough, it was decided to keep Mr. Gayadeen at St. Joseph that he might take Mr. H. H. Morton's Sabbath Services and be near to help me in other ways. His place at Caroni was supplied by Samuel Sevnarayan from Grenada. In this way the work was carried on as in 1906, but with an increased burden on myself and Mrs. Morton.

Two new schools were opened during the year. One of these is "Grosvenor" School, and is five miles from Sangre Grande Railway Station. The average attendance has been sixty-three and Government assistance will likely be secured within a few months. This school is an advanced post in an East Indian Settlement. We have now five schools around the Sangre Grande centre, the nearest being eighteen and the furthest twenty-six miles from Tunapuna.

A second new school was opened at St. Juan, four miles from Port of Spain. In this place abandoned sugar estates have been broken up and sold out, resulting in a large increase in the permanent Indian population. After long watching and waiting, a suitable site was secured and a school opened with an average attendance of thirty-nine. This school will probably continue for some time as an unassisted school.

The Las Lomas School was closed in view of the question of a Government School there and also to save the funds necessary for the St. Juan School.

Number of schools, 19. On roll, boys, 1,507. On roll, girls, 752. Total, 2,259. Average daily, 1,384. Total enrolled for year, 3,120. The following buildings were erected; two school houses; Grosvenor and St. Juan; a teacher's house at Cunaripo and a catechist's house at Guaico. Our agents at these places were in wretched quarters, confined and unsanitary.

A wing was also built to St. John schoolhouse. Some of these buildings are wholly and the remainder in great part, of native wood. Imported lumber has been high-priced and inferior, so that native wood, though costing more at first, is decidedly cheaper in the end.

Looking to the future, I have planted up in spare pieces of mission land, 50 Honduras mahogany, 1,050 cedar, and 400 carapa trees. This work should be continued till every spot available is filled with valuable timber trees. This tree planting has been an object lesson to our people which is already bearing fruit.

These new schools and buildings have stretched our estimate to the breaking point. It is not possible to increase the number of schools and stations, year after year, on the estimate of ten years ago.

The work of the schools and preachers goes on with ceaseless regularity. The results appear from time to time as the "blade," the "ear," and the "full corn." At the end of the year we can review the result as a whole but only to a limited extent.

The statistics in the General Report may be studied for some details. Outside of these we can report:—Increasing sobriety and good conduct, in some places very marked;

increased brotherliness and good feeling; the good result of work in the day schools be coming more evident; the recognition of the Christian people as a force in the community

GIRLS' HOME.

The opening of the general "Girls' Home," at Princestown, under Miss Archibald, drew off no girls from Mrs. Morton's "Home." It was expected that the gradual withdrawal of the elder girls would decrease the number. But though three were married from the Home early in the year, their places were quickly filled up. This is the 17th year of this work, and its usefulness is being more and more widely recognized. The average for the year was eleven, and the year closes with twelve, and the cost $211.32.

Tunapuna night school had an average for the whole year of forty-two. Mrs. Morton has conducted it as usual, with the help of two or three lads. It reaches a considerable number who are not allowed to attend Church or Sunday School, many of whom have been changed and helped by what they have been taught.

Some of these lads came out of families which are the head centres of Mohammedan and Hindu worship in this village.

With nineteen teachers and ten preachers, all doing at least fairly well, it would be invidious to single out and praise individuals. While differing in gifts and in diligence, we trust none of them have been unprofitable.

Nineteen hundred and six has been, financially, the hardest year we have seen in Trinidad. The price of sugar has been low, there has been a blight in the canes and the coming crop will be short. The last cocoa crop was a failure, and the heavy and unchangeable weather also affected adversely the garden cultivation. From these causes and scarcity of work, the year has been a hard one for our people.

HINDI PRINTING.

In this report I will only note that 56 quarto pages were edited for the *Trinidad Presbyterian*, of which seven hundred copies were published;—that an edition of Stevens & Burton was printed, largely in the interests of the students;—besides other general work, and all the Hindi notices and proclamations of the government.

In 1907 we are to print Hindi S. S. lessons following the International course, and other urgent work is pressing on us.

The cutting, folding and binding has been done by girls in the "Home."

We are thankful for excellent health, neither of us having been laid aside for a day during the year.

SOME STATISTICS OF TUNAPUNA FIELD.

Catechists	10
Bible women	2
Baptisms, adult, 43; children, 120; total	163
Christian marriages	22
Day Schools	19
On roll, boys, 1,507; girls, 752; total	2,259
Total enrolled in 1906	3,120
Sunday Schools	19
On roll	767
Communicants	191
Contributed by proprietors	$1,084 00
Contributed by Native Church	1,164 88
Average per communicant	6 09

THIRTY-SIXTH ANNUAL REPORT OF REV. K. J. GRANT, D.D., SAN FERNANDO

During the year, congregational work has been carried forward in the ordinary way. The agencies usual in organized congregations at home have been operated here and without any abatement of interest.

In February, a deputation from the International Association visited Trinidad, and we felt the uplifting influence of their presence and addresses. A Provincial or Island Association, including Tobago, which is under the government of Trinidad, was formed, and in October an examination was held on the third quarter's work of the Sabbath School in which forty-one schools took part. Of these twenty-five belonged to our mission. Susamachar, our central congregation here, presented forty-five pupils—none failed. Five made over 90 per cent. and thus obtained five of the seventeen honours won by the forty-one schools. The first place was won by the second daughter of the Rev. Lal Bihari.

On December 23rd, we had a special Christmas service for the children. Appropriate carols were selected by Mr. Baillie which the children rendered with zest, and three workers from Grey Friars Sunday School kindly came to our assistance, and quite won the hearts of the young.

The Christian Endeavour Society is well maintained. During the year, through their contributions, a Bible woman was partly provided for, and Grey Friars Sabbath School gave ten shillings a month for this same purpose.

The "Happy Workers," a Mission Band, as on several former occasions, came to the rescue, when it was decided to effect certain changes and improvements in the Church, at a cost of about $150.00. They provided about half of this amount through a musical entertainment at which refreshments were sold. These improvements in the Church, long talked of, became imperative, through the revived interest in the choir brought about chiefly through the exertions of Mr. Baillie of Naparima College.

The whole outlay of the Susamachar congregation for the year, including missionary's salary and all other ordinary expenses, about $1,770, was entirely met by the offerings of the congregation, and there is no debt. For this we are thankful, as the general financial outlook was most depressing. Sugar continues low in price and the cocoa crop fell from forty million pounds in 1904, to twenty-three millions in 1906. On these two staples property largely depends.

Death, too, reduced our financial strength in the removal of some generous givers. One of these, an elder, and an influential member of our Indian community, was called away, leaving a widow and eleven children. A few weeks earlier a brother, good and useful, died, and a nephew of the same home, who was an earnest Christian worker, died. Others too, whom we miss, were removed, but the Lord loveth and the Church is in His keeping.

Early in the year, in addition to her frequent acute attacks of neuralgia, my wife was prostrated by sickness, and so slow was her recovery that she felt constrained to act on the advice of her medical attendant, to seek a more bracing climate. In October, accompanied by our younger daughter, she went home and now reports improvement in health.

Rev. Lal Bihari steadily perseveres in making known the grace and power of Him whom his soul loveth. Mr. Girdhari, just chosen to the eldership, is made glad in seeing the locality in which he dwells, spiritually quickened. The Hindustani speaking people there, during our evening English service, have a meeting for exhortation and prayer. Last Sabbath evening, Dr. Coffin took my service and I availed myself of the opportunity to go and hear them, and was greatly delighted and cheered to hear the exhortations given and prayers offered and hymns sung accompanied by eastern instruments of various devices.

From Southern India (Madras) several Tamil speaking labourers have been introduced during the year, and Mr. Namsoo, a merchant who has recently been elected to the eldership, has visited several estates and has succeeded in awakening an interest in a few. These strangers at our door have claims on our sympathy and assistance.

There is manifest progress and yet there remaineth much land to be possessed.

STATISTICS OF SAN FERNANDO FIELD.

Catechists	12
Bible women	2
Baptisms, adults, 40; children, 92; total	132
Christian marriages	42
Schools	17
On roll, boys, 1,204; girls, 548; total	1,752
Total enrolled in 1906	2,366
Sunday Schools	20
On roll	999
Communicants	479
Contributed by proprietors	$264 00
Contributed by Native Church	3,304 44
Average per communicant	6 89

TWELFTH ANNUAL REPORT OF REV. S. A. FRASER, SAN FERNANDO.

The debt of $900.00 on this field at the beginning of the year has, by curtailment in some quarters, been wiped out.

Penyal School, which has been carried on at the expense of our mission for eighteen months, was taken on the list of Government assisted schools from the 1st of June. This means that the Government pays the teachers' salaries, but does not give us a rental for our new buildings, or grant in aid for apparatus as formerly.

The contributions of the Native Church outside of the town of San Fernando, notwithstanding the general financial distress, amounted to $1,530.44. This does not include special amounts contributed on account of the debt on Fyzabad Church.

An old widow lady in Rusiliac settlement, one section of Oropouche congregation, deeded all her property, worth about $1,500.00, to the Church, reserving a life interest in one portion of it. The other portion we have sold for $450.00. The money will be kept in hand for the building of a church and extension of work in that district.

Good progress has been made in all branches of our work, and let not the church at home think we have overtaken the work to be done in this island. About twenty-five hundred heathen from India have been brought to our doors this year, many of whom have never heard the Gospel. There are yet over fifteen hundred heathen to every missionary and catechist at work among them. There ought to be at least a catechist for every three hundred.

While writing these notes a poor man comes and begs for a leaf of a pipal tree to worship. How dark their minds!

One of our teachers, Henry Ramcharan, has decided to take up catechist work and enter Dr. Coffin's class for instruction. He drew thirty-four dollars per month as a teacher and becomes a catechist at twenty-four dollars per month.

Four girls from this field were with Miss Archibald in the "Girls' Home," Princestown. One was supported by her parents, another by friends in New York, the others out of the mission funds. Many others are anxious to enter the Home but lack of funds and accommodation prevent. Unless funds are forthcoming for the enlargement of the Girls' Home we will not be able to accommodate any more, even of the girls whose parents are willing to support them.

Sunday School work received a fresh impetus from the visit of the International Sunday School Committee at the beginning of the year.

The liquor traffic still continues to work havoc among the people, ruining thousands. Only last week a magistrate, irresponsible in the granting of spirit licenses, gave a license to a Chinaman to carry on his nefarious business at the door of Fyzabad Church, although

nearly all of the people within a quarter of a mile of the Church petitioned and begged him not to grant it.

Thanks to all friends who have rendered help in the work.

SOME STATISTICS OF CONVA FIELD.

Catechists	10
Bible women	1
Baptisms, adults, 17; children, 32; total	49
Christian marriages	6
Schools	9
On roll, boys, 652; girls, 309; total	961
Total enrolled in 1906	1,220
Sunday Schools	15
On roll	700
Communicants	150
Contributed by proprietors	$288 00
Contributed by Native Church	1,370 00
Average per communicant	9 13

FIRST ANNUAL REPORT OF REV. W. J. JAMIESON, PRINCESTOWN.

The very cordial welcome we received on our arrival in Trinidad served to make us feel at home and quite happy in our new environment.

Our first duty was to acquaint ourselves with the field and workers. This has only been accomplished in part, for we have been here but ten months, and time has wings in the Tropics.

The extent of the Princestown District, and the multiform nature of the work are appalling! The travelling alone is heavy. Our most distant school is about twenty miles from the Manse.

We have had twelve aided schools, and one mission school in operation during the year. Some of these are located in sparsely settled districts, which, with other causes, makes it difficult to maintain the high standard of average attendance required by the government regulations, and two of our schools fell below this standard, resulting in a cut of half the Government aid. One has since gained its average, and we hope the other may also, before long, come up to the requirements.

The personnel of the teaching staff has been changed somewhat during the year, and we are in need of several good men.

The catechist staff remains as last year. Twelve, besides Mr. C. C. Soodeen, have given all their time to the work, but we are in need of recruits.

Sabbath services have been held in all the school centres, in the three churches and in estate hospitals when possible. The Sacrament of the Lord's Supper in Hindi have been twice observed in the different centres, and in English once in the St. Andrew's Church, Princestown. English service has been continued throughout the year in Princestown in the evening.

The catehcist class meets every Friday in Princetown. For a while, during Dr. Coffin's absence, the teachers came in twice monthly for instruction.

Eight adults and thirty-eight children were baptized; thirty new members were admitted to full communion, five members were removed by death, and six by certificate during the year. Sixteen couples have been united in marriage during the year. The total membership of the church is now 259, and contributions have averaged $4.42 per member.

Our aim has been to follow out the well arranged plans of our worthy predecessor, but this would have been an impossible task without the very efficient assistance of Mr. C. C. Soodeen

Women's work for women is greatly in need of better organized effort, and more liberal support. The wives of catechists and teachers need teaching and training as much, and more, than the men do. They need to be shown how to go in and out among the women with the Gospel message.

As in India, women, and they alone, can successfully enter the homes of Hindus and Mohammedans with the Gospel. A catechist may visit the homes of these people, but his visits when the men are out at work are not well received. and it is not the best way to nfluence the husbands.

Miss Archibald has been doing something during the year to teach and train the women.

The "Girls' Home," under Miss Archibald's efficient care, has developed beyond the most sanguine hopes. The present building is quite inadequate. Many girls will, as in the past year, have to be refused admission unless the Church at home come to our aid, and a larger building be erected and equipped.

STATISTICS OF PRINCESTOWN FIELD.

Catechists	13
Bible women	4
Baptisms, adults, 8; children, 38; total	46
Christian marriages	16
Schools	13
On roll, boys, 930; girls, 410; total	1,340
Total enrolled in 1906	2,026
Sunday Schools	20
On roll	1,175
Communicants	259
Contributed by proprietors	$96 00
Contributed by Native Church	1,143 68
Average, per communicant	4 42

PRESBYTERIAN COLLEGE REPORT, 1906.

Owing to my absence on furlough from May to October the work of the College has been interrupted this year, and little, in addition to what was reported in 1905, need be added.

The classes in the College were continued along similar lines to those already reported, until my departure in May. The extra-rural work was also regularly carried on at the different centres as in 1905. Since my return at the end of October this work has been resumed with the former interest manifested on the part of the teachers.

The Teacher Training Committee of our Church have kindly consented to issue their regular diplomas to students who pass the examinations conducted by our College. Next year we expect that a considerable number of our teachers may be ready to present themselves for this examination.

The new dormitory, erected during the present year, is now ready for occupancy. This, together with improvements on "May" Cottage, has much improved the appearance and comfort of the College premises and put us in a better position, we trust, to carry on the work of teaching and training the young men who are being prepared for Christian service.

F. J. COFFIN.

TRINIDAD EXPENDITURE.

March 1st, 1906, to March 1st, 1907.

San Fernando:			
Missionary	$1,440 00		
All other purposes	3,913 00		
		$5,353 00	
Princestown:			
Missionary	$1,440 00		
All other purposes	2,560 00		
		4,000 00	
Dr. Coffin's salary	$1,200 00		
College work	550 0		
		1,750 00	
Miss Archibald's salary		400 00	
			$11,503 00
Balance of travelling expenses for Rev. W. J. Jamieson		55 24	
Mr. Cooksey		50 00	
Balance of repairs on manse at Princestown		60 00	
Miss Archibald's salary from return to Trinidad to December 31st, 1905		146 50	
Repairs on "May" Cottage		1,200 00	
Travelling expenses Miss McCunn, Trinidad to Canada.		50 00	
Travelling expenses, Mrs. Grant and daughter, Trinidad to Canada		120 00	
Travelling expenses Dr. Coffin, Trinidad to Canada and return		120 00	
Special for Dr. Grant		60 00	
Special for Dr. Coffin		81 00	
Balance in hands of Treasurer, March 1st, 1906		940 00	
		$2,882 74	
		$14,385 74	
Less underdraft, March 1st, 1907		50 00	
			$14,335 74
Tunapuna:			
Missionaries	$2,880 00		
All other purposes	1,120 00		
	$4,000 00		
Couva:			
Missionary	$1,440 00		
All other purposes	3,380 00		
	$4,820 00		
		$8,820 00	
Rev. H. H. Morton and family, travelling expenses, Trinidad to St. John and return	$310 18		
Rev. H. H. Morton, travelling expenses while in Canada	56 94		
Grant to St. Lucia	225 00		
Balance in hands of Treasurer, March 1st, 1906	635 00		
		$1,227 12	
		$10,047 12	
Less underdraft, March 1st, 1907		173 84	
			$9,873 28
			$24,209 02
Less amount deducted on account of vacancy at Princestown		200 00	
Less amount deducted on account of Dr. Coffin's furlough		242 74	
			442 74
Total			$23,766 28

MISS ARCHIBALD'S ANNUAL REPORT, 1906.

With the departure a few minutes ago of Rebecca, one of the "twins" as we called the two little tots of five in the "Girls' Home," ended the work of the "Home" for the year. No not quite ended, for the work of settling up accounts, and a large amount of writing and correspondence remains to be done. The other girls all went away yesterday, so now the building that has been a busy hive of work all the year, and resounded with merry voices, is shut up. Everything is quiet and as a Christian Indian at the door a few minutes ago said, "The place looks too dead."

When we decided to close up the "Home" for the vacation it was quite a problem to know what to do with the orphans who are homeless. Mrs. Thomson, however, kindly took charge of the six Couva girls and one other, two went to the homes of Christian Indian families and the remainder to their own homes and friends. There was great excitement over the anticipated holiday and if the girls realize their expectations, they will have a pleasant season. I heard one of them say, however, that the last time she went away she was just as anxious to return, as she had missed the other girls so much when separated from them. Considering the fact that the girls were brought together from different homes, different surroundings, and all strangers to each other, they have got along very happily together and grown much attached to each other.

Mrs. Jamieson kindly invited them over to the Manse the afternoon before they went away, where with the Jamieson children and two of the Frasers who had driven up from San Fernando with their mother, they spent a very pleasant afternoon. Luncheon over, the contents of the Christmas tree, which had been nicely decorated with toys, dolls, bags of candy and various little gifts, were distributed. Miss Blackadder, who was visiting in Princestown for a few days, brightened the occasion and even Dr. Jamieson and Mr. Soudeen left their "accounts" and "estimates" and joining our party, added to the enjoyment of the young people. The Indian girls, even those who are no longer children, are very fond of dolls and I was particularly desirous of having one for each of them, but only received two from home during the year. While in San Fernando the day before, however, a ransack of Mission goods and supplies with Mrs. Fraser brought to light a dozen fine dolls which Mrs. F. very kindly let me have for the girls. I wish particularly to thank the friends of St. Andrew's Church, Hailfax, who sent the dolls to San Fernando. When the "Home" was first opened we did not anticipate taking in any girls under at least ten or twelve years, but at the beginning of the year little Clara Sanichari, an orphan who had been in Mrs. Thomson's home for two or three years, was admitted with the other Couva girls. Then Rebecca, already mentioned, the daughter of a Brahmin, a bright, pretty child, was brought and presented to me by an old Christian woman who had taken the motherless child, but who was too poor to provide for her. After a glance at the winsome face with its fair skin and beautiful eyes, the promise was given to take the child, on condition that she be given altogether into our charge. The two little ones are playmates for each other and very happy together, and rather than being a disadvantage it is a good feature of the "Home" that the older girls should be taught to be unselfish by having some one besides themselves to think about and care for, for they all take turns in looking after the little ones. The ages of the other girls range from ten to sixteen, the majority being thirteen and fourteen. There were seventeen different girls in attendance during the year, the average being thirteen. One girl, the daughter of a very poor man, was brought to us by her father, who was very anxious that she should have care and instruction. She made good progress and gave promise of doing well, when she was called home on account of her father's illness and death. Her foolish, ignorant mother, instead of sending her back, sent her to work in the cane-fields, in order that she herself might be saved the trouble of providing for the two little ones of the family. In her present surroundings there are but small hopes for her future.

One girl from the Couva District found a haven with us for two or three months in the middle of the year. She was engaged to be married to a young Christian man in the San Fernando District, but a heathen man of the village where she lived, in league with some bad Christians, plotted that she should be enticed away and become the wife of the heathen man. By means of Obeahism (witchcraft) they planned to get her, a man as

much feared by even the Christian Indians, for it is difficult to break away from old superstitions. The girl was no party to the plot, and to ensure her safety her brother took her to the Couva Manse. To put as great a distance as possible between herself and her undesired admirer, she was sent to us in Princestown. Twice the man made his appearance in Princestown, and was seen walking up and down the street. Madeleine, whom he was seeking, he saw not. Dr. Jamieson, whom he was not seeking, he saw, and made a hurried departure. The third time, a Sunday morning, we got a telephone message from the girl's brother that the man, accompanied by three friends had left by the morning train, determined not to return without the girl. We did not know, of course, their plans, but surmised that the men would be on hand when the girls went to Church, to throw some of the "Obeah mixture" on the girl which, as they say, would oblige her to follow them ; a common superstition being, that there is such a mixture and that it will produce the above mentioned effect. Madeleine, however, stayed at home from Church that day with Mrs. Jamieson as guard at the time of the Sunday School and morning service, and myself in the evening. The men, who did not get even a glimpse of her, went away and did not return, disgusted no doubt with the "Girls' Home" and with no kindly feelings for those in charge of it. The girl stayed with us until the day before her marriage, after which she came to her new home in the San Fernando District. We had all become much attached to her, for she was a girl of a particularly bright and happy disposition.

Six of the girls attended the Princestown day school, the others being taught at home. All received instruction in Hindi reading, as well as in English reading and writing, arithmetic, geography, and grammar, while prominence was of course given to religious instruction. The routine of work and studies were mentioned in my last report and in letters during the year, so I will not repeat. Two small rooms were added to the building in September, by enclosing the verandah at the back. These additional rooms have rendered the building much more comfortable. With considerable crowding, the building can be made to accommodate seventeen or eighteen and when work re-opens we expect that number to be in residence. After that, be the case ever so needy, it will be impossible to take in more with our present accommodation.

During the first eight months of the year, I had no regular matron but part of that time, a young widow, one of my first school girls in Princestown, came in at two o'clock in the afternoon, relieving me on certain afternoons for outside Bible woman's work, or when I remained at home she went out with the Bible woman for work. She stayed at night with the girls, going home each morning to attend to her own duties and three children, who in the meantime stayed with the grand-parents. This arrangement worked fairly well, but in September I was thankful to get Amelia Bisessar (familiarly known as Doon) who was Bible woman in Couva and right-hand to Mrs. Thomson for years. She gets along very nicely with the girls over whom her influence is good.

The Princestown weekly woman's meeting has been carried on by Mrs. Jamieson, assisted by the Bible woman, Mrs. Mehindebeg, who continued to do good work. In other districts regular meetings have been carried on in four different places, and either Doon or I went out for this work on three afternoons of the week. In the New Year we hope to be able to secure the services of additional Bible women and start work in several other parts of the field.

I wish to thank the friends who have in various ways assisted in the work ; all those who have sent supplies of clothing either for the "Home" or school children; personal friends and others for contributions of money; and especially Gairloch Congregation for their continued interest and support and the women and Sunday School children of the "Catherine Mission," New York, per Miss Delaney, the Superintendent, formerly of Pictou, for their handsome contribution which enabled us to maintain three additional girls in the "Home." The last contribution received a few days ago gives us something to begin with in the New Year. As the girls are all taught to do their own sewing no made-up clothing for the "Home" will be required this year, but we would be very thankful for any kinds of materials: prints, white or brown cotton, thread, thimbles, etc. Towards the end of the year some dolls and small Christmas gifts would be very acceptable if some of the children of the Mission Bands would like to do something to help brighten the lives of others at the Christmas season. The girls have all been bright and happy and the year's work

much enjoyed. In dependence on Him who has promised to be our help continually, we go forward to the work of the New Year, trusting that our feeble efforts to advance His cause may be owned and blessed.

Yours faithfully,

ADELLA ARCHIBALD,

Princestown, Trinidad, B.W. Indies, December 22nd, 1906.

MISS BLACKADDER'S REPORT FOR THE YEAR 1906.

Last year has been one of the busiest I have known. My school has been larger than ever and my health a little better.

The crops have not done so well as in years past, so work and money is harder to obtain and the struggle to live has been sterner.

School work has gone on as usual. Our Government examination took place on a day when the floods were out. I had two hundred children prepared and only 94 got out, most of them carried in, shoulder high. This was a loss to us in results, and a hardship to children who could not be present, as the examinations are held only once during the year.

Two boys went up to the College examination for a scholarship. We have not yet heard if they passed.

At the School Show we took four prizes, for cotton, corn, nuts and paintings of vegetables.

We have four Bible classes every day from 8 o'clock till 9 o'clock. Two of these classes are in English and two in Hindi. The children enjoy these lessons very much indeed.

Sunday School work has been changed to a class for young people on Sunday evenings. They attend very well.

We have started a night school and it keeps hold of lads who have gone out of school, and gives working men and boys a chance to learn to read and write.

Our girls sew and we dispose of the work at small sales. Proceeds go to the aid of the Mission Funds. All moneys raised by our station are paid to and accounted for by the missionaries in Tunapuna.

We had the Children's Service nicely given, carried out in full. A handsome collection was taken, two Indian children gave as much as ten shillings each in their envelopes, but Alexander the coppersmith is always more in evidence than we think he should be at these times.

We have not had one death this year among our School children.

A few numbers may interest your Society. On roll for 1906, boys 253, girls 119, total 372. Standards, 173, infants, 199. On the roll of Night School, 56. Total number receiving instruction during the year, 428. Ages range from five years to fourteen, in Day School, from ten to thirty in the Night School. Donations from M. B. Delamarr, for use of School; Geo. Huggins, Esq., Mrs. Springer and Mrs. Robert Murray, Hailfax, for children. In my home I have had two little boys and one girl through the past year.

Peace and harmony has been our motto for the year, teachers and pupils have worked together for the common good of the School, but we all feel we come far short of what we should do and be. Mr. J. Baily, who had been with us for a long time, is now in the Training School, San Fernando. Mr. Allen, another of our staff, hopes to get to Tuskeegee, to see and study under that remarkable man, Dr. W. Booker.

III.—BRITISH GUIANA

REV. J. B. CROPPER'S ANNUAL REPORT, 1906.

For the first three months of the year the administration of the three Districts of the Field devolved on me; but on the arrival of Rev. Mr. Fisher in the end of March, I was relieved of the care of the Essequibo District. I shall, therefore, confine my report to the Berbice and Demerara Districts.

Mention was made of Mr. and Mrs. Fisher in the "General Remarks" appended to last year's report. It is therefore necessary now only to record my welcome to them and the hope that long years of happy and united usefulness may be granted to us.

BERBICE AND EAST DEMERARA.

The work has been carried on along two main lines: Evangelistic and Educational.

The Evangelistic work has been in the hands of six catechists and a Bible woman, who have laboured in seven stations or centres, each of which consists of two or more estates or villages. The effort has been continued of endeavouring to gather the Christians —and as many others as could be persuaded to meet—at the central point of each station at an appointed hour every Sabbath for public worship. The gatherings are still, in many cases and oftentimes, small. But it is pleasing to note that throughout the District these attendances show a considerable improvement over those of last year. These services represent, however, but a small part of the Evangelists, weekly effort. A portion of each day is spent in house to house visitation, or in holding open air meetings, or visiting the sick in hospitals; and in this work the men have been, on the whole, faithful and diligent. The numbers of the Agents is far too small and the areas they have to cover far too great to admit of the best work being done. That the men do not overlap each other may be seen when the distances at which they reside from each other are known. Seven miles separate the catechist of the Helena station from his fellow-catechist to the west of him; twelve miles, the next on the east; and eleven miles, the next; while the furthest station is seventeen miles east of the Berbice river. Sabbath Schools and evening classes are also part of Evangelistic effort. But both these departments of the work have not been carried on with desirable efficiency. Where there is a day school better work is done, although in such case the necessity is less felt, because religious instruction is given daily during the five days of the school work. I purpose, however, giving more attention to this department and insisting on greater efforts on the part of the workers during 1907. A great stimulus has been given to Sabbath School work in the Colony by the visit of a deputation from the International Sunday School Association, and I hope the benefit will reach our schools also. As to night schools, the hindrance is chiefly the late hours up to which the people work, and the long distance they have to walk daily to and from the fields.

— A Thanksgiving service was held during the year at each place of worship, and proved in every case very successful. Harvest services are universal throughout the Colony; and are in the case of the majority of the churches, a regular source of revenue. Liberal offerings of "Paddy" (unhulled rice) were made, and vegetables, fruit and eggs were also brought.

The Educational work, though subsidiary and intended to be contributory to the Evangelistic, is not neglected. Four day schools are now conducted in the district, one of which was opened during the year. Of these, two are now on the list of government aided schools, one of them having come up to the requirements and been accepted. It is very desirable in the interests of the work that there should be a day school at every station; but upless a maintenance grant can be obtained from the government the burden on the Church is heavy. A regulation of the government denying aid to schools within a certain distance of existing aided schools, unless the accommodation in them is insufficient, and the presence of such schools operated by other Churches, and attended almost entirely

by children of the black population, prevents the establishment of Mission schools with any prospect of securing government aid.

There is great need for more buildings in this District. At the Cotton Tree station on the west bank of the Berbice river no buildings are owned by the Church. Quarters are rented for the catechists, but there is no place of worship. Sabbath services are held principally in the house (not a large one) of a Christian family. On the Port Mourant estate a building (dimensions 30 feet by 17 feet) was erected during the year; but a house for the catechist there is much needed. Buildings are also needed at the De Hoop and Mahaizony stations, and the accommodation at Helena for both day school and Sabbath service is insufficient. The time is fast approaching—if it has not already arrived—when a little Church should be erected in the District.

Worthy of notice in this report is the formation of the Novar Rice Mill Company, the circumstances connected with which are interesting. Mills for hulling the "Paddy" (unhusked rice) have been imported and the industry has become very prosperous. Growers, in very many instances are men of slender means or of no means at all, and they are obliged to sell their paddy to speculators or to the millers, who pay them a price which leaves a large margin for profit. In many cases, too, the cultivators have to pledge their crops at low prices in order to get loans with which to plant and reap. A not uncommon rate of interest for small loans is 4 per cent. per week (208 per cent per annum), and I have known 8 per cent. per week paid. In some districts the mills refused to hull the paddy for growers in order to force them to sell the paddy. After some urging I succeeded in persuading the East Indians to unite and set up a mill of their own. They agreed, on the condition that I would be the central figure and guide the venture. I consented and formed them into a Company with shares of $25 each. A plant has been put down with appliances representing an expenditure of over $1,200, and some work has already been done. This effort presents a happy object lesson. Mohammedans, Hindus and Christians are united under the leadership, sought by themselves, of the Christian missionary.

During the time of my oversight of the three Districts each group was visited once in five Sabbaths; but since that time I have been able to visit each every fourth Sabbath. Of personal work among individuals I have been able to do only a minimum ; but the visitation of the sick and the care and oversight of the Christians have not been neglected. I am deeply grateful for my health and strength which have been vouchsafed to me through the year.

There were of baptisms during the year: Adults, 12, children, 19,—31; marriages during the year, 12 ; communicants on Dec. 31st, 42.

CENTRAL DEMERARA.

Work in this District has been as it was in the previous year, not encouraging, and that in both its main features—Evangelistic and Educational.

With regard to the former ; first among the East Indians : The attendance at the Sabbath services at Better Hope Church and Ogle show no improvement. There is at each place a small band of Christians who are faithful and are not often absent, except for good cause, but the majority are very irregular. When I took charge of the District in 1896 I found that in order to induce the people to attend the Sabbath services my predecessor frequently, if not regularly, dispersed buns and ginger beer to all comers after the service. This did not appeal to me and I immediately discontinued it. Having then only the small Better Hope station to care for, I was able by persistent effort to increase the attendance in spite of the discontinuance of the weekly treat. This improvement continued through the ministry of Mr. Ross, and the greater part of that of Mr. Sutherland. The time and attention required were, however, out of proportion to that available for work in other parts of the District. Other stations which have never had such close personal attention

from the missionary seem to thrive under the efforts of the catechist, supported by the oversight and guidance of the missionary. At Triumph there was some hopefulness in the work; but the absence of a building in which to conduct services was a great hindrance to progress. Meetings were held in the catechist's house. Owing to the resignation of some, and the dismissal of one of the members of the staff the location of a man at this point was temporarily discontinued. The estate hospitals have been regularly visited every week by the catechists, week day meetings held by them among the people in their cottages, and Sabbath services conducted.

Among the West Indians too, (this is the only station at which we have work other than East Indian) the work has not met with desired success. I have resided in the manse and exercised personal oversight of the congregation. In my absence on Sabbath the pulpit supply (chiefly ministerial) has been beyond complaint. The contributory cause mentioned in the case of the East Indians at this station has also operated in the case of the West Indians. There is, however, as is everywhere, a devoted few of whose loyalty and faithfulness, evidence is not wanting. Beyond the matter of Church attendance the religious life of the congregation is poor.

Among the East Indians the interesting item of the year was the Mela—which was held in August (27th and 28th). It was a very profitable season, and some of the meetings were very inspiring. All the catechists of Demerara and Berbice and most of those of Essequibo were present. Christians and seekers after Christianity were also present from long distances. At both evening meetings the Church was full—the second evening crowded beyond the door. It was very interesting to have at one of the meetings a Canadian visitor, Mr. Mallagh, of Brantford, Ontario.

A new station was opened during the year at a place named Uitkomst, on the west bank of the Demerara river, about forty miles from Georgetown. It is distinctly a vantage point, and the circumstances under which it was brought under our oversight leave no doubt as to the wisdom of our occupying it, although so far away from other stations. In this addition to the work we have another illustration of the manner in which the work is being thrust upon us. Oh, that the situation, with all its opportunities, could be photographed that we might enable the Church to realize it better than by our attempts at verbal description!

Under the head of Education the work comprises the government aided schools of Ogle and Better Hope, and the Mission school at the new river station, Uitkomst. Both the aided schools were examined by government inspectors during the year. At Ogle the school was successful and a material increase to the government grant was gained. Better Hope was less successful, and has suffered a diminution of its grant. Religious instruction is recognized and half an hour daily is allowed for it, each denomination being entirely free in the matter of the giving of it.

As in the Eastern field, buildings are urgently needed. At Triumph the work is practically at a standstill for the want of a place of meeting. At Ogle the school and meeting-house is fast becoming dangerous to remain in. It is the old Estate's Hospital, the use of which was granted to us.

The record cannot be omitted of gratitude to the proprietors, Mr. Alexander Crum Ewing (of the Ewings Estates Company) for the continuance of the liberal grant in aid of the work at Better Hope, and to Mr. W. Middleton Campbell (of Messrs. Curtis Campbell & Company) for like liberality. Thanks are also tendered to the ministers and laymen who have so kindly rendered assistance in the supply of the English pulpit in Better Hope Church on the Sabbaths when I have been absent.

There have been during the year : Baptisms (East Indian) adults, 3; children 4,—7; (West Indian) adults 7; children 5,—12. Marriages (East Indian) 5, (West Indian) 4,—9. The Sabbath offerings for the year amounted to : East Indian $20.19, West Indian, $126.94,—$147,13 ; and communicants on Dec. 31st numbered : East Indian 27, West Indian 94,—121.

BRITISH GUIANA—ANNUAL REPORT, ESSEQUIBO MISSION, 1906.

In submitting to the Committee this, my first report as its representative in Essequibo, I desire, first of all, to express my sincere and humble gratitude to Almighty God for the wonderful and impressive Providence, by which he recently called me to step into the breach and grasp the blood-stained banner, as it fell from the dying hands of my much esteemed and lamented friend and predecessor, the late Rev. J. D. MacKay. Having been delightfully and intimately associated with him here in Essequibo from the very beginning of his labors, it is to me at once a peculiar pleasure and a great and solemn responsibility to be thus entrusted with the consolidation and extension of that work, for which, in the flower of his manhood, he laid down his life. Often as I pass his quiet resting-place by the roadside in the little palm-fringed cemetery at Huis 't Dieren, I am stimulated and humbled by the thought of his earnest and successful labours, the influence of which lives on, whilst his memory is still lovingly cherished by not a few beside myself, as witness the fresh flowers so constantly renewed upon his grave.

It is no small joy to be able to report that the work is steadily extending in every direction, as the statistics hereunto appended clearly show.

THE MISSION STAFF.

During the three and a half months which elapsed from the death of Rev. J. D. MacKay to the arrival of Mrs. Fisher and myself in Essequebo on March 31st, 1906, the work of supervision was cheerfully undertaken by the Rev. J. B. Cropper, in addition to the double burden of the work in Demerara and Berbice, which he has now carried so bravely for upwards of two years. The difficulty of securing a suitable residence faced Mrs. Fisher and myself immediately on our arrival in the Colony; and for four months we had, perforce, to tabernacle in a little cottage at Perseverence, several miles away from the centre of our work, and the home of innumerable and terrible mosquitoes ! It was not until the closing months of the year that we really got settled down in commodious and convenient premises near Suddie, made available for us through the kindness of the authorities of Plantation "Golden Fleece," and the generosity of the Foreign Mission Committee. Since our arrival here we have both enjoyed the best of health, in spite of the bad reputation that clings so persistently, and so undeservedly, to this sunny land.

OUR STAFF OF CATECHISTS.

has grown from four to six, all of whom are married men. Early in 1906, I am sorry to satte, Mr. Cropper found it necessary to dispense with the services of the man who came down with Mr. MacKay to start the Mission here in 1903; but in his place, Nohar, one of the most experienced and successful men of the East Demerara field, was sent to Suddie; and his labours during the year have been crowned with much success. He has succeeded in winning the hearts of the people generally; and though we have only one adult baptism to report this year, we have quite a number of hopeful cases under instruction, and the outlook is exceedingly promising. Just before his death, Mr. MacKay appointed one of his first converts—a young man named Bandhu—to relieve Sheirkhan at Queenstown, as his services were needed to open the new field at Anna Regina. Bandhu has proved himself a competent and successful worker, four of the adult baptisms of the year being the fruit of his labours, while his day and Sunday Schools are the most successful in the District. Sheirkhan has made a good beginning in his new field, working on the same lines as hitherto. Three young men are the first fruits of his labors there ; whilst a few others are now under instruction. Both he, and Ramessur at Huis 't Dieren, have had to face a good deal of opposition on the part of the Hindoos and Mahomedans. Haradhan has continued his earnest and plodding efforts in Wakenaam, with but little visible fruit to cheer him, but not without sundry hopeful indications of better things in store.

Leguan is an island about as big as Wakenaam, some twenty miles in length and two or three in width, and abounds with East Indian rice-farmers. All its seven Sugar Estates have now been converted into rice-farms, the former immigrants settling down as free laborers, or peasant farmers, thus constituting a most inviting and needy field, where no other missionary is at work. I am glad to report that we were able to start operations

here in a small way in October last, for which purpose we secured the services of an old and experienced catechist, named David Dully,—an old man, his is not an ideal appointment for a large, pioneer field like Leguan; but he was the only man available, and, being still capable of good work, the Mission has made a very encouraging start.

THE QUESTION OF BUILDINGS.

and suitable Mission premises now confronts us everywhere. The Mission has been established for 3½ years, and has at present 33 communicants, 8 Sunday Schools with 382 scholars, 6 day schools with 181 scholars, and 4 night schools with 37 adult pupils; but, apart from three mud cottages built for the catechists' use, possesses no buildings of any kind. Our day and Sabbath Schools all meet in borrowed buildings, which are only at our disposal for certain hours of the day, and may be closed against us at any time. Indeed, one building,—the old hospital at L'Union—the chief centre of our work in the Queenstown field, where we have now 10 communicants and 113 children on our roll, is to be broken down early in February by the estate authorities, and unless all the work of the past three years is to be lost, we *must* make some provision here at once. Suitable accommodation is also urgently needed (1) at Suddie, where we earnestly desire to see a respectable Mission Church erected to the memory of its first missionary; (2) at Golden Fleece; (3) at Perseverence; (4) at Taymouth Manor; (5) at Reliance; (6) at Anna Regina; (7) at Airy Hall; (8) at Huis 't Dieren; (9) at Friendship, in Wakenaam; and (10) at Maryville, Leguan. For our chief station in Wakenaam—Sans Souci—splendid provision has recently been made by Mr. and Mrs. Morison, proprietors of Plantation "Marionville," who have erected a very suitable building as a memorial to the late Rev. J. D. MacKay, and handed it to us "on the sole condition that it be used for Educational and Mission work among the East Indians exclusively." These premises cost about $1,500, and we hope to be in occupation of them early in the New Year. Unfortunately, in these days of depression in the sugar industry of the Colony, such generosity on the part of the proprietors is very rare. Consequently we should like to ask the Committee for several thousand dollars for buildings this year, every cent of which might be spent most advantageously for the good of the cause.

INDOOR SERVICES.

We have held regular Sabbath indoor preaching services during the year at the fol'owing places : (1) The Wesleyan day school, Johannafecelia; (2) the Scots' Church, Huis 't Dieren; (3) L'Union Hospital; (4) the Estate School, Taymouth Manor; (5) the catechist's (rented) dwelling-house, Bush Lot; the Estate School, Anna Regina; (7) the Scots' Church, Melville, Wakenaam; and (8) a private house at Enterprise, Leguan. Our eight Sunday Schools, and six day schools are also conducted in these buildings. For the kind permission to use these premises our thanks are due to the respective owners. Mrs. Fisher has rendered good service in the Sunday Schools, and by her girls' sewing class and women's meetings at the manse; whilst a weekly class for the instruction of the catechists in Bible history and Christian doctrine has been an important feature of my work, and one that has been much appreciated by the men. Weekly prayer meetings and indoor services have also been conducted by each catechist in their own homes; whilst the Public Hospital at Suddie, and the Estate Hospitals at Golden Fleece, Taymouth Manor, Anna Regina, Hampton Court and Marionville, have been regularly visited, and preaching services held therein. But

OPEN-AIR PREACHING

is still, and must long remain, our most successful method of evangelization. Regular services of this kind have been held each week at (1) Maria's Lodge, (2) Airy Hall, (3) Riverstown, (4) Hoff-van-Aurich, (5) Queenstown, (6) Reliance, and (7) Anna Regina, on the mainland; and at (8) Friendship, (9) Maria's Pleasure, and (10) Sans Souci, in the Island of Wakenaam; and at (11) Enterprise and (12) Maryville, in Leguan.

"THE HARVEST IS GREAT, THE LABORERS ARE FEW."

I cannot forget that my District is officially designated "West Demerara and Essequibo," and that for West Demerara, with an East Indian population probably equal to that of Essequibo, and with needs equally great, neither we nor any other Church are

at present doing anything; though it was here our first missionary, the Rev. John Gibson, came to labour in 1885, and laid down his life in 1888. Nor is the rest of this great field adequately staffed as yet. On the Essequibo coast, five miles beyond Anna Regina, is the large sugar estate of "Hampton Court," thickly surrounded by East Indian settlers at Devonshire Castle, Sparta, Danielstown, Lima, Coffee Grove, La Belle Alliance, and Richmond. At a moderate computation these settlers must contain at least 6,000 heathen immigrants. We earnestly desire to open work there during the coming year, for which provision has been made in our estimates, if only the Committee can see its way to pass them as they stand. The two other needy districts, mentioned in previous reports from this field, are still waiting, and cry aloud for help,—(1) Aurora, (2) the Pomerono River District. One of the baptisms of this year came from this latter district, and was a pleasing case of a young man, the son of a Mahomedan, who many times travelled down the river in his boat (there being no road) to Anna Regina to attend the services there,—a two days' journey—and since his baptism has himself begun to preach the Gospel to his heathen neighbors and friends. Of course we have

DISCOURAGEMENTS AND HINDRANCES

chief among which must be named the increasing practice on many estates of both paying the weekly wages, and compelling the East Indians to work on the Sabbath Day; and the utter godlessness and evil lives of many of those whom the immigrant naturally looks upon as Christians. The opposition of Hindoos and Mahomedan is as nothing compared with the evil effects of such things as these.

GENERAL.

Perhaps our greatest need in the Colony at this stage of our work is some sort of Training Institute for catechists and teachers. In addition to the new missionary already appointed and shortly expected we urgently need another, who, in my judgment, should reside in Georgetown, and have the care of our interests in the city with its many thousands of immigrants, and also re-open our work on the west coast of Demerara, which is easily reached by ferry and rail from town, but very inaccessible from Suddie.

To the many friends who have so kindly sent us gifts of money and mission goods, we would tender our grateful thanks. To the Foreign Mission Committee and the whole Church at home, our sincere thanks are also due for the generous provision made for our needs. We go forward into the New Year thankful for the past, and confident in the hope that we shall still realize and enjoy the presence of the unchanging Christ and the blessing and guidance of Almighty God, in answer to the earnest prayers of the Church at home.

ESSEQUIBO STATISTICS, 1906.

STATIONS	Catechists	Out Stations	MEMBERS							BAPTISMS			Marriages.
			Last year.	Added.	Died.	Removed.	Now in Good Standing.	Increase.	Decrease.	Adult.	Children.	Total.	
Suddie	1	3	5	3	1	.	7	2	.	1	.	1	.
Queenstown	1	3	2	8	.	.	10	8	.	4	1	5	2
Wakenaam	1	2	4	.	.	2	2	.	2	.	.	.	.
Huis't Dieren	1	3	4	3	.	.	7	3	.	1	2	3	1
Anna Regina	1	2	2	3	.	.	5	3	.	3	.	3	.
Leguan	1	1	.	2	.	.	2	2	.	.	.	.	.
Totals	6	14	17	19	1	2	33	16	..	9	3	12	3

STATIONS.	SUNDAY SCHOOLS.					DAY SCHOOLS.					NIGHT SCHOOLS.				
	Schools.	Boys.	Girls.	Total.	Average Attendance.	Schools.	Boys.	Girls.	Total.	Average Attendance.	Schools.	Male.	Female.	Total.	Average Attendance.
Suddie	2	43	32	75	42	1	16	9	25	10		10	..	10	6
Queenstown	2	68	45	113	57	2	34	22	56	28		5	..	5	3
Wakenaam	1	51	23	74	41	1	27	6	33	14	..	..	..	..	..
Huis't Dieren	1	28	8	36	21	1	31	8	39	16	1	12	3	15	6
Anna Regina	1	37	26	63	35	1	21	7	28	15	1	7	..	7	3
Leguan	1	14	7	21	13	..	..	..	..	..	..	..	..	..	..
Totals	8	241	141	382	209	6	129	52	181	83	4	34	3	37	18

R. GIBSON FISHER.

BRITISH GUIANA EXPENDITURE.

March 1st, 1906 to March 1st, 1907.

Central and East Demarara:			
Missionary	$1,320 00		
All other purposes	785 00		
		$2,105 00	
Essequibo and West Demarara:			
Missionary	$1,320 00		
All other purposes	810 00		
		$2,130 00	
			$4,235 00
Travelling expenses of Rev. R. G. Fisher and Mrs. Fisher, Halifax to Demarara			133 64
Travelling expenses of Rev. R. G. Fisher and Mrs. Fisher in Canada			23 25
House for Rev. R. G. Fisher			1,500 00
Special contribution from St. Andrew's Guild, Halifax			10 00
Special contribution from Brantford Y.M.C.A.			4 20
Balance in hands of the Treasurer, March 1st, 1906			1,853 85
			$7,760 04
Less balance in hands of Treasurer, March 1st, 1907			3,009 40
			$4,750 64

IV.—KOREA.

REPORT OF WONSAN STATION FOR 1906.

Although Mr. Robb was appointed to Wonsan Station his apportionment of work was the oversight of the Song Chin field, and comparatively little of his time could be given to the work of this station until Mr. Foote left for his furlough about the first of August, since which time Mr. Robb has had charge of the work. Mrs. Robb spent a month in the Song Chin field, and Dr. McMillan and Miss Robb each spent over two months at different times in Ham Heung. During Miss Robb's absence Miss McCully of Ham Heung was in Wonsan most of the time and assisted in the work.

SUMMARY.

Communicants	321
Catechumens	215
Adherents	1478
Church Buildings	10
Outstations	24
Contributions—Nyang 8485	$707

The work of the station made good progress in every department and is not only larger than when our last report was presented, but better organized. The field naturally divides itself into five districts, each with a native superintendent who monthly reports the condition of the work to the missionary in charge.

ITINERATION.

The missionaries have made a point to visit all the new groups, several of which have been started during the year, and teach and organize them for regular work, leading them to hold Sunday and mid-week services at least. This visitation has been followed up by the native workers with good results.

It has been the pastor's custom in past years to examine all those who presented themselves for the catechumenate and for baptism, but this year it has been impossible to keep up with this feature of the work. It could not be left to the natives, and one male missionary could not give the time needed for the work of examination. One hundred and forty-four catechumens were enrolled and seventy-eight persons baptized and received into full communion of the Church.

ITINERATING BY WOMEN MISSIONARIES.

Dr. McMillan spent in all nine weeks, and Miss Robb over six weeks in the country, accompanied by a Bible woman and a helper, holding classes and meetings for the instruction of the country groups. Mrs. Foote visited some of the nearer groups, and Mrs. Robb visited Anpyon.

TRAINING CLASSES FOR MEN.

The Annual Winter Class and the Summer Class for helpers and leaders was held in Wonsan as usual, but the former class differed somewhat from previous ones in that we united with the Methodist and Baptist missionaries working in Wonsan in the holding of a Union Class, which was largely attended by members of all three denominations. At the Summer Class for helpers and leaders the Epistle to the Romans, General Georgaphy, Biblical Geography and Singing were taught by Mr. Foote and the lady missionaries.

COUNTRY CLASSES.

Where it was possible the missionaries have held special classes for Bible study with the country groups, and where they could not go some of the helpers have conducted classes. In all ten country classes for men were held.

As we are having an increasingly large number of competent helpers and volunteer workers we can look forward to giving the people better instruction.

CLASSES FOR WOMEN.

Four classes for Bible study lasting from four days to a week were held by Dr. McMillan in the outstations, with the assistance of Miss McCully in the largest one, at Anpyon. A number of women from several of the groups came in to Wonsan to attend the Annual Women's Class, some walking long distances to take advantage of the opportunities offered for the study of the Word.

In connection with the Wonsan local work three afternoon classes taught by the women missionaries met weekly in different districts during the greater part of the year, and during the winter months, two night classes each met twice a week in different parts of the city, conducted by Dr. McMillan, Mrs. Robb, and Miss Robb. In addition to these Mrs. Foote held for some months an evening class in her house for the women who lived near-by.

SUNDAY SCHOOLS.

In all groups where regular services are held Sunday Schools are also maintained with more or less efficiency. Generally the study hour precedes the Sunday morning preaching service, and is attended by all who are present at the later service. In common with all the Sunday Schools in town, the first half of Luke was studied in detail during the year.

DAY SCHOOLS.

In only four of the outstations is there a sufficient number of Christian boys to permit a Christian day school being started, and though we have been able to bring a few girls from the country into the Wonsan Girls' School by partly paying for their food from the small income derived from the Charlotte Costley Girls' School Fund, we are unable to help the country boys in any way.

The Wonsan Boys' School has an enrollment of about forty-five, which is larger than in any previous year, and as lately some of the missionaries have been able to give more time to teaching ,the work has been progressing more satisfactorily.

The Wonsan Girls' School had an enrollment of thirty-nine, and the average attendance was greater than in any previous year.

NATIVE WORKERS.

This year the number of paid workers in the field exceeds that of last year, for the Wonsan congregation has undertaken the support of two male evangelists in addition to the woman evangelist. Several country congregations have also recently united in raising enough money to pay the salary of an evangelist.

Four Bible Society colporteurs and three Bible women have as in former years travelled throughout the field preaching the Gospel and selling many Scripture portions and New Testaments.

One helper and the teacher of the boys' school, having been approved by the Mission and Presbyterian Council as candidates for the ministry, spent the first term of three months at the Theological College in Phyeng An last spring, and passed their examinations satisfactorily.

MEDICAL.

The medical work has continued as in former years, although with many interruptions, owing to the necessary and frequent absences of the physician from the station. The number of patients treated was larger than in any previous year, and in many cases they have shown an interest in the Gospel that was always preached to them, and bought books to take with them to their homes.

In concluding our report we wish to record our gratitude to the Heavenly Fathe for the good health, which as a station, we have enjoyed, though both Mr. and Mrs. Foote gave evidence of being thoroughly tired out and greatly in need of their furlough. We trust they will come back greatly refreshed and invigorated.

EIGHTH REPORT OF REV. W. R. FOOTE.

My appointment for the year may be classified as : 1st, country work; 2nd, city work; and 3rd, work in other stations and as Mission Treasurer.

In the first—couhtry work—being the only ordained missionary in the seven counties connected with our station, I had all such work as examining catechumens, candidates for baptism and administering the sacraments, to do personally.

In the second—city work—while at home I attended to the duties of pastor.

In the third appointment I visited Song Chin and Ham Heung stations and took part in the training classes. The usual duties of Mission Treasurer were attended to this year as in the past.

Before leaving on furlough it would have been a pleasure to have visited every group and to have brought the work up to date, getting acquainted with the enquirers, examining

the catechumens, baptizing those ready, attending to everything urgent; and this would have been possible three or four years ago, but is not now.

The awakening all over the field and the springing up of new work claimed a large share of the time allotted to itinerating. This is a most important part of our work. A few men or women may decide to call themselves Christians from pure motives, and come to see us; but if not looked after, not having a knowledge of the truth, may soon fall away. But when attention is immediately given to them; when they are visited, instructed, organized and encouraged, they become true believers.

In the past, for want of understanding the Coreans, new men have thought we did not love them, and after coming to church a few times, have dropepd out of our sight. Without neglecting the older groups I have given my first attention to the new.

In this connection I would like to mention the excellent work done by the more advanced Christians, both helpers and volunteers in nurturing the groups. Some men who are not in the employ of the missionary have given time and attention to this phase of the work, sometimes going long distances at their own expense to help the weak. As far as it was possible every new group has been visited and helped. The enrolled communicants and adherents now number over two thousand, and the number of places where regular services are conducted is twenty-five, besides some places where Wednesday and Friday prayer-meetings are held.

In visiting the older groups I only bapitzed those with whom I was well acquainted or knew to be strong Christians. I had not time to examine all applicants for the catechumenate or for baptism, and some well established groups I could not find time to visit during the year. Eighty persons were admitted into full communion, two of these having been baptized in infancy, fourteen children were baptized and one hundred and forty-four catechumens were enrolled.

The year has been marked by a steady growth in the Wonsan Church, the number of adherents rising steadily and the interest deepening. The city work among the men alone, as I have often said, is enough for one man without such an extensive country charge.

Visiting new believers and the sick, teaching a Bible class and visiting on Sunday, holding a class for the more advanced and another for the beginners, school work and market-preaching, with various other duties, such as directing the colporteurs and helpers, took all my time. Since the New Year, for seven weeks at least, there were meetings every night.

Much work had to be neglected. Some boys who have finished the common schoo course desire to go on with High School studies. But who is to teach them? Regular Sunday and mid-week services should be carried on at other points in the city to reach those who know nothing of the Gospel. One man has more than he can do to look after the work already started, without making any advance.

I return from the country tired out, try to gather up the city work to get it a little in hand when I have to go to the country again. The natives assist me all they can and while the workers have been too few the work has gone steadily forward.

The city congregation supports one male school teacher and three evangelists—two men and one woman. Two men are studying for the ministry and others wish to.

The work I did in Song Chin and Ham Heung will naturally come under the reports of Mr. Robb and Mr. McRae, so I need say nothing of it here. I also taught in both summer and winter classes in Wonsan.

Besides carrying on her work among the women and girls of Wonsan as usual, Mrs. Foote held a Sunday afternoon service in the Kaimal chapel and had night classes for both men and women. To this she was able to add some itinerating, which was much appreciated and resulted in much good.

For the measure of health which we have enjoyed during the year we give thianks to the giver of every good gift.

REPORT OF HAM HEUNG STATION.

Rev. D. M. McRae.
Mrs. D. M. McRae.
Miss L. H. McCully.
Miss C. F. Mair.

HISTORICAL SKETCH.

The beginning of the work in Ham Heung city and field is an inheritance which came to our Mission from the American Presbyterian missionaries, Rev. W. L. Swallen and Dr. James S. Gale, whose work on the East Coast was taken over by our Mission in 1898.

Dr. W. B. McGill of the Methodist Episcopal Mission had also visited the city, the first Christian having bought her first book from him. He did much seed sowing here, as well as through the southern Ham Heung circuit.

When the Canadian Mission began work here the professing Christians did not total more than half a dozen, yet others heard and were not indifferent, as is proven by the fact that even after eight years we occasionally have interested inquirers, who say that they heard the Gospel from our predecessors.

Dr. Robert Grierson was first appointed to open the station with Rev. D. M. McRae, but after two years of valuable intinerant work, went, in the spring of 1901 to open Song Chin, leaving Mr. McRae in charge of this field, which he worked alone for some years by constant itineration. It was the same spring that women missionaries first ventured north of Wonsan, when Mr. McRae, accompanied by his wife, and Mrs. Foote, went overland to Ham Heung. At that time a small room, eight feet square, held the few women who met for worship, one twice as large being sufficient for the men.

Mr. and Mrs. McRae, assisted by the other missionaries, as opportunity offered, continued to work Ham Heung from Wonsan, and in the spring of 1903, accompanied by Dr. McMillan, spent three months in the city, beginning the first, and as yet only, missionary residence by purchasing and moving to the hillside an old Korean Hall. Though mud walled and lacking many conveniences it forms a fairly comfortable dwelling of two large rooms and one small one.

By that time the growth of the Church was such as to necessitate improvements in the Church building, which was filled to discomfort. Then war clouds settled down and while Mr. and Mrs. McRae spent more than half of the year in the city, it was not until the fall of 1905 that they moved there permanently, which marks the opening of Ham Heung as a settled station.

By their own unaided efforts the Christians had purchased a fine tiled roof building, seating several hundreds, which they had freshly papered and prepared for opening that fall on the missionaries' arrival. This very soon proved too small, necessitating the holding of separate services for men and women. However the Koreans have again risen to the occasion.

INTRODUCTION.

So essentially has the past year marked another epoch that we may not let it go unnoticed. Heretofore our work had been largely seed sowing, now has come the beginning of the harvest. Alas, that there should be so few workers on hand to meet the crisis.

Old Korea is swiftly passing away and new Korea has so far opened her ears widely to hear what hope there is for her in the religion of Jesus Christ. Motives may not always be the purest, but they afford an opportunity to tell that old, old story which never loses its power. That these opportunities have increased a hundred fold, is one of the results of the recent war.

Perhaps the greatest event of the year was the arrival of the two single ladies, Miss McCully and Miss Mair, welcomed not less by the native Church than the lonely missionaries.

We wish also to express gratitude to the members of our own Mission at Wonsan for assistance and many favours rendered. Especially are we indebted to Mr. and Miss.

Robb and Dr. McMillan, of whom the latter has made several hard trips at a few hours' notice to give us and our Korean Christians medical treatment, and who during Miss Mair's illness of typhoid fever unselfishly devoted three weeks to the duties of nurse as well as physician. We gratefully place on record our praise to the loving Father who has restored another of our workers from fever's clutches.

We trust that this our first attempt at a printed report of the work in which God has graciously privileged us to be labourers together with Him, may prove acceptable to our Foreign Mission Committee.

To those who have not heretofore had a heart interest in this Korean city and its surrounding field, we invite a careful reading, trusting that God will place upon your hearts a burden of prayer for the dark heathen about us, for our Christian Church, that it may be worthy of the name it bears, and for our little staff of workers, native and foreign.

EVANGELISTIC.

During the last year Mr. McRae, being the only male missionary at the station, has had oversight of all work in this line. The territory includes as before seven counties.

Mr. Robb has given much needed help in the city work, while Miss McCully has, by visiting most of the outstations and holding services for men and women, taken the place of pastor's assistant.

HAM HEUNG CITY CHURCH.

Communicants	115
Catechumens	79
Catechumens received during the year	98
Baptized during the year	48
Members and Adherents	344
Contributions	$345 66

OUTSTATIONS.

Contributions	Gold $381 72
Groups	16
Communicants	150
Baptized during year	50
Catechumens	258
Catechumens added during the year	169
Church buildings	12
Churches added during the year	2
Members and Adherents	665

While we have decided increase in numbers we feel the best thing we have to report about the city church is spiritual growth.

Following the decision of the general Evangelical Council held last year in Seoul, we determined to concentrate our prayers and energies more toward this object than any other for the winter months. We began with the week of prayer, when Mr. Gerdine of Wonsan conducted the meetings. Later in February, the class, assisted by Mr. Foote and Mr. Robb, was followed by a series of evening meetings conducted by Mr. Robb.

In all these meetings the Spirit was present in power for He did convict of sin. Thieves brought restitution, murderers cried for mercy, drunkards sat clothed in their right minds, the Augean stables of envy, jealousy, back biting and hatred received a thorough cleansing; new ideas of life, clearer visions of Christ as the Saviour, and a loving loyal spirit of obedience to God the Father filled the hearts of all.

Owing to the increased numbers, the city church building, reported last year, is again too small, but, again too, the Korean Christians are meeting the emergency, subscribing the sum of five hundred yen, men, women and children putting in precious watches, knives and ornaments in lieu of ready money. The worn rings of an old woman of eighty bring tears to our eyes, surely the widow's mite.

Mr. W. W. Taylor of the Manchu Syndicate, who was present in the city, seeing the brave efforts of the Christians to enlarge their place of worship, doubled the amount, making a total of one thousand yen, or five hundred gold dollars.

One man, Cha Ne Gyung, is under instruction for the ministry, and one, Kim Chang Bo, for the eldership. During the year, even the jail, which no one is allowed to enter, was reached in a strange unexpected manner. During the week of prayer we were surprised one morning by a visit from Japanese soldiers, who informed us that a boy carrying Christian books had the previous day stolen a watch from them. Mr. McRae told them to return at the time of the evening service and search the assembled congregation for the thief, which they did, failing, however, to recognize him.

Mr. McRae then asked them if they would allow him to make an effort to obtain the watch in his own way, and be satisfied if it was returned. They thanked him and went away. He then addressed the congregation on the matter, exhorting the thief, if present, to report and restore the stolen property. That night, at midnight, a pale, trembling lad, with tears rolling down his cheeks, appeared at Mr. McRae's door and placed the watch in his hands. Ye Chu Han, one of our best friends and brightest Christians, was present.

After praying with the lad, who proved to be a new comer, unknown to the Church people, he was sent home. Mr. McRae going immediately to restore the watch, taking with him Ye Chu Han, as interpreter.

The soldiers seemed satisfied and we supposed the matter had ended. Not so, however, for many weeks later, after repeated visits, the gendarmes arrested Ye Chu Han, accusing him of stealing the watch, and throwing him into a cell.

His innocence was at once proven, but instead of releasing him they bound him with a rope, led him through the main street of the city, branding him thus as a criminal, and thrust him into prison. In the smallness of our faith our hearts bled for the innocent sufferer, whose delicate physique we knew was ill fitted to endure the discomforts of a prison. His offence was, we judged, the buying of property for us which his persecutors had coveted, yet we could only help him by our prayers.

Thank God for our brave friend. Like Paul he made the most of his prison opportunities, gathering his fellow-prisoners about him day after day, he preached the crucified Christ, sending his old mother daily messages of joy and peace.

Before his release a number of hardened criminals were praying and studying God's Word, for even in the prison Ye Chu Han was armed with his package of Gospels.

Since that time letters from the prisoners come to the church frequently, and at times passing along the street in the Chain Gang, they inquire about their friend and ask to be constantly remembered in prayer.

Some, too, have been released, returning to their homes happy in Jesus.

SUNDAY SCHOOL.

The Sunday School consists of the entire congregation and is held before the Sunday morning service. The men are all taught by Mr. McRae in the church.

Miss McCully superintends the boys Sunday School earlier in the school room with three Korean assistants, and on Saturday afternoon conducts a teachers' training class.

In several places the church buildings have been enlarged. All expenses, purchasing of property, buying building, repairing, heating and lighting have been met by the Koreans themselves. There is now a line of churches, on the main road, from north to south of our field, one in each magisterial town, the centres of the counties, from which the Gospel is bound to spread, and, indeed, is spreading.

At Hong Won for ten days, and at Pan Chen, Cheng Pyeng, Komomi, Tok Chi Chang,

Young Heung, for one week each, Miss McCully held meetings for which she reports as follows :

"These meetings, which we call Pu Heung Huori (revival meetings) were all mixed meetings for men and women, boys and girls alike, and we believe spoke to the hearts of all. A description of one will answer in a general way for all, as far as the plan of services was concerned, but the details of course varied, as the hearts of men and women do.

"A paper illustration of a simple heart, together with some Old Testament heart searching verses on sin, were first used, being pasted on the wall of the church and kept there that the Word might do its work of conviction.

"Talks of repentance, confession, the atonement, God's love for a sinful world, and Christ's suffering for sin, were followed by those on cleansing, and the filling of the Holy Spirit. Here we used another heart illustration, showing the Spirit ruling and bringing forth His fruits.

"In some places the work of conviction was very quickly begun, while in others the struggle was harder, but everywhere conviction was followed by voluntary confession, and as far as we knew, true repentance brought very quickly the joy of conscious forgiveness."

Women's Work.

Mrs. McRae, returning with her husband last November, undertook the women's work of the station, which had grown so greatly that it was indeed a task for one worker. She found that during her four months absence the women had been studying diligently under the leadership of her faithful Mary Choi, who had also kept up the regular Thursday afternoon meeting. The more advanced came with their four chapters in John and quite a number of questions in the Shorter Catechism, as well as the names of all the Books of the Old Testament. Others had all the Sermon on the Mount ready to recite and the Smaller Catechism, and so our missionary had much cause for praise that such faithfulness was shown during her absence.

The attendance had increased from between forty and fifty women to about one hundred, so our one little woman found her hands full, as it became necessary to divide the men and women, having separate services both on Sundays and week days.

In December, just in time for Christmas, Miss Mair and Miss Robb arrived and got the warmest kind of a welcome.

The gathering on Christmas was one never to be forgotten by all who took part in it. The women and girls were given first place in the church, which had been tastefully decorated by the natives.

Just at the New Year time, Mrs. McRae started a Tuesday evening evangelistic meeting for women, in addition to the one on Thursday, which was more of a study class. The aim on Tuesday was to gather in heathen as well as Christian women. The meetings have been continued all the year and have been productive we believe of much good to our Christian women. They have been able to persuade their heathen friends to come occasionally, but not to any great extent.

In February Miss McCully joined the staff of workers and during the remainder of the year ash devoted herself chiefly to the work among the women and children.

In March a class for women was held for one week. Bad weather made it impossible for many women from the country to get in, but there were seven or eight of them, while the city women attended well.

Our latest departure has been to form a Sunday School, held on Sunday morning for the women and girls, when the men and boys are meeting in the church. Various rooms on the mission compound are pressed into service, while we wait the building of our new church.

A gratifying feature of our work has been the ready response with which the women have met the proposal that they should add their contributions to that of the men for the sending out of the church evangelist. All give their share, even the tiny little girls having their names down for their donation of one or two tone (about a cent) a month.

Our attendance at women's meetings varies from babies on mother's back to old women with gray hair. The intellects vary about as much as the ages and we rejoice that we have a teacher who knows how to reach each heart.

Educational Work.

One embryo Boys' Academy, five Boys' Primary Schools, and two Girls' Primary Schools sum up our Educational report.

Of the Primary Schools the boys' in Ham Heung leads in number, forty-one being enrolled.

A curriculum including Bible study in varied forms,—which claims most of the time,—Chinese, Geography, Arithemetic, Hygiene, Physics, English and Singing, was drawn up, and subjects assigned to the different missionaries and native teachers. This work has been Miss McCully's special care.

Mrs. McRae has continued in charge of the Mission Girls' School, whose roll was increased from sixteen to forty, with an average attendance of thirty. The school has been in session with but few interruptions, the girls have done good work under Mary Choi, fifteen receiving diplomas for reading. At the Christmas celebrations we had an opportunity of seeing something of Mrs. McRae's school work, Christmas hymns, even a few verses of an English hymn, specially prepared for the new missionary.

We wish, on behalf of the girls to thank the kind friends who answered our request for slates, pencils and other practical gifts so greatly appreciated.

Our out station Boys' Schools are located in Hong Won, Young Chun, Cheng Pyeng, and Totchi Chang, the last three were opened this year. It is pleasant to think of this growth.

In Hong Won, this past year, a girls' school has been started. The teacher, a little bit of a woman, has spent a month in Ham Heung studying. She received a great blessing, after returning home, gathered the girls around her and did her best for them.

With the exception of the Ham Heung Girls' School, all these schools are self-supporting, surely showing the church's realization of the importance of this branch of the work.

We must not close this report without mentioning David, "the lad who wants to be a minister," on whose behalf we thank interested friends. He has begun to realize the object of his hopes and prayers and is hard at work in Pyeng Yang Academy. We hear encouraging reports of him from the principal, Dr. Baird. His presence is missed from the McRae household, his home for many years.

Circuit.	Schools.		Attendance.		Self
	Boys.	Girls.	Boys.	Girls.	Supporting.
Ham Heung	2	1	47	40	2
Hong Won	1	1	9	11	2
Young Chun	1	0	14	0	1
Cheng Pyeng	1	0	12	0	1
Tokchi Chang	1	0	7	0	1
Totals	6	2	89	56	7

Native Workers.

In Korea the term "native workers" really means the entire Church, for one must see to understand the extent to which these Christians, often poor in worldly goods, are willing to give their time and strength to actual preaching and selling of Christian books. But there are also native workers who, having their living provided, are enabled to spend their whole time in the service as co-workers with the Ham Heung missionaries.

To the Bible Society we are indebted for two colporteurs and two Bible women, whose faithful work has become quite valuable.

The Ham Heung Church provides the support of one evangelist, Pak Young One, of former pugulistic fame, now a spirit-filled man with a passion for the souls of his countrymen.

The native Churches provide the support of the teachers for the five boys' schools.

PERSONAL NOTES.

Mr. McRae: Moving, receiving visitors, preaching, holding classes, itinerating, and well digging for months, no man to assist him. Yet it is such a privilege to be here, who would shrink from one burden! "Thus far the Lord hath led me on" and given strength in times of need. We have very much for which to praise him, above all for visions of Himself which more than recompense the little trials, for health, kind friends and many other good gifts.

To Mrs. McRae few things have meant so much as the arrival of her college friend, Miss Mair, whose companionship has brightened the year. Not less has she welcomed Miss McCully, our tower of strength in the work.

Miss McCully: "For ye shall go out with joy and be led forth with peace" was the promise with which I left my dear Nova Scotian home just one year ago and turned my face again toward Korea. For the fulfilment of this promise, received all through the year, I am unable to express my gratitude. The grace that took the sting of sorrow from the second parting with loved ones, that gave me Miss Mair as a dear fellow-traveller and future co-worker, a pleasant trip and many friends all along the way, a joyous meeting with friends foreign and native in Wonsan, and blessed months of service with the missionaries in Ham Heung, was such as only our Father bestows.

For the blessing received during the first months of the year, first in Ham Heung at the revival services, and later in Wonsan, during the union meetings, I wish to express my deepest thanks and praise. The memory of the wonderful days spent in Wonsan can never be effaced.

Among the good things of the year have also been the Bible Conferences in Wonsan and in Seoul at both of which God taught precious lessons for life and service. During my stay in Seoul I was the privileged guest of Miss Paine at Ewa Haktang (Pear Tree School) to whom, and the other ladies of that delightful home, I am under a deep debt of gratitude.

Inspiring messages brought to the workers in Korea by Dr. Howard Agnew Johnston of New York, who convened at the Seoul Conference, were such as to incite one to most earnest prayer that like work may be seen in our midst as is already being done in Wales, India and other places, through the marvellous manifestations of the Holy Spirit. May He give to us and all to whom this message comes the ministry of intercession.

Miss Mair: In thinking of my first eleven months work on a Mission field.

All my studying and school work have been on a small scale, because I was so busy, most of the time, getting acclimatized.

One of my most pleasant recollections of the past year was my being allowed and made to feel that it was very important to teach several new hymns to our men in their yearly class held in February and to our women in their March class. The initiated alone can know of the hours spent, by my teacher and myself in reading over and over again and singing, till it became almost a nightly performance, the strange meaningless words.

In the boys' and girls' schools my little help has been gladly given.

For years I have longed to come to the Foreign field, to come to Korea and work with my former college friends. All these desires the Lord has graciously given me and in a very sweet manner.

For the Church at home whose representative I am; for her who worked so diligently for my coming and has since been my dear fellow-labourer; for the hearty adoption into the big "family" of missionaries in Wonsan; and for my final home welcome by Mr. and Mrs. McRae, whose kindness and hospitality has given abundant proof of the genuineness of their many urgent invitations to their home in Korea, I thank my Heavenly Father.

PROPERTY AND BUILDING.

Considerable difficulty has been experienced this year in regard to property and building.

Last fall a piece of the property we bought from this ward of the city was given by the Governor to the Koreans. In the spring, when grading for a house-site was begun, we received notice from the Governor that the ground was Government property and that he had directions from Seoul to stop us building outside of Treaty Ports. We requested a copy of his instructions and presented our case to the British Consul General. This necessitated Mr. McRae's going to Seoul. While there it was shown from the records of the American Legation, that the King and Household Department recognized the rights of missionaries in the interior. It was hoped that a settlement would have been arrived at ere this, but as yet it is still in the hands of the British Consul General.

On account of this difficulty, although all the timber has been bought and framing completed, building operations have been suspended for the present.

Ham Heung station is sorely in need of more living and working apartments.

MISSION WELL.

The water in Ham Heung is not good, and although the Japanese military have ordered wells dug all over the city, the water in all of them is brackish and fever has been prevalent among the troops.

In digging the Mission well an attempt was made to get as near the river as possible and outside the brackish water zone. After digging to a depth of thirty feet, rock was encountered and through thirty-two feet of solid rock the work was carried on.

Water kept coming from the time rock was struck, but not in sufficient quantities to warrant our stopping. Notwithstanding that one hundred and seventy-five plugs of dynamite were used and at such a depth, no accidents occurred. Those who have had to drink boiled water will understand how this water from the rock will be appreciated.

To Mr. W. W. Taylor we are again indebted for valuable assistance rendered in timbering the well and presenting us with the dynamite. Mr. Taylor is from San Francisco and his father formerly belonged to Antigonish, Nova Scotia, strange coincidence out here.

The digging and blasting of this well made it necessary for Mr. McRae to constantly be at home. Once, when called to see a dying man, the Korean workmen attempted to set off a blast alone, with the result that the man who lit the fuse was left hanging in the well while the charge went off. Happily he was near the top and escaped uninjured, but it was the first and only time that the blasting was ever left to Koreans.

REQUESTS.

First a Doctor, as the nearest physician is seventy-six miles distant and means of transportation primitive. This need is imperative. The need and wonderful opportunities offered for medical work make us bring this request again before the Home Church.

Second one missionary residence.

SUMMARY.

Total Communicants	265
Total Catechumens	345
Total Members and Adherents	1,016
Total Collections	$727 38

FIFTH ANNUAL REPORT OF REV. ALEX. F. ROBB, B.A.

The chief departments of my work during the past year have been the teaching of Bible Training Classes in our central and outstations, and itinerating. In these classes the missionary usually teaches in the morning and afternoon and holds an evangelistic service in the evening. While itinerating he generally travels from twenty to twenty-five miles a day and has a meeting every night. But instead of grouping my work under these heads a brief review of the year's work in the order of its occurrence may give you a better idea of your missionary's life.

After the close of last Annual Meeting some time was spent in superintending necessary house repairs.

In the middle of November I went north and made a short trip through the Song Chin southern field, returning to Song Chin in time for the Annual Class. Mr. Foote assisted me in this. Some men had tramped one hundred miles to attend, and a profitable ten days was spent in Bible study.

A little coasting steamer landed me in Wonsan in time to spend Christmas with my family. After four days at home, all too short to attend to all the matters claiming attention, I went to the town of Anpyon, where I aided Mr. Foote in a week's Bible Class.

Returning to Wonsan, the Week of Universal Prayer was observed by daily prayer-meetings in both English and Korean, in union with the Methodist and Baptist Missions.

A fortnight of study and local Church work brought us to the Korean New Year, (which fell this year on January 25th) and the opening of a large general Bible Training Class in Wonsan in union with the other Missions there.

This class lasted a fortnight and those were days never to be forgotten by those attending the meetings. News of the revival in Ham Heung during the Week of Prayer had come to us, kindling in our hearts a desire for a like blessing. The deepening conviction of sin was very noticeable and very remarkable as the meetings progressed. As the Holy Spirit searched our hearts with the Word of God, men and women began to rise in the meetings with confession of sin and prayers for forgiveness.

At first it was sins of word and deed that were confessed. Then came a clearer understanding of sin, and sins of thought : jealousy, pride, seifishness, lack of love, etc., were repented of. Then the Word of God searched still deeper, until many were seized with a deep conviction of the awful sinfulness of the human heart with its responsibility for the Gethsemane and Calvary agonies of the Son of God.

Never before had I seen or felt the power of God so manifested. In a meeting which lasted five hours, missionaries and Koreans, men and women, old and young, many with tears and sobs, gave utterance to their realization of the sinfulness of the human heart and their desire to be cleansed and filled with the Spirit of Holiness.

Immediately at the close of this class I went to Ham Heung to aid in the Annual Class there. At Ham Heung also there was evidence of the Spirit's working, applying the truth to the hearts of the people and leading to a deeper Spiritual life and more faithful service.

On my return to Wonsan I prepared for a long trip in the Song Chin field. But I had only been three days at home, when the persecution of some of our Christians by the Japanese and an attempt to deprive us of our site secured for the single ladies' house, called me again to Ham Heung. There I took Mr. McRae's place, while he went to Seoul.

After a fortnight at home I went north to visit the Song Chin field. Mrs. Robb went with me. A month was spent thus. Then Mrs. Robb returned by steamer to Wonsan, while I made a trip farther north. Accompanied by a helper and a Bible woman I visited three counties, held classes at Uon Dong and Chung Pyong and returned to Song Chin.

This circuit of a thousand *li* took a month and we arrived in Song Chin at the beginning of the rainy season. After three Sabbaths with the people there I returned by steamer to Wonsan, having been absent over two and a half months, in which time I had travelled about seven hundred miles, mostly on horseback, taught seventy-six gatherings of Christians, preached thirty times to gatherings of heathen (mostly in streets or market-places) catechized individually eighty persons, of whom I baptized eleven and admitted fifty-five to the catechumenate.

I arrived in Wonsan just in time to assume charge of the work there and take over the duties of the Mission Treasurer before Mr. Foote's departure on furlough. As showing the demands of our large field on our small staff of missionaries, I may mention that in five months I had been in Wonsan only sixteen days. Though Mr. Foote's house and mine are within a stone's throw, we had not met each other for four months.

Since then, pending Dr. Grierson's arrival, I have been kept busy with the oversight of the work and the direction of the helpers and colporteurs in both Song Chin and Wonsan fields. I have made one trip of eighteen days in Kang Won Province, endeavouring to get acquainted with Mr. Foote's work there.

A very helpful week of prayer and Bible study with fellow-missionaries of our own and other denominations was spent in the Wonsan Bible Conference which has now become a feature of our Mission year.

A pleasant break in our work was a visit to Seoul to attend the Annual Meeting of the Presbyterian Council and the General Council of Evangelical Missions in Korea.

In addition to the work in Song Chin field, spoken of above, and her oversight of three Bible women, Mrs. Robb, while in Wonsan, has given all the time that could be spared from her household duties to work among the women and to school work. Throughout the year she has taught in the Girls' School on Tuesday and Thursday afternoons. Saturday morning was given to the Boys' School and lately part of Wednesday afternoon also. One afternoon a week was spent teaching a class of women studying the Book of Acts.

During the winter months she also taught a night school twice a week and spent a good deal of time visiting in their homes the women just beginning to attend church. Her Sunday class of young women has greatly increased in numbers during the year.

In closing this report I record our thanksgiving to our Heavenly Father for the privilege of working in this land of opportunity, our gratitude for His loving care of our children and ourselves and for the Spiritual blessings He has given us personally as well as for His blessing on the work. We ascribe all glory and praise to Him who uses "the weak things and the things that are base and the things that are not" to advance His glorious Kingdom.

SONG CHIN STATION REPORT—1906.

During the absence of Dr. and Mrs. Grierson on furlough it was decided that Song Chin field should be under the oversight of Mr. Robb, residing in Wonsan and itinerating from there.

SUMMARY.

Communicants	58
Catechumens	84
Adherents	208
Church buildings	4
Outstations	10
Contributions	$146 00

This was very much as if the worthy Convener of the Foreign Mission Committee, residing in Yarmouth, had been given charge of New Brunswick with groups of Christian

at St. John, Sussex, Moncton, Campbellton, Doaktown, Fredericton and a number of other places.

But here the parallel ceases, for you must imagine New Brunswick occupied by a people who, while possessing an ancient civilization of their own, know not God, but worship evil spirits. You must also obliterate all railways, and the Yarmouth pastor might cross the bay by steamer and begin his work at St. John, or he might go on pony-back to Moncton and begin from there. So Mr. Robb could go by steamer to Song Chin or overland to Puk Chong.

The field attached to Song Chin station is about two hundred miles long and from fifty to one hundred and twenty-five miles wide.

SONG CHIN LOCAL WORK.

The people of the open ports still continue to be among the hardest to influence with the Gospel, and Song Chin is no exception to the rule. Nevertheless we are pleased to report a little increase here also.

Mr. Foote assisted Mr. Robb in a ten days' class for Bible study attended by men from all parts of the field. A feature of this class was the Question Box, when the Koreans were given an opportunity to present the difficulties they had been puzzling over during the year. Questions such as these were asked :

"Why does God permit the devil to exist ?"

"Why was Korea left without the Gospel for so many hundred years ?"

"What is the difference between the Doctrine of Confucius, the Doctrine of Buddha and the Doctrine of Christ ?"

Many questions were asked as to the meaning of passages in the New Testament, from the meaning of Michael the Archangel contending with the devil about the body of Moses, and various texts in the Epistle to the Hebrews (difficult to understand because the Old Testament has not yet been translated into Korean), to the meaning of the parable of the Unjust Steward. These served at least to show that the men had been thinking for themselves and had been studying the Scriptures privately. Some questions also served to show wherein the Adversary had been seeking to ensnare new believers.

A week's class for women taught by Mrs. Robb was well attended and lessons in Scripture, in reading and singing were given.

A day school for boys has been conducted throughout the year with a bright young man as teacher.

An addition to the church was completed, making a nice school-room and quarters for the teacher's family.

The Song Chin congregation has recently undertaken the support of a Bible woman for three months and has started a fund for the support of a native evangelist.

The Japanese settlement destroyed during the war is again being built up.

COUNTRY WORK.

The various outstations were visited from one to four times, as opportunity offered. Mrs. Robb accompanied Mr. Robb on a month's trip and classes for both men and women were held in the larger groups. In every group new believers were found. During the year the number of communicants throughout the field has increased twenty-five per cent. and the number of catechumens has been doubled.

NATIVE HELPERS.

Two helpers, two colporteurs and their Bible women have been employed in the field and have done much good work. Mrs. Robb, in addition to her work in Wonsan, has throughout the year superintended the work of these Bible women.

As an illustration of the way in which work and workers develop, I may mention the work in Sam Su and Kap San counties, about one hundred miles north-west of Song Chin. Five years ago there were only two Christian families and during these years, owing at first to building operations in Song Chin and afterwards to the interruption of the war, these counties had only been twice visited by a missionary previous to the visit of this summer. Yet the Christians, including children, now number nearly one hundred.

This work is largely due to colporteur Kim, a man filled with the Spirit, rejoicing in the Lord, preaching continually and praying constantly. Secondary causes are largely lost sight of by him. In everything that occurs to him he sees either the blessing of God or the temptation of the devil. In every spare moment he seems to turn to his Bible and I never saw him open it without bowing his head a moment in silent prayer for blessing on the reading of it. He does not eat so much as a piece of candy without first giving thanks to the Giver of All. He has suffered severe persecution in past days, but he has a holy boldness in the Lord. It is such men as he who are the hope of the work in Korea and it is for such workers that we pray the Lord of the harvest. We appeal to the home church for missionaries enough to supervise the work and train the native workers.

MISS ROBB'S REPORT, 1905-06.

This year I was given charge of our Girls' Day School in Wonsan and while here have spent a good deal of time in the school, directing the work of the native teacher and teaching some branches of study. The other ladies on the station also assisted in the school and took the oversight of it during my absence from the city. The average attendance was larger than in previous years and the majority of the pupils made good progress in their studies. The Scripture memory verses recommended by our Canadian General Assembly have been added to the course of study and twenty of the scholars are the proud possessors of General Assembly diplomas or certificates. One little girl of eight years, after reciting the one hundred verses presented for children under eleven years of age, studied and recited perfectly the first list of two hundred verses. We regret that owing to the resignation of the native teacher the school is closed at present, for we have been unable to get anyone to fill her place.

Our first Union Women's Class for Bible study was held last December and I had daily an interesting class of bright young girls from the three congregations, studying with them the first and second missionary journeys of the Apostle Paul.

Immediately after the Class I accompanied our new missionary, Miss Mair, to Ham Heung and was there until the beginning of March, assisting in school and women's work. During the Week of Prayer in January I counted it a privilege to be present.

On my return to Wonsan I again took up my work in the girls' school, and in the night classes which were held during the winter months for the help and instruction of our newer Christian women. Since that time I have also taught about twice a week in the boys' school, and during the spring months I assisted with some of the weekly women's classes in the absence of the missionaries in charge of them.

In the Sunday School I still have the same class of older girls and enjoy my work among them.

But while I enjoyed all my work I believe the very happiest weeks were those spent in the country visiting the little groups of Christians.

My first itinerating trip was taken in June, when I spent seventeen days in Hoyang and Kimsung counties. I was accompanied by my Bible woman Esther, and Helper Song, and we spent part of a day and a night or longer at nine villages or towns where there are Christians.

I regretted that we were unable to spend a longer time at all these places, but especially in the groups which had not previously been visited by any woman missionary. At the village of Tok An Mal, where fourteen months before there was not a single Christian, I found a little group of twelve women and four bright young girls.

This fall two trips were taken, a short one in the vicinity of Wonsan and a three weeks' trip down the coast. On the second trip I was accompanied by Lydia, our Wonsan woman evangelist, and colporteur Yi, and the reception we met with from the women in the seven groups we visited was very cordial. As the male missionaries and helpers have been able to do more itinerating than the women missionaries and Bible women, we sometimes find quite large groups of men who call themselves Christians, but very few women believers.

In another village I became particularly interested in a bright young woman who had begun of her own accord to attend the Church services about three weeks before our visit. Her husband is not a Christian and was unwilling that his wife should become one; but though she had had to endure considerable persecution from him her faith seemed clear and strong, and she said she would bear patiently and pray for her husband until he also is brought into the kingdom.

Although I did not go away for a vacation this year I took a holiday from most of the work in the month of August. During the first week, we held our Annual Conference for Bible study, which as usual was most helpful and inspiring, and I spent the rest of the month as I thought most profitable for rest and recreation.

Before closing I would again render praise to our loving Heavenly Father for His guidance and protecting care during another year and for the health and strength He has granted me.

KOREA EXPENDITURE.

March 1st, 1906 to March 1st, 1907.

Rev. W. R. Foote:		
Salary	$550 00	
Balance due Mr. Foote	29 74	
Helpers for Mr. and Mrs. Foote	75 00	
Itinerating for Mr. and Mrs. Foote	40 00	
Allowance for three children	75 00	
Itinerating Helpers	10 00	
		$779 74
Rev. D. M. McRae:		
Salary	$1,100 00	
Balance due Mr. McRae	26 93	
Helpers for Mr. and Mrs. McRae	150 00	
Itinerating for Mr. and Mrs. McRae	122 50	
Itinerating for Helpers	15 00	
		$1,414 43
Rev. A. F. Robb:		
Salary	$1,100 00	
Balance due Mr. Robb	44 28	
Helpers, Mr. and Mrs. Robb	112 50	
Itinerating, Mr. and Mrs. Robb	100 00	
Allowance for two children	100 00	
		$1,456 78
Dr. Kate McMillan:		
Salary	$550 00	
Balance due Dr. McMillan	18 45	
Helper	75 00	
Itinerating	35 00	
		$678 45
Dr. Grierson:		
Salary	$550 00	
Helpers, Dr. and Mrs. Grierson	75 00	

Itinerating Dr. and Mrs. Grierson	$40 00	
Allowance for two children	50 00	
Travelling expenses of Helpers	6 00	
		$721 00
Rev. L. L. Young:		
Salary	$450 00	
Teacher	37 50	
Itinerating	12 50	
Expense for teacher	2 50	
		$502 50
Miss L. H. McCully:		
Salary	$150 00	
Teacher	37 50	
Itinerating	37 50	
Less balance due F. M. Committee	13 21	
		$211 79
Miss Robb:		
Teacher	$37 50	
Itinerating	30 00	
		$67 50
Medical Estimate:		
Dr. McMillan	$100 00	
Dr. Grierson	25 00	
		$125 00
Miss Mair:		
Teacher	$112 50	
Itinerating	72 50	
Travelling expenses to Song Chin and return	7 50	
Less balance due F. M. Committee	4 30	
		$188 20
Song Chin:		
Salary of two Helpers	$75 00	
Itinerating two Helpers	5 00	
		$80 00
Wonsan:		
Salary of two Helpers	$75 00	
Itinerating two Helpers	10 00	
		$85 00
		$6,310 39
Travelling expenses, Rev. L. L. Young		300 00
Salary to December 31st, Rev. L. L. Young		187 27
Salary and travelling expenses of Dr. Grierson while in Canada		703 37
Rev. W. R. Foote, furlough salary		367 46
Rev. W. R. Foote and family, travelling expenses, Korea to England		800 00
Dr. Grierson and family, travelling expenses, Canada to Korea		750 00
Contributions for Miss McCully, from Berachah Mission Circle, Truro		293 00
Contribution from St. David's Church, St. John, for Miss Robb		300 00
Contributions from James Church, New Glasgow, for Miss Mair		250 00
Four deeds registered in 1905		6 62
Deed of Girls' School registered		6 00
Fence for Song Chin Residence		20 00
Watchman for Song Chin Residence		28 00
Watchman for Ham Heung Residence		35 00
Repairs to Mission property		60 00
Repairs to house occupied by single ladies		30 00
Grading property in Ham Heung		40 00
Land purchased in Ham Heung		500 00
Estimate for single ladies' house		300 00
Overdraft, March 1st, 1907		255 84
		$11,542 95
Less overdraft, March 1st., 1906	$0 94	
Less amount deducted on account of absence of Mr. Foote	431 97	
Less overpayment of travelling expenses to Mr. Young	3 20	
		436 11
Total		$11,106 84

V.—N. FORMOSA.

EDUCATIONAL:—In this department, the work for 1906 was very much what it had been during former years. During the first half of the year the number of students in attendance was thirty-nine. These were taught the geography of the world, mathematics, Chinese characters, both reading and writing, Chinese literature, singing from note, Church government, together with different phases of Bible study.

But as Mr. Gauld's furlough falls due in 1907, our Men's Mission Council decided that the work of teaching in our College, and superintending the general work of the mission, is too much for one ordained missionary, and therefore that our college be closed for the session 1907-8. For this reason we refused, with one exception, new students for the autumn term. As we did not receive new students, the number of students in attendance during the last half of the year was only twenty-six.

We repeat again the great need in this mission of a good "High School," in which both Chinese and Japanese languages, with perhaps English, should be carefully taught, together with a good general course of study chiefly in the Chinese language. Toward the end of 1906, the Japanese engaged two teachers, one male teacher from the United States of America, the other a female teacher from Canada, to teach English in their schools for Japanese youths at the capital of the island. Please note that they do not teach English to the Chinese. We are led to believe that a mission school, in which the above mentioned three languages be taught, would be greatly welcomed, and well patronized by the Chinese. In such a school the word of God would be carefully taught, and would by the blessing of God, be the means of doing much good. But for the present we have not the money to build such a school. Anything that so far the Chinese here seem disposed to do by way of financial aid, would be but a very small fraction of the amount required to build such a school.

The work done in the GIRLS' SCHOOL was similar to former years. The Misses Kinney and Connell were studying the Formosan language, and therefore took no part in the work of teaching there. The teachers were Mrs. Mackay, and Mrs. Gauld, together with, for part of the year, Mrs. Yap Soon; the pupils were the wives of students.

EVANGELISTIC WORK:—In this department there was steady, if slow, progress.

During the year two native pastors were ordained, and inducted as pastors of congregations that promised to support them, and in addition to meet the ordinary expenses of the congregation.

North Formosa Presbytery on April 3rd met in Bangkah Church, ordained Tan Chheng-gi as minister of the gospel of Christ, and inducted him pastor of Bangkah congregation.

This Presbytery met again on April 17th in Sintiam Church, ordained Siau An-ki minister of the gospel of Christ, and inducted him pastor of Sintiam congregation.

The desire for native pastors on the part of these two congregations was most spontaneous. Heartily they undertook the support of these pastors, and also to meet the ordinary expenses of their respective congregations. Bangkah raised for all purposes Yen * 1284.24, out of which their pastor received Yen 180.00. The minimum salary for a pastor is fixed by Presbytery at Yen 240.00 per annum. The large amount subscribed is due to the fact that Bangkah built, with help, an addition to their church, as it had become too small for their congregation.

Sintiam subscribed altogether Yen 423.00.

Twatutia congregation also applied at 1906 ordinary spring meeting of Presbytery for permission to call a pastor. The Presbytery granted their request; but as the Evangelist they expressed a desire to call was not then licensed, they had to wait until 1907 in order that this man might complete his examination for license.

* A Yen is worth about fifty cents.

Towards the end of the year Tek-chham congregation subscribed more than Yen 400.00, and prepared to petition the 1907 spring meeting of Presbytery for permission to call.

The total native subscriptions, so far as reported, were Yen 4267.81, an increase on the subscriptions of the preceding year to the amount of Yen 1825.38. The above amount was divided as follows:—Salaries of pastors and Evangelists, Yen 1258.00, repairing and building churches, Yen 1766.24, assistance to weaker out-stations, Yen 270.50, sundry expenses, Yen 779.12; balance on hand Yen 779.12.

Baptisms for the year were, adults, 61, and children 96.

EXAMINATIONS:—At the request of our Mission Council, Rev. Mr. Campbell of English Presbyterian Mission, S. Formosa, was appointed by their Mission Council to come north and assist Mr. Gauld in the language examination of the newly arrived missionaries. The examinations were held in December, 1906. The report of the examiners is as follows:

"The first language examination of Dr. Ferguson, Mr. Jack, Miss Kinney, and Miss Connell, was held here yesterday. Each of the entrants was called upon to write out five papers in Chinese-English, and English-Chinese, and after they had done so, they were taken aside, and asked to read an extract from the Amoy vernacular version of St. Mark's gospel. They also handed in essays, which had been prepared in the same form of language.

"All these papers have been carefully gone over by us, and marks given according to the value of each; the result showing that collectively the candidates gained an average of more than 90 per cent. of the total marks.

"Our report therefore, is that Dr. Ferguson, Mr. Jack, Miss Kinney, and Miss Connell, have passed a most creditable examination. It should be added that a special value attaches to Dr. Ferguson's papers owing to the large amount of medical work he has had to face."

WM. CAMPBELL, *Examiners.*
W. GAULD,

MEDICAL REPORT:—Although this year our energy has been mainly spent in the study of the language, a certain amount of medical work was necessary. The old hospital, not being in a fit condition to occupy, a small room 14 ft. x 10 ft., behind the house occupied by Mr. Gauld, was used as a dispensary. Our intention at first was merely to admit the students of the college and their families for treatment. But soon large numbers of people from the town and surrounding country came flocking in. It was difficult to refuse help. By the month of May the number of patients had so increased, that it was utterly impossible properly to examine and treat them during dispensary hours, 11 a.m. —1 p.m. In the month of June there were more than twelve hundred treatments at the dispensary; and in addition we treated a number in their homes, of which no record is kept. A few minor operations under chloroform were performed. Mrs. Gauld very kindly acted as interpreter, also assisted in nursing and dispensing. The students of the College in turn conducted services for the benefit of the patients while waiting for treatment.

At the end of June we decided to close the dispensary to the public, until we might gain a better knowledge of the language and also obtain a more suitable place in which to treat patients.

At present our medical work is confined to students of the College, and a few Christians who have not the means to go to the Japanese hospitals. In accordance with the expressed desire of the Foreign Mission Committee, we intend, during the year 1907, to confine our medical work within these bounds, and to give more attention to the study of the Formosan language.

In spite of the fact that there are many well-equipped Japanese hospitals in N. Formosa, a charity hospital is greatly needed, especially a Christian institution of this kind. The limited medical work already done has told on the lives of some. Those who received

benefit were mostly poor and ignorant. But we are pleased to note, that among those who returned to give thanks were some of the best educated and well-to-do Chinese in Tamsui. One large household, the head of which is a man of good ability, and well-educated, decided, in the face of opposition and trials, to identify themselves with the Christian religion. Now they attend services regularly.

We sincerely hope and pray that every obstacle in the way of the speedy and thorough equipment of this department may soon be removed.

Report from the Misses Kinney and Connell:—

In submitting this our first annual report, we can mention little that can actually be called mission work. Language study occupied most of our time. In December our first year's language examinations were passed. During the year we visited several of the churches near at hand; in October we spent four days visiting a few churches. In this way we had practice in Chinese conversation, and also became better acquainted with the people, while we gave them some opportunity of becoming acquainted with us. We also believe that such visits tended to create in the people we met interest in the school work, which we hope to organize. In November we moved into our new house. It is situated on a choice spot, just in front of the Girls' School. It is strongly built, bright, airy, and in every way comfortable. Towards the end of the year we, together with the missionaries' wives, and Mrs. Koa—daughter of the late Dr. Mackay—organized a Sunday School for the children here. Beginning with 22 children from Christian homes, the numbers kept increasing till some days we had as many as 50 or 60 in attendance. Some of these came not more than once or twice, but others came regularly. And we hope that through them the gospel of Jesus may gain an entrance to a number of homes, and there abide. As yet our very limited knowledge of the language is a decided handicap. But we have found that our efforts to teach these children was good practice for ourselves, and we trust that the children also received some truths, which will in the future benefit their lives. The summer heat was trying, but throughout the year we enjoyed good health.

For blessings received, for progress made, for the little work we have been enabled to do, we desire to thank our heavenly Father, to whose mercy we owe all.

We submit the above summary of our work with a feeling of sincere humility that we have been enabled to do so little for the glory of our God and the salvation of men; and we thank Him whose long-suffering grace we ever enjoy, and pray that His kingdom may come in this "beautiful island," and throughout the whole earth, and His "will be done on earth as it is in Heaven."

Prepared by order of, and afterwards sanctioned by, Canadian Presbyterian Mission, N. Formosa, Mission Council.

W. GAULD.

VI.—CENTRAL INDIA.

For Nine Months Ending September 30th, 1906.

INTRODUCTION.

It has been arranged that in future our Mission Report shall cover the same period as the statistics of the General Assembly in India; and therefore this report is for only the nine months from January 1st till September 30th, 1906.

Our Field is the western part of Central India, which is a Political Division, including a large number of Native States. At first we felt ourselves chiefly responsible for the whole of Central India; but now we limit our field to the part west of about 76.30 E., or, say, the Political Charges of Indore Residency, Indore Agency, Malwa Agency and Bhopawar Agency, with an area of over 24,000 square miles, and a population of about two and a half millions.

Our Staff, at the end of September, consisted of 15 men, and 31 women, including 14 wives of missionaries; 13 of the men being ministers, and 3 of them, and 8 of the women being Doctors of Medicine. Three men and their wives, and one unmarried woman are at home on furlough, and one woman, whose arduous labours had seriously broken her health, is on deputation work at home, as she has been for the last four years.

Weddings.—The Rev. J. R. Harcourt's marriage to Miss Stockbridge added to our number one who has long been highly esteemed for her Christian character and work; while Miss Sinclair's marriage to Rev. J. S. Mackay has only changed her relation to the Mission, because she will doubtless continue to do the same excellent mission work as before.

Institutions.—There are Training Classes and examinations for Helpers and Students for the Ministry; a College, educating up to the B.A. examination of Allahabad University, and a High School with Hostels for orphans and others; a Boarding School for Girls; Orphanages for Boys and Girls, with Industrial Work, at six of the stations; a School for the Blind; a Printing House; two Leper Asylums; three Hospitals and a Dispensary for Women, and three Dispensaries for Men, Women and Children.

Revival has continued to rejoice our hearts, and there has been an ingathering from one district which we hope is but the precursor of much greater movements throughout our field.

Our Needs.—And this suggests the renewed appeal with which we must close. It is of immeasurable importance that we be immediately re-inforced. Already missionaries are working entirely beyond their strength and endangering collapse, which would still further increase the strain on those remaining. And in spite of all, the want of labourers is already resulting in failure to garner and make the best of the whitening harvest. Do what we can we cannot get anything like enough of men of the right spirit and qualification in this country. The need for men and women from home is cryingly urgent.

Dare we ignore it, or pray the Lord of the Harvest to send them forth, without ourselves doing what is in our own power to provide them?

INDORE.

(Station Opened 1877).

Rev. W. A. Wilson's report:—

Revival.—The spiritual movement which was in progress when last year closed continued for some weeks with unabated interest. This was manifested in deep concern about deliverance from sin, in public confession, restitution, profession of devotion and obedience and earnest prayer for the unbelieving people. Much attention was given to Bible study and very direct applications were made to individual conditions and needs.

As would be expected the inmates of the different institutions, where daily Scripture instruction has long been given, responded most fully. We hoped that there would have been a greater response in the case of those who were living in the Hindu and Muhammadan community than there was. Those who openly took their stand on the Lord's side have for the most part continued in well doing, and there is much comfort in seeing changed conduct and faithful obedience. But there are some bearing the Christian name, who have given the usual distress and anxiety by their unworthy behaviour.

Sunday School.—In the Sunday School work I have given special attention this year to the school in the city where, till the outbreak of the plague, the attendance varied from 100 to 120.

During the year several have memorized some hymns, a good portion of the Sermon on the Mount, the twenty-third Psalm, and other portions of Scripture. Eleven passed the A.I.S. School examination securing certificates. The School is at present broken up by plague, and it is reported that some of our lads have died.

STATISTICAL TABLE.

Station.	No. of Outstations.	Organized Churches.	Native Pastors.	Elders.	Deacons.	Communicants on the Roll Sept. 30th, 1906.	Added by Profession during the 9 Months.	Baptised non-Communicants.	Baptisms during the 9 Mns.		Unbaptised under instruction.		Sabbath Schools.	S. S. Teachers.	S. School Scholars.	Contributions.	
									On profession.	Infants.	In Orphanages.	Others.				For all purposes.	From Indian Christians.
																Rupees.	
Indore	1	1	....	4	....	176	28	102	25	2	....	29	11	42	777	332–0–0	.....
Mhow	3	1	....	2	2	148	32	182	49	16	49	....	4	22	350	551–1–11	124–5–5
Neemuch	1	1	....	4	....	16	54	70	1	2	....	....	3	6	355	782–4–6	125–0–0
Rutlam	2	1	1	4	....	106	7	101	16	8	2	3	10	20	150	477–0–0	280–0–0
Ujjain	....	1	....	1	....	42	....	....	....	4	35	19	3	8	112	197–4–6	46–4–6
Dhar	....	1	....	4	2	117	22	97	14	4	14	12	3	16	160	750–0–0	485–0–0
Amkhut	3	....	....	....	....	140	....	160	....	....	....	....	4	16	233	110–0	.....
	9	6	1	19	4	745	143	712	105	36	100	63	38	130	2,137	3199–10–11	1,060–9–11

Training Class—This work of raising up and training our own agents, we are, year by year, carrying on in our Presbytery classes, which are now annually held at Indore. Before the coming of famine and plague, which have in recent years greatly disorganized our work, we had carried on a class of students to the end of the third year of our licentiate course. Some of these, when retrenchment made their employment with us impossible, sought work in other missions, others are still with us and engaged as helpers.

There are at present in various stages of the preparatory course about a dozen lads who give good promise. This year eight attended the class studying the subjects appointed for the grade of Catechist. Mr. Russell, of Ujjain, Mr. Johory and I were associated in teaching.

The students did good and faithful work. It is with much pleasure that we are able to note their mental development as well as growth in moral and spiritual character, as they pursue the course of study year by year. Some of the lads are contemplating the ministry, but according to our regulations, two years after attaining the grade of catechist must be spent in practical work as mission helpers, a period of testing before they begin the regular course for the ministry. Most of them are at present giving satisfactory service in different stations in the mission.

It was a matter for thankfulness that in the midst of plague we were permitted to complete the session. The Arts department of the College had to be closed for several weeks. The Hindu and Muhammadan students grew alarmed when the death rate in the city began steadily to mount up, and fled to places of safety. But our Christian lads calmly went on with their work. Though plague was cutting off its scores round about they remained unharmed in the College compound. It was trying, indeed, at times to witness from the class room body after body carried to the burning *ghat* near by, and to feel the odour of burning flesh borne by the wind, but the Christian students went on with their usual work giving a fine example of quiet confidence in God.

College Work.—Apart from the Presbytery classes in the College my work has been teaching Scripture to the students of the four years, numbering about 50, and to the senior class in the High School, and also conducting the classes in Ethics and in Theism.

In the class full opportunity was allowed the students to ask questions and present objections. The discussions showed that the great majority of Hindu students have moved a long way from the teachings of their Sacred Books.

It is freely admitted by not a few, and by some who were at one time most opposed to Christianity, that through Jesus we have the highest and most worthy conception of God. This they cherish, and some openly acknowledge it, but they as yet refuse to acknowledge Jesus as more than the greatest of teachers. They acknowledge the God he revealed, but inconsistently reject himself. The offence of the cross has not ceased.

Bazar Preaching.—During the interval between the closing of the training classes and the re-opening of College, I resumed the work of preaching in the city. Though it was largely deserted in many districts still there were in sections large numbers of the poorer classes who were unable to get away. There was scarcely a family that was not touched with sickness and death, and I found an unusual willingness to listen to the gospel and to receive Christian tracts. Realizing the impossibility of medical aid being given by the doctors, to all who needed it, I obtained a supply of plague medicine through the kindness of the officer in charge of the State Hospital, which I distributed as I found opportunity. It was with no little joy that I found in several cases more faith put in the prayer offered by the bedside of the sick than in the medicines I gave. In some houses, especially in Muhammadan families, the gratitude manifested was very touching.

Plague.—I was confronted, however, not unfrequently with the widespread suspicion that Europeans are responsible for the pestilence. It is freely said they are thus thinning the numbers of the Hindus to prevent a possible defeat in case of rebellion. This suspicion greatly hinders one's efforts in their behalf. At one place where a body was being

prepared for the burning ghat, I stopped my cart and enquired if I could be of any assistance to any others who might be ill. In reply an old man joined his hands, and in deprecating supplication, said, "Bahut ho gae, miherbani kijie." "Many have gone, please show kindness." His meaning was that we had already destroyed plenty, and it was time to stop.

At another place, where six bodies had been taken away one after another within a few days, leaving only the aged parents, the old mother in angry tones, cried, "Why have you destroyed my children, and left me, now put an end to me too." But while some are suspicious, and others regard our labours as a gathering of religious merit for ourselves, there are those who look with kindlier feelings on a religion which prompts its followers to carry aid to the distressed. Still, although our efforts be misunderstood and unappreciated, it is a privilege to render service among them in their afflictions, doing it as unto the Lord.

STATISTICS.—The number on the roll, September 30th, was 176, with 102 baptized adherents. The whole baptized community is returned at 372. During the year 25 adults were baptized and 2 children.

COLLEGE AND SCHOOL.

REV. R. A. KING'S REPORT. PLAGUE.—Our work has again been badly broken by plague. Last year we taught through the hot season expecting an outbreak in August. But it did not come. This year we took our regular holidays in May and July, and had hardly re-opened a month when the epidemic was down on us.

A BURDEN.—It has again been a year of heavy work. Up to April we were carrying the burden of a double course due to our change in University affiliation: the seniors taking Calcutta work; the Juniors, Allahabad. That off our shoulders we expected to breathe more freely, but our enforced holiday has lost us three precious months and we are doing our utmost to redeem the time.

HELP NEEDED.—We have pledged ourselves to the University to strengthen our staff and another man has been promised us. We had strong hopes of securing the services of a Canadian already employed in India, but at the last moment our hopes were dashed. Family reasons made it imperative that he should return home and by that time the Foreign Mission Committee had made their appointments for the year.

Mr. Wilson has again given us generously of his time. With the B.A. Students he has taken Ethics and Natural Theology. With the College students as a whole he has continued his Bible class work on the Life of Christ.

While the Presbytery Classes were in session, Mr. W. G. Russell came to our assistance and took the Bible lesson with the junior and senior matriculation classes. We owe him a debt of gratitude for his valuable aid.

Mr. Johory, on a nominal salary, and Mrs. King on no salary at all divided between them the work in English.

CHANGES.—In the School we have had some changes. Our old and valued friend, Mr. T. H. Crossette, M.A., who for many years has been headmaster of the School and Superintendent of the Sunday School returned, in May, to his native place, Ceylon. We miss him as an advisor and helper, ever ready to put his hand to any work.

We are fortunate to secure in his place Mr. U. R. Clement, B.A., who for over twenty years taught in the Christ Church School, Cawnpore, and lately as headmaster in the Reid Christian High School, Lucknow. His long connection with the University of Allhadbad makes his services invaluable to us at this time of changing work.

S.S. EXAMINATIONS.—The boys again competed in the all India Sunday School examinations. The date of these does not suit our part of India, for if the School takes its holidays at the usual time, many boys returning to their homes lose the lessons of two months. They return to find the examination upon them. Nevertheless, 101 wrote and the returns are

very satisfactory. In the earlier part of the year the attendance at the main Sunday School averaged 120, and in the four branch schools, 135.

SCHOLARSHIP FUND.—The numbers on the Scholarship Fund remain about the same. Some have left, others have taken their places.

It will be encouraging to the donors to know that the fund is already fulfilling its purpose. To mention only three names—Lazarus, whom we made a primary teacher last year has been promoted on probation to the headmastership of the Vernacular department; Samalia goes to Amkhut as a teacher, and Samuel Karim to Rasalpura.

We have no Inspector's report to append this year, for when the date of his visit came round our doors were closed.

The following, however, were the figures prepared against his coming:—
July 31st, 1906.

Classes	IV.	V.	VI.	VII.	VIII.	IX.	X.	Total.
Enrolled	36	36	37	20	24	21	36	210
Present	33	21	22	13	19	15	35	158

VERNACULAR SCHOOLS.

	Central.	Branch.	Total.
Enrolled	226	120	346
Present	144	79	223

The staff numbers twenty-one (21) of whom three (3) are University graduates.

The total number of those enrolled in the various departments of the institution was School 556, College 53, Business Classes 24, Total 633.

NEEMUCH.

(STATION OPENED 1885)

REV. A. P. LEDINGHAM'S REPORT. EVANGELISTIC.—We spent seven months only of this year in Neemuch. Time and effort were chiefly given to the Christians and to any outsiders in the Camp who were willing to listen, and to the Chamar Mohulla, where the three families reported as baptized last year reside. We had the sorrow and shame and reproach of seeing these three families publicly renounce Christ and go back into caste. We had hoped to report a large in-gathering, but instead, the whole Mohulla seemed to think that the price of following Christ openly was too great. I cannot think that they will remain thus. Many of them know "the good news" and claim to believe with the heart, and they are a people of whom much prayer has been made and promises claimed on their behalf. In regard to them we can only fall back on faith and say that the prospects are as bright as the promises of God.

EDUCATIONAL.—Both the school in Jawad under M. Shah and the one in Neemuch Camp increased in numbers and good efficient work was done in both.

CHURCH.—As many of the Congregation as could do so met daily for prayer and the study of the word and gave evidence of growth in knowledge and in ability to use the Word. The congregation gave Rs 40 a month towards the maintenance of the work in Jawad—14 miles out.

REV. J. S. MACKAY'S REPORT. MEDICAL.—At the beginning of the year I was stationed at Amkhut with Dr. Waters; but about the middle of January he was transferred to Ujjain to take charge of Dr. Nugent's work, as the latter was going on furlough. The loss to Amkhut was Ujjain's gain, however, so in addition to my regular work some of the simpler things in medicine had to be attempted.

VISITS.—As frequently as possible visits were made to the lonely homes of the jungle, many of them as sad and desolate as only heathen homes under such circumstances can be, so that the effort to bring something to cheer and light was all the more necessary.

Besides a Sunday School and regular preaching service every Sabbath, a daily class in Scripture was held for our orphan boys—about fiftteen in number.

Among the latter I had the great joy of witnessing a movement similar to that of the other orphanages in the mission though not so pronounced as in some of them. Some of the young lives were deeply moved with a sense of sin and a new spirit of prayer seemed to come upon them.

On the return of Dr. Buchanan to Amkhut at the end of March, I was transferred to Mhow now left so shorthanded by the home going of Messrs. Taylor and Harcourt on furlough.

After a brief rest at the hills I was placed in charge of Neemuch.

Work in the station here and the study of the language prevents attempting as much village work as one could wish, but a part of three days per week is devoted to visiting villages in the vicinity.

PLAGUE.—We had hoped to escape plague, so bad in other places, but in this we now fear we are to be disappointed as it has recently made its appearance in the city and as a result Government and Mission schools alike are closed.

In some places missionaries are openly accused of bringing the plague upon the people. Needless to say this makes the spread of the Gospel difficult. Yet we pray and work and hope for a better day in which the great Healer of men may come with power to touch soul and body in Central India.

MHOW.

(Station Opened 1877)

REV. D. G. COCK'S REPORT. Perhaps we can not do better in preparing the report of the work for the past year than give just a few extracts from a letter written by Mr. J. Starling, the Indian Secretary of the Industrial Mission Aids Society.

In our report of last year, reference was made to the I.M.A.S.—They had invested capital in our Industrial work and thus, very largely, reimbursed the Mission with the money expended in plant and stock for the training of our boys. The work of the Society in India brings the Secretary in close contact with many orphanages and other Mission institutions in all parts of India. We therefore welcome an account of the work as it appears to him; and more especially so as he views the work from the standpoint of a Business man.

"As representative of the Industrial Aids Society, I have visited Rasalpura Orphanage five times within two years; and must say I consider it one of the best conducted orphanages in India. As soon as it is light the missionaries assemble the boys for morning prayers; and then begins the work of the day. All day long work in the school and work in the shops is the order at Rasalpura. The boys are divided into two equal parts, for one period of four hours one half are in school and the other half are in the work shops. At midday after they have partaken of a well cooked meal, a change is made and the school boys of the morning are the weavers, tailors, etc., etc., of the afternoon and vice versa. The staff both in school and workshop is most efficient and well fitted for their important part in the thorough training of the boys.

"I had little opportunity for the inspection of the work done in school as my duty was the inspection of the industrial work. But the curriculum followed is that set by the Government for the United Provinces and I have no doubt is closely followed.

"But no small part of the training of the Rosalpura boys is that given in the workshops; and of that I can write more intelligently, having inspected it closely each and every time I was at Rasalpura. The plant is admirably suited for the work required of it. First, in a long line of buildings, is the school room, or rather rooms, and next to these are the workshops. Of these, the first is the cloth weaving shop. Here are woven towels of any and every design, shirtings, skirtings, saries, dhoties, curtains, a very superior quality of silk for ladies and gentlemen's suits, etc., etc.

"The next building is set aside for carpet and rug weaving. Here a large number of boys is busily engaged in making by hand a very fine quality of pile carpet. Some of these carpets contain 64 stitches to the square inch and each stitch is tied separately. Good taste is displayed in the designs and the colourings and many of the rugs and carpets are veritable works of art.

"Next to the carpet factory is the carpenter shop where are made and well made too, all kinds of furniture—in fact anything any one may order in carpentry is quickly attended to at Rasalpura.

"On the verandah of the bungalow is a class in TAILORING. This is Mrs. Cock's realm; and the same efficiency that marks the other departments is manifest here likewise.

In view of the fact that the Industrial work for the past year has shown a substantial profit the Mission Council recommends strongly that the F. M. C. take immediate action to secure a man not only of techincal training, but of fine Christian character who would in the meantime be acquiring the language and so be ready to take Mr. Cock's place when his furlough is due."

In July the Mission Council deemed it wise to transfer Rev. A. P. Leddingham to Mhow chiefly for Bible teaching and the oversight of the Educational training of the boys in Rasalpura. The carrying on of the boys in Educational and in Industrial training simultaneously involves very heavy additional work. Each boy has a half-day in school and a half-day in the workshops. One half each day from 7 to 11 in school and the other half in workshop, the other half day, 12 to 4, the reverse order. It doubles the work. If it doubles the boys' power it will pay. We ought to get scores of well equipped, Word-filled and Spirit-filled teachers and preachers from amongst these boys. Are you having faith for this and praying for it? Study Matt. 9.35-38.

UJJAIN.

(Station Opened 1878)

DR. J. M. WATERS' REPORT.—There is no doubt that our medicine is much more appreciated than our message. Some of the patients listen attentively, but many simply endure the preaching service in order that they may be admitted to the consulting rooms. But that those who come day by day, must surely carry away, in their minds at least, truths which in days to come may, through the Holy Spirit, lead them to Christ, we have the encouragements of God's own precious promise, "My word shall not return unto me void." We also endeavour to circulate through the patients as many gospels and hymn books as possible. These we do not give away, but in order that they may be taken care of and read, we charge half a cent a copy. The hymn books are much prized, as the natives are fond of singing. They make up a chant to suit any metre and sing the hymns at first sight.

The attendance at the Hospital has varied a good deal as we generally find that the people are least willing to seek medical aid when they are most in need of it, as in case of the outbreak of one of the deadly epidemics which periodically ravage Indian cities.

Although twice since Christmas the city has been filled with thousands of refugees fleeing from plague in Indore and Mhow, Ujjain has so far escaped with an odd case of plague.

Not so with the cholera; a very virulent epidemic broke out in May and claimed a very large number of victims in the city. It also invaded the Orphanage and of those attacked two died.

We are always glad to welcome the country people who come to us in fair numbers. Their contact with us tends to allay the fears and prejudices of the ignorant villagers and assures us of a better reception when touring in the districts from which they come.

Our facilities for carrying on our work are exceedingly limited. The dressings are done out-side. We use the church building for the waiting room where the preaching services are held. We also lack accommodation for in-patients and one does not need to practice medicine long in India to appreciate the risk you run in allowing your patients after an operation to go home where some meddlesome relative or neighbour may at once remove the bandages to see what the doctor has done.

STATISTICS.—

New paitents	3,846
Treatments	10,533
Total treatments	14,379,
Operations, Major	13
Operations, Minor	75

Through the generosity of the Maharajah of Gwalior State, a free site and rupees 8,000 have been placed at our disposal for the erection of the new Leper Asylum and already a large amount of material is on the ground.

REV. W. G. RUSSELL'S REPORT. ITINERANCY.—Shortly after returning from the meeting of Presbytery in January, we again started out on our itinerancy work touring among the villages. Part of this time was spent in re-visiting some of the villages where we had been the previous year, and part in touring among villages where we had not been before. On the village bazar days when many from the surrounding villages are gathered together in the market place it was generally not difficult to get a good large number to listen.

In almost all places where we were tenting, good numbers came to the tent to Dr. Nugent for medicine; many of whom, so far as we could judge, would not otherwise have come. Their coming, however, afforded a good opportunity to speak with them. And as Mrs. Nugent had a small organ, this proved very helpful not only at the bazar preaching, but also when the people came to the tent.

IN THE CITY.—In Ujjain itself, when we were not absent from the station there was street preaching in the bazar each week on Wednesday, which is the market day; and sometimes in other parts of the city after the Sabbath afternoon service.

SABBATH SCHOOLS.—There are three Sabbath Schools, one for the blind children under the charge of Miss Grier, one for the lepers, and the general Sabbath School which is not very large.

For several years quite a number from Miss Grier's School and some from the general Sabbath School have taken the all India S.S. examination.

For part of the year Miss Grier and Dr. Oliver very kindly took the members of the general Sabbath School along with the other.

CHURCH WORK.—During the year Sabbath services were held twice a day, the general service and one for the lepers. In addition to the Sabbath service there was also the mid-week prayer meeting. As was mentioned in last year' report, the lepers here are not supported by our Mission, but those of them who are professing Christians are members of this Church and the Ujjain Session holds communion service among them.

PRESBYTERY CLASSES.—I spent three months of this year, viz.—July, August and September in Indore assisting in teaching the Presbytery class.

DHAR.

(Station Opened 1895)

REV. F. H. RUSSELL AND REV. D. J. DAVIDSON, REPORT.

1. DHAR CONGREGATION.—CHURCH WORK.—Progress has been made along almost all lines of Church activity during the year. Interest in the work of the congregation has been well maintained. The average of attendance at services has been good. The liberality of the members has suffered no decrease, and the amount given towards the work of the Church was larger than in any previous year. There has been a gratifying increase in the membership. We began the year with a roll of 94. During the nine months that have since elapsed 4 have joined by certificate, and 22 by profession, while there have been three removals, two of these by death. The year thus closes with a membership of 117. The number of baptisms was also in excess of that for the previous year. Of infant baptisms there have been 9, and of those baptized on their own profession, 14. Our total Christian community now numbers 243, of whom 30 are baptized adherents. At the recent annual meeting of the congregation, the continued growth of the community compelled the consideration of ways and means of providing increased Church accommodation in the near future, and a sum of Rs 1,500 was voted to form a nucleus of a Building Fund for the erection of a new church building later on. The interest of the congregation, however, is not confined to its own needs, as at the same meeting sums of Rs. 250 and Rs. 50 were voted the North India Bible Society and Tract Society respectively. This expenditure was entirely spontaneous on the part of the people, and indicates the place which the work of these Societies holds in their estimation.

2. REVIVAL.—During the earlier months of the year the community was visited by the wave of revival which swept over so many parts of India. Meetings in which the power of the Spirit was frequently manifested were held daily for some weeks, and many of our people received very evident blessing. In a number of individual cases there has been very marked improvement in character and conduct. Several give evidence of a richer and growing spiritual experience. The whole community has been brought into closer sympathy.

3. HOME MISSIONS.—The congregation has felt for two or three years past, and especially since the union of Presbyterian Churches in India has brought them to look upon the church as their own, and given them a deeper sense of responsibility, that something should be done by the people, apart from the Mission altogether, for the evangelization of this part of India. A definite step forward in this matter was taken at the beginning of the year, when our faithful brother Devaji, who has witnessed such a good confession among his people in Barwani ever since his conversion four years ago, was asked to devote himself to evangelistic work among his own caste-fellows. As these live in villages scattered over a considerable section of country, it was felt that Devaji must be freed as far as possible from other work, so that he might be able to visit them regularly, and it was agreed that the congregation grant him an allowance that would enable him to arrange for his farm work during his frequent absence from home. He has been doing good work as opportunity offered and a number of his people are now looking forward to baptism. A few weeks ago his oldest son was baptized, making the twelfth from that section.

4. SABBATH SCHOOLS.—This work has been confined chiefly as last year, to our large school in connection with the Church. The class for teachers has been maintained throughout the year, and the teaching has been good, as a rule quite a number of children went up for the All-India Sunday School Examinations in July, and although the results have not yet been published, we have heard with regard to several that they have passed, and hope that the others have done equally well. In connection with the day school, a Sunday School has been established for the non-Christian boys, which meets before the morning service, the Christian school meeting later. For several reasons it is thought better to keep the two distinct, at least in the meantime.

EVANGELISTIC WORK. 1. LOCAL WORK. . The usual bazar services have been carried

on throughout the year, with practically no interruption. The surrounding villages have also been very regularly and systematically visited, until, as the workers declare, there is probably no one, living within reasonable distance of Dhar, who has not heard the Gospel message, and most of them several times over. Many are quite ready to profess their belief in the truth taught, but are not prepared to make open confession in baptism. Their position is a difficult one. Many things stand in their way, and only very occasionally is one found with enough courage to face and overcome them.

2. Touring.—About the middle of January, after the Presbytery meeting, Mr. and Mrs. Davidson, Dr. McMaster, and four of the catechists started out on a tour of about 160 miles, chiefly in the Nimar Valley, to the south of the Narbudda River, preaching in all the villages within five or six miles of the main road, and giving medicine as opportunity offered. It was found to be a good thing to have the ladies go into the villages wherever possible. As a rule, when only men go, chiefly men come to listen. The few women who venture out stand so far back that they cannot hear fully what is said. But in many villages where the ladies accompanied the preachers, there were even more women than men assembled, primarily, perhaps, to see, but they heard as well. And the baby,—she was a missionary too, and attracted scores within sound of the Gospel. Ladies and children have to put up with many inconvencences in touring, but their presence is a great help. The influence of the preaching was considerably assisted by Dr. McMaster's work among the sick. Sometimes the villagers were rather shy at first about taking the white doctor's medicine, but when some one would come forward and receive an application of itch-ointment, the ice was broken, and frequently the doctor would be kept for hours, not only treating those who could come to her,but also going to the houses of women who could not come out. Such work is a valuable adjunct to village preaching, and we wish it were possible always to have a doctor along with us. It illustrates and emphasizes the love-motive which the ordinary villager finds it so hard to understand.

One's heart aches for the people of these hundreds of villages along the Narbudda and to the south, whom we cannot hope to see more than once a year, and many of them not so often. In some villages there are found those who argue against Christianity, but in many the people say, "Is this true? It seems true." So we have to leave them with feelings that cannot well be described. One is glad that they have listened and appreciated, but sad that they have to be left for another year without any more light. But our hopes are strong that in the near future a new station may be established at Barwani, a new staff of workers placed there, and the people of that state receive more adequate attention.

The people throughout gave us a very hearty welcome. In one village, Bagh, where on account of very bad roads, our tents did not arrive until dark, the people offered to provide us with beds, food, etc., in the village hospital, a very good building erected by the State. They insisted on sending chairs out to the camping ground, at least half a mile from the village, for us. Such things arouse in one feelings which must be experienced to be understood. To meet with love when one is on a mission of love truly gladdens one's heart.

By thus camping for a week in a large village, good work is accomplished, as, besides abundant opportunity to preach in the villages, some of the more prominent men of the place come frequently to the tents, and a splendid chance is often found for individual conversation.

Educational Work.—For three reasons we were led this year to open up a school in the city of Dhar. 1. That our orphan boys might receive a better schooling by increasing the teaching facilities. 2. That our Christian people might have a good school to which to send their boys. Many of the latter had begun to attend the State school, where some of the literature is, naturally, quite unsuited to Christian boys. 3. That we might have a further agency in the city for the spread of Gospel truth. The latter is a strong feature in the school work. The Christian Literature Society's books, which we use, are quite Christian in tone. Besides this, those reading second book vernacular, are taught a small Christian catechism, and the higher classes are each taught a Gospel, in which they are examined for promotion as in other subjects. We have at present on the roll 12 orphan

boys, 17 Christian boys from families outside the orphanage, and 26 Hindu and Mohammedan boys.

Orphanage Work.—1. Girls.—The year saw a new departure in our orphanage work, in the bringing of the two departments, boys' and girls', under the one financial control. This was made possible by the increased generosity of the Victorian India Orphan Society, of Winnipeg, Canada, who had for years past supported the girls' work. It was found possible to provide for the boys as well out of the funds of the Society, so that the Mission has been relieved of all responsibility in the matter of support of orphans in Dhar. On account of this amalgamation, it was found more convenient to leave the financial control in Mr. Russell's hands. Miss O'Hara, on her return from furlough, very kindly resumed charge of the girls, and to her untiring efforts is due the success of this department of our work during the year. It has been a year of real development for many of the girls. The revival made a deep impression on them. A number of them were baptized during the year, and others baptized in former years have become full members of the Church. Our hearty thanks are due to the Society which continues with unflagging interest and liberality to support the orphanage.

2. Boys.—There have been two changes in connection with the work among the boys, apart from the transference mentioned above. The first of these has been an improvement in educational equipment. Hitherto it had not been possible, on account of the small number of boys, to engage a large enough staff of teachers to give them the teaching they needed. During the year a school was opened for all our Christian youth, to which non-Christians were also free to come. Mr. Davidson has had charge of this department, and, assisted by a staff of three teachers, has already made it an assured success. The boys have entered with zest into their school work and are making good progress. The other change has been in their industrial work. An opportunity offered to open up a school of carpentry for some of the boys on a small scale, and although only a beginning has as yet been made, the prospects for this new venture are good. The gardening continues to give employment to a number, who are becoming more and more proficient and dependable in this work. The conduct of the boys has been good, and they appear to live happily. Recently seven of them received baptism, and most of them are now professing Christians.

Leper Asylum.—The past nine months have seen persistent effort to bring the advantages of this institution to the knowledge of the suffering lepers of this part of India. There has been much of prejudice and superstition to overcome, and the work has been pursued with varying success. The number of patients is small, but prejudices are being gradually overcome, and we hope to see the Asylum taken full advantage of during the coming year. The work is being supported by the Mission to Lepers in India and the East, while special contributions have come from one or two friends in Canada who are interested in the work.

AMKHUT.

(Station Opened 1897.)

Rev. J. Buchanan's (M.D.) Report.—After an absence on furlough of nine months, instead of the ordinary twenty-one, we got back to India at the beginning of the hot season. Dr. Waters and Mr. J. S. MacKay were holding the fort in our absence.

Though there have been things among the Christian community to cause some humbling, still there is very much to praise God for. Where seven years ago there were only wild jungle cattle lifters, thieves and devil worshippers, drunken, riotous and ignorant, now we have masons, carpenters, brickmakers and sawyers among our people; a large number of the sober, steady, literate worshippers of the true God; a people who gather not for the drunken dance but for the weekly, and many of them, for the daily meeting to praise God and study His Word. In a goodly number of huts where the unclean song of revelry was heard, now the evening air is laden with beautiful Christian hymns, which echo and re-echo through the hills and valleys. Our souls go out in adoration, saying, "What hath God wrought?" Therefore with undaunted courage and enlarged hopes, for we see

the hundreds becoming thousands in the next seven years, we press on for a new term of service to take possession of the Bhil country for Christ.

THE BRADEN BELL.—The Church Bell given by Mrs. Oliver Braden of Teeswater has just arrived. In this Bhil district, where there is no dial, watch or town gong, and where time is indicated by the position of a star, or the 1st, 2nd and 3rd cock crow by night, or by the approximate distance of the sun from the horizon in the morning, or by "the time to bring water" in the evening, there is room for such wide variation calculating the time, that a big bell is more than an ornament in a church tower.

A FIELD FOR CHRIST.—A departure and an advance was made this year by quite a number of the Christian Bhil farmers taking "ram tili" and "chana" and with these sowing a small field, all the produce of which is to be given to the church to extend the Gospel. With people as poor as they are, this is not done without sacrifice. We shewed them the truth of God that they would not be the losers by setting apart a definite portion thus for the Lord. An extra shower or two from His heavens if He chose to give it would double all their crops. In God's goodness, perhaps to encourage simple faith in simple children, the outward expression has been more manifest than always occurs. While fifteen miles away there has been a failure of the corn crop and other crops only average, in Amkhut, Sardi and Chicheniya, where the ram tili fields were sown for the Lord, we are having far the best crop in seven years. It is the Sabbath day blessing. Sweet oil is pressed from the tili seed and hence it is a good type of the Holy Spirit's need in the church.

The scattered orphan boys are returning to the farm work in Jobat State. They are settling down to good hard work on self supporting lines and their crops are looking well this year. Some have managed to get a few animals and are bidding fair to become respectable farmers.

The Mission farm at Sardi so far as crop goes, is doing better this year than ever before. Twelve yoke of oxen are employed under mission management. The work is done on the shares system. Effort was further stimulated by offering a prize of a steer to the farmer who gets the best returns from the land worked by him.

Butter making was dropped a year ago last June at Amkhut and we are waiting the advent of Mr. K. G. MacKay to take it up again. In the meantime the cream is made into ghee (clarified butter). The more people we have gathered about us, not loafing, but earning their own living, the greater are our opportunities for teaching them better methods and influencing them for God and right. Our work is to be mostly with the tens and twenties and these are to influence the hundreds and thousands.

SUMMER SCHOOL OF BIBLE STUDY.—A summer school of Bible and other study has been held now for three years in succession. This year, after our return from Canada in March, the summer school for Christains was held at Amkhut for six weeks. The attendance of men, women and children was eighty-three. Of these nineteen are orphan boys. Out of the whole number seventy can read or are learning to read. Besides reading, writing and arithmetic, the life of Christ was studied very thoroughly as taken up in the International Sunday School lessons. Dharm Tula, the weighing of religions, was taken up by one class. A deepening interest in spiritual things was slowly manifest. One perhaps expressed the feelings of others when he prayed, "We were in a great pit of mire and filth, but Thou didst give us a hand." How pathetically graphic is a jungle man's prayer when he burst forth saying, "My sins are more than the leaves on the trees." Three of the young men from the Mhow Orphanage and College spent their holiday season in the summer school and were a great help to us and professed to have been stimulated in their own Christian life. We could well use twenty such young men permanently. In the meantime we plod on to get our own Bhil Christians better fitted to lead others to Christ. That is of course the primary object of the summer school.

At the time of writing, "Dewali," a season of general drunkenness in the Bhil country, has just passed. It is surely a cause of thanksgiving and encouragement that, so far, we have not heard of a single case of any of the Christians taking liquor this year.

Communicants on the roll are 140, five being added this year. Baptized during the year, 22—all minors.

Guman and Naku among the men and Ganga bai and Nathibai are being paid by the Amkhut Church for Mission work.

Mrs. Buchanan has had two Bible Classes twice a day with the women, one for those who can read and one for those who cannot. Some poor Bhil Christian women, who never knew before that they could learn, committed to memory the Golden texts and studied the lessons for the six months, being able to take a good examination in the work.

Two of the women have been supported by the Amkhut givings as teachers. The salary is purposely kept smaller than that paid by foreign funds so as to make self-support possible.

The Galt box, coming after Ruth left for Canada, with its nice things, has kept beautifully, and this with the Glen Morris box from the dear old home congregation, are an assurance and stimulation to study and of joy at Christmas time. Accept of our hearty thanks one and all who helped. These gifts are the more appreciated, for as we haye here in the jungle no lady missionary, save Ruth, who is not under the W.F.M.S., we have generally been forgotten when the boxes are made up. As. Mrs. Buchanan spends from four to five hours a day teaching the women and girls the Bible, besides doing medical work, and as we have now quite a number of Christian Bhil girls who need to be encouraged in study, I hope some of our good friends will follow the example of Galt and Glen Morris by remembering the three B's—Boxes, Bhils, Buchanans.

Mr. H. H. Smith, Assistant Missionary in the Amkhut out-station, Mendha, writes as follows:—

God's Holy Spirit came upon our little community during the early months of the year and many were the confessions made during the days that the spirit of repentance was upon us. Quarrels were settled and stolen property returned.

Our old ayah, Gazari, who was known as a very undesirable woman, was completely changed in heart and life.

Her conversion was remarkable. Her daughter, Tara, at Neemuch, we and others were praying for her. At last Gazari began to get restless, then went about in a daze, often forgetting herself and putting the baby down almost anywhere would become lost to all around her and would pour out her heart to God. This went on for three days. Then she saw the Saviour standing beside her and heard Him say,—"Fear not, it is I, thy sins are all forgiven." She became a new creature from that moment. Her conversion was sudden but very real.

Though not qualified medical assistants, Mr. and Mrs. Smith both have considerable practice and experience in medical work. Mr. Smith writes as follows:—

MEDICAL WORK.—"Medical work has been carried on regularly throughout the year. We are unable as yet to speak of "hospitals" or any other elaborate medical arrangements, yet no efforts are spared to relieve the suffering. Abscesses are lanced in the pure air of our front garden, scabie patients are, prior to treatment, advised to bathe in the antiseptic waters of the Hatni, which flows near by, while fever cases generally find a sheltered nook where they can lie until the hot stage has passed off. Rough treatment, you say. Yes, it is, for we live in a rough country, and the Bhil is a rough and ready fellow. Yet nearly 2,000 treatments have been given during the year, and the work is increasing monthly. The cases consist chiefly of ague and fever, itch, small-pox, chicken-pox, burns, snake bite, abscesses, etc.

We have no regular attendance hours, as in the present stage of the work we find the opportunity for individual dealing with men more profitable than collective speaking.

Our Bhil friends are allowed to come at all hours and some understand this to mean night time as well, and our faithful Gumniya may often be seen with lantern in hand

lighting the way to some out-of-the-way Bhil tapri (house), where some one for whom Christ died lies suffering."

I wish thankfully to report the following contributions for Amkhut orphans:—

Mr. Howell's family for Evylin	Rs.	55	4	0
Miss J. J. Reid's Class, Stellarton, for Nabi	"	60	0	0
Mrs. D. F. McDonald's Class, Stellarton, for Chimli	"	60	0	0
Mr. Jas. Mackay's Class, and Mr. Henry Munro's Class, Stellarton, for Jamku	"	60	0	0
	Rs	235	4	0

RUTLAM.

(Station Opened 1886).

Rev. Dr. J. F. Campbell's and Rev. F. J. Anderson's Report. Revival.—This report properly begins where the last ended with the tidings of revival. Indeed, as was then explained, though daily prayer for it had continued for months, it was in January that the visible answer came. It came as in other stations chiefly in the Orphanage; and it became manifest at the close of the Bible Lesson on Wednesday, the 17th, when many of the girls instead of separating to their classes stood sobbing, asking forgiveness from God, and from those in charge of them, and praying to be shown if anything in them was hindering the great blessing which other places had received. For weeks the work continued with varying degrees of visible and audible intensity. Nor was it wholly confined to the Orphanage. The public confessions were generally of grumbling, quarrelling, pride, and those sins of the heart a deep sense of which comes only with correspondingly deep spiritual illumination.

Ingathering.—About that time a number were gathered in from among the heathen in the northern part of this field. In 1904, two poor ignorant men, and the wife of one of them had been baptized in a village about 30 miles from here, and had later gone to more distant villages. When one of them, Amra (Umra) was sinking under prolonged illness we brought him here for medical care. His wife, and he when able, regularly attended the daily prayers for revival. When convalescent he objected to remain longer dependent, and returned to his village nearly 50 miles to the north-east. Before long, he sent word that three persons wanted baptism; and later the catechist, who was sent to examine and instruct them, reported increasing numbers.

Meanwhile, the other man brought from his village, about as far away, two applicants for baptism, and news of other enquirers. One of those who came, Fateh (Futteh) had written for himself a little booklet of the Christian truth which his illiterate friend had taught him.

Itinerancy.—So, on March 6th, we went on what has been the principal tour we have personally made during the nine months under report. Starting about 4 a.m., and going 43 miles north by train, we set out westward on our bicycles, leaving our Helpers to accompany the carts with the tents, etc., and evangelise along the way. After speaking in six villages, sometimes each in a different part of the village, we reached our first destination about 4 p.m. We had biked only some 17 miles or so, but over country tracks, under a March sun in this latitude, with so much speaking, and that was sufficiently exhausting. Next day was spent in examining, conversing, etc., and in the evening three persons were baptized. Next day at Sitamau (Seetamow), the capital of that State, we saw the mother of one of our former boys, now being helped by him and asked to share his Christian home; for he is happily married, and earning good wages at Indore as a carpenter. Next day, at one of the villages visited, we began to hear of Amra, and of persons who wished to become Christians; and that night two of the candidates for baptism met us.

At Baria we spent some days, examining, preaching, and teaching, and baptized 13 persons of different castes.

Some idea of the political geography of this field may be gained from the fact that in the 140 miles or so which we had travelled we had been in seven or eight different States, some of them more than once.

So much space has been given to this tour that we shall say nothing of other itinerating by ourselves, the Pastor and the Helpers, in the same districts and among the Bheels.

Alote.—The opening of this new sub-station has been due to the movement in the neighbouring villages. The converts must be shepherded, and enquirers taught and encouraged. The new railway comes most opportunely. Alote is the fifth station from Rutlam, about 50 miles distant on what is to be the great mail line between Bombay and the North; and so, supervision from Rutlam will be easy. On one side of the station is the large village or town (population probably about 3,000) of Alote, head of a district of Dewas, Senior Branch, on the other side is Gurgucha head of a district of Dewas, Junior Branch; the two being only a mile or so apart. The converts and enquirers are in a number of villages in both, and in adjoining States.

Regular Services, etc.—Besides services in out-stations and occasionally in English for those employed on the construction of the new railway, at Nagda and Alote, there have been in Rutlam the regular Sabbath morning and afternoon services; the Wednesday afternoon preparation of the Sunday School lesson for the following Sabbath; on other afternoons the daily prayer meeting; before this on Thursday afternoon the Women's Christian Endeavour Society meeting, and after it on Friday evening the Men's Christian Endeavour meeting—the Consecration meeting being held in the week preceding the monthly communion service. On Sabbath evening the service in English in the Railway Institute, except once a month when the Church of England Chaplain from Neemuch takes it.

Sunday Schools.—Besides the Jaora and Orphanage Sunday Schools and a class for the Christian young men and lads there have been some 14 Mohulla Sunday Schools with a reported attendance of 158; but it must be understood that in these there is not the regularity in attendance or uniformity of lessons, which can easily be secured in schools connected with Day Schools or other Institutions.

Orphanage.—Mrs. Campbell again expresses her gratitude for the continued good health and good conduct of the girls. There has been no death and no serious illness among them. Dr. Marion Oliver, at Ujjain, and Dr. Chone Oliver, at Neemuch, each kindly received a girl who needed special treatment.

Including two who are at the High School, Indore, the year began with 74, and the number was the same at the end of September. Three had been married, but three others had been sent from Amkhut.

During the same period six were received to full communion leaving only two not yet baptized on profession of faith and 12 not yet communicants.

Up to the end of September six girls had repeated the Canadian General Assembly's verses without a mistake.

During Mrs. Campbell's absence on the Hills, Mrs. Anderson took charge of the drawn-thread class and helped also in other ways.

Printing House.—The past nine months have been very busy ones for the Press, and a large quantity of blank paper has been turned into printed matter of various kinds.

A few boys, who had formerly been in the Boy's Orphanage, but had broken bounds and found employment with non-Christians, were discovered and persuaded to come to Rutlam for training in the Printing House. Here, under the direction of a capable foreman, secured for the purpose, these lads and others are making satisfactory progress in the art of printing. It is a matter worthy of mention that these boys, after leaving the Orphanage, though young in years and quite apart from Christian influence, quietly maintained their Christian character under very adverse circumstances. We are glad to have such boys brought again under Christian influences and religious instruction.

DISPENSARY.—Besides his constant and vigilant care of the health of the orphans, the medical Catechist reports from the City Dispensary, where evangelistic addresses are daily given, and where two Christian lads (orphanage fruits) are in training:—

NEW CASES.

Men	666
Women	311
Children	478
Total	1,455

TREATMENTS.

Men	3,619
Women	1,685
Children	2,027
Total	7,331
And minor operations	52

COLPORTAGE.—Many small tracts and handbills have been given away; most of the books sold have been Scriptures. Of the Scriptures our young man, who is paid by the North India Bible Society, sold in the nine months under report:—

Bibles	10
New Testaments	22
Portions	1,876
Total	1,908

WOMEN'S WORK.

Report for Nine Months Ending September, 1906.

NEEMUCH.

DR. MARGARET MACKELLAR'S REPORT.—During the first quarter I did village work in the district surrounding Neemuch. The following four months I had charge of the medical work in Indore, and at the close of that time I was given, in addition to my own work, the School and Zenana work formerly carried on by Mrs. Menzies, and for the past month, owing to the absence of two of our missionaries, I have been a sort of administrator.

I have had a little experience this year of evangelistic, medical and educational work, and all alike have been fruitless of out and out conversions. In no other year have there been so many individuals to express in outspoken terms their rejection of Christ and His claims.

VILLAGE WORK.—Number of villages visited, 136; number of gospel services held, 164; approximate number who heard the message, 3,340; hymns sung, 321; patients treated, 1,140; houses visited, 18; Gospels and tracts distributed, 280; Dispensary tickets with Gospel Message given to patients, 356; miles travelled in tonga, 668. Statistics are dull things, I know, but consider the above figures as representing the warp into which we wove day by day the *red* woof of the Gospel message.

We took our audiences where we could find them, in courtyards, in shadows of temples, by roadsides, on the threshing floors, in poppy fields and by wells. We obeyed literally the command, "Go ye."

"What did you have for breakfast this morning?" was asked by an old gray-headed Pantheist. When I stopped short of mentioning meat, he made a seesaw motion with one finger over the other to indicate the act of killing animals. I was able to assure him

that I had had no meat that morning, but he did not appear satisfied, as he knew that, as a rule, we Europeans, are meat eaters, and he added, "Do not kill animals, the life in them is God." Pointing to the green leaves of a tree, near by, he said, "While the leaf is green and trembles like that it is God in it." Yet this same old man, with his apparent veneration for nature, said to me, "Why should I worship God. He has taken away my five children, and I am almost blind. He is not a God of love as you say He is."

One man certainly understood the spirit of the Gospel, which we were explaining, for he said to me, wholly ignorant of Isaiah 11. : 6-9, "You Christians would destroy our caste and have us all believe as you do. You would have the lion and the cow drink water from the same well!"

In trying to get information one day about the relatives of one of our orphan girls, some one murmured in an under tone, that there was no telling what use I might make of the statements they were making. One man who knew about our work, said, "It is all right, she will do only what is right. These people do no manner of sin."

SCHOOL AND ZENANA WORK.—Miss Bayly has charge of the Camp-Bazaar School, and is assisted in the teaching by two pupil teachers from the Girl's Orphanage. For the past two months it has been trying for her because of the irregular attendance of the girls. Marriages, Cholera and Plague, each and all account for the irregularities. At present the school is closed altogether because of plague.

Miss Bayly conducts a Sunday School in the same building, with usually a much larger attendance than the Day School. Pretty picture cards are given as a reward for memorizing Scripture. Miss Bayly is quite in her element amongst these little brown eyed, olive-skinned maidens, who look up to her and love and honour her.

It is a cause of satisfaction that the Neemuch congregation has undertaken the support of the Girls' School in Jawad as well as defraying part of the expenses incurred in connection with the other mission work there. To avoid making a wrong impression I would like to say, by way of explanation, that the offerings of the Indian Christians, if not supplemented by what the missionaries give, would not be sufficient for this Home Mission Work.

DR. B. C. OLIVER'S REPORT.—The staff of workers consists of three pupil nurses, two giving full time and one giving half a day, one compounder in training, all four being girls from the Orphanage; one dresser, a widow from the Home; one Bible woman, and one fully qualified Hospital Assistant, Miss Amy James. Mrs. James has also assisted part of the time doing Zenana and Medical work. Tungi, our oldest pupil nurse, has gone to Indore, to complete her training under Miss Thomson.

Every one of the workers at the Dispensary takes a share in the evangelistic work, and a great deal of personal work has been done, and a number of patients have been visited in their homes. There are a few who profess to believe in Christ, but are afraid to come out for fear of opposition.

This summer we decided to rent another room in the same building as a special examination room for Parsee women and others whose habits are cleaner than those of many who come. A Parsee lady, hearing of this, said she and others would like to help. The result is that enough furniture and money have been contributed to equip the room, and the landlord has made all the alterations we desired, free of cost.

There has been an increase again in the number of heathen patients treated in Hospital. The nurses and some girls from the Orphanage were zealous in witnessing to these of Jesus. One high caste woman, who came to the Hospital, after two days there, asked, "What makes you so different from other people? You are all so happy." She had no desire to hear at first and after this became eager. She learned a hymn and prayer and listened earnestly. But when her interest became too keen her watchful relations took her home.

The Hospital day begins with the sounding of the gong (a bit of railway iron) at 5

or 5.30, according to the season. All who are able rise, and an hour is given for private devotions. Then there is food at 6.30, followed by a Bible Class, lasting about an hour. We study the Sabbath School and Christian Endeavour lessons, and are taking up certain special topics besides. There is always time given for prayer, and often for confession. Ever since the beginning of the revival the custom has continued of confessing our faults one to another. Hospital rounds follow and work is assigned for the day. From 7 to 8 in the evening is given to Bible study, prayer, singing and learning verses or catechism. At five every day there has been a service in the Church which nurses and patients, who are able, attend. Roman Urdu classes for the nurses have been carried on during the year and good progress has been made.

No. of In-patients	119
No. of Homes visited	134
No. of Visits	540
No. of Out-patients	3,284
No. of Treatments	12,144
No. of Operations	198

Miss K. Campbell's report. Girl's Orphanage.—Last year's report told of the beginning of Revival which had gone on without ceasing up to the present. Every child has been quickened and is growing. Those who yielded most received most. The change in the lives of the children is marvellous. It shows itself in a sensitiveness to sin, in their work being done with very little disputing, in the food being better cooked and in lessons being better prepared and more cheerfully recited. Very rarely now has a teacher to appeal for help in disciplining the class.

The changes in the inner life of the school brought a change in our work. First it brought a very great desire for prayer and searching of the Scriptures.

Much spiritual benefit has been received from committing to memory and meditating upon those verses in the New Testament which refer to the sacrifice, death and resurrection of Christ.

Second, it brought a great anxiety for the souls of the heathen. At their earnest request we sought out as many of their relatives as possible and took some of them to their villages. We were generally well received and listened to.

There is a very grave danger, however, in taking them among their own people. Most of their relatives want to take them back. That would mean that they would be forced to deny Christ by being taken back into caste, then they would be at once married to heathen men. In one instance a plan was made to seize one of the pupil-teachers while we were in her village, another pupil-teacher was sold by her aunt for Rs 10 and the young man came for her, (needless to say he went away without her) and in another case a man offered Rs. 2 for each of his two nieces, and would hardly believe that I would not accept his offer. He confessed that he would get Rs. 9 each for them. All this has put the children on their guard and they are not now anxious to go alone to their villages.

Evangelistic Work.—Some Evangelistic work has also been done outside. I referred above to the girls being taken to their own villages. Two girls go daily with Miss Bayly to witness for Christ in Dhaneria. Up to the rainy season a band of volunteers went to this village every Thursday to tell what God had done for them. Another band went daily to pray in the Chamar Mohulla till a case of plague, in the house to which we went, put a stop to it.

Educational.—Not so much time could be given to the ordinary school work this year. But the greater fidelity in their work, greater diligence and, no doubt, the blessing of God, has kept their progress quite up to the standard of former years.

Industrial.—The Industrial department too had to be closed for a time, but the greater attentiveness of the girls, greater diligence, happier frame of mind and greater desire to learn reflected upon the work and the loss has been very slight. The knitting

and silk embroidery classes had to be reformed because the first workers were taken away to teach or prepare for examination. Prizes offered this year for the best made kurta and skirt, best half dozen buttons and best drawn work handkerchief, has greatly helped their zeal.

UJJAIN.

Dr. M. Oliver's report.—The beginning of the year found us rejoicing with thankfulness that the epidemic of plague, which visited the city during the latter part of 1905, had not touched any of our Christian people nor obliged us to close the dispensary. During the hot season, a severe epidemic cholera raged in the city for several weeks and this epidemic affected our dispensary work even more than the presence of plague did, for the women were so paralysed with fear that few, for a time, ventured out to the dispensary.

Throughout the whole nine months, we have to record with thankfulness that we have been kept in health whilst going daily in and out among the people. The dispensary has been open six days every week for four or more hours each forenoon and there has been an encouraging increase, not only in the numbers attending, but also in the class of women availing themselves of the services of a physician of their own sex. Another encouraging feature of the dispensary work, this year has been that a much larger per centage of the women continue to attend until they have really benefitted from the treatment given. When a woman attends for a length of time she begins to regard the dispensary staff as her friends.

We have been encouraged also by the increasing growth of confidence manifested, in our work for them as a physician, by those who have called us to visit patients in their own homes. This department has now opened up so that we have a goodly number of homes open to us whenever we have time to visit and talk with the women.

In the hot season I began to keep Saturday afternoons free for receiving social visits from women of the better classes, who though they have to drive out through the city in closed conveyances, yet enjoy the drive and visit to the bungalow. Almost every Saturday we have native ladies as visitors, and opportunities arise of telling them what our religion means and why we desire to lead them to accept it.

For some time past I have been taking each morning the Bible study class which Miss Goodfellow had for our Christian servants. We are taking up the Gospel of Mark. I take the same study each morning with my dispensary staff, and very often the same portion forms the basis of my talk with the patients in the waiting room. The burden of our prayer is ever "O Lord revive Thy work," but our eyes see not the fig tree blossoming nor fruit on the vines. Yet we do rejoice in the Lord and joy in the God of our salvation, remembering that the walls of Jericho fell not until the Israelites were making their last round on the seventh day.

Patients treated during the nine months		2,002
Treatments given		6,260
Receipts in fees and sale of medicine	Rs.	181

Miss J. Grier's report. School for the Blind.—At the time of writing a report of the work done in 1905, the Revival was just beginning in the School for the Blind. Special and daily meetings continued to be held till May of this year, when cholera broke out, and all regular work had to be discontinued.

We see the results of the work of the Spirit, in the lives of a number. Some of the girls who were very troublesome, are now a comfort, and 7 of the eight women are, we believe, really converted. They have restored four fold all the small thefts they had indulged in; there is a deep sorrow for any sin committed, and a spirit of forbearance one towards another, where there was formerly enmity and quarrelling. And among the boys there is greater interest in religious matters, and a deeper desire to be "like Christ." Among the women, girls and boys, a number are asking for baptism, and will most probably be received into the Church at the first opportunity.

During this time of sickness and great anxiety, I was away on holiday, but Miss Weir very kindly came up from Mhow, to be with Miss Oliver, and to look after the Orphanage.

Three more big boys have been sent on to the Mission College, Indore; and the Educational and Industrial work has been carried on among the others, on the lines of previous years. One blind girl, having passed the Council's Examinations for Bible-women, is now employed in the school as teacher. Another girl, having the same qualifications, was employed by Dr. Oliver as an assistant Bible-woman in her Dispensary, but a special affection is, we are afraid, going to prevent her ever being able for regular work.

There were five deaths in the past nine months. Three from cholera, one from paralysis, and one from snake-bite.

I received from January 1st, 1906, to October 1st, 1906:

In fees	Rs	1,348	0	0
Donation		50	0	0
Sale of blankets		234	6	0

INDORE.

Dr. Turnbull and Miss Thomson report.—We began the year with rejoicing over the Revival that had come into our midst. Now in September we close with saddened hearts because of the fearful epidemic of plague that is again ravaging Indore and carrying off so many of those in whom we are specially interested.

In the beginning of September we gladly welcomed Dr. McMaster though regretting the fact that we deprived Dhar of her services.

Hospital Work. In-Patients.—In this department there has been a decided increase for we have had during the nine months 217 new patients in the Hospital, this being the number we had for the whole of last year, though during the plague, we have had to refuse admittance to a number for fear of infection.

As is ever the case, God's Word has sunk deeply into many of these patients' hearts though none have openly confessed Christ.

Nursing Department.—The work done by the nurses this year has been most satisfactory. The fruit of the revival, which came to us in January, has been seen in their lives, in the cheerfulness and patience with which they have borne with troublesome patients, or performed extra duties, and in their greater faithfulness in the little details of their work.

They have used their opportunities for influencing the patients for Christ by singing and talking to them when off duty, with a love and zeal much greater than before.

The compounder and the nurses with the older Hospital workers visited in bands several times a week at the homes of former patients and others until stopped by the rains and the accompanying plague epidemic.

Dispensary Work.—This branch of our work has been again terribly affected by Plague.

Then too, there has been decided opposition because of false reports widely circulated by the relatives of Hiriya bai, the converted Brahmo Samaj girl; who threw herself on our protection and had been for a long time coming to the Hospital when forbidden to go to the Boarding School.

Long interesting conversations are held with many of our more intelligent dispensary patients about which we cannot go into detail here, and we feel that the dawn is breaking in many of their darkened minds, though ignorance, superstition and caste still bind them.

Out-visits.—There are recorded 573 visits to 163 patients but all have not been tabulated during the plague.

During September the work has been very heavy on account of plague, about 400 visits having been paid. There was, as usual, much distress from terrible poverty and dire neglect and nourishment as well as medicine was sadly needed. In this work Mrs. Wilson kindly gave us financial aid.

Evangelistic.—Sukobai has again done faithful work as Bible-woman in the Hospital wards and dispensary. A number of villages were visited in January and February and in only one did we meet with any opposition which was with a large temple at its entrance. The priests attacked our teaching fiercely and forbade the people to listen or to accept our books. Most of them stayed, however, and also took Gospels, saying they would hide them in a field and read them there.

The Sunday School class has been continued, as formerly, throughout the year.

A class on Sunday mornings was started for the Hindu and Mohammedan servants on the Hospital compound at their own request.

In July, Rama, the Hindu son of Radhi bai, the dispensary dresser, who attended this class while the Mission College was closed for the holidays, asked for baptism, to the great joy of his mother, who has long prayed for him.

The workers have sent Rs. 10 (over $3.00) to the Sabathu Leper Asylum and the same amount to the National Missionary Society of India.

This was contributed as a thank-offering for revival or as restitution for wrong-doing of which some had been convicted.

Statistics.—

Number of *new* In-patients	217
Average stay, days	19
Number of Outpatients	3,729
Number of Treatments	12,673
Number of Operations	486
Number of Patients visited in homes	163
Number of Visits paid them	621
Amount received in fees and sales	Rs. 785 2 9

Miss J. Duncan's report. Girl's Boarding School.—The Revival, which began at the opening of the year, naturally took up a good deal of our time and interest during the first months. Ten days were given up to all day meetings in the school, which were characterized at first by sorrow for sin, heart-searching and confession, and afterwards by great joy in the Holy Ghost and desire for the salvation of others.

A deeper thirst for the Word of God and for communion with Him in prayer have thus been manifested by the majority of the girls, showing that that wonderful, soul-stirring time, the time of our visitation, has not passed away without leaving some lasting results for good. At the end of January twenty girls received the rite of baptism, which number included all the non-baptized girls in the school with the exception of the very small ones.

On April 17th, a girl named Hiriya, belonging to the Brahmo-Samaj community, decided to leave home and friends for Christ's sake and come to us, and making her decision known at first at the Hospital, was taken from there by Miss White, and placed in my care in the Boarding School. We had long been interested in this girl, she having attended Miss White's Camp school, where she learned to love her Saviour and afterwards came to the boarding school as a day pupil. The efforts made by the relatives to regain possession of her, kept us in anxiety for some time, for not only were we subjected to many petty annoyances from them, but the case was brought up twice in the law courts. After the preliminary hearing, which took place on May 1st, when both Hiriya and I were required to be present to give our evidence, the case was dismissed, there not being sufficient proof

that the girl was under age, or that we were in any way to blame. Then two months passing by without hearing of any further action being taken, we were led to believe that the matter had been dropped. So after Hiriya had spent a part of the holiday season in Neemuch, she returned to us, and on July 8th was publicly baptized in the church. After the rite had been administered, she, being desirous of making some special acknowledgement of God's goodness and mercy to her, faced the congregation, and after reading a few verses from the third chapter of Philippians, told in a touching way of how graciously the Lord had led her, and of her desire at all costs to win Christ and be found in Him.

This time of uplifting was followed by another time of trial for this young disciple and for us, for the friends again renewed their efforts to take her from us, and we were summoned on July 31st to answer to a charge of kidnapping a minor. We thought it better to engage a lawyer this time and were glad of the efficient help he gave us throughout the trial. After two days of listening to evidence given by all parties concerend, the judge again decided the case in our favour, and Hiriya was allowed to remain with us. This was a time of great rejoicing and of thanksgiving in the school, for many had been the prayers offered there on her behalf.

After the summer vacation, the next events of importance were the Council's examinations for teachers and Bible-women held at the end of August, and the promotion examinations for most of the classes in the school held immediately afterwards. Of the 34 girls who tried the former examinations, 32 were successful, four passing the Higher Grade Teacher's examination, eleven the lower Grade Teacher's, and seventeen the Lower Grade Bible-women's. Then 56 girls in the school being found ready for promotion, the classes were arranged accordingly, and these now show 22 studying in the English classes, taking higher Hindi reading and grammar as supplemental subjects and 82 in the Vernacular classes from Fifth to First, where a beginning is also made in English. The full number of names on the roll for the nine months has been 109 and the average attendance was 96.

In the Sabbath School, the International series of lessons have been regularly taught. In July 62 of the girls wrote on the All-India S.S. Examinations with the result that 60 of them passed in the various grades.

The Y.W.C.A. devotional meetings continue to be a spiritual help to the older girls, as are also the Junior meetings conducted by the Matron.

Miss J. White's report. Widow's Industrial Home.—The report of the Widow's Home for 1905 closed with the news that we were in the midst of a great revival. I am thankful to state that it has not been a passing experience, with little lasting effect. In some cases disappointment has been felt, for satan, as usual, tempted some who thought they were strong, but on the whole, the life in the Home in the interval that has elapsed, has been toned and elevated in such a way that only the grace of God could do.

The number of women in the Home at present is 104 and 4 little children. Our number was supplemented last April, by 25 girls of 16 and 17 years of age from Rajputana where famine was again taxing the sympathy and resources of the United Free Church Mission.

Our Industrial work meets with much encouragement and obtains a ready sale. The different branches of industrial work are crochet, lace, knitting (by hand as well as machine) needlework, thread buttons, hooking rugs, cleaning and spinning wool, weaving, grinding, cooking and washing; the aim being as far as possible that each girl or woman must help towards her own support, and so the days pass busily and happily.

School work has made steady progress and, again this year, several tried the examinations prescribed by our Women's Council for Biblewomen and teachers—three passed as High Grade teachers and one Low Grade. One passed in the High Grade and three in the Low Grade Biblewomen's examinations, being a total of eight certificates obtained. In addition to the Sabbath School Lessons on the Life of Christ, the Acts of the Apostles was begun soon after the revival to show the work of the Holy Spirit in the Early Christian Church, and has been earnestly studied with the help of the picture rolls sent from Canada. Much time is spent in prayer by the women at these meetings for Bible study, their prayers

are simple and show a hungering for saving souls, especially for the people in the villages they come from. In the early part of the year 19 were received into the full communion of the Church, and seven professed their faith in Christ in baptism. Five married during the year and went to homes of their own in Mhow, Ujjain, Indore and Gujerat, the last named is in the Irish Presbyterian Mission.

In all these visitations of plague, when death has been hovering over us, the women have been so calm and trustful and have never ceased to pray for the poor afflicted ones around them.

Receipts of the Widow's Industrial Home:

In donations and fees	Rs.	430	14	9
In Industrial work	Rs.	453	7	9
Total	Rs.	884	6	6

Mrs. J. Sinclair Mackay's Report.—Educational.—Mrs. Menzies has asked me to write the report of the Schools at Indore, up till the time she assumed charge of them, on August 1st. In 1906, the schools were not closed for the usual hot season vacation, as we feared a plague epidemic might render their closing necessary later on. But the year passed, and we were spared this sore trial, and the schools showed satisfactory results of the steady work.

The Christian teachers, too, were greatly helped by the special services held at Indore in the early part of the year, and did good, faithful work during the weeks they had entire charge of the schools, while I was on a preaching tour with Miss Weir in the Nimar Valley. Early in March, of this year, plague began to appear in the city, and the people, terror-stricken, fled in such numbers, that the city school practically closed itself on the 25th of the month, though the Camp School remained open until the end of April.

The epidemic abated during the intensely hot weather and the schools re-opened on July 1st, and continued open till I resigned charge of them on August 1st. Since then the plague has been violently epidemic, and it means another gathering up of broken ends, when it becomes possible to resume work. These awful visitations make outside work extremely difficult and discouraging, and they do not seem to have the effect of turning the hearts of those who escape death, to seek the Lord of Life. One prays that the truth taught to the children daily in the schools, may be used of God, to bring a ray of hope and comfort into sadly, stricken homes.

Mrs. G. H. Menzie's Report.—Until August 1st my time was occupied chiefly with School and Zenana work. For one month, however, with one of the Orphanage praying-bands, I spent three hours daily in the Chamar Muhallah.

Educational.—Schools up to date mentioned above. Miss Bayly's bazar school was open during the seven months with the exception of the usual six weeks holiday in the hot season. The attendance was good and progress encouraging. The Jawad school attendance was about the same as that reported for last year. Our Neemuch congregation having decided to assume the responsibility and support of that school, it was handed over to them on August 1st. At the July Council meeting I was appointed to succeed Miss Sinclair in the school and zenana work in Indore. Accordingly I moved to that station the beginning of August and Miss Sinclair handed the work over to me. The schools were in a most flourishing condition. Three weeks later, however, the plague became so bad that great numbers of the people fled from both camp and city and it became evident that the schools would have to be closed. We kept them open until the attendance in the Camp School was reduced to one, and that of the city to a mere handful. I persisted in visiting the Zenanas handed over by Miss Sinclair until the women fled to seek safety from plague in other places. On August 25th I returned to Neemuch and remained to help look after the Orphanage during Miss Campbell's absence in Kashmir.

MHOW.

Miss J. Weir's Report.—This has been another year of seed-sowing. Not yet have we been permitted to see the harvest for which we long and to which we confidently look forward. The work of this year differs from that of last in that we were able to go farther afield and reach villages hitherto unvisited by us.

Early in the year, a month was spent in the Nimar Valley. Miss Sinclair accompanied us on this tour and her help in singing and speaking was invaluable. We camped in four centres. Gujri was our first one and there we found a great willingness on the part of the people to listen.

We spent twelve days in the sacred city of Mahaser, situated on the Nerbudda, and at first reached a great many women. Later on we met with more opposition, but even then we were able to visit in a number of good houses to which we had gained an entrance. Here also one of the most friendly women was one who had been taught in a Mission School.

In Dhargaon we met a young woman who had at one time been a pupil of Miss Bayley's in Barwaha. Through her we gained an entrance to the leading Brahmin house in the village.

The remainder of the year, with the exception of two months given to the Blind School in Ujjain, has been spent visiting villages nearer Mhow. In some of our most frequently visited villages we have of late been able to get into a number of good Brahmin houses to visit regularly.

Miss M. E. Leach's Report. Educational.—The record of the past nine months is not one of progress if one regards numbers as an indication. The average attendaance for the time has been forty-two. True, some days it has even reached seventy, but these days have been few.

There have been no holidays given this year. Work was continued for three hours daily through the hot season and the children attended fairly regularly.

The singing, sewing and Bible classes have been the ones most enjoyed by the older girls, while the kindergarten songs, taught by Jamunabai, have been the delight of the little ones. To them, learning to read and write is drudgery, pure and simple, and they hail the singing half hour with joy.

The pleasure the children take out of coming to school is in itself sufficient reason for the existence of a school for heathen girls in Mhow. The coming and staying for a few hours means more to them than one can realize who is not present to see the bright, eager faces and willing feet as they turn into the school compound, and hear the hearty "Salam Miss Sahiba" and "Salam Baiji" as they greet the missionary or teacher.

The Sunday School as usual has been poorly attended.

A Bible Class for Christian women has been held every Sabbath. Average attendance —20.

Miss M. S. Herdman's Report.—At the beginning of the year, as I had still to take some subjects in the language examination and as special meetings were being held in the Mhow Hindi Church, I did not go out to the district work.

In March I took what remained of my examination and passed.

Since then I have had two Bible classes daily for Christian women. They are mostly wives of the famine orphan boys who are in outside work. One class is held on Mr. Drew's compound, the other in the battery lines. These young women have come from our various institutions in Neemuch, Rutlam, Indore and Dhar and some from Amkhut. We took up the Sunday School lessons day by day. Some of the class took All India Sunday School Examinations in July.

A sewing class was also held at which these women were taught to sew for themselves and their children.

DHAR.

Dr. M. O'Hara's Report. New Building.—The opening of the new Surgical Building and Girls' School in April by H. H. Udaji Rao Puar, Raja of Dhar, was the means of bringing the work before the people, and of adding to the facilities of our institutions.

Medical.—There has been no interruption in the work of the hospital and dispensaries.

Workers. Mrs. George, for four years our faithful hospital assistant, has been seriously ill, but as the year closes her health is almost restored.

Phulabai, the Matron, has been put on as night nurse.

Nunabai, the hospital Bible-woman, had to give up work owing to the infirmities of age.

Saribai, whose husband died recently, has been transferred from school work to do the double duty of matron and Bible-woman in the hospital.

Chandrikabai is in training as a Compounder. Janibai is the only one left of all the girls we began to train as nurses.

Gangabai's eleven years of service among the women of the city is much appreciated and she received a great spiritual uplift during the revival.

Statistics.—

No. of inpatients	185
" new patients	6,110
" treatments in Station	16,520
" villages visited	55
" treatments in villages	982
" houses visited	265
" visits paid	668
" visits to Leper Asylum	84
" obstetric cases	24
" operations	139
Amount received in fees and sales Rs.	94–0.0.

Educational.—School work received more attention than ever, and as a result, five passed the Higher Grade, and seven the Lower Grade Teachers, and three the Lower Grade Bible woman's examinations prescribed by our Women's Council, and corresponding progress was made in the lower classes. 84 names were enrolled.

Dr. Elizabeth McMaster's Report. Touring.—When Dr. O'Hara came back from furlough last Christmas, it was decided that during the cold season she should take charge of the Hospital and other work in Dhar and that I should do medical work in the villages of the surrounding district. In all we camped fifteen times and the total distance travelled between camping places was over two hundred miles, not including the visits made to the outlying villages.

We found Girls' schools in only two of the larger places and these have been established lately. But more interest is being shown in the education of girls in this part of India, the example of Mission schools in this matter having done much to bring about the change.

Our offers to do medical work among these people were received in a variety of ways. Occasionally in an outlying village the people seemed afraid of us and refused both our message and our medicine. Again in other places, though all refused at first, when one would take medicine many would follow till sometimes over a hundred were treated in one village. In the majority of villages however, the people gladly received our treatment, often asking for medicine before we offered it.

One feels tempted to be discouraged as one sees these masses of people sunk in the

sin and misery of heathenism. But why should we be? With our God "all things are possible" and He has promised us the victory through our Lord Jesus Christ.

When the weather became too hot to continue in camp, I took up the Dhar city and the Dhar city dispensary work for some time. After I returned from the hills I had charge of the hospital and its dispensary for a few weeks.

September 1st I was transferred to Indore, and as Dr. Turnbull's time has been fully occupied during this month with plague work, I have been in charge of the hospital and its dispensary.

VII.—HONAN.

CHANG-TE-FU STATION.

HISTORICAL NOTE.—Chang-te is in the most northerly of the three prefectures in North Honan. It is also the most populous city, containing about 37,000 people. From earliest times it has been mentioned by European travelers as one of the most thriving cities seen in the empire, a reputation which it still sustains.

The first visit paid to Chang-te by our missionaries, was in the fall of 1888, when the strongholds of heathenism were merely spied out. In 1889 Mr. Goforth and Dr. McClure spent four days in the south suburb preaching and healing. Great numbers came for treatment and to hear the Word. During the following four years the opposition of the officials and gentry rendered fruitless all further efforts to do work in the city. During those years work was confined to the surrounding villages and towns.

In 1894, in answer to much prayer, the Lord opened the way whereby Mr. MacGillivray was enabled to secure on perpetual lease part of the present mission property in the north suburb, and there evangelistic work was at once begun. In 1896 medical work was opened by Dr. Menzies. These two branches of work proceeded uninterruptedly until the Boxer outbreak in 1900. At that time there had already been baptized into the Church eighty-seven members. A chapel and dispensary had been built and two missionary residences had been erected.

STAFF.—Rev. J. and Mrs. Goforth, Rev. Dr. M. and Mrs. MacKenzie, Rev. J. and Mrs. Griffith, Dr. P. C. and Mrs. Leslie, Rev. G. and Mrs. Eadie, Dr. J. Dow, Misses MacIntosh, Pyke and Thompson, Rev. J. H. Bruce.

GENERAL NOTE ON EVENTS OF 1906.—In presenting this report we unite in praising God for every evidence we have of spiritual awakening and intellectual quickening among the people. The people of Chang-te are now conscious of their need of reform. The two English-speaking teachers in the official High School are nominally Christian. English is taught in the seven primary Government schools in the country towns. Two normal schools for the teachers have been opened. The clean graded streets in Chang-te are now patrolled by police in semi-foreign uniform. Students and soldiers have also modified their dress after foreign models. Level earth roads have been constructed from the city to the R.R. station, which latter is even lighted with brilliant gasoline lamps. A large cotton factory has been erected near the station with several two-storey foreign buildings. Two foreign modelled drug stores have been opened in the city, and other foreign crafts are beginning to be plied. Proclamations are issued condemning foot-binding and fifteen villages have renounced the practice.

The railway does a thronging business and we have not a few foreign visitors. The review of the troops held in October brought many British and American army officers and newspaper correspondents, several of whom it was our pleasure to meet and welcome. The manœuvres took place six miles south of Chang-te and from a spectacular standpoint were a grand success. They also revealed much real efficiency on the part of the troops.

The failure of the wheat crop in the spring might have brought distress to the 2,500,000 people in this prefecture but for the very fair fall crops. The Chang-te Christians contributed 38,000 cash to the Hunan and Kiangsu famine sufferers. The total contributions from Chang-te, including those for building purposes, amounted to gold, $304.99. Seven evangelists were supported by native funds.

Rev. A. W. Lochead and family removed to Wei Hui in September. Mr. and Mrs. Eadie and Miss Thompson were welcomed in November, and are now hard at the language. Mr. Griffith and family returned from furlough in November. The health of the staff has, on the whole, been good.

Mr. Griffith has been appointed station pastor with oversight of the city chapel and school work. Each pastor is to relieve Mr. Griffith one month in fall or spring, to enable him to give a minimum of time to his country work.

STATISTICS.—Baptisms in 1906 in Chang-te	192	Total members	538
Recorded	366	Total Catechumens	706
Died	4		

MR. GOFORTH REPORTS.—As usual, the street chapel has been open every night during the year. Almost every night during the cooler weather, the chapel has been well filled. Thirteen names have been recorded from the city, besides we know of three families in the country where the Gospel had entered this year as a direct result of the street chapel work. We are also glad to state that the open air street preaching in the city during the first Chinese month and the open air work at the R.R. station in July, August and September, drew many hearers.

The Hsun Hsien fair was attended by over forty workers, male and female, Chinese and foreign, from this station. As far as we could estimate, the spiritual results were greater than those of any previous year.

The out-station of Lin Chang was visited in the spring and again in the autumn. On both occasions the sacraments of Baptism and the Lord's Supper were dispensed. Thirteen have been baptized and forty recorded there this year. An excellent spirit prevails here. Some of the more enthusiastic ones talk of supporting two preachers next year with their gifts. Mr. Liu, the restaurant keeper is giving the tithe and others have declared their purpose to do so.

At the T'si Chou station the outlook has been so dark, because of the sinning Christians, that we have not held Communion services there at all this year. We, however, visited the station six or seven times in the course of the year. In December the condition of things there so pressed upon us that we sent around a special invitation to all the backslidden ones to come and meet with us. That first evening the Holy Spirit broke some of them down, and they prayed and confessed in tears. The outlook is brighter now. A good number are enquiring. We baptized three and recorded fourteen in the city and district during the autumn.

Baptism and Communion services were held in May and again in November at P'eng C'heng. The Christians also in most of the surrounding villages in that district were visited twice. This year at that out-station 39 were baptized and 66 recorded. A series of special meetings in November seemed to quicken the Church there. Many confessed to the sin of "robbing God." They propose to support two preachers next year.

In the district north from Chang-te to the Chang River 17 have been baptized and 38 recorded during the year. In that district two small preaching halls have been opened in which the Christians hold nightly meetings.

In the Shwei Yie district at the village of Shi Kwan, Mr. Li has built a small chapel. We dedicated it on December 23rd by holding Baptism and Communion services in it. That day there were over 70 Christians from twelve different villages present. Along with the heathen they crowded the chapel. Mr. Li says that he is going to build a wing to the chapel next year. In that district this year 18 were baptized and 37 recorded. They will try to support a preacher next year.

DR. MACKENZIE REPORTS.—My time this year has been spent in touring, conducting and directing Christian work among our widest scattered bodies of Christians, assisting in the work at Chang-te station and city, teaching in the Helpers' Class, attending the conference for promoting Church federation in Pei Tai Ho, and a month at the seaside.

Ninety-four days have been given to the work in six different centres. Here is a district with a Christian constituency all told of 56 persons, spread over 21 villages, and only two men fitted to lead in any public service.

Chang T'sun Church decided last spring to buy what was formerly Dr. McClure's house in C'hu Wang. With part of the material a new church was built. The building, capable of seating about 250 persons, was set apart for God's worship on December 2nd. Christians from 16 widely separated villages attended the services; 18 were baptized at the first service and 70 partook of the Lord's Supper. About 60,000 cash were subscribed to wipe off the debt on the new Church. The gifted Christian leader there, Mr. Hu I. Chwang is a polygamist. Mrs. Hu senior was usually as zealous on Satan's side as her husband was on Christ's. To the great joy of all she has become a decided Christian, and was recorded as a catechumen. So Christ conquers.

Seventy-two persons were recorded as catechumens. Their ages ranged from 12 to 82 years. Seventy were baptized. Their ages ranged from 14 to 73. Eleven infants were also baptized. We are now receiving into membership on profession of their faith in Christ, some who were baptized in infancy and who have not worshipped idols in any form.

Communion has been observed twice in six centres and once in a fifth. In three of these places there were Christians present from more than a dozen villages. Such occasions give splendid opportunities to the Christian pastor. God's children rally at a particular centre and their influence radiates over a wide area.

Subscriptions for new Churches have been taken up in three of the out-stations and will soon be in the fourth. All of these may have their buildings erected this year. Considering their great poverty they have subscribed very generously and heartily.

Most efficient service has been rendered by our regular helper and three itinerating Christians. Mr. Hu has itinerated at his own charges in the Chang T'sun district. The Christians there hold stated meetings in some villages on Sabbath days. They have voluntarily assessed themselves also to send out men to speak at large fairs. Mr. Wei has been used of God to gather a Christian community of over 50 persons in the Ching Ku section and the number is steadily increasing. Looking back we thank God; looking around and upward we go forward expectantly.

DR. LESLIE REPORTS. BUILDING.—The first building attempted this past year was the undoing of Ch'u Wang, our earliest mission station, where most of the old buildings were this year dismantled. The repairing and enlarging of our local Church demanded the next attention, the entire roof being replaced, three division walls being removed, and the seating capacity being increased so that we can now readily seat 500 persons. The new land acquired at the beginning of the year has been occupied by the building of a new residence for the workers of the W.F.M.S. and of dormitories for the much needed Girls' School, rooms in the latter being temporarily used for class-rooms.

These building operations and extensive repairs to some of the missionary residences have involved the administering of 17,073 days' labour, and the total expenditure of $5,500, gold.

Daily worship has been conducted among these workmen, and not a few have an intelligent understanding of the Gospel, but very few have had the courage or conviction to come out on the Lord's side.

SCHOOL.—Our new building attracted a large number of boys and at the begining of the year we found ourselves faced with the serious problem of caring for some 50 boys, and refusing other applications. This increase in attendance taxed the new building to its utmost, and dormitory accommodation has been much too limited. A second Chinese

teacher was engaged and Dr. Dow, Mrs. Leslie, Mr. Lochead and Mr. Bruce all took classes and our hopes of last year were partially realized in the introducing of more teaching and less memorizing. While we believe a decided advance has been made, the examination does not give unqualified satisfaction, and we trust the arrangements for the closer supervision of the entire school work will result in better results in the future. The year closes with an attendance of 43 boarders. Four young men from our Church are continuing their education at Peking and are making a good record for themselves both as students and as consistent Christians.

HOSPITAL.—The open door for the sick and distressed has continued to attract large numbers of patients, the average daily attendance being 75 men, even larger than last year, although the total attendance is diminished by the closing of the hospital from June to August, inclusive.

The total No. of patients for nine months has been..... 4,105
The total No. of treatments for nine months has been.... 17,583
The total No. of treatments, including Women's Hospital. 25,369

A daily average of men and women of 100, a better showing, we believe, than ever before. The wards have been constantly occupied, many times being crowded beyond their natural capacity. A timely gift from the home land enabled us to make some desired changes in the wards, and to put them in better repair.

Contributions from patients have been much less than last year, possibly due to our negligence in stirring up their minds by way of remembrance, and have only amounted to $15.40 gold, other receipts bringing our total local support up to $70.81.

Evangelistic work has been carried on daily among "in" and dispensary patients, while the doctor has conducted daily worship with the patients in the hospital.

During the year we were asked to become Medical Adviser to the Government Middle School in the city here, and this has brought us into immediate contact with the aspiring new China; our duties have been in no way heavy, but our relationships have been most cordial with the teachers and students.

Calls to the city have been few and far between, but our limited time has not even permitted us to give encouragement to such invitations except in the most urgent cases.

MR. BRUCE REPORTS.—Station classes were held at four outlying centres for an average period of seven days each, with total average daily attendance of 80. Preaching tours were made in three counties, Lin Hsien, Wu An, and She Hsien, involving over 1000 miles of travel. In all 149 days were spent in touring, the names of 46 men being recorded as believers, five or six of these having since fallen away through persecution or temptation. Of those recorded, 11 are scholars. Book sales amounted to 23,633 cash, and total offerings to $23.80.

In Wu An, Mr. Goforth assisted in dispensing the Communion in April, when seven men were baptized. A number of students have been enrolled, but their literary pride hinders progress. Another difficulty was met in the antagonism between Protestant and Roman converts, which came to a head during an eight days' visit at Ta T'un, when an effort was made to prevent our preaching. A visit to the priest sufficed to remove misunderstanding and gained his co-operation in preserving peace. Then a month was spent on an extensive preaching tour, on which we visited five villages hitherto unentered. We had a hearty reception at each town, large numbers listening gladly and purchasing books. Two other visits were paid to Wu An in the fall.

She Hsien lies three days journey northwest of Chang-te. It is important strategically on account of a great religious fair which is held at T'ang Wang Chiao, during 20 days each spring. Many thousands attend this fair from the adjoining county in Shansi and from Chang-te prefecture. For the first time the pilgrims at this shrine were able to hear the Gospel message. Our staff consisted of eight Chinese preachers, besides the writer. At the close of the fair we spent two days examining and exposing the crimes of some em-

issaries of Satan who, during the preceding year had espoused our cause to use our prestige in terrorizing and defrauding the people. Their names were given to the mandarin and their fraud publicly made known by posters in the market-place. Only thus could the good name of the Church be restored.

The visit of Dr. MacKenzie, who accompanied the writer in September on a hurried tour through Lin Hsien, She Hsien, and Wu An, was most helpful to all the Christians, especially at She Hsien, where we remained a week. His strong appeals to the heathen also will not soon be forgotten. A later visit of three weeks to She Hsien revealed the continued improvement, for which we praise God. About 15 believers met for six days' study. An earnest, prayerful spirit was manifested, and among the heathen a strong desire to hear the Word.

Mrs. Goforth reports.—The most encouraging feature of this year's work to me has been the increased numbers of women at all places visited who were anxious not only to hear but also to study. I was able to give 51 days to the outside work.

In December I made a few outside visits to the city homes and near villages and feel sorry that more of this work has not been done in the past. The interest and desire to hear the Gospel was most encouraging everywhere I went. Mrs. Wang, my Christian helper, spent some weeks in company with Mrs. Ho, the wife of our senior helper, visiting and teaching the Christian women in the P'eng C'heng region. Upon Mrs. Ho's return to Chang-te, Mrs. Wang with her husband, remained in charge of the T'si Chou work. Mrs. Wang has accompanied me on all my touring and has done excellent work.

Dr. J. I. Dow reports.—The dispensary was open throughout the year with the exception of 8 days, during which a visit was made to Hsun Hsien. Morning worship with the assistants and hospital patients, preaching in the waiting room to out-patients and instruction of in-patients continued without interruption. Assistance in preaching in the wards was given during the first half of the year by Mrs. MacKenzie and Mrs. Leslie and both medical apprentices gave faithful service.

Books sold amounted to 1043 cash.

Over 1000 copies of prayers, commandments and hymns were given away and in most instances learned before being taken from the hospital.

Two women were recorded during residence in the hospital.

Statistics.—

No. of patients	2416
Total treatments	7766
Operations	84
Out-visits	20
Poisoning with suicidal intent	7
Poisoning, accidental	1
No. of in-patients	215

Mrs. Leslie reports.—The prayer meeting for women has been held regularly every Wednesday with an average attendance of 30. The meetings have been occasionally led by the Chinese, but usually by one of the foreign ladies.

Miss M. I. MacIntosh reports.—The membership this year of our Chang-te station class was 110, several of whom acted as assistant teachers. Two classes were held in Hsin T'sun, one in the spring and the other in the fall. Two families gained the courage to destroy their gods. In the one case a service suitable to the occasion was held, for a crowd soon gathered, while in the other the woman brought with her a bundle of crumpled paper which she handed to me saying, "There are my gods, I have torn them down." In a few minutes nothing remained but some smouldering ashes. Early in November an invitation was accepted to a little village nestling in a beautiful valley near the western hills. This work is the fruitage of the seed sown in the woman's hospital here. This

changed life of one ex-patient has been used of God to the winning over of her husband and several of her relatives in the place.

It is a matter of regret that up to the present time all attempts to rent property in the city for the carrying on of woman's work have been unsuccessful.

The Bible women have continued to give good satisfaction. Morning worship was conducted in "Peace" village from June to October. Taught a junior class in S.S. for 22 weeks at which the average attendance was eight.

Days spent in the country	113
No. of new places opened up	5
No. of villages visited	3

Miss M. A. Pyke reports.—Itinerating began early and continued until the beginning of the wheat harvest. Many of the towns and villages were revisited and new work was begun at three additional centres.

Left for the coast the middle of June and after my return in August was daily employed in making the varied preparations for the opening of the girls' boarding school. 17 chien (a chien is 11 ft. long) of school buildings were then completed, and the necessary equipment gradually supplied. Four of the nine rooms were required to be used as kitchen, store-room and class-room. Dormitory space being inadequate, two more rooms were added later. The erection of these buildings was superintended by Dr. Leslie, and to him we are deeply indebted for assuming this additional labor.

Girl pupils to the number of 27 arrived on the first of September and regular work began on Monday the 3rd. The attendance at the close of the year was 39. Mr. Fan, the assistant teacher, has been conscientious in the discharge of his duties during the session.

Liberal gifts of $100 gold from Miss M. I. MacIntosh, Chang-te, and $50 from Mrs. Dr. Wagner, San Jose, Cal., have been received. Thanks are also due to Mr. and Mrs. Griffith for their kindness in purchasing school supplies, especially the new organ presented by the W.F.M.S.

WEI-HUI-FU STATION.

Historical Note.—Wei-hui-fu is a city situated upon the Wei River with a population of about 40,000. It is the central one of the three prefectural cities in this part of Honan, north of the Yellow River, having Chang-te-fu sixty miles distant to the northward, and Hwai-ch'ing-fu ninety miles away to the south-westward. This was a flourishing city 2,500 years ago in the time of the Chou Dynasty, being then the capital of the kingdom of Wei. But now its glory has departed, its commerce has dwindled and it is a place of little importance except in having political control over nine of the twenty-four districts into which Honan north of the Yellow River is divided.

The Canadian Presbyterian Mission opened a mission station here in 1902, instead of re-opening at Hsin-chen, a market town twenty miles north-east from here, which had been occupied as a mission station from 1891 till the Boxer disturbance in 1900. The mission now has a city chapel on the chief business street, and a dispensary, hospital, chapel and missionary residences erected on a well adapted site distant about three-quarters of a mile from the west city gate.

Staff.—Dr. W. and Mrs. McClure, Rev. W. H. and Mrs. Grant, Rev. R. A. and Mrs. Mitchell, Rev. H. M. Clark, Rev. A. W. and Mrs. Lochead, Rev. A. and Mrs. Thomson, Dr. S. O. McMurtry, Miss I. McIntosh, Miss E. McLennan, Miss E. McGill.

General Note on Events of 1906.—With gratitude we record God's loving kindness toward us during this year. He has blessed us with a good measure of health and strength. In the early months of the year we were threatened with a famine owing to drought, but in June copious rains began to fall refreshing the parched ground and producing abundant harvests in the autumn. We were also protected from the floods which devastated so

many other parts of the Empire, and amid the many wild rumours which were prevalent during the year we and the Chinese Christians were kept in peace.

During the year we have been assisted in the work by five Chinese preaching helpers, three medical asistants, two school teachers, one school matron, and occasionally by ten itinerating Christians (male) and three female. Fourteen persons have been baptized and united with the Church, the names of thirty-nine have been recorded as catechumens and six infants have been baptized. The Sacrament of the Lord's Supper was dispensed three times at the station and three times at outside points.

The Chinese Christians have contributed $43.52 gold, with which one of their number selected by themselves has been paid to preach daily to the patients in the dispensary chapel. They also contributed $8.00 to relieve the famine-stricken in the Province of Kiangsu.

In the medical work 15,034 treatments have been given and 191 operations performed during the year. The patients, in gratitude for the services received, contributed $90.00 gold to the support of the medical work. Evangelistic work has been systematically carried on among the patients.

A Primary Boys' School was opened in February with an attendance of fifteen boys, and a Primary Girls' School in the same month with an attendance of ten girls.

One missionary's residence, the gift of Mrs. McClure to the Mission, and a native building of four rooms for the Chinese helpers were erected.

Mr. Clark, while pursuing his Third Year language study also superintended the building. In November he, with the consent of the other missionaries here, went to Canada on personal business, and is still absent at the close of the year.

We welcomed as additions to our staff, Rev. A. W. and Mrs. Lochead, who came here from Chang-te in September, and Rev. A. and Mrs. Thomson, Dr. S. O. McMurtry, and Miss E. McGill who arrived from Canada in November.

The "Tsai-yuan" secret society has been very active in spreading its doctrines among the villages and towns in this field, and we believe that a very large proportion of the villagers are members of this seditious society, which is a constant menace to peace and safety.

China still continues energetically to establish and equip new schools modelled upon Western lines. The students of these Government schools have been more in evidence than they were even last year. They are disposed to be friendly toward us, and have generally been well behaved. But in November they visited three of the temples near the city and smashed the idols in them. This act has greatly incensed the people.

The sentiment against binding girls' feet is growing stronger among the Chinese, especially among the well-to-do classes. But it may still be many years before this cruel custom is completely abolished.

We also regard with hopefulness the laws promulgated against the opium traffic as signs of the beginning of the end of this terrible vice which is sapping China's best blood.

STATISTICS.—

	Added in 1906.	Total.
Communicants	14	60
Catechumens	39	87
Total Christians		147

MR. GRANT REPORTS.—While at home full share has been taken in the regular evangelistic work that is carried on at the station. In February assistance was given in teaching a class of 28 men for 10 days.

The time spent away from the station was occupied chiefly in the Hsin-hsiang, Hwoachia and Hwei-hsien districts. In February I was privileged to preach the Gospel at Hsun-

hsien fair for 15 days, and in April and May at the Hwei-hsien fair for 10 days. These are the two largest fairs of North Honan. The former is primarily an idolatrous fair, at which there is also a large sale of general merchandise; the latter fair is primarily for the sale of medicine and other commodities, with a little idolatry thrown in. Seventeen Christians from the Weihwei field assisted us in preaching at the Hsun-hsien fair, and seven at the Hwei-hsien fair. We preached at many other fairs besides, with varied experiences. Shortly after one of these fairs a man began attending the services at our Hsin-hsiang Chapel. He said he had heard the Gospel for the first time three weeks before at the fair, and was so convinced of its truth that he resolved to follow Jesus. He had learned that he could not do this without giving up his opium and he resolved to do this at once, so when he had returned home from the fair he told his elder brother of his resolve to give up opium-smoking and asked him to lock him up in an empty room and give him nothing but his food until the craving for opium left him. This was done, and when he joined with us in worship he was rejoicing in being a free man.

The encouraging work begun last year at Hsin-hsiang continues to grow. Sabbath services have been held in our chapel there regularly during the year, at these the average attendance of Christians has been ten. A station-class was taught there for seven days in July. Sabbath collections have amounted to 4,050 cash.

In April premises were rented in the ctiy of Hwoa-chia 29 miles south-west from Weihwei, and permanent work begun there. Frequent visits have been made and Sabbath services held there as regularly as possible. The names of eight men have been recorded there as catechumens.

MR. MITCHELL REPORTS.—That the series of fortnightly lectures on popular subjects begun in the street-chapel in the autumn was continued with good audiences until the middle of March. The pupils of the Government Schools showed a great deal more interest in these meetings than in the ordinary preaching of the Gospel, but it was seldom that some were not at the Sunday morning meeting for at least part of the time. This was made possible by the new rule that all the schools close on Sunday. There is room for more work among this class than we have been able to do so far. Their present tendency is all away from the reverence of old gods, but without the steadying influence of a positive belief in the true God to whom they are responsible, and in a Saviour to whom they are indebted. The nightly evangelistic services were continued until June, and in the fall resumed for the winter.

In February I took part in the teaching of the regular station-class. During June and July I spent five weeks in Chang-te helping with the Presbytery's Training Class, teaching Homiletics, Romanization, Shorter Catechism and Scriptural Geography. The results as shown in examination, would be unsatisfactory in a college in the home land, but were not so disappointing when we consider that it was the first time that many of the class had tried an examination.

In touring work has been carried on more or less in seven counties. Necessarily it was not a very thorough covering of such an area, and in some places we had a reminder of early days in the crowds who rushed to see us, at one city being almost carried off our feet. At quite a number of fairs the Christians have preached largely, voluntarily. In one place a doctor of repute in his neighborhood, who never is called out in his practice without a cart being sent for him, came on foot with his fellow-Christians to help preach at a fair, carrying his own bedding, and having his first experience of sleeping on the floor, fourteen in a room.

Communion services were held twice at one place in the country, and once at another. At the latter it was interesting to see that the number of women at communion was twice that of the men, one being a bright old lady of eighty-six years, just baptized after a good confession of faith.

In February a boys' school was established with an attendance of fifteen. Most of the boys were young. The work done has been very good considering that the teacher is inexperienced. In the summer-time an examination was held, but the examination

for the year's close has not yet been held. Besides the regular school work in the Readers, Trimetrical Classic, Catechism, Gospel of Mark, New Testament stories, Arithmetic and Geography, ten of the boys have repeated the Assembly's Scripture selections for those who cannot read and for those under eleven, and eight have also repeated the first year's selections for those over eleven.

DR. MCCLURE REPORTS.—The hospital has been kept open all year with the exception of twenty days at the Chinese New Year. The total number of treatments, while a little larger than last year, is not quite so large as we expected, although the confidence in us seems in no way shaken. Number of treatments 15,034, operations, 191. The largest number of in-patients with attendants residing in the hospital at any one time was 110; nearly one third of the patients are women.

Besides the usual class of cases we have to report two or three cases of anthrax, traceable to patients eating the flesh of animals that have died of that disease. Three cases of bad compound fracture of the leg caused by being run over by Chinese carts have been treated. Two men were under treatment at the same time for serious blood-poisoning of the fingers due to human bites, one of the men had beaten his sick son who retaliated by biting the father's fingers nearly off, whereupon the father actually beat the son to death.

The Sabbath School has been well attended and many have learned some simple prayers and the Ten Commandments and some a simple catechism, and they have also attended regularly the morning worship and the daily preaching in the chapel. The assistants, without whom the work could not be done, have been faithful during the year.

MRS. MCCLURE REPORTS.—We come face to face with hundreds of women and children in the hospital wards and chapel. Two from among them have recorded their names as followers of Jesus Christ, while many have learned to pray and have promised as they went out from the hospital that they would not worship idols again. A greater number of visits have been made into homes than last year and the increasing interest is very gratifying.

The Women's Wednesday afternoon prayer-meeting has been well attended, fifteen being the smallest number in attendance, while there are often over thirty present.

The Sabbath School Class is well attended and the scholars are making progress in the catechism and learning hymns.

MRS. MITCHELL REPORTS.—The Girls' School was opened on February 12th though boarding arrangements were not completed nor all the girls present until a week later. Girls of various dispositions from different districts were brought together in one home, and it was not easy for them to accommodate themselves to their new circumstances, especially as none of them had been away from home before, most had no idea of study and some no experience of obedience. The woman in charge, in praying for the children, said "O Heavenly Father take the children and control them, for no man can." Soon however, the girls learned to know and like one another and now live quite peaceably together.

Three came with unbound feet; five have since unbound and one is preparing to do so, although the matter has not been pressed.

Six of the girls, four of whom had had teaching from a foreigner and two whose parents had taught them, passed an examination on the First Year's work in October. These six have also repeated the Assembly's verses for those who cannot read. The other four girls have just completed the First Year's work.

The Chinese woman under my control has made one visit to the country. When weather has permitted, she has gone out preaching and teaching three days a week in the villages near at hand. She has also helped in preaching at the hospital, and in teaching classes on Wednesday and Sunday. Another woman from the extreme east of the field spent six months at the station, studying and teaching, being used by several of the ladies.

She drew her money as did those in regular employ, but returned the greater portion in contributions to the Church.

MRS. GRANT REPORTS.—Weekly visits have been paid to the home of Mr. Kwoa, our banker, who is a faithful Christian and desirous of having his family become Christians. His wife, two daughters and daughters-in-law are studying the Gospel of Matthew. Frequent visits were also paid to another home in the city where many of the neighbors gathered in who had never heard the Gospel before, the woman of this home was recorded as a catechumen. Several visits have been paid to villages near at hand. In April ten days were spent in Hwoa-chia, a city 29 miles disant. This was the first time the women of that place had heard the Gospel. One day fully 1,000 women must have come to see us, the courtyard being packed most of the day with a constantly changing crowd. Miss I. McIntosh accompanied me on this trip. A visit was also paid to the city of Hsin-hsiang, where, while the crowds who came were not so large, the interest was good. These cities were again visited in November. A visit was also paid to a village where there are some Christian men, but where the women had never seen a European woman before, and were afraid I would cast some evil spell over them if they came too near me. Yet even here an opportunity was found to sow the good seed.

MISS I. MCINTOSH REPORTS.—While spending most of the time in language study, yet time has been found to make three short tours into the country, also help has been given in leading morning prayers with the Chinese women in turn with the other ladies, and in teaching a class on Sabbath. The Third Year language examination was passed at the end of the year.

Mr. and Mrs. Lochead and Miss McLennan have spent their time chiefly in the study of the language and passed their examinations in the Second Year's and First Year's work respectively at the end of the year.

HUAI-CHING-FU STATION.

HISTORICAL NOTE.—This, the youngest of our stations, was opened in 1902. In connection with the beginning of the work here we always remember with sadness the death of Rev. T. C. Hood. Young and enthusiastic, yet withal very sagacious, and dearly beloved by all, at the call of duty he went alone, at the most unhealthy season, to superintend the work at Huai Ching and on the way was taken ill with cholera, reaching this place only to die.

The city of Huai Ching outside the walls of which our new Mission compound is built, except for the fact of its being the capital of the prefecture, is not of very great importance. Though on the caravan route from the south to Shansi, the brick tea for Russia has of late years gone by steamer down the Yangtse and up the coast instead of overland. A considerable number of the people are Mohammedan, most of whom are engaged in tanning, and in the sale of wool and skins for export. Huai Ching city is noted, too, for its annual medicine fair, to which dealers from all parts of the empire come to buy and sell medicinal herbs, large quantities of which are grown locally. About twelve miles away is the city of Ching Hwa, one of the busiest places in North Honan, with a large trade in iron, coal and bamboo. The country generally is fertile and densely populated. but is very malarial.

STAFF.—Rev. J. A. and Mrs. Slimmon, Rev. J. and Mrs. Menzies, M.D., Rev. G. M. and Mrs. Ross, Rev. J. A. and Mrs. Mowatt, Dr. W. J. and Mrs. Scott.

GENERAL NOTE ON EVENTS OF 1906.—We desire to record our gratitude to God for the peace and prosperity with which he has crowned us during the year. The drought of the early months did not effect us as seriously as it did our brethren in Chang-te and Weihwei. We were also spared the unrest caused by the Military Manœuvres in the autumn. Moreover we were saved from the flood of the Chin River just when the swollen waters seemed ready to burst through their banks in July. Our work has made progress in most departments.

We have been assisted in our work by three Chinese preaching helpers, two medical assistants and several itinerating Christians at intervals.

During the year 13 persons have become Church members, and 56 have been recorded as catechumens. The Sacrament of the Lord's Supper has been dispensed twice at the Station and once at an outlying point.

In the dispensary 8,136 treatments have been given, and 41 operations performed. The sum of $47.00 has been donated to the medical work.

A missionary residence known as "The Hood Memorial House," the cost of which was largely defrayed by the Chatham Presbytery, has been built.

In November we were greatly cheered by the addition to our staff of Dr. W. J. and Mrs. Scott, who had just arrived from Canada.

STATISTICS.—

	Added in 1906.	Total.
Communicants	13	25
Catechumens	56	93
Total Christians		118

MR. SLIMMON REPORTS.—There has been very much for which to praise God this year. His presence amongst us has been proved not only by the deliverance of 29 precious souls but in that he has defeated the attempts to hinder the work that the Evil One made in every portion of the field.

The enemy attacked us along three lines.

First, by persecution. One young man in the Chi Yuan field was badly beaten by his fellow-villagers, and had a valuable orchard of fruit trees destroyed. Another young man living in Hwai King city was put out of his trade guild by his fellow-tradesmen. His employer, though sympathizing with him, was forced by the trade union to discharge him. A third, a Mahometan who was converted last winter during a series of meetings held in the city chapel, has been reviled by his father, and persecuted in various ways by other members of his family, but he has been recorded and still attends the meetings day by day.

Second, by causing the fall of one of our brightest and most trusted Christians.

Third, by a determined effort on the part of some of our teachers and church members to force us into using the tactics of the Roman Catholics, who allow their followers to use the influence of the Church and the name of the priest in the intimidation of the heathen, and in the settling of lawsuits. Our preachers were discouraged by seeing hundreds of people joining the Romanists, many of whom would have preferred joining us, if we would only allow them to use the name of the Church in the yamen. This would be a very short-sighted policy, as it only stirs up bitter opposition from thinking and influential Chinese, and attracts evil men whose sole object is to take refuge behind the foreigner and defy the magistrate.

In spite of all these hindrances ten men have been baptized and 29 recorded. One Church member and one catechumen have been received by certificate. Space forbids giving the story of each of these men in detail, though any one of them would prove interesting.

During the year 51,000 cash worth of books have been sold.

Two Communion services were held at the home station, and one at Hsiu Wu Hsien, where premises were rented this year to be used as a preaching chapel.

Mention should be made of the station class held in February for nine days, at which 23 Christians received instruction in the Scriptures and the catechism.

DR. MENZIES REPORTS.—The year began full of promise and for a time we hoped

that 1906 would be by far the best we have ever had in hospital work. The number of patients coming showed an increase over last year, and several of them became interested in the Gospel, but in the spring a blow was struck our work by the Evil One, from which it has hardly yet recovered. Our senior medical assistant, a lad of more than ordinary promise, and one who has been the means of leading several others into the kingdom, was led into sin so grave that he had to be dismissed from the hospital, and suspended from Church membership. We hope his repentance is sincere, and that he may yet become a blessing to the Church.

This summer we received great benefit from an outing to the sea coast at Pei Tai Ho.

This year being wet, malaria has been more than usually prevalent at Hwai King. Several patients have come suffering from both quotidian and tertian forms of the disease. While the total number of treatments for nine and a half months was only 8,136, the figures for the past few months show a substantial increase. Exclusive of abscesses, boils, carbuncles, etc., there were 41 operations, but as yet the great majority of patients who came for operation have gone away and have not yet made up their minds to submit to the knife. Grateful patients contributed $7.00. Subscriptions from foreigners total $40.00.

The coming of Dr. and Mrs. Scott to us in November with their resourceful ways and knowledge of up-to-date medical and surgical treatment has been a great thing for us. Hwai King has been favoured and so has the whole mission, for, in sending us such a splendid band of reinforcements, including the Recorder's son and the Recorder's daughter, the home Church has highly honoured Honan.

MR. ROSS REPORTS.—During the last three years my time has been almost entirely taken up with the study of the Chinese language. I have been studying the written language almost all the time, and I have also tried to keep as much as possible in touch with the spoken, and I can now make myself pretty well understood.

During the past year, besides sharing in the work at the station, namely conducting morning prayers, preaching in the chapel, and in the city, I have also been able to make three tours through my field. During these trips, extending over 40 days, I have had great encouragement in the work. People were most eager to listen to the Word. About $13.00 worth of books were sold. Considering the poverty of the people and the class of people who heard the Gospel, the number of books sold was very encouraging.

About the centre of my field is a place called Ch'iao Miao (Bridge Temple) both very ancient. There is now a little band of about 50 Christians. They have approached me in regard to the opening of a school, which I hope to do in a few weeks.

MRS. MENZIES REPORTS.—An interesting part of the work is that among the patients who come to the hospital. There are those who come from day to day for treatment, whom we may see once or twice and only for a little while. They are told of the Saviour's love and sometimes seem to understand at once, and appear interested, but we have no hold upon them except by prayer. Then there are the in-patients who prove more interesting and satisfactory. They study the catechism, learn hymns by heart, and are taught a few lessons in the New Testament at the different meetings for women. Some learn to pray, and one woman said that she would put away her idols on her return home.

Two months and a half were spent at the seaside during the hot season, and one did enjoy the fresh breezes and cooler atmosphere, but especially the social intercourse with so many other missionaries from other parts of China, and the opportunity of hearing of the work in their fields.

Looking back over the year one feels that so little has been accomplished of what we had hoped and prayed for, but we know that it is our duty and privilege to sow the seed and the harvest will be reaped some day.

Mrs. Ross has passed her Third Year's examinations. Whereas most of her time has been spent in the study of the language, she has also found time to assist in the regular work among the women of the station.

Mr. Mowatt has passed his Second Year's examination. Mrs. Mowatt finished her First Year's study while at the coast during the hot weather.

VIII.—MACAO.

STAFF.—Rev. W. R. McKay, Dr. John A. McDonald, Miss Agnes I. Dickson, Dr. Jessie A. MacBean.

MR. MCKAY REPORTS.—Since writing my last report we have had the pleasure of welcoming to Macao two new missionaries. On February 18th Miss Jessie A. MacBean, M.D., arrived to fill the gap in our ranks caused by the removal to Hong Kong of Miss Little as the wife of Dr. I. E. Mitchell, of the London Mission. During the few months she has been with us, by her earnestness and zeal, Dr. MacBean has won the esteem, not only of her fellow-missionaries but of the Chinese community of Macao as well.

On the 24th of November we were joined by Dr. J. A. McDonald, who has already entered energetically upon the study of Cantonese.

MACAO.—At the beginning of the year we gave up the building which we used as chapel and school during the previous year, for the larger and more convenient premises which we now occupy. The attendance at church services in the new quarters has been much larger than before. During the year six were received into Church membership.

In the Sunday School there are four classes, two for boys and two for women and girls. The attendance has been good.

We have under our charge during the year a school for boys and girls, in which English and Western studies are taught. There are between forty and fifty students and six Chinese teachers. The school has been practically self-supporting as the scholars in the lower grades pay an annual tuition fee of $25 and those in the higher of $40, besides board and lodgings. I have been giving a few hours each week to teaching in this school. There is a strong desire manifested everywhere for a modern education along Western lines and the whole time of a foreign teacher might profitably be given to the work of shaping and superintending such a school, as the young people thus reached are of a class it would be very difficult to influence in any other way.

PING LAM.—In Ping Lam, some months ago, we succeeded in renting a building as a chapel. Until then we had been using an ancestral hall, but as our tenure of it was uncertain it was thought best to look for another place. The present chapel is much more centrally situated than the old one, being a new building on the side of Ping Lam where it connects with another large village, Wu Shek, and so is convenient for the people of both. These two villages have a combined population of probably 15,000. The owner of this building is now willing to sell it for about $700 (gold) and its possession would do much to establish our work in this populous valley.

There is not much to be recorded, of a tangible nature, in the way of results as yet in Ping Lam. There are, so far, but nine Christians, but the attitude of the villagers towards us has changed in a marked degree. Instead of the cries of "fan kwai" (foreign devil) which greeted us on every hand when we first visited Ping Lam, we now more usually hear "muk sz" (the missionary) as we walk along their streets.

During the year we obtained a younger man as preacher though our old preacher, Mr. Cheung, still assists. Services are held nearly every evening as well as two meetings on Sunday, and the people listen attentively as they hear, many of them for the first time, the story of the Gospel.

The school, which was formerly held at Ping Lam, had to be closed this year on account of our inability to secure a suitable teacher. We hope, however, to be able soon to reopen it.

SHEK KI.—Our work in Shek Ki has been very encouraging. Kwan Ping, who was for a time our language teacher, is now the preacher there and he has shown himself a man of great earnestness and ability. An organ has been presented to our Church by Chinese friends in Sydney, Australia, and Mr. Kwan plays and leads the singing in addition to preaching. At almost every meeting the church is filled to the doors, and a marked change has taken place, since we first began work there, in the manner in which the people listen as the Gospel is spoken or sung.

Eleven have been received on profession of faith during the year.

A school was opened at the beginning of the year and meets in the large room above the chapel. About thirty scholars have been enrolled. We have been fortunate in securing the services of a teacher who has had some experience in teaching in Hong Kong, and under her the children are making good progress.

During the last few months we have also had a Bible woman working in Shek Ki, and through her earnest labors the interest of the women in the Gospel is rapidly increasing.

I have already many times urged upon the Committee the desirability of making Kong Mun the centre of our work. It not only is the natural centre geographically, but is also a large and flourishing city, and a treaty port, having easy communication with Hong Kong and Macao. We all feel that the success of our Mission depends upon the early occupation of this strategic point and the commencement of permanent work there.

STUDENTS.—At the beginning of the year we had five students in the theological seminary in Canton. During the year two have had to leave. One of the remaining students had been a Buddhist priest, but is now a member of our Church in Macao and gives promise of being a useful helper. Thanks are due to those who have given money for the support of these students, as no other branch of mission work is of greater importa nce

Our colporteur, Wong Yip Tsuen, who has done good work in visiting all parts of the field, has been supported by the National Bible Society of Scotland.

Now that the older missions of our Church have been supplied with so many new recruits we feel that our turn has come to make greater demands. We trust that during this year we may have at least one ordained missionary, and one or more ladies added to our staff.

With gratitude to our Heavenly Father for His protection and blessing during the past year this report is

Respectfully submitted,

MACAO, January 4th, 1907. W. R. McKAY.

MISS DICKSON REPORTS:—Of two years in mission work in South China, the greater part of the time is necessarily spent in language study. In this connection I regret to report that owing to slight indisposition, I was obliged to be absent from work for about three months during the summer, and have not yet taken my Second Year's examination.

During the year I had a gymnasium class for the girls, 12 in number, of the Christian school in which we are interested. The same girls have constituted my Sabbath School class, and since the re-opening of our work in the fall, they have been coming to the house after the morning gymnasium class for a Bible message and prayer. Six of them are Christians.

In addition to this work, I have been doing some visiting among the women. I cannot make myself well understood, but several of them manifest real interest, and the work has been very encouraging. Just here I should like to mention the help Dr. MacBean's work has been in the opening of one home in particular, where the family were hitherto inaccessible. The mother's attitude seems to be quite changed.

The work has been much hampered through the lack of a good Bible woman. These are very difficult to secure. At present we have an excellent one in Shek Ki and one in training in Canton. However, we hope soon to have one or two more in the school. There are also three girls in training as teachers.

have made three trips to Shek Ki during the year, the last being the occasion of their Christmas entertainment. At the opening of the fall term, we secured a much more efficient teacher for the school there, which is now progressing in a most satisfactory way with an enrollment of thirty children. *The work at this station is more promising than ever before.* A union Christian Endeavor Society of the different churches has been recently organized, one object being the preaching of the Gospel in adjacent villages.

"The Spirit when He is come, will convict the world of sin." This is the great need of this people;—real conviction. Will you not pray that our missionaries may be unhindered channels of the Spirit's power?

DR. MACBEAN REPORTS.—The report of ten months' work in a Foreign Mission Field must of necessity be brief, the time being occupied principally in adapting one's self to new conditions, and in the study of the language.

What medical work I have done has been principally among the poorer Chinese. The majority of the community people, among whom Dr. Little has considerable practice, have left Macao. As a result I have had but one case in the Foreign Community.

I have taken one trip to Shek Ki during the time I have been here, and also spent two weeks in Canton, visiting hospitals, and getting some idea of the medical work being done there.

Although, as far as visible results are concerned, my outside work has not counted for much, yet it has been the means of opening the way for the Gospel message in more than one home.

The medical statistics are as follows:—

Calls responded to	119
Money received	$81.50 Mex.
Expenses for medicines, etc	72.93 "

DR. MCDONALD REPORTS.—Having arrived here so recently I have little to report more than that I arrived safely in Hong Kong on November 23rd and came here the day following.

Since then I have been engaged in the study of the language. On two occasions I accompanied Mr. McKay into the country. On the first of these we visited Ping Lam. On the second we went to Kong Moon and then crossed to Shek Ki, in order to be present at the Christmas entertainment. The sight of the work so well established at this latter place makes one feel the more for Kong Moon where, as yet, nothing is being done and which seems so well adapted to all branches of our work. May God open up the way for work there.

IX.—CHINESE IN CANADA.

CHINESE IN ONTARIO AND QUEBEC.

The work of the Montreal Chinese Mission has continued much as usual in its score of activities, mostly Sunday Schools, though with somewhat lessened attendance. St. Paul's lecture-room was not available during the early part of the year on account of damage by fire therein, so the Sunday School was transferred to Knox Church, though the Monday evening class is continued there. A number of Chinese are also taught privately, and seventeen have been enrolled in various schools up to the University; while a number more have desired to advance themselves in various directions for fuller usefulness, in China specially, with all too little encouragement however, as with students in China who have desired to come this way. Realizing the unfavourable popular sentiment leading to frequent attacks upon them, as well as many impositions, and the now splendid promise in China in view of the astonishing progress there, a spirit of patriotism and commercialism has been aroused, summed up in the cry "China for the Chinese," all of which lessens their interest in Canada and things Canadian, and their numbers also; though a while since, a reform element particularly, was quite inclined to do as Canadians do. That a lessened interest in the part of some of our workers is also responsible for lessened attendance is cause for regret, though due somewhat to the pressure of present day engagements. This work has been admittedly a positive benefit to the Churches and teachers concerned, an object lesson in missions to many, and through its influence has aided in sending quite a number of its workers into foreign fields, several of a recent party to China being of such. The Christian Endeavour Society continues with its usual earnestness, success and generosity at home and abroad, with an average attendance of upwards of fifty. The opening on May 7th of the Chinese Christian Home was an event of special interest, and affords the Chinese a headquarters they for sometime had wished we might provide, but believing our advantage was in having this work in our Churches as one of their activities, we had not felt it to be an indispensable requirement. There are now some fifty Christians in the city, though most of the others admit the truth of the Gospel, and many profess belief therein, though not having publicly professed their faith. A Bible class is also held at the Mission on the Sabbath, and one there periodically for the women; while much of personal visitation is made by your missionary and assistant, with Mrs. Thomson, who is ever earnest in behalf of the eight women and twice as many children, much attention is paid to the very many Chinese who are constantly coming and going between China and the United States, and the West Indies particularly, from this distributing centre. There is a good deal of encouragement in this work. There have been six adult and two infant baptisms with six burials.. The resignation at the end of the year of Rev. F. M. Dewey, M.A., the President of Mission since its organization, has been received with much regret by the officers and its numerous teachers. Several of the usual gatherings have been held during the year with much of their wonted popularity and success, while special mention might be made of the very deep interest of those in connection with the outgoing of the China missionaries, particularly Dr. McDonald because of his going to the native regions of the scholars. The approaching Centennial of China Missions in its vital connection with our Macao Mission, so intimately related to this work in Montreal, with other arguments therefore, has led to a desire for some celebration here in the general interest of this work at home and abroad, and more recently at its annual meeting, Rev. John Mackay having been elected its new President, he was, with a number of others, appointed to arrange for such an appropriate commemoration. The China Conference at Shanghai being commended for special prayerful remembrance, increased interest is given thereto by the pesence there, of a number of our missionaries along with Rev. Dr. Mackay, Assembly's secretary, and Superintendent James Rodger. Regarding financial features the Mission receipts inclusive of a balance of $81.19 from 1905, were $467.71 with expenditure of $393.88, leaving a balance of $73.83, though more or less, as in the Macao Mission account, merely passes through our books. The C. E. Society has expended about $1,000 on its Chinese Christian Home, and $150 for various benevolent objects. Our Sunday School offerings, allocated to the Macao Mission, amounted in the past year to $810.62, the Macao Mission expenditures being $1,891.81, with increased estimates for the coming year. Gratitude to the Giver of all good in view of the measure of past success, is united to the hope that 1907 beginning a new era in China Missions, may be a year of larger out-reach and in-gathering.

J. C. T.

CHINESE IN BRITISH COLUMBIA.

CUMBERLAND.

While Mr. Hall is diligent in his work, and has the confidence of the Chinese, the mission work at Cumberland is not making much progress. Clan-feuds among the Chinese themselves, and strikes among the miners, interfere with the Gospel work in Chinatown. The evening classes are sometimes at high-water mark, and then in a week or so, they are down to an attendance of three or four. The help of volunteer teachers is, as in all points in British Columbia, very indifferent; very few offer their services. Mr. Hall, however, managed to keep the class open all the year, and conducted a Sabbath School, and service

for public worship, on the Sabbath Day, at both of which the attendance at times was very good, and at other times the very reverse. Notwithstanding the ups and downs, the seed is being sown.

VICTORIA.

There are not as many Chinese in Victoria now as in former years, owing to the exclusion practically of all Chinese immigration, by the Capitation Tax of $500.00.

The Evening Class and Thursday prayer-meeting have an average attendance of sixteen; the Sabbath School and Bible Class ten, and the Sabbath public services twenty. The Sacrament of Baptism was administered to one infant, and two adults. The Lord's Supper was observed four times, when an aggregate offering of $63.70 was made by the Communicants for Macao Mission.

At Victoria is the only regularly organized Chinese Congregation in British Columbia. The Rev. Dr. Campbell is the Moderator of Session, and has associated with him as Elders, two young Chinamen, Christian converts of the Gospel work in British Columbia.

No man could look at the bright, intelligent, and interested and devout faces of the young men won by the Gospel from heathenism, as they sat at the Table of the Lord, without realizing that the old Gospel is still the power of God to save and to elevate man, and to purify the heart. He would be a bold man who could behold these young Christians at the Table of the Lord, and say that money given to Foreign Missions is a waste.

A new departure was made at the work in Victoria during the year, by a Mission being opened for the women and children in Chinatown, by Miss Gunn, who was sent out for that work six years ago by the Woman's Foreign Missionary Society.

The work of teaching Chinese heathen women the Gospel of Jesus Christ, belongs emphatically to Christian women, for male missionaries are denied access to them, and unless the Gospel be taken to them by women, they are cut off from the Word of Life.

Miss Gunn has been admitted to a number of homes, and received kindly by the women, where she endeavoured to sow the seed of the Kingdom, and when departing was requested to "come again." She has a class of little children that meet in a comfortable room rented to her by a Chinese merchant for a nominal rental, to which also a few of the mothers occasionally come. This work is in its infancy, but no doubt it will grow, for woman holds the key of the domestic sanctuary, and is especially fitted to sympathize with and care for her own sex. It is the Lord's work, and it cannot fail.

VANCOUVER.

The work at Vancouver is carried on by Mr. C. A. Colman, who is diligent and painstaking. At Vancouver as in Victoria, there is considerable falling off in the attendance due in both cities partly to the lack of a suitable permanent Mission hall in Chinatown, and partly to the lack of interest taken in the work by the Christians in our congregations, but mainly to the fact that many of the young Chinese who attend the evening classes do so to learn English, and in a couple of years they accomplish their purpose, and then drop out of the school, and their places are taken not by new arrivals, as formerly, for the Capitation Tax of $500.00 practically excludes immigration from China.

The average attendance at Evening Classes was 11; at Sunday School 5; at Sunday service 12. The Sunday offering was $38.30, which was mostly expended on the School. Baptism was administered to two young men on confession of their faith.

NELSON.

At Nelson the work is carried on in English by our Minister there, Rev. J. T. Ferguson, assisted by one or two devoted workers. The Evening School has an attendance of 12. One of the Chinese converts conducts a prayer-meeting and Bible Class, which is the only religious instruction the Chinese get. Eight young men attend. Mr. Ferguson says:

"The people generally are indifferent towards the work. I am unwilling to let the work go, yet I feel that it is not efficiently done. Still I believe that this School is a little candle shining in the night."

Besides the work carried on by our Church at Victoria, Vancouver, Cumberland and Nelson, there is a Chinese population sufficiently large to warrant mission work being taken up at New Westminster, Eburn, Steveston, Enderby, Armstrong, Vernon and Kelowna.

X.—INDIANS.

INDIANS IN CANADA.

At a conference of representatives of Anglican, Methodist and Presbyterian Churches, Toronto, April 6, re Indian Schools, the following resolutions (substantially the same as passed on by a similar conference held in Winnipeg) were approved. They were read and approved also by the Foreign Mission Committee on May 14th, 1907.

"1. That the Government be requested to create an Advisory Board of Indian education to which all Churches and organizations engaged in Indian work shall have the privilege of nominating two representatives each.

"2. That in addition to the elements of an English education, the Indian boys should be trained in agricultural and such other pursuits in their different branches as may be possible where the school is situated, and also in such manual pursuits as may be useful to them in an outdoor life in the district to which they belong.

"Similarly with the girls, that they be trained for domestic life and elementary nursing.

"3. That all the schools, resident and non-resident, shall be so constituted, equipped and conducted that the policy briefly outlined in the above clause, may be most perfectly realized, and that the Government shall provide suitable buildings, and equipment therefor.

"4. That pupils as a rule shall be discharged at the age of eighteen, but it should be arranged that in exceptional cases pupils may be retained longer on the recommendation of the Church in charge of the school, and with the consent of the Indian Commissioner. Also it should be made possible for specially promising pupils to receive extra training for any special vocation at the expense of the Government, such pupils meantime to be under the supervision of the school.

"5. While realizing the difficulties of administering a policy of compulsory education we are convinced that such a principle is in the best interests of all concerned,—of the parents, of the children, and of the State,—and should be enforced so far as can be wisely and rightly done. If this becomes the accepted policy of the Government, is it too much to expect that the influence of Government employees be brought to bear in the kind but firm enforcement of the law.

"The policy of funding the treaty money for children attending Boarding or Industrial Schools, having been found to operate against securing pupils for these schools, should be discontinued, and all Government donations in excess of Treaty obligations should be withheld from such parents as refuse to send their children to school.

"6. That whereas the Indians are wards of the Government, and their education at least in part secured by treaty, it is only reasonable that the Government should bear all expenses involved in such training as is contemplated, which would include a larger per capita grant. The Churches willing and anxious to continue to co-operate with the Government in the civilization and Christianization of the Indians are convinced that the moral and spiritual side of education cannot be hoped for except by the appointment of teachers in every way qualified for a work so peculiar and important. The request

is therefore made that the appointment of teachers be entrusted to the Churches on terms to be mutually agreed upon.

"7. That sanitarium, and medical equipment, and nurses, be provided in central or suitable locations for the treatment of tubercular and other contagious diseases."

SYNODS OF MANITOBA AND SASKATCHEWAN.

In the fifteen Indian Mission Fields situated within the bounds of these Synods work is prosecuted laong medical, educational (including industrial) and evangelistic lines, by thirty-nine agents of various kinds.

The fields exhibit many different stages of development. One is still in the early stages in which the work is wholly among the Heathen, not having a single professing Christian, while one missionary reports that there is but one in the band who does not attend the Church service. Compared with the Home Mission work which lies side by side with it, the work among the Indians moves very slowly; but the population ministered to by the Home Mission Committee increases with leaps and bounds, whereas the Indian population is stationary or rather decreasing, although the last Government returns show that the downward movement has been checked and given reason to hope that henceforth the numbers may increase a little. Every missionary reports progress, though in some cases all that can be said is that the opposition is less outspoken. Some of the missionaries tell us of increasing attendance at services and a growing membership. The Gospel is being preached by our missionaries to seventeen Indian congregations. An average of four hundred and sixteen hear the Word from their lips every Sabbath. Through their efforts two hundred and forty-three have been gathered out of heathenism into the Christian Church and twenty-six of these made profession of faith in Christ during the year. The names of two hundred and sixty-five pupils were on our school registers, or adding those at Regina Industrial School, three hundred and forty. The average attendance is about two hundred and seventy, the very high rate no doubt being accounted for by the large proportion of boarding schools.

All these pupils are not only trained in the doctrines of the Christian faith but they are brought into close contact with Christian teachers whose influence cannot be wholly resisted. All the boarding schools have their morning and evening worship. All the schools have the Sunday school as well as the accustomed exercises of the week day. The work of every school day is begun and ended with singing hymns, reading the Word and prayer. Singing exercises indeed hold a prominent place in the work of the school.

The following is a brief synoposis of the reports of the various missions.

1.—LAKE-OF-THE-WOODS MISSION, CECILIA JEFFREY SCHOOL.

The work of the Jeffrey School has suffered during the winter through the illness of Miss Logan, the teacher. Much to her own disappointment, and the regret of the pupils and of the Indians generally, she was compelled to resign and return to her home for medical treatment and rest. The work of the school has, however, been carried on, Miss Robertson, of Kenora, having been engaged to complete the term.

The attendance is smaller now than it was a year ago, not because there are fewer children on the reserves, nor because they are unwilling to attend, but because, owing to the Department paying for the maintenance of but thirty scholars after thirty-six were admitted, further applications were discouraged.

Progress along all lines is reported from the Reserves. Dwellings and gardens are much better kept and some of the Indians have been persuaded to put their earnings in the savings bank instead of, as formerly, spending them as quickly as they were earned. These little things mark a long step toward civilized life.

There has been marked progress, too, in spiritual things. It means that the chiefs who at one time thought to restrict the missionaries' energies to the purely secular work

of the school are now welcoming him to hold services in their homes. Not a few of the older Indians attend Sabbath School and Bible class. But it is among the younger Indians who have had the advantage of the school that the Gospel's power is most manifest. During the summer the Mission staff had the joy of welcoming a young Indian in to the Christian Church, the first fruits of these Reserves. Now three of his companions have joined him in the profession of faith in Christ.

Number of Indians in Shoal Lake Bands.....	134
Number of names on School Register.....	43
Average attendance for year about.....	35

SWAN LAKE.

The work on this Reserve and school has been discouraging. The band is said to be made up of malcontents gathered out of many bands. It is certainly not a progressive band, yet it has enjoyed the services of a missionary teacher for only a few years and under our first teacher little was accomplished. Mrs. Cameron, who was missionary teacher for a considerable part of last year did splendid work but what can eight or nine months services of the best of missionaries do in reclaiming savages and raising them to the ordinary standard of Christian life? The smallness of the number that can be gathered out to school, at most eleven or twelve, in itself is discouraging. The few Indians living on the Reserve, and the distance their houses are apart, make the work of visiting them difficult. The fact that Mrs. Cameron succeeded in getting seven of the children into the school room speaks well for her industry and perseverance. It is to be hoped that a missionary devoted to the work, willing to continue in it, hoping against hope nothwitstanding all its difficulties, will be found at once.

PORTAGE LA PRAIRIE.

Whatever advantages the school may derive from being situated in the town are dearly purchased by the lack of a farm, the possession of which the town price of land renders impossible. Land enough for the boys to work ought to be regarded as an essential of every Indian Boarding School in the prairie region. Mr. Hendry, the able teacher and principal, is doing what can be done to compensate for this want. The boys are taught gardening, to handle the carpenter's tools, and to do all sorts of out-door work for which a plot of two acres can furnish scope.

The attendance has been very regular, the lowest number on the roll being twenty-five and the highest twenty-eight, making an average of about twenty-six. A complaint as to the difficulty of recruiting pupils has been heard so often that the ease with which the classes at Portage la Prairie and one or two of the other schools, are kept up to their strength, is a surprise to us. Yet here the principal and his assistants find it necessary to take every opportunity of getting the Indians pledged to send their children to the school. The children are watched from the time they are babes in their mother's arms. On every opportunity some reference is made by the representatives of the schools to the child attending school some day. Thus the parents get accustomed to the thought of the child going to school until on reaching school age the child is quite naturally committed to the care of the teacher. While, as in all the schools a large number of the scholars are in the first standard, for part of the year there were nine in the fourth and four in the fifth.

There was a good deal of sickness among the Indians in the early part of the year and in the half year ending June 30th no fewer than ten deaths, three children, four aged people and three of middle life. One of the old men who passed away was Sioux Tanko, who at the time of the Minnesota massacre saved the life of Dr. Williamson, the father of the pioneer of Presbyterian Indian missions to the south of the line.

The houses and little gardens of the Indian village grow neater year by year.

ROLLING RIVER.

Notwithstanding the earnest and faithful work of Rev. Dr. Gilbart, our missionary, a public Sabbath service on this Reserve is doomed to failure because none will attend.

The missionary is thus compelled to throw all his energy into quiet talks with the twos and threes of chance meetings and the ones and twos he finds in their homes. No doubt Dr. Gilbart's medical skill helps much to win their confidence. It is with pleasure we read in two reports that while there is still much antagonism to Christianity, many are looking more favourably towards it than a year ago. Were our missionary able to continue his labours, there is no doubt, that with God's blessing on his labours, he would soon have the pleasure of welcoming many who are now in pagan darkness to the Christian church. It seems as if God in his providence were guiding otherwise. The illness through which Mrs. Gilbart has just passed, if indeed it be over, seems to point to a warmer climate than ours as the scene of Dr. Gilbart's further labours. He has sown, and others will reap; but the sower and the reaper will one day rejoice together and all true hearted men will join in their joy. Dr. and Mrs. Gilbart have the deep sympathy of the C mittee in their time of trial.

The population of the Reserve is about a hundred. About twenty-five are Roman Catholics the others are pagan. That the Indians are beginning to show more desire to have their children educated is evidenced by their sending seven pupils from the Reserve to the Birtle School.

OKANASE.

The Okanase Reserve has a population of about one hundred and thirty-eight. Our day school among these people labours under the disadvantages of schools of its class. The attendance at the Boarding School may be much smaller than it ought to be, but it is regular; the attendance at the day schools is likely to be small. and all but certain to be irregular. The average attendance at Okanase is about five. Rev. J. Macalister both taught and preached. Service was conducted every Sabbath in the Church by Mr. Macalister up till the end of the third quarter and afterwards by Mr. Macalister and the interpreter assisted by other Indians on alternate Sabbaths. During the year six infants were baptized and six names were added to the Communion roll. The congregation is now fully organized, having its own elders. The first Communion service conducted under the newly elected session was held recently. At this service four were admitted to the membership of the Church on their profession of faith, and one by certificate from the Birtle school. Two of these wese husband and wife, the wife having previously been a Roman Catholic. The membership has now reached sixty-one, ten of them being either non-treaty Indians or whites.

LIZARD POINT.

The work on this Reserve was not satisfactory. According to the arrangement with the Home Mission Committee in the fall of 1905, two English-speaking stations were to be worked along with the Reserve by an ordained missionary; but the ordained missionary was not found and the arrangement was broken up. During the year there were three changes in the missionaries in charge of the Reserve. Mr. Ross and Mr. Campbell successively discharged the duties of the missionary until the end of September when Mr. Macalister, set free by his Presbytery from the duties of teacher in the Okanase Reserve, took charge of the Mission work both in the Okanase and the Lizard Point Reserves, which are about thirty miles apart.

With only one failure to meet appointments throughout a stormy winter, the missionary and his team got over these long miles of deep snow every second week. Those who have broken a trail on the prairies' untrodden snow for a few miles will know what these drives meant. Every second week not only the Sabbath, but three or four days were spent among the Indians at Lizard Point. An average of twenty-five met the missionary on the Sabbaths he was with them. All the congregation were Indians except the minister and the nurse in charge of the field hospital on the Reserve. One Christian marriage was celebrated, one child was laid in the silent grave with the message of victory after defeat, of life after death through Him who in rising from the dead manifested himself to be the Resurrection and the Life, resounding in the mourner's ears. Fourteen Protestant Indians and three Roman Catholics sat down at the Lord's table on a recent Sabbath. There are now nineteen names on the Communion roll.

BIRD TAIL RESERVE.

The population of this Reserve is seventy-four. Throughout the whole agency to which this Reserve belongs the Government agent reports improvement. The new houses are better than the old, some of them being frame buildings. The Indians are nearly all good practical farmers and are doing well. Our missionary also reports progress. Step by step Christianity has gained upon paganism till only one, and she a widow, enters not the house of prayer. All others do homage to Christianity by at least occasional attendance at public worship.

STATISTICS.—

Number of families	22	
Number of communicants	45	Indians
Number of names added	4	
Number removed	1	

The Rev. W. W. McLaren is our missionary at this point and is doing good work even as he is doing good work as principal of the Birtle school.

BIRTLE SCHOOL.

The school is situated within the limits of the town of Birtle, eighteen miles from the nearest Reserve. It furnishes accommodation for sixty pupils and the staff. Extensive improvements have been made recently in the building which will increase its accommodation and add to the comfort of staff and pupils. Situated in the valley of the Bird Tail River and within the precincts of the town it is impossible to have a large farm in connection with the school. Sixty acres, thirty owned by the school and thirty rented, are all that is available. As the ground was covered with scrub and timber and is stony the work of clearing the eleven or twelve acres that are now cultivated was very considerable. Off this plot vegetables for the school and fodder for the stock are raised. The arable land is now almost all under cultivation, the remainder being pasture lands. Steps are being taken to purchase the thirty acres which are now rented; and it is hoped they will be successful. Small as the farm is it affords opportunity for the Principal and his assistants to give the boys some insight into the better methods of cultivating the soil and tending stock; and for the housekeeper to instruct the girls in all kinds of dairy work. The Government Inspector reports that because of the small amount of land this school is not equal to the Industrial School for the training of the boys; but that as a school for girls it is unsurpassed by any. It is a matter of regret that its situation handicaps it as a school for boys, and all the more so because of the movement which may result in reducing the classes of schools for Indians to two, the Day school and the Industrial Boarding School.

That Mr. McLaren and his assistant take all the advantage possible of making the little farm a true Boy's Industrial School is gladly acknowledged by the Inspector and all who know the work of the school.

At the close of the first quarter of the year the number of pupils on the roll was forty-nine, and the number reported for the last quarter fifty-two.

Miss McGregor's presence in the school room is a guarantee that good work will be done there. As in all the schools the largest class is that in the first standard in which are seventeen pupils; but here the fourth follows close upon it with thirteen.

CROWSTAND SCHOOL.

Mr. McWhinney in his report of work on the Reserve calls attention to its varying success, now the sky is black with discouragement, again it brightens and God's presence is felt to be very near. The growing crops need both the dark and the rainy days and the bright sunshine; and the Christian worker whether among Indians or Canadians who is to grow in grace must feel his own helplessness before he can rejoice in the power of his Lord. The report makes no claim of having anything new to tell. The saddest part

is indeed far too old and common. It is that by far the strongest influence which opposes the advancement of the Indian towards Christ Jesus is that of the white man with his drunkenness and his lust. Never did the Indians trust their missionary as at present and he is convinced of their desire to live better lives but alas so many of them fall under the temtations that beset them. What is the best safeguard against the pool room and other evils? Undoubtedly the Gospel of our Lord, but this Gospel works at its best as it turns all the home influence toward the right.

For years the misisonary on the Crowtand Reserve have eagerly sought the conversion of Chief Cote. For years the chief held aloof from connection with the Christian Church. At last he has yielded. Before the last Communion service he sought the missionary and asked to be admitted to the membership of the Christian Church; and the missionary believes that he is earnestly desirous of living a life becoming to the Gospel of Christ.

The work of the schoolroom under the guidance of Miss McLaren was very satisfactory. So apt are these pupils that those coming into contact with them regard them as scarcely inferior in ability to white children. Their inferiority shows itself more in their lack of ambition to hold to, and excel in any particluar line than in acquiring general knowledge. It is in the matter of staying powers that the Indian shows himself at his worst.

While some instances of real moral courage among the pupils won the hearty commendation of their teachers, the sorrowful admission is added that too many of them yield much too readily to every evil influence. Yet on the whole it is their belief that the moral tone among the girls is improving.

Here as elsewhere the question is raised as to what should be done with the pupils when they leave school. Mr. McWhinney is inclined to think that the success of the File Hills Colony gives the answer; and that such a colony should be begun on every Reserve, or perhaps that two Reserves might be joined for this purpose, and have a colony between them.

The yield of the farm for the year is extraordinary; forty bushels of wheat per acre, eighty-five of barley and forty of oats. The herds provided two thousand pounds of beef and three hundred and fifty pounds of pork for the school table in addition to this $90 was realized on the pork sold. The stock at present consists of thirty-one cattle, seven horses, and a number of pigs and poultry. A new poultry house was built and paid for out of the school funds.

The school commenced the year with an attendance of forty-eight and ended with forty-seven.

PIPESTONE.

Up to the end of the year this Reserve was ministered to by the pastor of the Pipestone English speaking congregation. While the congregation had a settled pastor interested in Indian work, this arrangement was satisfactory to the congregation, the reserve and to both the Committees interested. Although it continued to be satisfactory to the congregation and to the Augmentation Committee during the two long vacancy through which the congregation is now passing, it has been very far from satisfactory to the Reserve and the Foreign Mission Committee. Hence at the close of the year the connection was severed and John Thunder appointed as missionary to the Reserve under the guidance of Rev. F. T. Dodds of the Moose Mountain Mission. The new arrangement has only come into operation and belongs to another year than that with which this report deals; but it may be added that Mr. Dodds paid a visit to the Reserve and reports very favorably of the work there.

HURRICANE HILLS.

On this Reserve one regular Sabbath service is conducted and a Sabbath school. The average attendance at the service is twenty, the number of Indian communicants on the roll is nine, being an increase of two. One infant was baptized and three adults. Mr. McKenzie, the missionary, is most anxious that a day school should be opened on the

Reserve, but the Indian Department, being of the opinion that the children should be sent to the Regina school, refuse to provide a grant for the erection and maintenance of one.

MOOSE MOUNTAIN.

Through some confusion as to where reports were to be sent, no formal report of the work of this Reserve has come to hand. From other sources it is known that the work on the Reserve and in the school is progressing favorably. There is indeed much to be done still. The school is small, not because there are no children within reach, but because the parents are to indifferent about education to send the children to school. One half the available children do attend. It is not for lack of profitable work that these Indians are poor: but because they will not work until driven to it by want of the necessities of life. They, like children, are regardless of the future as long as pleasure can be found for the present. Perhaps nothing but the hard lessons of experience will train them to habits of industry and economy. Still there is improvement. Some have good houses and keep them well. The influence of such on the band must be invaluable.

Mr. Dodds, whose experience qualifies him for the position, has been offered and has accepted an appointment as missionary to the Lake-of-the-Woods District, and Principal of the Cecilia Jeffrey school. Miss Armstrong will in the meantime take charge of the evangelistic work at Moose Mountain as well as of the school. In order to do this she needs an interpreter and it is hoped she will get a girl from the Birtle school who will be both her companion on the lonely prairie and her interpreter. The population is 188—8 fewer than a year ago.

FILE HILLS.

This school owes much to its principal in many ways, but perhaps her greatest service to it has been the success with which she has filled every position on the staff as one not only fitted to dischagre its duties, but also ready to co-operate with the other members of the staff in working for the interests of the school, the Reserve and the colony. The farm instructor is on Sabbath the preacher to the congregation that gathers in the colony of ex-pupils: the other members of the staff conduct the religious services at the school so that the Principal, Miss Gillespie, on whom the burden of the evangelistic work mainly falls, is free to drive out among the old Indians and preach to a congregation where one can be gathered, or failing that, speak to the ones and twos she may find at the houses at which she calls. Though engaged elsewhere on the Sabbath, her heart is firmly set on the colony of ex-pupils and well may the whole Church rejoice with her in the wonderful change that is taking place among these young people. On May 3rd two of the young men were baptized and thus nine out of the ten young men from the school who have settled in the colony have openly confessed themselves to be Christ's. Before the year closed three more of the young people of the colony made public confession of their faith in Christ.

At the annual congregational meeting the young managers were able to report that contributions of the congregation for the year amounted to $198.31, and that the proportion of this contributed by the young people is $48.81—an increase of about $18.00 over the former year. Of this $30.85 was spent for congregational purposes. $101.00 was given to the Schemes of the Church, and the balance $66.96, was laid aside for the Church which the congregation propose to build this summer.

A subscription list for the erection of the church was at once opened and each of the young men subscribed $25. According to the latest report, the subscriptions amount to about $600. Does it not become the Church to thank God and take courage?

During the early part of the year there was no regular teacher, and, consequently, several changes. Now Miss Cunningham from the Winnipeg staff of teachers presides in the school room with such ability as must secure success.

Mr. Strath, who has given the school a year of excellent service, retired in March. He is greatly missed both by his fellow-workers and the pupils.

There are now fifty acres of land ready for crop, the stock consists of nineteen head of cattle, three horses, nine pigs, and thirty-two hens. A binder, a rake, and a mower have been added to the implements of the farm and a frame stable 24x32 ft. built.

The Principal and staff look back with very great pleasure on the visits they had from the members of the W.F.M.S. and others. They were also greatly encouraged by a visit from the Governor-General.

MUSCOWPETUNG.

This Mission Field consists of three bands, Piapot's, Muscowpetungs and Pasqua, with a population of one hundred and sixty-five and one hundred and thirty-one respectively. Some years ago a missionary from our Church laboured among these Indians. They may have appeared indifferent to his message while he was with them, but they never forgot him; and of late years have taken every opportunity of pleading that a missionary be sent to them. Last fall the Rev. F. A. Clare was appointed, and has now spent a winter among them. In addition to his work among these Reserves, he assists in the mission work at File Hills where his visits and his services are highly appreciated.

ROUND LAKE.

Knox College honoured itself in conferring the degree of Doctor of Divinity on the Rev. Hugh MacKay, the missionary to the Indians at Round Lake for a quarter of a century. That Doctor MacKay may be long spared to enjoy the well deserved honour and to add greatly to the splendid service he has already given to the Church in these years of lonely toil, is the earnest desire and prayer of his fellow-workers. Dr. MacKay reports that the school has been open now twenty-five years. The only change that took place in the staff during the past year was that Miss Salmark, the teacher, retired and was succeeded by Mr. Mills who has done good work. During the year the number of names on the school register has risen from thirty-four to thirty-six. The scholars have been blessed with good health due, under God's blessing, to the large airy bed rooms, the abundance of good wholesome food provided for the table, and plenty of out-door exercise. The farm yielded a splendid harvest, thirty bushels of wheat per acre and sixty of oats. The garden supplied the school with vegetables and the herds supplied it with milk, butter and beef.

RESERVE WORK.

Notwithstanding the severity of the winter, which has reduced the attendance of the services and made it very difficult for the missionary to meet his appointments, the work on the Reserve was carried on pretty much as usual, and now, that the spring is opening up, those kept at home by the severe weather and deep snow have resumed their accustomed places in the sanctuary.

Regular Sabbath service is maintained at the four different points, there being three services a Sabbath. The average attendance is abont twenty-seven. Five names were added to the Communion Roll and five removed, one by death and two for other reasons. There are now thirty-four names on the Roll.

Improvement is to be met on the Reserve on every hand. The houses of the Indians are being made more comfortable and home-like. The people generally are showing their appreciation of the advantage of the school by their willingness to send their children and to provide clothing for them while attending, parents having contributed during the year $150 for this purpose.

Dr. MacKay adds, "The besetting sins of the Indians are drunkenness and indolence, but our Indian agent, Mr. Miller, has been very active in trying to suppress the former, and perhaps the latter will disappear. The people have been faring well this year as they sold part of their Reserve and received a considerable sum of money for it."

MISTAWASIS.

On this reserve the Rev. C. W. Bryden is both missionary and teacher. Finding the duties of the double office pressing heavily upon him, he has asked to be relieved of

the teaching. If this were done he would do more work among English-speaking settlers; and their contributions towards his support would help to pay the salary of a teacher. The Committee, however, is inclined to think that it is better for the Indians that the missionary should spend his whole time in the school, the Reserve and the Indian Church than devote a part of his time to Canadian settlers.

Meanwhile the missionary himself is making progress in the Cree language in which he is now able to lead in prayer. At a funeral at which there was no interpreter present he, for the sake of the bereaved mother and the other women who did not understand English, attempted to read the Scriptures in Cree, and was pleased to learn afterwards that he was understood.

At the beginning of the quarter the names of sixteen Indians and of ten other children were on the school register and at the close of the year the figures were sixteen and nine.

The missionary conducts service at three different points on the first Sabbath of each month, and one point the other Sabbaths. A prayer meeting was conducted successfully on the Sabbath afternoon during the summer, as was also a Wednesday Evening meeting. Both had to be given up at the approach of cold weather.

There are forty families connected with the Mission at Mistawasis. The average attendance at Sabbath service is forty and there are thirty Indian communicants. There were ten baptisms.

The evils to be encountered here are the same as on the other Reserves, drunkenness and looseness of the marriage relationship, being quite common for husband and wife to seperate, and for one or both to form new ties.

PRINCE ALBERT.

In the Prince Albert District Mr. Jonathan Beverley is missionary, teacher and farm, instructor. Although he has been little more than a year in the West he is able to preach in the Sioux language. That his knowledge of the language is still imperfect is all but certain; but admitting this, he is to be congratulated on the progress he has made.

The number of names on the school register at the beginning of the year was six and it remained unchanged throughout the year. The average attendance was four and a fraction, which varied slightly from quarter to quarter.

The teacher reports that the pupils are making good progress.

The average attendance at the Sabbath service in June was twenty, in December twenty-two. On some occasions the school was packed with worshippers, a considerable number of the Indians coming from the encampment near Prince Albert. There are fourteen families connected with the mission, but no communicants are reported.

The occupations by which the Indians make their living are farming, and cutting and selling cordwood. The squaws pick berries of various kinds for the market. Although making a good living, they save nothing, as, Indian-like, they spend from day to day the earnings of the day.

REGINA INDUSTRIAL SCHOOL.

The farm at first provided for the school consisted of half a section of land, but ultimately the Government added to this a section—in all 960 acres. Of late years the bareness of the original prairie has been relieved by the planting of trees of various kinds along the fences and in belts around the houses as wind-breaks. Some of these trees have now attained a height of twelve or fourteen feet.

The school building has accommodation for one hundred and fifty pupils; but during the past year there have been but sixty-four names on the Roll. The course of studies pursued includes industrial training on the farm and in the shop. The crop of last harvest

amounted to 1,500 bushels of wheat, 2,300 bushels of oats, eighty bushels of barley, and three hundred bushels of potatoes. Besdies supplying the school table with vegetables, the garden provided a considerable quantity for the Regina market where they realized a good price. For the past four years the pupils and ex-pupils of the schools have, with an engine and threshing machine belonging to the school, not only threshed the crop on the school farm, but also that of many of the neighbours. In this way six of the boys have become proficient in caring for and running, a steam engine. All the boys are instructed in the farming operations including the taking care of stock, and six have received instructions in carpentry. The girls are taught all kinds of house work and simple dress making.

In favourable weather the pupils and staff attend the Sabbath morning service in the Regina Church. There is Sunday School in the school itself every Sunday afternoon and the principal conducts a service on Sabbath evening. Staff and pupils gather in the school room every morning and evening for prayers.

One pupil died of consumption at the school last summer. He was, however, isolated, having lived in a tent the last month. Throughout his illness he received the best medical attention and most careful nursing. There are a few cases of scrofulous lumps some of which are treated successfully by the surgeon. Otherwise the health of the pupils has been good.

It is with much regret that the Committee has accepted Mr. Heron's resignation of the principalship of the school. At the time he entered on his duties the school was burdened with debt. The most pressing duty was to get rid of this and to do the task Mr. Heron set himself with all his strength and with much success. Had it been possible to keep the members in attendance at the school up to eighty-five, or a hundred the task would have been comparatively easy; but with an attendance at first too small and constantly becoming smaller, to maintain the school with the ordinary per capita grant grows ever more hopeless. Perhaps Mr. Heron took the duty of saving the Church's money too much to heart. Perhaps he would have met with greater success if he had told the Committee that the school could not be conducted as it ought to be on the Government grant, and asked for a Church grant as well. With more means at his disposal he at least could have removed the grounds on which some of the criticism of his work rest.

He made a noble and very self-sacrificing effort to restore the finances of the school to a sound basis and at the same time to maintain the school efficiency: and the Committee desire to express its high appreciation of his services.

JAMES FARQUHARSON,
Secretary.

THE SYNOD OF BRITISH COLUMBIA.

There is reason for thankfulness to the Great Head of the Church that, although the work is not as satisfactory as we would wish, yet much good has been accomplished, the seed of the Kingdom was sown in faith by diligent hands, and we believe the harvest is sure.

UCLUELET.

The School at Ucluelet, which is under the supervision of Mrs. Swartout and her daughter, is well conducted. The children are taught, not only in the elementary branches of English education in accordance with the public school curriculum of the Education Department of British Columbia, but also in the Scriptures and in the Shorter Catechism. They have retentive memories, and can easily memorize passages of the Bible, and the questions of the Catechism, which are carefully explained to them by their teacher. For Indian children they are clean and tidy, a good example being set them by both Mrs. and Miss Swartout. The School-house is a model of neatness and cleanliness. Thirty pupils are on the School Register.

Mrs. Swartout, in addition to her school work, visits the houses of the tribe, and there

sows the seed of the Kingdom, and has a good influence over the women, whose implicit confidence she has, and also over the men, who treat her with much kindness, and to whose advice they listen with good attention. Many in the tribe have comfortable houses, fairly well furnished—the large houses of uncivilized days being abandoned.

Three years ago the F.M.C. erected a neat cottage for Mrs. Swartout near the school, her former residence being the local Indian Agent's house, which was at considerable distance from the School and Indian village. The lonely grave of Mr. Swartout, who lost his life—while discharging his duties as Missionary—in the treacherous waters of Barclay Sound, is near her forest home, and is one of the ties that bind her to Ucluelet, and to her work among the Indians there.

DODGER'S COVE.

The Ohiahts of Dodger's Cove are but a small tribe, numbering only 154. Physically they are the strongest on the West Coast of Vancouver Island, and are the champion whale hunters of the Pacific. They depend on blubber for food more than do any other tribe in Barclay Sound.

While good, modern houses are being built by the most enterprising of the Indians at Noomukamus, which are occupied by them during the fishing season, Dodgers' Cove is likely to remain for many years the principal village of the tribe, as it is nearer the entrance to Barclay Sound, and the centre of fishing and seal hunting, in addition to the Indian being much attached to the old camping ground, and loath to move to new quarters.

At an expense of only $250.00, Mr. Ross, the Missionary to the Ohiahts, who is a practical builder, erected a very commodious Mission house for himself and family at Noomukamus, where three months of the year are spent with the Indians who move thither from Dodgers' Cove during the fishing season. A comfortable School-house was built at this station a few years ago by Mr. McKee, who was Mr. Ross's predecessor, also, like him, a practical carpenter.

At Dodger's Cove the residence of the Missionary and his family was over the Indian School, and was very uncomfortable in summer, and more so in winter. Through the kindness of Mrs. Joseph Henderson of St. James' Square Church, Toronto, who gave a donation of $300.00, Mr. Ross purchased material, and erected a comfortable house for himself and family, sufficiently large, neat, and well built.

The school was conducted here nine months of the year, and at Noomukamus three months. The number of pupils on the Roll is 21, with an average attendance of 15, and are classified as follows:—

While the Ohiahts are untidy in their surroundings, and adhere to many of their objectionable habits, yet they are much more temperate than the tribes around them, and have made good progress towards better living, and attend with commendable regularity the Sabbath services. Mr. Ross is diligent and painstaking with the Indians, and is meeting with encouraging success, while Mrs. Ross, although not officially recognized by the Foreign Mission Committee and has her home duties to perform, is equally diligent with her husband in advancing the welfare of the Indians. She devotes much of her time to the Indian women.

AHOUSAHT.

The boarding-school of the Ahousaht tribe is on Flores Island, the west shore of which looks out on the Pacific Ocean, and is washed by the deep rolling swell of the Japan Current. It is the headquarters of the Ahousahts, who gained possesssion of the Island by massacring to extermination, at dead of night, the former owners. They were head hunters, and the terror of all the "*ahts*" from Cape Scott to Victoria. The building is on a beautiful site near the village, and cost about $10,000. It is heated with air, supplied with hot and cold water, and is capable of accommodating 60 pupils with the staff, who are at present four in number, with the Rev. J. L. Millar as Principal. There is an attend-

ance of 42 pupils. Nine were enrolled during the year; one was discharged, having reached the limit of school age; and two died.

The children, both in school work and housekeeping, have made satisfactory progress. Besides being taught in the ordinary English branches, they are instructed in the Holy Scriptures, and commit to memory the Shorter Catechism. Sabbath services are conducted in the school. The Village also is visited, and the old people are, in their own homes, taught the love of Jesus, and the way of salvation, with encouraging results.

The school room is well equipped with desks, books, maps and slates, and the classrooms are well lighted and ventilated, and very comfortable.

During the summer a fresh water lake, or marsh, of fifteen acres, was drained, and thus a valuable piece of ground reclaimed, which is to be made into meadow and kitchen garden. While our Church has 160 acres on which the School is built, oustide the Indian Reservation, very little of it can be of much use to our work at present, except the land thus reclaimed. Henceforth a couple of cows, and sufficient hens, can be kept, which will be of much economy and service to the School, as hitherto condensed milk had to be used, and eggs had to be imported, as had also all vegetables. This was very expensive.

Water tanks are just now being erected, for the school has to depend on the rainfall during the wet season for water in the dry months of summer, there being no stream or living spring near. The Indian Department has agreed to contribute $200.00 towards the expense of building these tanks, and the W.F.M.S. will provide the balance, probably $150.00.

ALBERNI.

The boarding school at Alberni is the oldest Mission the Presbyterian Church has among the Indians in British Columbia. It was organized in 1890. The building accommodates fifty pupils with the staff, of which Mr. James R. Motion is Principal. It is heated with air, and supplied with hot and cold water. The bakery, laundry and school are in seperate buildings. There are 160 acres of land in connection with the School. The house itself is built on high ground overlooking the Somas River. On the slope of the hill on which the building stands is a young orchard, beginning to bear, and at the foot of the hill is a large kitchen garden, the cultivation of which is mainly carried on by the boys of the School. Horses, cows and chickens are on the place, and are of great use to the institution. The boys do the milking and baking. They also assist with the kitchen and laundry work. The girls are taught housework, cooking, baking and laundry. They are also instructed in mending, darning, sewing and dress-making.

There are forty-two pupils at the School, twenty-one girls and twenty-one boys. There were eleven received during the year—three boys and eight girls.

When the Indians are at home, services are held on Sabbath in the Indian Church at the Opitchesaht village, conducted by Mr. Motion. The pupils attend this service; but when the Indians are away from home the pupils attend the service at St. Andrew's Church, Alberni.

The Lord's Supper was observed in June at the Opitchesaht Church, when sixteen Indians, young men and women, partook of the Sacrament.

There were, during the year, ten adult and one infant Baptisms administered.

A mid-week evening prayer-meeting is held at the School, in which the boys and girls generally take some part.

Sabbath-School is held every Sabbath, and the Scriptures are faithfully taught. All who can read, memorize Carson's Primary Catechism, then the Scriptures and the Shorter Catechism is taken up as part of the class-work in the day-school. Six boys received during the year the General Assembly's Diploma for memorizing Scripture; two girls recevied Red Seals for the second year's work; and one boy the Gold Seal for the third consecutive

year. Two boys and two girls received diplomas for memorizing the whole of the shorter Catechism.

At the end of March Mrs. Cameron, who taught the day-school for eight years, was transferred to Swan Lake, Manitoba, and Miss Johnson was sent from Toronto to take her place. At the end of the year Miss Johnson resigned, and Miss Guillod was appointed temporarily to the vacancy.

EAST INDIANS (HINDOOS) IN B.C.

A new class of foreigners began immigrating into Canada recently from India, and the indications are that the immigration will increase as time passes. There is, as might be expected, differences of opinion as to their suitableness to the needs of the West, and as to their ever being able to adapt themselves to our work and methods. The Board of Trade of the City of Victoria instituted a "Labor Inquiry" in April. Not much evidence was given regarding the East Indians as labourers, for their number as yet in British Columbia is not sufficiently large to make them a prominent element in the labor problem, but the testimony given was favourable to them.

As this nationality increases in British Columbia, it should be reckoned with in our missionary work of the near future, for it would be an indication of folly for our Church to send missionaries to India to convert the heathen there, and yet neglect the East Indians who come to our own shores, become residents of our own country, and work side by side with our own people on farms, in factories, in saw mills, and in lumber camps.

We note with great pleasure the promptness with which the Assembly's Foreign Mission Committee acted upon the suggestion and request of the Presbytery of Westminster that some one of the Foreign Missionaries home on furlough should be sent to labour for a time among these East Indian people. Dr. Nugent of the Central India staff was appointed for a period of six months and has been doing good work.

Regulations Adopted by the Foreign Mission Committee for Administration of Indian and other Mission Work in the West, in lieu of Regulations Adopted by Assembly at Kingston, in June, 1905, and Submitted for the Approval of the General Assembly Meeting at Montreal, June, 1907.

The Synods of Manitoba and Saskatchewan shall jointly appoint an Indian Mission Committee and the Synod of British Columbia shall appoint a like Committee, consisting of Conveners (or other members) of Presbyteries' Committees and such additional members as the Synods respectively see fit to name.

These Indian Mission Committees shall respectively have authority under such restrictions as the General Assembly's Committee may from time to time impose, to appoint principals of the various institutions, which are controlled and maintained in whole, or in part, by the General Assembly's Committee, to appoint missionaries and teachers and any other persons who may be required in the service of the General Assembly's Committee to accept their resignations to appoint their successors, and to remove or transfer any of them, provided, however, that all the acts of these Indian Mission Committees shall be subject to, and conditional on, the approval and confirmation of the General Assembly's Committee or its Executive. Salaries shall be determined by the General Assembly's Committee or its Executive.

These Indian Mission Committees, whenever appointments, removals, or transfers are made, or resignations accepted, shall report immediately their action to the General

Assembly's Committee. These Indian Mission Committees shall revise and pass upon the reports and estimates from Presbyteries and shall receive and consider all correspondence from the principals, missionaries, and teachers, and report thereon and transmit documents to the General Assembly's Committee.

It shall be the duty of these Indian Mission Committees to watch over the general interests of mission work, education, moral and social improvement amongst the Indians, and to institute, with the concurrence of the General Assembly's Committee, or their Executive, whatever may be to the betterment of their temporal, moral and religious condition.

These Indian Mission Committees shall report at least twice a year and when thought advisable one of the half-yearly reports may be prepared by any sub-committee which may be appointed for the purpose.

Whenever it may be deemed necessary or expedient to extend the work by forming new missions or erecting or improving buildings, or equipment required, for the purposes of new missions, these Indian Mission Committees shall report to the General Assembly's Committee, with an approximate estimate of the cost of such buildings, etc., but no action shall be taken until the consent of the General Assembly's Committee, or its Executive, has been obtained.

The travelling expenses incurred by members of these Indian Mission Committees in attending their meetings shall be defrayed.

All other foreign mission work in the Synod of British Columbia shall be placed under the authority of the Synodical Indian Mission Committee upon like conditions.

THE FOREIGN MISSION FIELDS OF THE CHURCH.

Statistics for the year 1906.

FIELDS OCCUPIED.	Missions Founded.	Canadian Labourers.						Native Helpers			The Gospel Preached.			The Lord's Supper.			Schools and Colleges.					Hospitals.		Financial.		
		Men.	Of foregoing how many are Ordained.	Unmarried Women.	Total, including wives.	Of the foregoing, how many are Medical Missionaries? Men (M); Women (W).		Ordained.	Unordained. Men (M); Women (W).		Organized Churches.	Stations.	Out Stations.	Communicants. Native (N); Foreign (F).		Added during 1906.	Under instruction.	Schools of all Grades.	Theological Teachers.	Theological Students.	Day School Pupils.	Bourding School Pupils.	Total Number of Pupils.	No. of Hospitals.	Patients Treated. Male (M); Female (F).		Contributions from Native Church for all purposes.	Total Expenditure of Canadian Mission Funds.	Total Expenditure for all Purposes.
						M.	W.		M.	W.				N.	F.									M.	F.	$ c.	$ c.	$ c.
The New Hebrides	1843	3	3	....	6	....	....	....	....	....	3	....	....	....	....	....	....	....	1	....	....	....	....	....	....	....	74 20	....
Trinidad	1867	7	7	3	16	....	....	3	45	9	6	....	....	1079	....	....	58	5	....	6312	29	....	....	....	....	69 83	237 66	....
British Guiana	1896	2	2	....	3	....	....	....	12	1	2	12	16	181	....	....	12	....	....	....	....	....	....	....	....	....	47 51	....
Korea	1898	6	6	4	14	1	1	....	....	....	3	47	....	644	....	552	11	....	....	....	....	....	....	....	....	14 34	111 07	....
Formosa	1872	3	3	2	8	1	....	....	55	....	5	60	....	2181	61	....	2	2	41	....	....	81	1	1400	....	2134 00	147 25	16859 00
Honan	1888	18	14	7	40	5	1	....	35	10	....	3	25	623	219	886	7	....	....	30	107	137	4	8741	2416	204 00	46156 83	46360 83
Shanghai														Translation work.														
Macao	1892	2	1	2	5	1	1	....	4	2	....	4	....	....	....	26	2	....	5	30	45	75	..	119	....	....	3831 55	3831 55
India	1873	17	14	18	48	3	7	1	109	....	6	7	9	745	143	875	48	4	12	....	....	633	3	23710	....	1066 00	613 98	62464 00
Indians (Canada)	1866	20	10	40	....	1	....	....	1	....	....	....	....	241	....	....	13	....	....	....	....	467	....	....	....	....	....	21591 00
Chinese (Canada)	1891	5	2	1	8	1	....	....	3	....	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6757 00
Totals	....	83	62	77	148	12	9	4	264	24	26	133	40	5875	449	2313	153	12	58	6372	181	1393	....	....	....	....	....	....

STAFF.

I.—MISSION TO NEW HEBRIDES.

Island.	Missionary.	Date of Appointment.	Native Helpers.
Efate	Rev. J. W. McKenzie, D.D.	1872	
Erromanga	" H. A. Robertson, D.D.	1872	
Santo	" J. Annand, D.D.	1873	

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna	Rev. J. Morton, D.D. " H. H. Morton	Miss A. Blackadder	Rev. P. Bukhan. " A. Gayadeen.
San Fernando	" K. J. Grant, D.D. " S. A. Fraser " S. F. Coffin, Ph.D.		" Lal Bihari.
Princestown	" W. J. Jamieson, Ph.D.	Miss E. McCunn	C. C. Soudeen.
Couva	" A. W. Thompson		

III.—BRITISH GUIANA.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Better Hope	Rev. J. B. Cropper		
Helena	" "		
Essequibo	Rev. R. G. Fisher		

IV.—KOREA.

Station.	Missionary.	Canadian Unmarried Missionaries.
Wonsan	Rev. W. R. Foote	Miss Louisa McCully. Miss J. Robb.
Ham Heung	" D. McRae	Miss K. McMillan, M.D. Miss C. F. Muir.
Song Chin	" R. Grierson, M.D. " A. F. Robb " L. L. Young " A. R. Ross	

V.—MISSION TO JAPAN.

Station.		Arrived.	
	FORMOSA		
Tamsui	Rev. W. Gauld	November,	1892
(N. Formosa)	Rev. J. Y. Ferguson, M.A., M.B.	"	1905
"	Rev. Milton Jack, B.A.	"	"
"	Miss Jane Kinney, B.A.	"	"
"	Miss Hannah Connell	"	"
"	Rev. Giam Chheng Hoa, ordained native preacher, with fifty-four unordained native preachers.		

VI.—MISSION TO CENTRAL INDIA.

Station.		Arrived.	
Indore	Rev. R. A. King, M.A., B.D.	June,	1903
"	Rev. W. A. Wilson, M.A	December,	1884
"	Miss Janet White	November,	1893
"	Miss Harriet Thompson	December,	1896
"	Miss Jessie Duncan	November,	1892
"	Mrs. Menzies	November,	1902
"	Miss Eliza McMaster, M.D.	January,	1904
Mhow	Rev. J. R. Harcourt, B.A.	November,	1900
"	Rev. J. T. Taylor, B.A.	November,	1899
"	Rev. D. G. Cock, B.A.	December,	1902
"	Miss M. S. Herdman	March,	1903
"	Miss Mary E. Leach	December,	1900
"	Miss Jessie Weir	December,	1896
"	Rev. A. P. Ledingham, M.A.	November,	1895
Neemuch	Miss Chone Oliver, M.D.	February,	1902
"	Miss Margaret McKellar, M.D., C.M.	October,	1900
"	Miss Catherine Campbell	December,	1894
"	Rev. J. S. McKay, B.A.	November,	1904
"	Rev. D. F. Smith, B.A.	December,	1906
Ratlam	Rev. J. F. Campbell, D.D.	December,	1876
"	Rev. F. J. Anderson, B.A.	December,	1901
Ujjain	Mr. Alex. Nugent, B.A., M.D., C.M.	November,	1899
"	Miss Marion Oliver, M.D., C.M.	January,	1886
"	Miss M. Jamieson	November,	1899
"	Mr. J. M. Waters, M.D., C.M.	November,	1903
"	Miss Jessie Grier	November,	1893
"	Miss Bella Goodfellow	December,	1899
"	Rev. W. G. Russell, B.A.	November,	1901
"	Miss F. E. Clearihue	December,	1906
Dhar	Rev. F. H. Russell, M.A.	November,	1893
"	Rev. D. J. Davidson, B.A.	January,	1904
"	Miss Margaret O'Hara, M.D., C.M.	December,	1891
Amkhu	Rev. J. Buchanan, B.A., M.D.	December,	1888
"	Mr. K. G. MacKay, B.S.A.	December,	1906

VII.—MISSION TO CHINA.

Station.	1. HONAN.	Arrived.	
Chang Te Fu	Rev. Jonathan Goforth	March 2,	1888
"	Rev. Jno. Griffith, B.A.	December 10,	1897
"	Mr. Percy C. Leslie, M.D., M.R.C.S.	December 10,	1897
"	Rev. James Herbert Bruce, B.A.	October 5,	1902
"	Rev. Murdock Mackenzie	November 8,	1889
"	Miss M. I. McIntosh	November 19,	1889
"	Miss Jean I. Dow, M.B.	November 9,	1895
"	Miss Mina A. Pyke	October 10,	1896
"	Rev. Gillies Eddie, B.A.	November 2,	1906
Weihwei	Rev. Arthur William Lochead, B.A., B.D.	October 3,	1904
"	Mr. W. McClure, B.A., M.D	October 4,	1888
"	Rev. W. Harvey Grant, B.A.	October 18,	1892
"	Rev. Robt. Alex. Mitchell, B.A.	September 20,	1895
"	Rev. Harold M. Clark, B.A.	September 6,	1903
"	Miss E. McLennan, B.A.	November 25,	1905
"	Rev. A. Thomson, B.A.	November 22,	1906
"	Miss Isabella McIntosh	November 10,	1903
"	Dr. Shirley O. McMurtry, B.A., M.D.	November 26,	1906
Hwai King fu	Rev. Jas. Alexander Slimmon	March 10,	1905
"	Rev. Joseph Annand Mowat, B.A.	November,	1904
"	Rev. Jas. Menzies, M.D.	November 9,	1904

Hwai King fu	Rev. George Murray Ross, B.A.	September 6,	1903
"	Rev. W. J. Scott, B.A., M.D., C.M.	November 22,	1906
"	Miss Mary Thomson	November 22,	1906
"	Miss Edith McGill	November 22,	1906

2. SHANGHAI.

Station.		*Arrived.*	
Shanghai.	Rev. D. MacGillivray, M.A., B.D.	December 1,	1888

3. MACAO.

Station.		*Arrived.*	
Macao	Rev. W. R. McKay, M.A	October,	1902
"	Miss Agnes I. Dickson, B.A	November,	1904
"	Miss Jessie MacBean, M.D	February,	1906
"	Mr. J. A. McDonald, B.A., M.D., C.M	November,	1906

VIII.—MISSION TO CHINESE IN ONTARIO AND QUEBEC.

Station.		*Arrived.*	
Montreal	Rev. J. C. Thompson, M.D., 48 A. McGill College Avenue	October,	1900
"	Mr. Chin Nom Seng		1897
Toronto	Mr. Ng Mon Hing	September,	1895

IX.—MISSION TO CHINESE IN BRITISH COLUMBIA.

Station.		*Arrived.*	
Victoria	Miss Caroline Gunn	October,	1900
"	Mr. Ma Seung	August,	1901
Vancouver	Mr. C. A. Colman	September,	1893
Cumberland	Mr. L. W. Hall	"	1895

X.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Stations.		*P. O. Address.*
Mistawasis	Rev. W. C. Bryden	Mistawasis, Sask.
Makoce Waste, (Prince Albert)	Mr. Jonathan Beverley	Prince Albert, Sask.
Regina	R. B. Heron, Principal	Regina, Assa.
File Hills	Miss Kate Gillespie, Principal	Ft. Qu'Appelle, Assa.
"	Miss Janet Gillespie, Matron	"
"	Miss Timms, Assistant Matron	"
"	Miss Cunningham, Teacher	"
Hurricane Hills	Rev. E. Mackenzie, Missionary	Sintaluta, Assa.
Round Lake	Rev. Hugh MacKay, D.D., Missionary	Whitewood, Assa.
"	Mrs. Hugh MacKay, Matron	"
"	Miss H. Salmark, Assistant Matron	"
"	Mr. Jacob Bear, Assistant Missionary	"
"	Mr. Mills, Teacher	"
Moose Mountain		Carlyle, Assa.
"	Miss E. M. Armstrong, Teacher	"
Portage la Prairie	Mr. W. A. Hendry, Principal and teacher	Port. la Prairie, Man.
"	Mrs. Hendry, Matron	"
"	Miss Hendry, Assistant Matron	"
Swan Lake		Swan Lake, Man.
Crowstand	Rev. W. McWhinney, Missionary and Principal	Crowstand, Sask.
"	Miss McLaren, Teacher	"
"	Miss J. Gilmour, Matron	"
"	Miss Sarah Dunbar, Assistant Matron	"
"	Miss Medd	"

Birtle	Rev. W. W. McLaren, B.A.	Birtle, Man.
"	Miss Annie McLaren, Matron	"
"	Miss M. McLeod, Assistant Matron	"
"	Miss McGregor, Teacher	"
Lizard Point		Rossburn, Man.
Bird Tail	Rev. W. W. McLaren, B.A., Missionary	Beulah, Man.
Okanase	Rev. Jas. MacAlister, Missionary and teacher	Elphinstone, Man.
Rolling River	Mr. Frank O. Gilbart, M.D., C.M.	Minnedosa, Man.
Lake of the Woods	Rev. F. T. Dodds, Missionary	Kenora, Ont.
"	Miss Clare, Matron	"
Pipestone	Mr. John Thunder	Pipestone, Sask.
Muscowpetung	Rev. F. O. Clare	

XI.—MISSION TO INDIANS IN BRITISH COLUMBIA.

Stations.		*Arrived.*	
Alberni	Mr. J. R. Motion, Principal	August,	1899
"	Mrs. Motion, Matron		
"	Miss Stevens, Assistant Matron		
"	Miss Guillod, Teacher		
Ucluelet	Mrs. Swartout, Missionary	February,	1904
"	Miss Swartout, Teacher	"	1904
Ahousaht	Rev. J. L. Millar, B.A., Principal, Teacher	"	1906
"	Miss McNeil, Matron	"	1899
"	Miss Millar, Assistant Matron	"	1906
"	Miss E. C. Mackay, Assistant Teacher	"	1904
Dodger's Cove	Mr. John Ross	March,	1904

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE BEEN CARRIED AWAY BY DEATH.

NEW HEBRIDES.

	Designated	*Retired*	*Died.*
Rev. John Geddie, D.D.	1846	....	1872
" George N. Gordon	1855	....	1861
" J. W. Matheson	1857	....	1862
" S. F. Johnston	1859	....	1861
" Donald Morrison	1863	....	1869
" James D. Gordon	1863	....	1872
" Wm. McCullagh	1863	1886	....
" James McNair	1866	....	1870
" John Goodwill	1869	1874	....
" James D. Murray	1872	1876	....

TRINIDAD.

Rev. Thomas Christie	1873	1883	....
" J. W. McLeod	1880	....	1886
" J. K. Wright	1883	1888	....
" F. S. Coffin	1889	1894	....

Missionary Teachers.

Mr. John A. McDonald	1875	1877	....
" A. Campbell	1880	1881	....
Miss Semple	1883	1889	....
" Copland	1884	1889	....
" Hilton	1884	1886	....
" Minnie Archibald	1886	....	1887
" Graham	1889	1891	....
" Kirkpatrick	1891	1896	....

DEMERARA.

Rev. J. Gibson	1884	....	1888

INDIA.

Rev. Geo. Stevenson	1857	1858	....
Miss Fairweather	1873	1880	....
" Rodger	1873	1891	....
" Forrester (now Mrs. J. F. Campbell)	1876	....	....
Rev. J. M. Douglas	1876	1882	....
Miss M. McGregor	1877	1888	....
Rev. Joseph Builder, B.A.	1883	....	1888
" R. C. Murray, B.A.	1885	....	1887
" G. McKelvie, M.A.	1888	1891	....
Miss Amy Harris	1889	....	1892
" Elizabeth Beatty, M.D.	1884	1892	....
" E. B. Scott	1888	1890	....
" M. McKay, M.D., (now Mrs. Buchanan)	1888	....	....
" Elizabeth McWilliams	1891	1893	....
" W. Grant Fraser, M.D.	1890	1896	....
Mr. J. J. Thompson, M.D.	1895	1897	....
Miss I. Ross	1883	1898	....
Rev. W. J. Jamieson	1890	1898	....
Miss Catherine Calder	1892	1899	....
" Mary Charlotte Dougan	1893	1900	....
" Jean M. Leyden	1896	1900	....
Rev. J. Fraser Smith, B.A., M.D.	1888	1900	....
Miss Rachel Chase, B.A.	1895	1899	....
Rev. John Wilkie, M.A., D.D.	1879	1902	....
" Norman H. Russell, M.A.	1890	....	1902
" George Menzies, M.D.	1902	....	1903
Miss Bella Ptolemy (now Mrs. J. S. MacKay)	1895	1904	....
Miss J. V. Sinclair	1888	1906	....
Miss Agnes Turnbull, M.D., C.M.	1892	....	1906

HONAN.

Rev. John McDougall, B.A	1889	1893	....
" J. H. McVicar, B.A.	1889	1895	....
Miss Jennie Graham	1889	1890	....
" Harriet R Sutherland	1888	1889	....
" Lucinda Graham, M.D.	1892	....	1894
Rev. Kenneth McLennan, B.A.	1894	1897	....
" Thos. Craigie Hood, B.A.	1899	....	1902

FORMOSA.

Rev. J. B. Fraser, M.D.	1874	1877	....
" K. F. Junor, M.D	1878	1882	....
" John Jamieson	1883	....	1891
" Geo. Leslie McKay, D.D.	1871	....	1901
" Thurlow Fraser, B.A., B.D.	1902	1904	....

MACAO.

Miss Isabel Little, B.A., M.D.	1904	1906	....

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expense of living. The salary of the Missionary begins when he reaches his field of labour and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married) .....$1,400 and $40 per child per annum.
2. " " (unmarried).... 1,000 per annum.
3. Pastors (native)..... 20 per month (Mexican).
4. Preachers ..... from $5 to $11 per month (Mexican).
5. Students, for preaching .....$4 per month (Mexican).
6. Bible Women..... 3 per month (Mexican).

HONAN.

1. Male Missionary (married)....$1,200 per annum, and $40 per child per annum.
2. " " (unmarried.. 800 "
3. Unmarried Women ..... 500 "
4. Helpers ..... 48 "

CENTRAL INDIA.

1. Male Missionary (married)....$1,200, and $100 per child, and $140 hill expenses per annum.
2. Male Missionary (unmarried).. $800, and $90 hill expenses per annum.
3. Unmarried Women ..... 730 per annum.
4. Vernacular native teacher (heathen)..... $22 to $34 per annum.
5. " " (Christian)..... 50 to 100 "
6. " catechist, Bible reader..... 50 to 100 "
7. University undergraduates able to teach English.. 150 to 250 "
8. " graduates " " 260 to 420 "
9. Graduate of Agra Medical College..... 170
10. Women Teachers, lower grade..... 20 to 25 "
11. Bible Women, " ..... 20 to 25 "
12. Women Teachers, higher grade..... 28 to 32 "
13. Bible Women, " ..... 28 to 32 "
14. Head Mistresses, $32 to $80, according to qualification and grade of school.
15. Medical Assistants .....$120 to $200 per annum.
16. Medical Matrons..... 100 to 120 "
17. Diplomaed Midwives ..... 100 to 120 "
18. Nurses in Training..... 20 to 32 "
19. Dispensers, Dressers and Compounders..... 20 to 32 "
20. Servants..... 16 to 24 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary.....$1,200 per annum.

MANITOBA AND NORTH-WEST.

Salary determined by the Committee when the appointment is made.

N.B.—Married Missionaries to Formosa, Honan and Central India get an outfit allowance of $250 and travelling expenses to the field. Single Missionaries receive $150 for outfit allowance, besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the North-West receive travelling expenses. Male Missionaries on furlough receive at the rate of $800 per annum if married, and $600 if single. Lady Missionaries on furlough receive $300 per annum.

TRINIDAD.

1. Ordained Missionary.....$1,460 00 per annum.
2. Lady Teachers..... 400 00 "
3. Native Ministers..... 486 66 "
4. Catechists..... 120 00 to $300 "
5. Bible Women, $24 to $96 per annum, according to the time she can give and her ability.
6. Native Teachers, $192 to $216 per annum (salary fixed by Government and bonuses on yearly examination).
7. Pupil Teachers and Seamstresses.....$24 to $60 per annum.

NEW HEBRIDES.

1. Missionary.....$973.33 per annum, and $48 for each child under sixteen years.
2. Native Teachers, etc.....$30 per annum.

KOREA.

1. Missionary.....$1,000 per annum.

FOREIGN MISSION FUND, 1906-1907.

EASTERN SECTION.

Receipts.

Balance at Cr., March 1st, 1906	$326 95	
Acknowledged in Record	44,445 61	
Grant from Foreign Mission Building Fund	823 03	
Balance due the Treasurer, March 1st, 1907	3,792 31	
		$49,387 90

Expenditure.

New Hebrides	$7,420 40	
Trinidad	23,766 28	
British Guiana	4,750 64	
Korea	11,106 84	
Travelling expenses Foreign Mission Committee	121 84	
Printing	217 86	
Telephone message	30 00	
Charges on Foreign Mission goods	19 50	
Rates of Foreign Missionaries to Aged and Infirm Ministers' Fund	113 65	
Rates to Widows' and Orphans' Fund	51 00	
Bible for Rev. L. L. Young	8 50	
Special remitted to Mr. Paton	10 00	
Special remitted to Agent Western Section	150 07	
Refund of contributions sent in mistake	30 00	
Interest	172 34	
Proportion of office expenses	1,187 81	
Proportion of expense of Committee on Church Union	256 78	
		$49,387 90

WESTERN SECTION.

Receipts.

Balance at Cr., March, 1906	$687 81	
Congregational contributions	48,808 66	

Sabbath School contributions		$2,886 58
C. E. Society "		1,535 77
Donations		106 02
Legacies transferred from Reserve Fund		12,000 00
Sabbath School Committee		236 00
Knox College Alumni, account Salary Rev. J. Goforth		573 00
Travelling expenses returned		808 88
Outfit allowance returned		100 00
Loan to Crowstand returned		300 00
Sale, Prince Albert property		3,250 30
Interest		2,960 17
Indore Scholarships		388 29
Montreal Women's Missionary Society account, Salary Miss Dow		250 00
Woman's Foreign Missionary Society		64,095 55
Henry Birks & Sons, Montreal, account, salary Rev. M. Jack		1,000 00
A Friend, Honan " " J. Griffith		400 00
A Friend, Montreal " " A. Lochead		640 00
Mr. David Yuile, Montreal " " M. McKenzie		1,230 00
Mr. & Mrs. W. L. Hamilton, Medicine Hat " " K. G. MacKay		400 00
Ailsa Craig and Carlyle, Ont. " " J. H. Bruce		500 00
Beechwood and Nairn, Ont " " J. H. Slimmon		282 80
Belmort and Yarmouth, Ont. " " Dr. J. M. Waters		157 80
Beverly, Ont. " " J. A. Slimmon		159 00
Brantford, Ont., Zion Ch. " " D. MacGillivray		624 55
Collingwood, Ont. " " J. T. Taylor		465 00
East Puslinch, Ont. " " J. F. Campbell		141 25
Galt, Ont., Central " " R. H. Mitchell		800 00
Hamilton, Ont., Erskine		17 50
" " Knox " Rev. R. A. King		856 91
" " St. Paul's " " Dr. Ferguson		1,200 00
Hensall, Ont., Carmel Ch. " " Dr. A. Nugent		156 00
Keene and Westwood, Ont. " " J. R. Harcourt		770 00
Listowel, Ont " " J. Griffith		40 00
Montreal, American Ch. " " A. Thomson		1,200 00
" American Y.M.L. " Dr. John McDonald		1,000 00
" Crescent " " McClure		1,200 00
" Erskine " Rev. J. A. Mowatt		1,200 00
" " " " Dr. Leslie		800 00
Norval and Esquesing Tp., Ont. " " D. G. Cock		308 30
Norwood, Ont. " " J. H. Bruce		183 95
Orangeville, Ont., St. Andrew's " " J. Griffith		39 75
Owen Sound, Ont., Knox " " D. G. Cock		800 00
Pembroke, Ont. " " Dr. Buchanan		643 57
Pictou, N. S., St. Andrew's, W.F.M.S. " Miss Herdman		40 00
Point Douglas, Man., C. E. S. " Rev. W. G. Russell		200 00
Stratford, Ont., Knox " " D. J. Davidson		1,206 25
St. David's, Ont. " " J. Griffith		5 00
Teeswater, Ont., Knox " " G. M. Ross		378 75
Toronto, Ont., Bloor St. " " Dr. Menzies		1,208 55
" Central " " Dr. Waters		800 00
" College " " J. F. Anderson		800 00
" Cooke's " " W. H. Grant		871 31
" St. James Square " " Harold Clarke		800 00
" St. John's " " G. M. Ross		800 00
" West " " W. A. Wilson		728 50
" Westminster " " J. A. Slimmon		500 00
" Jct. " " Dr. Buchanan		600 00
Vancouver, B. C., 1st Ch. " " Harvey Grant		100 00
Walkerton, Ont., Knox " " F. H. Russell		600 00
Westminster, Ont., 1st Ch. " " A. P. Ledingham		207 35
Winnipeg, Man., Knox, C.E.S. " " W. G. Russell		175 00
" St. Andrew's " " "		150 00
" " " " Smith		300 00
" St. Stephen's " " Mr. Jas. McKay		800 00
" Westminster " " Gillies Eadie		400 00
Claude, Ont., Account, Neemuch Station		82 60
Elora, Ont., Y.P. Union " Wei Hui		50 00

Fergus, Ont. Melville Ch., account, Chang Te Station	$130 00	
Galt, Ont., Knox, S.S. " Neemuch "	100 00	
Garden Hill, Ont. " Chang Te "	56 35	
Guelph, Ont., Chalmers. " Wei Hui "	800 00	
Louth, Ont., 1st Ch. " Indore "	18 25	
Mayfield, Ont. " Neemuch "	20 00	
Millbrook, Ont. " Chang Te "	52 00	
Mt. Forest, Ont., Westminster, Neemuch "	59 65	
Pelham, Ont. " Indore "	35 45	
Toronto, Cowan Ave. Mission Band, account, Neemuch	50 00	
" Knox Ch., account, Hwai Ching Station	614 00	
" Queen St. E., account, Indore "	296 60	
Dominion Government, for Indian Schools, B.C.	4,178 00	
		$174,086 27

Disbursements.

Central India	$61,018 87	
Honan, China	38,220 10	
Shanghai, China, Rev. D. MacGillivray	1,876 92	
Formosa, Japan	20,909 80	
North-West Indians	21,603 43	
British Columbia Indians	9,698 09	
Chinese, British Columbia	3,838 30	
Chinese in Montreal	2,324 92	
Chinese in Toronto	679 50	
Salary of Secretary	2,355 00	
Salary of Assistant Secretary	666 64	
Travelling expenses Secretary	866 47	
Office expenses of Secretary, cablegram, etc.	634 23	
Expenses of Committee and Executive	648 85	
Printing, including Blue Book, etc	745 95	
Interest on advances	833 59	
Bibles and literature	134 98	
Annuities	406 33	
Proportion expenses Y.P.S. Committee	170 60	
Proportion expenses Union Committee	250 88	
Legal expenses	189 08	
Travelling expenses of missionaries in Canada	723 00	
Proportion expenses Winnipeg office	323 61	
Rent of office and telephone	298 00	
Salary and expenses missionary to East Indians in Vancouver	89 80	
Commission on loan	25 00	
Salary of missionary to Jews in Toronto	180 00	
Special grant to Regina	1,000 00	
Y. P. forward movement, expenses	183 12	
Medical Examiner's fees	26 00	
Insurance	42 00	
Proportion general expenses	1,400 00	
Balance at Cr., March 1907	1,723 21	
		$174,086 27

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on Foreign Missions of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of ..... to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1906-1907.

To the Venerable the General Assembly:

It affords the Board of Management of the Presbyterian College, Halifax, great satisfaction to be able to report that the prosperity of the Institution under its charge has again been very noteworthy. The exultation expressed in last report may well pervade the present one, for a simliar state of matters has prevailed. The health of professors and students has been good. The work has been carried on with diligence, fidelity and success. The number of the students has increased. The interest of the Church in the College has deepened, as is apparent from the larger number of students, the increased amount of the congregational contributions, and the spontaneous and special effort to free the College Fund from debt, for which the thanks of the General Assembly are due to the generous donors.

The General Assembly at its last meeting empowered the Synod of the Maritime Provinces to deal with and issue the matter of increasing the salaries of the professors. At its meeting in October last, the Synod dealt with the matter by adopting the following resolution which was carried unanimously:—

"The General Assembly having remitted to the Synod the matter of increasing the salaries of the professors of our College, the Synod approves of the recommendation of the College Board that the salary of the Principal be $2,100.00 per annum, with the free use of the house in which he lives, and that the salaries of Dr. Currie and Dr. Magill be $2.000.00 per annum with the free use of the houses in which they live, and orders accordingly."

FINANCES.

The receipts for the year, from all sources, were $17,671.70, an increase of $2,905.02 over the preceding year, of which increase $2,300.00 was a special contribution by the business men of Halifax. The contributions from congregations amounted to $5,997.08, as against $5,630.40 for the preceding year. The income from interest was $7,576.80; from rents $999.99, and from donations and other sources $3,097.83.

The expenditure for the year, apart from the debt, was $15,662.34. The old debt of $2,300.06 was removed, leaving a debit balance of $290.70 on March 1st, 1907.

A year ago the Board agreed to ask that congregations should contribute $8,050.00 to the fund. The allocation of this amount to Presbyteries and the contributions received from them is shown below:

	Allocation.	Amount paid.
Sydney	$800 00	$751 50
Inverness	310 00	176 20
Pictou	1,110 00	970 07
Wallace	445 00	391 25
Truro	900 00	779 86
Halifax	1,500 00	1,312 97
Lunenburg and Yarmouth	220 00	224 67
St. John	1,050 00	486 37
Miramichi	680 00	574 94
P. E. Island	1,035 00	329 25
Totals	**$8,050 00**	**$5,997 08**

The Expenditure for the year is shown under the following items:

Salaries Presbyterian College	$8,425 00
Salaries Dalhousie College	2,125 00
Lectures on Elocution	300 00
Assistant Librarian	25 00
Travelling Expenses of Committee	66 35
Printing	213 10
N. S. Telephone Co	50 00
Furnishings and Repairs	1,746 40
Prof. Short	1 40
Caretaker of College	382 00
Advance to Prof. Morton (Repaid)	650 00
Fuel	400 00
Taxes	176 99
Water Tax	117 56
Legal Advice	25 00
W. A. Taylor, caretaker St. Matthew's Church	7 00
Grant to College Library	120 00
Refund of Contribution sent in error	10 00
Dividend Roy McG. McCurdy investment	7 00
Interest	239 94
Proportion of Office Expenses	472 20
Proportion of Expense of Committee on Union	102 40
	$15,662 34

The receipts for the Bursary Fund have been $1,188.99. Of this amount $291.55 is from congregations; $183.00 from donations; $685.17 from interest and $29.27 from repayments.

Twenty-eight bursaries were paid to as many students, amounting to $622.50. Five prizes were given amounting to $72.00. Sixty cents per week was allowed for each student towards board, making the expenditure for this purpose $472.36. Interest paid was $7.64 and proportion of office expenses $31.58. All of which added to the debit balance of $365.52 of March 1st, 1906, makes a total expendiutre of $1,571.60, with a debt of $382.61.

The receipts for the Library Fund were $308.46, which added to the balance on hand of $27.91, made a total of $336.37. The expenditure for books and magazines was $259.61, printing $13.34 and proportion of office expenses $8.45, making a total expenditure of $281.40 and leaving a credit balance of $54.97.

The Board desires to inform the Assembly that Mr. A. W. Seaman has been appointed to succeed Mr. G. W. Neish as Tutor in Classics in Dalhousie College.

The Board wishes also to inform the General Assembly that the executors of the will of the late Alex. Fraser, of Elmsdale, have recently paid over to the agent the amount coming to the Church in terms of the testator's will, viz., $5,361.58, from the proceeds of which an annuity of $20.00 has to be paid to a niece of the testator so long as she continues to live in Elmsdale and remains unmarried.

In terms of this will the residue of Mr. Fraser's estate is bequeathed "to the Presbyterian Church to be used in the service of God in such manner as the Church may deem best, but particularly recommending the Home and Foreign Missionary and the French Evangelization Schemes of the Church to their consideration."

This matter came before the Board at its recent meeting, when it was agreed "to inform the General Assembly of the provision of the will with reference to the distribution of the proceeds of the bequest of the late Mr. Fraser, and to respectfully request the Assembly to remit the matter to the Synod of the Maritime Provinces for settlement."

The Board wishes to remind the Assembly that three years ago at a meeting held on April 29th, 1904, it "agreed to nominate Mr. A. S. Morton, B.D. to the General Assembly

as lecturer on Practical Theology and Church History for the period of three years," and that the Assembly made the appointment. As this term has just expired it becomes necessary to consider the situation again. This matter was taken up at a meeting of the Board held on April 25th, when after careful consideration it was unanimously agreed as follows:

1. That the Board make no nomination at present.

2. That the Board ask power from the General Assembly to issue this matter subject to the approval of the Synod of the Maritime Provinces.

3. That the Board appoint a committee to consider the situation in full and report at the earliest possible opportunity to the Board.

The Board desires to convey to the General Assembly its deep sense of obligation to the Honorary Principal of the College, Dr. Pollok, for so kindly responding to the request of the Senate to give a course of lectures twice a week on Homiletics. This work Dr. Pollok carried on for about five months with great advantage to the students.

The Board is very grateful for the deepening interest which our people are showing in the work of the College as shown in the increasing contributions which they continue to make to this Fund. Its members were overjoyed at the spontaneous movement made by a few friends in Halifax and Dartmouth who in a very short time obtained subscriptions which fully covered the indebtedness of last year. Nor should the Board fail to call special attention to the further evidence of this growing interest furnished by the fact of the marked increase in the number of students, the graduating class numbering eight, the class of the second year, twelve, and the class of the first year, eighteen. These facts are most encouraging and call for devout gratitude on the part of the Church as well as of the Board.

All of which is respectfully submitted.

JOHN McMILLAN, Chairman.

E. A. McCURDY, Secretary.

REPORT OF THE SENATE OF PRESBYTERIAN COLLEGE, HALIFAX, N.S., 1906–1907.

To the Venerable the General Assembly:

The Senate of the College has to report that during the past session there were 38 regular students and four special students in attendance on the college classes; in all 42. The names of the regular students were:—

Third Year.—C. J. Crowdis, M.A., Alexander Ferguson, B.A., Angus T. Firth, B.A.; William I. Green, B.A., G. W. Langille, B.A., D. K. Ross, B.A., Herbert W. Toombs, B.A., C. G. Townsend.—8.

Second year.—W. S. Galbraith, E. A. Kirker, B.A., G. L. McCain, B.A., R. A. MacDonald, B.A., E. McDougall, G. A. R. McKean, A. D. McKinnon, J. A. McLellan, B.A., J. G. Meek, B.A., H. Miller, M.A., J. Stirling, B.A., A. S. Weir.—12.

First Year.—H. Burns, B.A., W. F. Burns, B.A., N. G. Campbell, B.A., H. C. Fraser, B.A., W. Girdwood, B.A., C. J. McInnes, J. A. McKeigan, A. A. McLeod, M.A., R. McLeod, W. McPherson, H. F. McRae, J. R. Miller, B.A., A. Rettie, B.A., J. A. Scrimger, B.A., D. C. Stephens, W. H. Sweet, B.A., G. C. Taylor, R. A. Watson, B.A.—18.

One student of the second year, A. D. McKinnon, had to withdraw during the session owing to ill-health.

The work of the classes has been as follows:

1. New Testament Exegesis. Dr. Falconer.

All the students of the Junior Class attended both the pass and the honour lectures. Nearly seven chapters of Mark and Chapters 1-7 and 10 of the Gospel of John were read and interpreted. There were also lectures given on Introduction to the Gospels, Textual Criticism, and the more difficult problems of the life of Christ.

In the Senior Class eight students took the honour course in which the whole of the Epistle to the Hebrews was read; eleven took the pass course in which the first Epistle of John was gone through by written paraphrase, and Acts 13-20 was read and explained. Both sections took the lectures on the Apostolic Age and New Testament Introduction. The second year handed in Greek critical exercises.

The attendance and work of all the classes was very satisfactory.

2. Hebrew. Dr. Currie.

The Junior Hebrew Class, consisting of eleven students of the First Year, met four times a week and went through Davidson's Elementary Hebrew Grammar and Reader. During part of the term two general students attended.

The Pass men of the Senior Hebrew and O. T. Exegetical Class, composed of seven students of the Second Year and six of the Third, met twice a week. One day a week selections were read from the Hebrew Scriptures, and one day a week was devoted to courses of lectures on the History of Israel, on several of the Minor Prophets, and on the Canon of the Old Testament.

The Honour Department of the Senior Hebrew and O. T. Exegetical Class was attended by four men of the Second Year and two men of the Third. It met three times a week. One day was devoted to a critical study of several chapters of the Book of Job; one day to Biblical Aramaic, and to an examination of a part of Driver's Literature of the Old Testament; and one day to the courses of lectures attended by the Pass men.

Each student of the graduating class prepared a Hebrew Critical Exercise on a previously prescribed subject.

3. Apologetics. Dr. Magill.

In this class two days in the week were devoted to lectures explaining and defending the fundamental truths of Christianity; two days in the week to lectures dealing with the present day social problems, and one day in the week to essays read and discussed by the students. The text-books used were Illingworth's Personality, Fisher's Grounds of Theistic Belief, Rae's Contemporary Socialism, and Peabody's Jesus and the Social Problem.

Systematic Theology. In this class two days in the week were devoted to lectures on the doctrines of God, of the Divinity and Person of Christ; two days in the week to lectures on the Kingdom of God, and one day in the week to essays read and discussed by the students. The text-books used were Walker's Spirit and the Incarnation, Bruce's Kingdom of God, Orr's Progress of Dogma and Mole's Outlines of Theology.

4. Since November 27th, Dr. Pollok has, by request of the Senate, given a course of lectures twice a week on Homiletics. After the treatment of a number of topics of an introductory nature this course included (1) The Matter, (2) The Arrangement, and (3) The expression of pulpit discourse, the last including (1) Style and (2) Elocution. The whole course was continued till the close of the session.

The Senate desires to thank Dr. Pollok for this work which has been highly appreciated.

5. Church History. Rev. Arthur S. Morton.

In the class of Church History thirty-one studied the rise of the Papal Church, its decay and the growth and establishment of the Reformation, and the different phases of moral and religious life with the growth of the Christian Institutions of the period. The text-books used were Cowan's Landmarks of Church History and Lindsay's History of the Reformation.

In the honour department twelve students gave a special study to the Oxford Reformers and John Calvin, and wrote two papers on different phases of their work.

Mr. Morton also gave a short course in Practical Theology to 31 students on methods of studying and teaching the Bible and on Sunday School organization.

6. Elocution. James Carruthers.

The work done in this class has been as follows:—

1. The Junior Elocution Class was attended by twelve students of the First Year. They met three days in the week for three months. During the first part of the course the class met *ensemble*. Afterwards the work was individual. The General Principles of Speech and Gesture were studied, and special attention was given to the removal of any peculiarities or defects in Respiration and Vocalization.

2. The Senior Class comprised thirteen students and met on the same days for the same period as the Juniors. The time was devoted to the Vocal Interpretation of the Scriptures.

3. The subjects for the Third Year were Public Speaking and Procedure in Church Courts. The students were also taught and exercised on the practical administration of Public Worship, The Sacraments, The Marriage and Burial Services.

In addition to the above, one day each week was given to debates and the Students of the Second and Third Year delivered extemporary discourses in the presence of the professors and class.

The following prizes were awarded:

The Senator McKeen Prize of $25.00 for the best public speaker of the Third Year to C. J. Crowdis, M.A.

The Crawford Prize for the best written and delivered theme other than a sermon, was divided between H. C. Fraser, B.A., and G. C. Taylor.

The Wiswell Prize for the best reader of the Second Year, to E. McDougall.

The Prize for the best written examination in elocution, to W. F. Burns.

The "Robert J. Grant Memorial" Prize for the best esasy on the "Hymnology of the Greek Church," to C. J. Crowdis, M.A.

The Rev. M. A. MacKinnon, B.D., offered two prizes of $20.00 and $10.00 to those who passed the best examination in the Gaelic language and literature. The First Prize was awarded to J. A. McLellan; the Second to C. J. McInnes.

The following ministers, A. J. W. Myers, J. A. H. Anderson and M. J. McPherson, having completed the work for the degree of B.D. in the Department of Church History, had the degree conferred upon them.

It was decided not to hold a post graduate school at the close of the session as in the last two years, nor was any appointment made to the "Principal Pollok" or "Katherine Pollok" lectureships.

All of which is respectfully submitted.

ROBT. A. FALCONER, Principal.

Clerk.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, 1907.

To the Venerable the General Assembly:—

The Board of Management of the Presbyterian College, Montreal, beg leave to present the following report for the past year.

The past session has been on the whole a successful one, Fifty-four students in all were enrolled. The graduating class numbered only three, but the number of new students who entered at the beginning of the session was twenty-eight, being the largest of any year in the history of the college.

It is with deep regret that the Board has to record the death of the Rev. Daniel Coussirat, D.D., French Professor of Theology on the eighth of January last after a few weeks illness. Dr. Coussirat had been connected with the College almost from the beginning and had filled a unique place in French Protestant Missions on this continent. It will be a matter of no ordinary difficulty to fill this position satisfactorily. Inquiries are being made on the continent of Europe as well as elsewhere for a suitable successor, but the Board is not yet in a position to make any nomination for the vacancy. The Board has had under consideration during the year the strengthening of the finanical situation of the College so as to be in a better position to complete the staff. An effort is being made to increase the endowment by about $50,000. Of this amount about $12,000 has already been subscribed, part of it on condition that the whole sum be obtained. They are also seeking an increase in the annual subscriptions from individuals as well as from congregations and have made such progress as to warrant the filling of the two vacancies in the ordinary staff for which they are now prepared to make unanimous nominations.

The Board would recommend,

1. That the Rev. R. E. Welsh, D.D., of Toronto, be appointed Professor of Apologetics and Church History.

2. That the Rev. Alexander R. Gordon, M.A., of Monikie, Dundee, Scotland, be appointed Professor of Old Testament Literature and Exegesis.

3. That the Board be authorized to make suitable provision for the conduct of the French work in the College and if possible to secure a professor from France or elsewhere whose permanent appointment shall be subject to the approval of the next General Assembly.

4. That the Assembly again commend the claims of the College for increased endowment and support to the liberality of the Church.

All of which is respectfully submitted.

DAVID MORRICE,
Chairman.

MONTREAL, May 17th, 1907.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION, 1906-1907.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate would give expression to its sense of the great loss sustained by the College, in the death on the eighth of January last of the Rev. Daniel Coussirat, D.D., *officier de l'Instruction Publique*, French Professor of Theology. In the words of a resolution passed at the March meeting of the Senate, "Dr. Coussirat joined the staff of the College in 1869, and with the exception of a period of five years which he spent in France, had charge of the French department until the time of his death, and conducted it with distinguished ability, conscientiousness and zeal. He was a man of wide learning and culture, who took a genuine interest in his work and spared no labor or pains to advance it. He enjoyed the fullest confidence and affection of his students and of his colleagues with whom he ever worked in the most complete harmony."

During the past year the work of the various departments was carried on as follows:—

Principal Scrimger conducted the classes in Systematic Theology; Professor Fraser those in New Testament Introduction, Exegesis and Theology; and Professor MacKenzie those in Homiletics, Pastoral Theology and Church Government; Professor Clark Murray lectured in Church History; Professor Herbert A. Youtz, in Apologetics, and Professor Harlan Creelman in Old Testament Introduction and Exegesis. Professor Coussirat taught the French Theological subjects, until he was laid aside by his fatal illness. Fortunately the French students under his tuition had sufficient knowledge of English to enable them to attend with profit the regular classes in Theology for the rest of the Session. A course of instruction in Sunday School Pedagogics was given by Mr. W. R. Cruikshank, B.A., and a short series of lectures was given by Mr. Alfred Gandier, B.D., on Christian Missions, and by D. Norman MacVicar, Esq., A.R.C.A., on Ecclesiastical Architecture. Mr. J. P. Stephen had charge of the classes in Elocution, and Professor Alex. Johnston LL.D., F.R.S.C., of those in Classics and Mathematics. Professor Richard Moulton, of Chicago University, gave a special course of lectures on "The Study of the Bible as Literature," which was largely attended by ministers and Sunday School workers as well as by the teachers and students of the College.

The number of students enrolled during the year was fifty-four (54), and at its close the following passed the examinations of their respective years:—

Graduating Class or Third Year in Theology—Messrs. James Foote, Edward McGougan, M.A., and J. W. Woodside, B.A.

Second Year in Theology—Messrs. A. P. Blouin, Joseph Cordner,* Richard M. Hanna, J. S. Jamieson, B.A., James McIlroy, J. C. Nicholson, B.A., R. G. Stewart and Louis A. Wood, B.A.

First Year in Theology—Messrs. J. M. Beaton,* Malcolm A. Campbell, W. T. Cranston,* Romeo E. David, E. Herbert Gray, B.A.; W. H. Henderson, B.A.*; J. S. McCrimmon, B.A.; I. A. Montgomery, B.A.; C. W. Shelley,*, and R. D. Smith.*

Fourth Year in Arts—Messrs. W. H. Cliff, J. M. MacKenzie, and Wm. MacMillan.

Third Year in Arts—Mr. H. T. Logan.

Second Year in Arts—Messrs. I. Edgar Bruneau, E. A. Corbett, J. A. MacKenzie, John T. MacNeill, and J. A. Tremblay.

First Year in Arts—Messrs. M. Beaton, S. Christie, G. H. Fletcher, J. Thom Gordon, A. B. MacDonald and Norman MacDonald.

Third Year in Literary Course—Mr. J. S. Duncan.

Second Year in Literary Course—Messrs. W. McIntosh and W. L. Raynes.

First Year in Literary Course—Messrs. Joseph Boucher, T. Drumm, D. A. McCuaig, H. T. MacKay, S. J. Proctor, and A. J. K. Sinclair.

Matriculation Class—Messrs. John E. B. Munn, J. Murdoch, T. McNaught, A. K. Thomson, and D. Young.

Those marked with an asterisk (*) have not altogether completed the work of the years in which they are respectively enrolled.

The following awards were made at the Annual Convocation on April 3rd:—

Philosophical and Literary Society's Prizes.

Public Speaking	$10.00 in books	C. W. Shelley.
English reading	10.00 "	James Foote.
French reading	10.00 "	Romeo E. David.
English essay	10.00 "	J. S. Duncan.

Ecclesiastical Architecture.

The Judge Hutchinson Prize	$10.00	E. McGougan, M.A.

Elocution.

The Principal Kneeland Prize	$25.00	J. W. Woodside, B.A.
The J. A. MacMaster Prize	15.00 in books	R. G. Stewart.
The J. A. MacMaster Prize	10.00 "	C. W. Shelley.

Sunday School Pedagogics.

Special Prize	$15.00	E. Herbert Gray, B.A.

Christian Missions.

The Gandier Prize	$10.00	Joseph Cordner.

Essay in Pastoral Theology.

Subject:—The Relation of the Pastor to the Young People in his congregation.

Special Prize	$30.00 in books	J. W. Woodside, B.A.

Essay in Apologetics.

The James Sinclair Scholarship	$25.00	J. W. Woodside, B.A.

University Scholarships.

The Lord Mount Stephen Scholarship	$50.00	J. M. MacKenzie.
The Stirling Scholarship	50.00	H. W. Cliff.
The First Church, Brockville	50.00	Wm. MacMillan.
The Erskine Church, Montreal	50.00	I. E. Bruneau.
The Crescent Street Sunday School	50.00	John T. MacNeill.
The Hamilton Church (McNab Street)	40.00	E. A. Corbett.
The McCorkill Scholarship	50.00	J. A. MacKenzie.
The McCorkill Scholarship	50.00	J. Thom Gordon.
The Dr. Kelley Scholarship	25.00	A. B. MacDonald.

French Scholarships.

The Knox Church, Perth, Theological	$35.00	R. E. David.
The Emily H. Frost, Literary	35.00	J. Boucher.

The Nor-West Scholarship.

The James Henderson	$25.00	R. G. Stewart.

Theological Scholarships.

The John Redpath	$50.00	E. Herbert Gray, B.A.
The Edward MacDougall Morrice	50.00	I. A. Montgomery, B.A.
The W. Brown	50.00	J. R. McCrimmon, B.A.
The George Sheriff Morrice	50.00	J. S. Jamieson, B.A.
The Mrs. Morrice	50.00	James Foote.
The St. Andrew's Church, London	50.00	J. C. Nicholson, B.A.
The Hugh MacKay	60.00	J. W. Woodside, B.A.
The David Morrice	100.00	Louis A. Wood, B.A.

The Students' Gold Medal and the McCorkill Travelling Fellowship of $400 were awarded to Mr. E. McGougan, M.A., upon whom was also conferred the Degree of B.D.

Rev. W. R. Foote, B.D., and Rev. Robert MacMillan, B.D., were admitted *ad eundem gradum*. The Degree of D.D., *examinationibus habitis*, was conferred on Rev. Henry Dickie, M.A., and the Degree of D.D., *honoris causa*, on Rev. Murdoch MacKenzie and Rev. J. Archibald Morison, Ph.D.

The Senate requests the approval of the General Assembly of a change in the Literary Course by which only matriculants in Arts will be allowed to enter upon the work of the Second Year.

The Alumni Association at its annual meeting nominated to the Senate Dr. Robert Johnston, and Messrs. D. J. Graham, B.D., and J. R. Dobson, B.D., and the Senate recommends their appointment.

DANIEL J. FRASER, *Registrar.*

JOHN SCRIMGER, D.D., *Principal.*

PRESBYTERIAN COLLEGE, MONTREAL, May 1st, 1907.

PRESBYTERIAN COLLEGE, MONTREAL.

IN ACCOUNT WITH REV. W. R. CRUIKSHANK, TREASURER.

For the year ended 28th February, 1907.

I. ENDOWMENT FUND.

Receipts.

Balance at Cr., 1st March 1906		$256,246 24
Estate late Mrs. Jane Hunter, Legacy	$2,000 00	
Estate late James Sievright, Legacy	831 00	
Sundry contributions	65 00	
		2,896 00
Interest on investments		12,476 50
		$271,618 74

Disbursements.

Proportion of expenditure, say $3,261.85, on College Buildings and residence, representing improvements and extraordinary repairs	$2,000 00	
Interest transferred to Ordinary Account	12,476 50	
Balance at Cr., 28th February, 1907	257,142 24	
		$271,618 74

II. ORDINARY FUND.

Receipts.

Balance at Cr., 1st March, 1906	$193 90	
Interest from investments	12,476 50	
Contributions from congregations	2,370 87	
"A Friend"	2,750 00	
Exegetical Chair	1,132 50	
		$18,923 77

Disbursements.

Salaries of Professors, Lecturers, etc.	$11,772 28	
Salary, French Professor	1,125 00	
Insurance, $540.77; Light, etc., $653.59	1,194 36	
Water, $174.00; Fuel, $1,255.88	1,429 88	
Printing, advertising, books and stationery	435 56	
Repairs, improvements and Furnishings. $3,261 85		
Less: Charged to Endowment Fund 2,000 00		
	1,261 85	
Proportion of general expenses	184 10	
Grant McGill College fees	147 50	
Janitor	174 28	
Office rent and expenses	85 60	
Treasurer	600 00	
Travelling expenses, board meetings, etc	202 50	
Balance at Cr	310 86	
		$18,923 77

III. EXEGETICAL CHAIR FUND.

Receipts.

Balance at Cr., 1st March, 1906	$750 00	
Contributions	1,132 50	
		$1,882 50

Disbursements.

Transferred to Ordinary Fund	$1,132 50	
Balance at Cr., 28th February, 1907	750 00	
		$1,882 50

IV. SCHOLARSHIP ENDOWMENT FUND.

Receipts.

Balance at Cr., 1st March, 1906	$22,449 00	
Gain on sale Bank of Montreal shares	658 30	
Interest from investments	1,122 45	
		$24,229 75

Disbursements.

Interest credited to Scholarship Fund	$1,122 45	
Balance at Cr., 28th February, 1907	22,107 30	
		$24,229 75

V. SCHOLARSHIP ORDINARY FUND.

Receipts.

Balance at Cr., 1st March, 1906	$1,740 32	
Contributions	502 00	
Interest from Scholarship Endowment Fund	1,122 45	
		$3,364 77

Disbursements.

Scholarship, McCorkill Scholarship, etc.	$2,064 50	
Balance at Cr., 28th February, 1907	1,300 27	
		$3,364 77

VI. LIBRARY ENDOWMENT FUND.

Receipts.

Balance at Cr., 1st March, 1906	$2,000 00	
Interest from investments	100 00	
		$2,100 00

Disbursements.

Interest credited to Ordinary Fund	$100 00	
Balance at Cr., 28th February, 1907	2,000 00	
		$2,100 00

VII. LIBRARY ORDINARY FUND.

Receipts.

Balance at Cr., 1st March, 1906	$24 77	
Collection at opening of Session	38 13	
Interest on investment	100 00	
		$162 90

Disbursements.

Books, etc.	$79 49	
Balance at Cr., 28th February, 1907	83 41	
		$162 90

VIII. W. J. MORRICE FELLOWSHIP FUND.

Receipts.

Contributions from Mr. W. J. Morrice		$500 00

Disbursements.

Paid on account of Fellowship	$50 00	
Balance at Cr., 28th February, 1907	450 00	
		$500 00

IX. BUILDING FUND.

Disbursements.

Balance at Debit, 1st March, 1906		$24,450 00

Receipts.

Contributions	$1,143 59	
Balance at Cr., 28th February, 1907	23,306 41	
		$24,450 00

X. CALVIN GOLD MEDAL FUND.

Receipts.

Balance at Cr., 1st March, 1906	$629 98	
Interest	31 49	
		$661 47

Disbursements.

Gold Medal, 1906	$31 00	
Gold Medal, 1907	31 02	
Balance at Cr., 28th February, 1907	599 45	
		$661 47

XI. SENATE FUND.

Receipts.

Balance at Cr., 1st March, 1906	$378 28	
Fees	40 00	
		$418 28

Disbursements.

Diplomas, etc.	$49 28	
Balance at Cr., 28th February, 1907	369 00	
		$418 28

XII. PROFIT AND LOSS ACCOUNT.

Receipts.

Balance at Cr., 1st March, 1906	$5,500 00

Disbursements.

Loss on sale of Metropolitan Bank shares	$112 50	
Balance at Cr., 28th February, 1907	5,387 50	
		$5,500 00

XIII. BALANCE SHEET, 28TH FEBRUARY, 1907.

	Dr.	Cr.
College buildings and land, furniture, etc.	$160,000 00	
Library books and apparatus	10,000 00	
College Endowment Fund		$257,142 24
College Ordinary Fund		310 86
Exegetical Chair		750 00
Scholarship Endowment Fund		23,107 30
Scholarship Ordinary Fund		1,300 27
Library Endowment Fund		2,000 00
Library Ordinary Fund		83 41
Calvin Gold Medal Fund		599 45
Senate Fund		369 00
W. J. Morrice Fellowship Fund		450 00
Profit and Loss Account		5,387 50
Mortgage investments	251,850 00	
Bonds and stocks	14,450 00	
Cash	1,893 62	
Capital account	$170,000 00	
Less Building Fund debit	23,306 41	
		146,693 59
	$438,193 62	$438,193 62

Verified: McINTOSH & HYDE, Chartered Accountants, Auditors.

QUEEN'S COLLEGE AND UNIVERSITY.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees of Queen's University respectfully submit the following report of the sixty-sixth session of the University.

The enrollment for the session, as compared with that of 1905-06, has been as follows:—

	1905-06.	1906-07.
Undergraduates in Arts (in attendance)	383	400
Post-graduates in Arts (in attendance)	33	27
Undergraduates in Arts (extra-mural)	188	243
Post-graduates in Arts (extra-mural)	12	30
Students in Theology	36	36
Students in Practical Science	191	221
Students in Medicine	223	210
	1066	1167
Registered in two Faculties	24	28
Total number of students	1042	1139
Increase over preceding year	85	97

The work of the session has been prosecuted faithfully. The health of the students has, with few exceptions, been good. An arrangement is in force with the Kingston General Hospital that if, at least 250 students subscribe one dollar each to the Hospital, any of these subscribers who may be sick during the session shall be entitled to a private ward with nursing and other Hospital advantages. A number of students experienced the benefit of having subscribed under this arrangement.

TRUSTEES.

On the Trustee Board Mr. J. K. Macdonald, of Toronto, and the Rev. W. J. Clark, of Westmount, have taken the places of Hon. E. H. Bronson and Rev. J. Edgar Hill, D.D., retired.

Under the authority of the General Assembly, legislation was procured from the Parliament of Canada entitling the graduates of the University to elect five additional members upon the Board of Trustees. In accordance with this provision the Hon. Wm. Harty, of Kingston, Wm. MacKenzie, J. S. Willison, LL. D., and Rev. Dr. Crummy, of Toronto, and J. McD. Mowat, of Kingston, have been elected Trustees.

THE STAFF.

On the retirement last year of Prof. Pike, Mr. W. B. Anderson, B.A., of Victoria University, Manchester, was appointed Professor of Latin, and Mr. George W. Mitchell, M.A., was appointed to succeed the late Prof. Nicholson as Assistant-Professor of Classics. These appointments have proved eminently satisfactory. It is greatly to be regretted that the study of Latin and Greek is not adequately provided for in the High Schools of Ontario, as on this account many of the students who now enter the University have had no opportunity of becoming able to matriculate in these languages. For their benefit we have formed preparatory classes, being thus constrained to take up in the University what is properly High School work.

On account of the increased requirements in the Department of Political Science, Mr. Skelton, who was last year appointed Fellow, has been recently appointed Lecturer, devoting his whole time to the work of the class. Owing to similar increase in the Department of English Literature, it will be necessary this year to secure a second Assistant.

Professor Ferguson, who has for thirty-eight years occupied the Chair of History, recently tendered his resignation. The Trustees have appointed in his stead Mr. John L. Morison, M.A., Assistant-Professor of History in the University of Glasgow. Prof. Fowler, also, who has for twenty-seven years occupied the Chair of Botany, lately resigned, and Mr. W. T. McClement, M.A., who was last year appointed Assistant, has been made Professor in his stead. The Chair of Physics, which was vacated last year by the resignation of Prof. Marshall, has been filled by the appointment of Mr. A. L. Clark, Ph.D., formerly professor in Bates College. In connection with the resignations of these Professors, it is gratifying to report that Mr. Andrew Carnegie has made provision from his private pension fund for an annual retiring allowance to each of them. Queen's is not in a position, on account of its Church connection, to share in the benefits of the Carnegie Foundation, which is specially intended to make provision for retired professors; but, in the case of these three, the Founder of that Fund has made up for this by his own private benefaction.

Mr. Charlton, who has contributed $50.00 for the endowment of a Chair, desired that his gift should be connected with the Professorship of Moral Philosophy. That Chair will therefore be known as "The John and Ella G. Charlton Professorship of Moral Philosophy." It would be gratifying if every Chair were, for similar reasons, to become the means of perpetuating the name of some generous benefactor.

TRAINING OF TEACHERS.

The Normal College at Hamilton, where High School teachers and First Class Certificates candidates have for a number of years been trained, is this year being abolished. A Department of Pedagogy has been instituted at Toronto University to do the kind of work hitherto done at the Normal College. It was urged upon the Government that as the students of both Queen's and Toronto have hitherto been required to attend the Normal College for a year, Provincial aid should be given to Queen's to provide for our students privileges similar to those which, through Government assistance, are being provided in Toronto. The Government has regarded this plea favourably, and an appropriation of $5,000 a year for three years has received the sanction of the Legislature. There has not been sufficient time since the announcement of this appropriation to make the necessary arrangements for the formation of this new Department. It will involve negotiations with the Kingston School Board as well as with the Department of Education. It is expected, however, that these arrangements will soon be completed, and we may reasonably hope that in this work of teacher training Queen's may be able to render important service to the country.

CONVOCATION.

Hitherto the degrees in medicine have been conferred at a special Convocation, but this year, for the first time, the students from all the Faculties were laureated at the one occasion. We know of no other University in the Dominion where there could be witnessed a ceremony similar to that which occurred at the April Convocation in Queen's when degrees were granted in Arts, Science, Medicine, and Theology.

There is a tendency, however, on the part of the students to leave the city as soon as the examinations are over, so that not many except the graduating classes remain for Convocation. This prevents the great body of students hearing the addresses of distinguished guests who might receive honorary degrees on that occasion, while, at the same time, in view of the increasing number of graduates presented for laureation, such addresses might unduly lengthen the proceedings. It has, therefore been resolved to hold an autumn Convocation on the Wednesday nearest to October 16th—University Day,—for conferring honorary degrees, for hearing addresses, and for any installation ceremonies.

VISIT OF THE LEGISLATURE.

The University united with the School of Mining in extending a cordial welcome to the Provincial Legislature on their visit last February. It was the first occasion on which the members had visited Queen's. It was most fitting that they should become personally acquainted with this seat of learning, which is doing so large a share of the higher education of the Province, while at the same time becoming familiar with the School of Mining, to which a considerable Provincial grant is annually given.

REPORT OF THE THEOLOGICAL FACULTY.

During the past session there were thirty-six students enrolled in Theology, of whom twelve were post-graduates. Of the remaining number seven completed their course, A. T. Barnard, M.A., R. Beveridge, B.A., G. A. Brown, M.A., D. H. Marshall, B.A., R. M. Stevenson, B. A., D. J. Stewart, W. J. Watt, B.A.

Messrs. G. A. Brown, M.A., M. F. Munro, B.A., R. M. Stevenson, B.A., and W. J. Watt, B.A., have passed successfully all the prescribed examinations, received the degree of Bachelor of Divinity.

The following statements show the work done in the several classes.

HEBREW AND O. T. CRITICISM.

The work of this Department has been carried on steadily, and much good work done in the various classes.

Junior Hebrew. This class has met regularly three times a week for the study of Grammar and Text, under the tuition of Mr. H. T. Wallace, B.D., and Mr. M. F. Munro, B.A.; the members of the class have also handed in exercises in Hebrew Prose, prescribed in the calendar. Fourteen students were in attendance, three of these being Theological and eleven Arts students. Two extra-mural students have taken this class and passed the examination.

Senior Hebrew. Mr. Wallace, Fellow and Tutor in Hebrew, met this class twice a week, and Prof. Jordan once. The subjects studied were, the prophetic books Jonah, Malachai, and Haggai; in addition, lectures were given on the Grammar and prose exercises demanded. Of the thriteen students taking this class, three were in Theology and ten in Arts.

Old Testament Criticism. In the regular Theological course two hours per week are allotted to this subject. During the past session the Professor has devoted one of these hours to the study of the History of the Hebrew people, and the other to Exegesis of passages chosen from Genesis, Samuel and Isaiah. Twenty-eight students have been in attendance on this class, and have shown both regularity and diligence. The members of the third year gave in the usual Hebrew critical exercises, while those in the first and second years were required to write essays on "The Origin of the Hebrew People," or "The Growth of the Monarchy in Israel."

Honour Old Testament Criticism. This class meets twice a week, and deals with part of the Old Testament subjects required for the B. D. course. During the past session branches of this work were taken up. (a) The Book of Samuel; a study of its structure and growth, and a careful reading of the first five chapters, with constant reference to the lxx., and consideration of questions of textual criticism. (b) The Book of Daniel; general discussion as to the place of the Book in Hebrew literature, and reading of selections from the Aramaic portions.

Post Graduate Class. Three students took the whole work in this class, and a fourth student took part in the work. The regular students of this class also attended the other classes in Old Testament criticism. The Professor gave five hours per week to this important branch of the work; one hour was devoted to the discussion of topics in Old Testa-

ment Criticism and Theology, on the basis of essays written by the members of the class, another hour to the study of Marti's Geschichte des Israelitisch Religion in the original German, and the rest of the time to the study of the Pentateuchal codes, with special reference to "The Book of the Covenant." Creditable examinations were passed by H. T. Wallace, B.D., and W. H. MacInnes, B.D., in the following subjects; (1) Detailed criticism of Documents, Genesis 1-xi. (2) Exegesis, Genesis 1-iv. (3) Textual Criticism, Hebrew and Greek, 1 Sam. 1, ii.

NEW TESTAMENT CRITICISM AND EXEGESIS.

The class in New Testament Criticism and Exegesis met two hours a week during the session. Twenty-five students were in attendance. The greater part of the Epistles to the Ephesians, Philippians, Colossians, and Timothy was minutely studied. A course of lectures on Introduction was given, one hour a week, until the end of January, and at the close of the course a written examination was held. A class in New Testament Language was held, in addition to the above, one hour a week in the afternoon until the middle of February. Great diligence was manifested in the work from day to day.

The Honours class, numbering eight, for more advanced study, met one hour a week during the entire session. Selections from 1 Cor. and Galatians were read.

APOLOGETICS.

Lectures were delivered three hours a week on Theism, and the proposed substitutes for it, on Socialism and the teaching of the Gospels, and on the doctrine of a Future Life. There were daily oral examinations on the lectures of the previous day. Written examinations were held fortnightly on Bruce's Apologetics, Bks. I. and II. A brief course of lectures was also given on the Unbelief of the Eighteenth Century, with special reference to Butler's Analogy. Two essays were written by each member of the class, who manifested much interest in all their work.

CHURCH HISTORY.

The Professor of Church History was absent during the first six weeks of the session, in consequence of having had to deliver the Croall Lectures in Edinburgh about that time. His hours were taken by the Principal, Dr. Ross and Dr. Jordan. During the remainder of the session the lectures given covered a part of the period of the Church's conflict with the Roman Empire, special attention being devoted to Gnosticism and Montanism. The original authorities were referred to, and as much as possible read and commented upon. The Reformation Period was also taken up in connection with a text book, supplemented by lectures. Under History of Dogma an account was given of the Investigation into the Life of Jesus down to and including Strauss. In the Honour Class the Apostolic Fathers were treated, and the Letter of Clement to the Corinthians was read and commented upon. The various departments of the work were followed with attention, and the final examination showed satisfactory results.

SYSTEMATIC THEOLOGY.

The subjects considered in the class of Systematic Theology were The Person of Christ, the Atonement and the Person and Work of the Holy Spirit. As usual, two essays were required from each student. The subjects of these were, The Sinlessness of Jesus, and the Teaching of Jesus regarding His own Death. In the estimate of the standing of each student for the session, these essays are regarded as of equal importance with the terminal examinations. The attendance and work of the class were very satisfactory.

HOMILETICS.

The work in Homiletics was made more effective through the kindness of the Presbyterian ministers of Kingston in giving the use of their pulpits so that members of the graduating class might deliver their discourses to regular congregations of worshippers. In addition to the ordinary instruction and criticism in Homiletics, the Rev. Dr. Milligan, of Toronto, gave a course of lectures on the Work of the Minister, that were highly appreciated by the students. The Robert Laird prize in Elocution (six volumes of the International Critical Commentary) was awarded to R. M. Stevenson, B.A., and the McTavish prize ($10) to George A. Brown, M.A.

FINANCES.

The Treasurer's Statement is herewith submitted. It will be observed that the contributions of congregations to revenue have been $3,882.81. This is an advance of $174.68 upon last year, but the amount still falls far short of the requirements of the Theological Department.

The progress made in connection with the effort to secure the additional half million dollars endowment is shown in the Report of the Committee specially entrusted with the oversight of that work.

All of which is respectfully submitted.

JAMES MACLENNAN,

May 1st, 1907. Chairman.

QUEEN'S UNIVERSITY STATEMENT OF REVENUE AND EXPENDITURE FOR YEAR ENDING APRIL 3RD, 1907.

Revenue.

Fees	$28,792 61
Interest on Mortgages	22,231 99
Interest	5,853 86
Interest on Jubilee Fund, subscriptions	768 43
School of Mining and Agriculture, Rent of Carruthers Hall, and Mechanical Laboratory	1,500 00
Rent of Lands	191 00
Observatory Grant from Government	875 00
General Assembly's College Fund, per Church Agent	3,569 26
Congregations contributing directly	313 55
Chancellor's Lectureship	250 00
Scholarships	2,578 99
"Wm. MacKenzie" Assistant Professorship	1,200 00
Special Subscription	50 00
Deficiency Accumulated	11,696 83
Deficiency for year	4 30
	$79,875 82

Expenditure

Salaries	$46,660 55
Prof. Jordan; Chancellor's Lectureship	250 00
Insurance	135 90
Improvements and Repairs	202 99
Travelling Expenses	466 20
Printing and Stationery	3,337 81
Contingencies	986 03
Advertising	650 02
Local Expense, Commissions on Loans, and Collections	1,461 60
Athletics	1,661 00
School of Mining Fees	1,162 49
Biological Laboratory	540 00
Fuel and Light	2,920 85
Library	3,088 00

Taxes	$119 00
Scholarships	2,578 99
Church Agent, Collecting General Assembly College Fund	60 00
Grounds	297 56
Medical Faculty	600 00
	$68,178 99
Deficiency accumulated	11,696 83
	$79,875 82

G. Y. CHOWN,
Sec.-Treasurer.

Examined and found correct.

J. F. LESLIE,
Auditor.

April 17th, 1907.

REPORT OF THE COMMITTEE APPOINTED BY THE GENERAL ASSEMBLY TO CO-OPERATE WITH THE TRUSTEES OF QUEEN'S UNIVERSITY IN SECURING ADDITIONAL ENDOWMENT FOR THE UNIVERSITY.

As indicated in last year's Report, the Endowment Fund has been furthered by visiting the Presbyteries of the Church and seeking to awaken a deeper sense of responsibility among them; by addressing congregations, and making a personal canvas of their members and other friends of the University; by securing the co-operation of the Alumni Associations and the graduates of Queen's; by the distribution of literature descriptive of the institution, and by the generous aid of the Press in making known our work.

TERRITORY VISITED.

The efforts of the agent and those associated with him during the past year have been devoted mainly to the Presbyteries of Montreal, Toronto, Orangeville, Barrie, Owen Sound, Saugeen, Hamilton, Paris, London, Chatham, Stratford, Huron, Maitland and Bruce. Since June 1906, 110 congregations have been visited, making a total of 250 since the inception of the movement.

HELPERS.

The gratitude of both Church and University is due to the many friends who at real personal sacrifice devoted thought and energy to the advancement of the work. Rev.'s J. J. Wright and W. H. MacInnes gave several months of excellent and successful service in addressing congregations and in soliciting subscriptions. Valuable aid has also been rendered in these and other ways by Prof. Dyde, Revs. A. Macgillivray, A. Gandier, Dr. James Ross, J. H. Edmison, D. G. McPhail, James Rollins, Neil Campbell, D. W. Best, T. D. McCullough, W. Farquharson, Dr. Fletcher, D. R. Drummond, John Young, S. Harper Gray, James Anthony, G. C. Patterson, J. G. Stuart, R. Martin, James Wallace. N. M. Leckie, D. Perrie, Thomas Wilson, and J. A. Black. Many others, laymen and ministers, graduates of other colleges as well as of Queen's, have afforded strong sympathetic support in their own congregation and have given of their best to make the movement a success.

LITERATURE.

One of the chief difficulties encountered has been the lack of knowledge that prevails in many parts of the country regarding the valuable educational work of Queen's. Where this work is known and appreciated a ready response has been made to our appeal. The facts set forth in public addresses have been supplemented by various leaflets and by the Endowment number of the *University Journal*, and more recently by an illustrated Supplement to *Queen's Quarterly* published last autumn. This Supplement contains a valuable sketch of Queen's history and work, and may be had in quantities for distribution on application to the agent. The daily and weekly press continues to recognize the importance of the movement in the most cordial and helpful manner, and has given it much support and encouragement.

SUBSCRIPTIONS AND CONTRIBUTIONS.

The total amount promised, up to May 15th, 1907, from the congregations visited and by individuals deeply interested in Queen's was $262,000. Of this amount $137,429.97 have been paid. Among the payments was the handsome gift of Mr. Charlton, who on Thanksgiving Day, 1906, gave to the University $50,000 for the endowment of a Chair of Moral Philosophy. Shortly after this came the announcement from Mr. Andrew Carnegie that when $400,000 were secured he wonld complete the half million dollar fund by a gift of $100,000. Such generous treatment by these public-spirited men should prove an additional stimulus to the whole Church and to all interested in Queen's to put forth vigorous efforts to complete the Fund.

Comparing the subscriptions of this year with those of last year, and recalling the thought and energy constantly given to the undertaking, a feeling of disappointment must come to many. That more satisfactory progress has not been made is due to various causes. It has been very difficult to secure competent men to devote several months to the addressing and canvassing of congregations, and for a great portion of the year the agent was working alone. In many of the centres visited no strong sympathy with the University has yet been developed, and time is required to cerate a vital interest in its work. A considerable proportion of the ministers and office-bearers of the Church have made practically no attempt at grappling seriously with the undertaking in their own congregations, and where this is the case the people do not readily become seized with the importance of the movement or with the mind of the Assembly. Further, local building projects, the clearing of debts, and the several special educational, missionary and benevolent appeals now being made, or about to be made, have in many quarters quite preoccupied the attention of the most generous givers. Making due allowance for these considerations, however, we are confident that patient, persistent work, and the stimulating of a wider interest will change these somewhat disappointing results into a more substantial response.

THE OUTLOOK.

Of the 543 self-sustaining congregations in the three central Synods, 250 have been visited. Nearly 250 of those to which no appeal has yet been made are quite able to contribute a fair share, and, while their average financial strength may not be equal to that of those already canvassed, they have the power by earnest and generous co-operation to make the Fund a success. At the present time a special effort is being made, with encouraging results, by a number of enthusiastic workers to complete the canvass in several districts. This effort will be continued through the summer and autumn, according as men are available to carry it on. To make their labour worth while and to equip for greater uselfuness the splendid institution they so unselfishly serve, we would earnestly seek the aid of those men of vision, public spirit and substance, who are keenly alive to the higher interests of the country.

Respectfully submitted,

DANIEL M. GORDON,
Convener of Committee.

ROBERT LAIRD,
Financial Agent.

NOTE.—Local Treasurers or Treasurers of Congregations should forward all contributions received by them for the Endowment Fund to G. Y. Chown, Esq., Treasurer of Queen's University, Kingston, Ont.

KNOX COLLEGE.

The Board of Management of Knox College respectfully presents to the General Assembly its sixty-third annual report, and transmits along with it the report of the Senate.

Fifty-three students were enrolled in the Theological Classes during the past session, 43 of whom hold university degrees in Arts. To these may be added 17 students, who while pursuing their Arts course have taken certain optional subjects. This makes a total enrollment of 77 students, being an increase of 6 over the number reported last year. Fifteen students received their diplomas at the close of the session.

The net receipts for the ordinary fund amounted to $21,659.04, and the expenditure to $22,199.45, leaving a deficit of $540.41.

Full particulars of the receipts and disbursements in connection with the endowment scholarship and library funds will be found in the Treasurer's statement hereto annexed.

The death of Rev. Wm. McWilliam, LL.B., the Librarian of the College, during the term is very deeply regretted by all interested in the College. Rev. Ed. Cockburn, M.A., has been appointed in his place.

Mr. Alex. Warden, who was appointed Treasurer of the College in succession to his father, the late Rev. R. H. Warden, having resigned his office to enter into business, the Rev. Dr. J. Somerville was appointed Treasurer *pro tem* until the meeting of the Assembly. The Board has pleasure in reporting that Dr. Somerville has discharged the duties of the office to its entire satisfaction.

The Assembly at its meeting in 1906 authorized the Board, as soon as the College building and site should be sold, to proceed to purchase another site and erect new buildings for the purposes of the College. No offer for the present site of the College has been received, but the Board thought it expedient to purchase part of the site approved by it for the new buildings at a cost of $16,000, because if this property had not been acquired, the whole site would have been lost to the College. It is believed that should this land so purchased have to be sold no loss would be sustained by the College.

All which is respectfully submitted,

WM. MORTIMER CLARK,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE FOR THE SESSION OF 1906-07.

The following students were enrolled in the classes of the several years, viz.:—

Third Year.—Wm. Hardy Andrews, M.A., David Wallace Christy, John W. Currie, M.A., David Strathy Dix, M.A., William Lorne Findlay, B.A., Donald Campbell MacGregor, B.A., Donald Alexander MacKay, William C. McLeod, M.A., John Donald McRae, M.A., Thomas Donald Park, B.A., James Burnside Paulin, B.A., James Alfred Sharrard, M.A., William Hamilton Smith, B.A., Peter Taylor, B.A., Percy Bruce Thornton, B.A., Timothy Millard Wesley, B.A., John Robertson Wilson.

Second Year.—A. H. Barker, B.A., A. M. Dallas, B.A., I. W. Gordon, B.A., F. W.

Kerr, B.A., P. W. Lane, B.A., I. L. McCulloch, S. George Miller, B.A., Donald A. McDonald, B.A., W. D. McDonald, Moses S. Melvin, B.A., James MacKay, James S. MacKay, B.A., S. H. Moyer, B.A., F. C. Overend, S. H. Pickup, B.A., R. B. Stevenson, B.A., A. C. Stewart, B.A., W. R. Taylor, B.A., C. W. Webb, B.A.

First Year.—W. W. Brydon, B.A., I. F. Clugston, B.A., S. Dix, F. C. Dowling, B.A., R. Duncanson, B.A., C. D. Farquharson, B.A., P. F. Gardiner, B.A., A. F. Hadden, B.A., G. W. K. Harris, B.A., Geo. A. Little, B.A., I. MacLeod, C. A. Malcolm, B.A., H. M. Paulin, B.A., H. R. Pickup, B.A., W. Scott, B.A., I. Elmer Thompson, B.A., B. B. Wetherall, John Robertson Ray, B.A.

Optional.—Henry A. Berlis, M. Cree, H. B. Duckworth, E. Earchman, C. McQuestin Angus D. Watson, G. Grant Paulin, I. Gordon Weir, S. Scoffield, John Richardson, C. N Smith, H. S. Merton, R. I. Smith, Hislop Dickson, Walt. T. Pearcy, P. W. Spence, N. W. G. Graham.

The students of the third, second and first years, who have taken all the classes necessary to complete the studies of the years in which they are placed, are 53 in all. In addition to these there are 17 students ranked as *optional*, who while pursuing their Arts course, have taken certain theological classes. This gives a total enrollment for the year of 70 students. It is pleasing to note that this is a small increase on the number reported last year.

The work of the session, has, in its various departments, gone on satisfactorily. The health of Professors and students has for the most part been excellent, although toward the close of the session some rather severe cases of illness developed. During the second term, Mr. Donald Alexander MacKay, a member of the graduating class, was called away by death. He was a student of fine spirit and much promise, beloved by his associates and highly esteemed by the whole College. Within two months of the close of his theological course, when looking forward hopefully to a life devoted to his chosen profession, he was called to higher service.

The following is a summary of the reports of the teaching staff, viz.:

Dr. MacLaren had two classes in the department of Symbolics. After some general instructions as to the field covered by Symbolics, he confined his attention chiefly to the analysis and exposition of the Confession of Faith. Ten chapters were studied by each class. The classes showed very manifest interest in the work.

Dr. Ballantyne reports that in the department of Church History and Church Government the senior class studied the history of the church during the Middle Ages and the History of the Reformation in Germany and Switzerland. The rules and forms of procedure of the Presbyterian Church in Canada also formed the subject of detailed discussion.

The Junior Class studied the History of the Church during the first six centuries of the Christian era, with special reference to the Apostolic age and the conflict of Christianity with heathenism.

Professor McFadyen reports that in the department of Old Testament Literature and Exegesis, the Junior Class, which numbered 18 students, met three times a week. Lectures were delivered on Hebrew grammar and certain psalms were read exegetically. Weekly exercises were written on the grammar, and each student wrote a short paper on some subject connected with the literature, history or criticism of the Old Testament, which was discussed at length in the class.

The Senior Class which met three times a week comprised the second year with 19 students, and the third year with 16. Selections were read exegetically from Habakkuk, Jeremiah, Ezekiel and Malachi; and lectures were delivered upon selected passages of Genesis. Every student of the second year wrote an essay, and every student of the third year a critical exercise on a selected passage of the Old Testament.

Professor Robertson reports that he discussed with the Junior Students the problems of Christian Theism, historically and critically in the light of modern science and reflective thinking, reviewing the work at regular intervals. Parallel readings were prescribed, in connection with which voluntary exercises were received. Every student wrote an essay. In the Senior Class—which numbered 42 students—lectures were given on Inspiration, the Authority of the Bible, etc., the Evidences of Revelation, and the Ethics of Christianity. Text-books were also used and voluntary exercises received. Essays were handed in by all students of the second year and by those taking Christian Ethics as a University Option.

In Homiletics, Theoretical and Practical, the students of the second and third years met twice weekly. Lectures were regularly delivered, and in the extra time available the Criticism and Construction of Outlines of Sermons, etc., were engaged in. Through the kindness of city ministers, every member of the graduating year conducted one of the regular services in Church on Sabbath and delivered his College Discourse from the pulpit. The Professor and a delegation of students were always present and afterwards criticism of the officiating student's methods and work was carried on at the next meeting of the class.

Dr. Kilpatrick reports that in the Junior Class in Systematic Theology, he delivered a series of lectures, which might be entitled "Outlines of Christian Doctrine." In these lectures he introduced the students to the leading aspects of Christian thought, dealing with such topics as the person of Christ, the idea of God, Sin and Redemption, the Christian Life and the Last Things. He used also Dr. Orr's "Christian View of God and the World," as a text-book. He prescribed one essay and was much pleased with the serious work done by most of the students.

In the Senior Class, his lectures presented with some fulness the doctrine of Sin and of the Atonement. He prescribed also to his students certain sections of Martensen's Dogmatics.

Dr. Kennedy reports that in the department of New Testament Literature and Exegesis the Senior Class met three times a week. Romans I-VIII and the First Epistle of John were read exegetically in class. The Epistle of James was read in English. Lectures were given on Introduction to all these Books.

A full course of lectures was given on the Theology of Paul. There were also short courses on the History of the New Testament Canon and the Textual Criticism of the New Testament.

Each student of the third year prepared a short essay on a subject closely connected with the lectures, while the students of the second year gave in critical exercises on prescribed passages of the New Testament.

In the Junior Class the gospel of Mark (with parallels) was read as the basis of a study of the Life of Jesus. Courses of lectures were given on the Synoptic Problem and the teaching of Jesus. There were short courses on the History of the New Testament Canon and the Textual Criticism of the New Testament. Each student prepared a short essay on a subject connected with the Life of Jesus.

The Professors in all the departments express satisfaction with the department, attendance and diligence of the students, and with the general excellence of their work.

In the death of Rev. Wm. McWilliam, M.A., LL.B., which took place during the second term, the College sustained a great loss and the Library was deprived of a valued and efficient librarian. Mr. McWilliam's wide theological reading, sound judgment, and fine Christian spirit, made him a wise adviser to the students and others using the library. His removal leaves a blank which will not be easily filled. Temporary arrangements were at once made by the Faculty for carrying on the work of the Library until the close of the session, and these proved as satisfactory as could in the circumstances be expected.

The College Societies have had another prosperous year, and have continued to minister to the intellectual and religious life of the Institution. The Literary and Theological Society over which Mr. Percy Bruce Thornton, B.A., presided, had large meetings full

of interest. The Oratory Contest, in which the members of the Society took part, was regarded as specially successful.

The important work of the Students' Missionary Society in carrying the Gospel to the destitute portions of our land, and its happy reflex influence on the students themselves, still continues. The Society closes its year in a financial position more than usually satisfactory, and during the coming summer it has arranged to employ 35 missionaries, 14 to labour in Ontario and 21 in the North-West. Mr. I. George Millar, B.A., succeeds Mr. Sharrard as President of this Society.

The degree of Doctor of Divinity has been conferred by the Senate upon Rev. Robert Ethol Welsh, M.A., of Toronto; Rev. Hugh McKay, Round Lake, Saskatchewan; Rev. John G. Shearer, B.A., of Toronto, and Rev. John Hepburn Ratcliffe, of St. Catharines.

The degree of B.D. has, after successful examination, been conferred upon Rev. Robert Martin, Stratford, Ont.; and Rev. Murray Clayton Tait, B.A., Claremont, Ont.

SCHOLARSHIPS AND PRIZES AWARDED.

SCHOLARSHIPS.

First Year.

The J. M. Gibson Scholarship	$100	J. E. Thompson, B.A.
Central Church, Hamilton, Scholarship	60	H. R. Pickup, B.A.
St. James' Square Church, Toronto, Scholarship	60	G. A. Little, B.A.
Eastman Scholarship	50	W. Scott, B.A.
John King Scholarship	50	W. W. Bryden, B.A.
Gillies Scholarship	50	H. M. Paulin, B.A.
Mrs. Morrice Scholarship	50	C.D. Farquharson,B.A.
Boyd Scholarship	25	F. G. Dowling, B.A.

Second Year.

R. H. Thornton (Memorial) Scholarship	$100	W. R. Taylor, B.A.
Knox Church, Toronto, Scholarship	60	F. W. Kerr, B.A.
Loghrin Scholarship	50	W. D. McDonald.
Jane Mortimer Scholarship	50	A. H. Barker, B.A.
Bloor Street Church, Toronto, Scholarship	50	S. H. Pickup, B.A.
J. A. Cameron Scholarship	50	S. H. Moyer, B.A.
Dunbar Scholarship	25	M. G. Melvin. W. P. Lane, B.A.

Third Year.

Bonar-Burns Scholarship	$60	J. A. Sharrard, M.A.
Elizabeth Scott Scholarship	60	P. Taylor, B.A.
George Sheriff Morrice Scholarship	50	D. C. McGregor, M.A.
Goldie Scholarship	30	J. D. McRae, B.A.
Heron Scholarship	25	D. S. Dix, M.A.
Cheyne Scholarship	25	T. M. Wesley, B.A.
Bayne Scholarship	50	J. E. Thompson.
Prince of Wales Scholarship	50	W. R. Taylor.
Torrance-Dryden Scholarship	50	No candidate.
Clark Prize I. (Lange's Commentary)		P. Taylor, B.A.
Clark Prize II		Not awarded.
Smith Scholarship	$50	No candidate.
Bryden Scholarship	25	D. S. Dix, M.A.
Gordon Mortimer Clark	125	P. Taylor.
Post Graduate		J. A. Sharrard, J. D. McRae.

REPORT ON AUDIT OF ACCOUNTS OF KNOX COLLEGE.

TORONTO, May 16th, 1907.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The undersigned, under the terms of a report of a Special Committee on the Treasurership and relative matters adopted by the General Assembly on June 13th, 1906, and directing among other things "that all accounts be audited by a duly accredited Chartered Accountant, appointed by the Assembly, and reporting to the Assembly through the Board of Trustees and the corporations for which the Treasurer acts," begs to report that pursuant to instructions, the books of the Treasurer of Knox College for the year ended February 28th, 1907, have been duly audited. The income, expenditure and investments have been verified, and subject to the matters hereinafter mentioned, the accompanying statements of income and expenditure and the Balance Sheet as at Frebruary 28th, 1907, are certified correct.

I. AUTHORITY FOR EXPENDITURES.—The expenditures for the year are correctly set forth in the accompanying accounts, but to a considerable extent they do not appear to have been passed upon by the Board.

The salaries have been paid upon the approval of the Board, with the exception of those of the Principal at $2,500; Professor McFadyen at $2,500, and the Rev. Dr. Greig, at $1,000 per annum, the amounts of which do not appear from the Minute Book to have been specifically fixed by the Board. The salary of the Principal was placed at "the income from the endowment of the James Maclaren Chair of Systematic Theology," but as the investment of this fund is not separately shown in the books of the College, its income cannot be ascertained.

Scholarships appear to have been paid on the authority of the Principal.

The remaining expenditures appear, to a limited extent only, to have been approved prior to payment, in part by the Chairman and in part by the Principal. A resolution of the Board, dated October 4th, 1906, requires that accounts be approved by the Chairman or Secretary of the Board prior to payment.

II. INVESTMENTS. 1. A List (Memorandum I.) is annexed of certain investments that have been made during the year and which do not appear, so far as we have been able to ascertain from examination of the Minute Books, to have been passed upon by the Board or the Investment Committee.

2. The undersigned are unable to ascertain that the investment of the funds in other than trust fund securities has been sanctioned by any valid authority. Annexed, therefore, is a list (Memorandum II.) showing the securities now held and which do not appear to come within the scope of Trustee investments.

3. No provision has been made for loss on the investment in the Port Hood Richmond Railway Coal Company, Limited, which stands in the books at $4,500. These securities were substituted for $5,000 Port Hood Coal Company, Limited, bonds under a reconstruction scheme arising from the insolvency of the latter company.

4. Certain securities held by the College are registered under names other than that of the corporation itself. The annexed Memorandum III. gives a list thereof.

5. In connection with Mortagage Investments, the following documents are of importance:—

(a) Appraiser's certificate as to the value of the property mortgaged; the investment of trust funds in mortgages is limited by statute to 50 per cent. of the value of the property as ascertained by an independent valuator.

(b) Solicitor's certificate of mortgagor's good title to property and of validity of mortgage.

(c) Fire Insurance Policies to amount bargained for, duly assigned to the mortgagee.

Appended is a memorandum (No. IV.) enumerating the instances in which the mortgage investments are deficient in the particulars indicated.

III. UNRECORDED ASSETS.—The cost of the present College site, building, equipment, library, etc., is not exhibited in the books now in the Treasurer's care, and hence the Balance Sheet fails to this extent to state the full assets of the College.

IV. SECURITIES.—In the opinion of your auditors the securities held, particularly the mortgages and real estate, should be revalued. Without such a revaluation the undersigned are unable to accept any responsibility for the stated intrinsic value thereof.

Respectfully submitted,

JOHN MACKAY & CO.,
Chartered Accountants.

ACCOUNTS FOR YEAR ENDED FEBRUARY 28TH, 1907.

GENERAL ENDOWMENT FUND (CAPITAL ACCOUNT).

Receipts on Capital Account.

		CR.
By Capital Fund as reported at February 28th, 1906		$310,957 30
Add: Bequests as follows received in 1905 and credited in error to Profit & Loss Account that year:		
From estate Jos. Alexander, February 2nd, 1905	$3,590 62	
From estate Miss Anna Calvert, February 9th, 1905	300 00	
		3,890 62
True Capital as at February 28th, 1906		$314,847 92
By Additions since February 28th, 1906:		
Bequests	$3,440 84	
Profits from sales of properties	$1,075 37	
Less Charges	206 40	
	868 97	
		4,309 81
		$319,157 73

DR. Charges on Capital Account.

To Balance forward	$319,157 73

CR.

By Balance, net amount of Capital Fund at February 28th, 1907, invested as reported in accompanying Balance Sheet	$319,157 73

GENERAL INCOME AND EXPENDITURE ACCOUNT.

Expenditures.

Salaries of Professors, Lecturers, etc.	$16,416 44
Salary of Engineer	250 00
Fuel	961 39
Gas and Electric Light	501 21
Water rates	189 79
Taxes	538 33
Insurance	1,174 33

Repairs to College Building, Furnishings, etc.	$258 21
Proportion General Expenses of Church Offices	650 00
Expenses Board Meeting and Sub-Committees	79 95
Stationary, Diplomas, telephone, etc.	95 61
Printing and postage	350 30
Auditor's Fee	125 00
Grant to Literary Society	25 00
Proportion of expenses, Union Committee	8 00
Annuity, Mrs. Jessie P. Reid	70 83
Maintenance of properties held	288 30
Commissions paid	18 75
Legal fees	198 01
	$22,199 45
Balance forward	956 48
	$23,155 93

Income.

Balance on hand as reported, February 28th, 1906		$448 19
Add: Income received in 1905 and 1906 and credited in error to Profit & Loss Account in said years		1,109 38
		1,557 57
Deduct: Instalments received on Bond Principal account and credited in error to Income Account prior to February 28th, 1906		60 68
True Balance of Income Account, as at February 28th, 1906		$1,496 89
Income for year ended February 28th, 1907:		
Congregational contributions, donations, etc.	$5,944 47	
Income on investments, including accrued interest	15,714 57	
		21,659 04
		$23,155 93
Balance: Surplus income on hand, February 28th, 1907		$956 48

SCHOLARSHIP ENDOWMENT FUND (CAPITAL ACCOUNT).

Charges on Capital Account.

Balance forward	$35,079 93
	$35,079 93

Receipts on Capital Account.

Capital Fund as at February 28th, 1906	$33,079 93
Additions since February 28th, 1906:	
Bequest, Estate of James Crane	2,000 00
	$35,079 93
Balance: Net amount of Capital Fund at February 28th, 1907, invested as reported in accompanying Balance Sheet	$35,079 93

SCHOLARSHIP AND EXPENDITURE ACCOUNT.

Expenditure.

Scholarships	$2,300 00
Balance forward	3,292 42
	$5,592 42

Income.

Balance on hand as reported February 28th, 1906	$2,298 94

Add: Income received from Bond Investments prior to February 28th, 1906, and credited in error to other accounts		509 37
True Balance of Income Account as at February 28th, 1906		$2,808 31
Income for year ended February 28th, 1907:		
Contributions	$455 00	
Interest on Investments, including accrued interest	2,329 11	
		2,784 11
		$5,592 42
Balance: Surplus Income on hand February 28th, 1907		$3,292 42

LIBRARY ENDOWMENT FUND (CAPITAL ACCOUNT).

Charges on Capital Account.

Balance forward	$20,000 00
	$20,000 00

Receipts on Capital Account.

Capital Fund as at February 28th, 1906	$20,000 00
	$20,000 00
Balance: Net amount of Capital Fund at February 28th, 1907, invested as reported in accompanying Balance Sheet	$20,000 00

LIBRARY INCOME AND EXPENDITURE ACCOUNT.

Expenditure.

Books purchased	$639 22
Balance forward	4,214 35
	$4,853 57

Income.

Balance on hand as reported at February 28th, 1906	$3,288 63
Add: Income received from Bond Investments prior to February 28th, 1906, and credited in error to other accounts	52 74
True Balance of Income Account as at February 28th, 1906	$3,341 37
Income for year ended February 28th, 1907:	
Interest on Investments, including accrued interest	1,512 20
	$4,853 57
Balance: Surplus income on hand February 28th, 1907	$4,214 35

CAVEN LIBRARY BUILDING FUND (CAPITAL ACCOUNT).

Charges on Capital Account.

Balance forward	$13,567 42
	$13,567 42

Receipts on Capital Account.

Capital Fund as at February 28th, 1906	$12,971 84
Additions since February 28th, 1906: Contributions, including interest	595 58
	$13,567 42
Balance: Net amount of Capital Fund at February 28th, 1907, invested as reported in accompanying Balance Sheet	$13,567 42

PROFIT AND LOSS ACCOUNT.

(N.B.—This account contained unauthorized appropriations from other funds. It is now closed by Auditors as follows: J. M. & Co.)

Balance at credit as reported February 28th, 1906		**$5,000 00**
		$5,000 00

Dr.

Restoration to General Endowment Fund of moneys erroneously diverted therefrom:		
Bequest, Estate Jos. Alexander, February 2nd, 1905	$3,590 62	
Bequest, Estate Miss Anna Calvert, February 9th, 1905	300 00	
		$3,890 62
Restoration to General Income Account of moneys erroneously diverted therefrom in 1905 and 1906		**1,109 38**
		$5,000 00

KNOX COLLEGE: BALANCE SHEET AS AT FEBRUARY 28TH, 1907.

Assets.

Investments and other Assets held against the various Endowment Funds as follows:

General Endowment Fund.

New College Site (Cost)	$16,102 82	
Other Real Estate	20,007 61	
Mortgages	179,693 03	
Municipal & School Debentures	67,929 51	
Bonds	13,011 94	
Stocks	20,620 00	
Cash deposited in Metropolitan Bank, all as per Schedule "A" annexed	1,792 82	
		$319,157 73

Scholarship Endowment Fund.

Mortgages	$3,000 00	
Municipal and School Debentures	5,871 37	
Bonds	23,704 85	
Cash deposited in Metropolitan Bank, all as per Schedule "B" annexed	2,503 71	
		$35,079 93

Library Endowment Fund.

Mortgages	$6,000 00	
Bonds	10,094 84	
Cash deposited in Metropolitan Bank, all as per Schedule "C" annexed	3,905 16	
		20,000 00

Caven Library Building Fund.

Cash deposited in Metropolitan Bank	**13,567 42**
Total Capital Assets	**$387,805 08**

Cash and other Assets held against Surplus Income as per Income Accounts as follows:

General Income and Expenditure Account.

Accrued interest on investments	$3,023 55	
Less: Cash borrowed from Library Income account	2,067 07	
		$956 48

SCHOLARSHIP INCOME AND EXPENDITURE ACCOUNT.

Cash deposited in Metropolitan Bank	$2,580 74	
Accrued interest on investments	711 68	
		3,292 42

LIBRARY INCOME AND EXPENDITURE ACCOUNT.

Cash deposited in Metropolitan Bank	$1,814 21	
Cash loaned to General Income Account	2,067 07	
Accrued interest on investments	333 07	
		4,214 35
Total Other Assets		$8,463 25
		$396,268 33

N.B.—The present College site, buildings and equipment are not included in this Balance Sheet.

Liabilities.

Capital to be accounted for in respect of the various Endowment Funds as follows:	
General Endowment Fund	$319,157 73
Scholarship Endowment Fund	35,079 93
Library Endowment Fund	20,000 00
Caven Library Building Fund	13,567 42
Total Capital	$387,805 08
Income to be accounted for in respect of the various Income Accounts as follows:	
General Income and Expenditure Account	$956 48
Scholarship Income and Expenditure Account	3,292 42
Library Income and Expenditure Account	4,214 35
Total Surplus Income	$8,463 25
	$396,268 33

SCHEDULE "A"

GENERAL ENDOWMENT FUND INVESTMENTS.

NEW COLLEGE SITE.

Cost of Biggs property, St. George Street	$16,002 82
Cost of Architect's plans for new building	100 00
	$16,102 82

OTHER REAL ESTATE.

No.		Value.
447	Lots 7-13, south side Dundas Street, Toronto Junction	$11,307 61
470	Lots 2-10, Plan 935; Lots 47-51, Plan 443; Part lot 46, Plan 443; Water lots 57-9, Plan 443, Parkdale, acquired September 30, 1896	8,700 00
		$20,007 61

MORTGAGES.

No.	Amount of Loan.
404	$2,000 00
407	1,650 00
410	4,000 00
414	875 00
415	1,400 00
416	1,250 00
423	800 00
424	5,000 00
427	14,000 00
434	8,000 00
441	1,300 00
448	75 00
458	6,400 00
459	6,100 00
461	1,500 00
464	2,000 00
472	150 00
473	2,200 00

MORTGAGES.—Continued.

No.	Amount of Loan.
477	$4,000 00
482	1,307 78
487	300 00
488	1,000 00
489	10,300 00
490	4,000 00
491	600 00
493	512 50
496	335 00
497	3,500 00
500	3,150 00
501	2,150 00
503	400 00
504	9,000 00
505	1,300 00
506	1,050 00
508	1,000 00
509	400 00
510	6,500 00
511	2,500 00
512	650 00
513	650 00
516	6,250 00
524	16,000 00
525	4,200 00
526	1,700 00
528	1,225 00
530	200 00
531	4,718 75
532	3,494 00
534	1,200 00
535	1,275 00
537	4,600 00
540A	3,500 00
541	1,400 00
543	2,300 00
544	2,300 00
547	4,125 00
549	4,000 00
551	2,750 00
552	1,150 00
	$179,693 03

MUNICIPAL AND SCHOOL DEBENTURES.

No.		Ledger Value.
540B	City of Regina	$4,830 24
548	Town of Portage la Prairie	10,634 00
550	Municipality of St. Clements, Man.	12,001 35
553	City of Niagara Falls	18,139 60
554	City of Niagara Falls	4,098 95
555	Village of Ottawa East	9,855 50
556	" " "	8,369 87
		$67,929 51

BONDS.

No.		Ledger Value.
483	Pt. Hood Richmond R'y Coal Co., Limited	$4,500 00
507	Trinidad Electric Co., Limited	1,838 32
523	Toronto & York Radial Railway Co.	6,173 62
546*	McKinnon Dash & Metal Works Co., Limited	500 00
		$13,011 94

STOCKS.

No.		Book Value.
498	Metropolitan Bank	$10,000 00
542*	The Frost & Wood Co., Limited	10,000 00
545*	Canadian Canners, Limited	500 00
557*	Ottawa & Gloucester Road Co.	120 00
		$20,620 00

Investments marked with an asterisk (*) were acquired by gift.

CASH.

Deposited in Metropolitan Bank	$1,792 82
Total General Endowment Fund Investments	$319,157 73

SCHEDULE "B."

SCHOLARSHIP ENDOWMENT FUND INVESTMENTS.

MORTGAGES.

No.	Amount of Loan.
608	$2,000 00
611	400 00
614	600 00
	$3,000 00

MUNICIPAL AND SCHOOL DEBENTURES.

No.		Ledger Value.
629	City of Regina	$4,830 24
630	School District of Golden Valley, Sask.	1,041 13
		$5,871 37

BONDS.

No.		Ledger Value.
617*	The Acadia Sugar Refining Co., Limited	$486 67
624	The Niagara Falls Power Co., N.Y.	4,157 12
625	Trinidad Electric Co., Limited	2,757 48
626	The Nova Scotia Steel & Coal Co., Limited	1,000 00
		879 46
627	Dominion Coal Co., Limited	9,899 62

628	Electrical Development Co., of Ontario, Limited	4,524 50	
		$23,704 85	

Investments marked with an asterisk (*) were acquired by gift.

CASH.

Deposited in Metropolitan Bank	$2,503 71	
Total Scholarship Endowment Fund Investments		$35,079 93

SCHEDULE "C."

LIBRARY ENDOWMENT FUND INVESTMENTS.

MORTGAGES.

No.		Amount of Loan.
705	Residential property, Toronto	$6,000 00

BONDS.		Ledger Value.
708	Imperial Rolling Stock Co., Limited	$989 72
709	Toronto & York Radial Railway Co.	4,145 32
710	Dominion Coal Co., Limited	4,959 80
		$10,094 84

CASH.

Deposited in Metropolitan Bank	$3,905 16	
Total Library Endowment Fund Investments		$20,000 00

REPORT OF BOARD OF MANAGEMENT OF MANITOBA COLLEGE.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management begs to submit to the General Assembly its usual Annual Report accompanied by the report of the Senate.

The report of the Senate shows that the number of students enrolled indicates a considerable increase upon the number of last year. Indeed, for the past few years each report might have stated that the enrollment was the largest in the history of the College. This increase corresponds with the rapid advance in the population of the West.

The Board returns its thanks to the many friends of the College, East and West, who have contributed to its funds. A list of personal subscriptions from Ontario and Quebec will be found appended and a similar list for the Western Synods may be seen in the report of the College to these Synods.

The report shows that the income received from congregations in Ontario and Quebec is practically the same as last year. On the other hand, the contributions from the Western Synods show a substantial increase. The Board is sparing no effort to develop the liberality of the West in connection with the College and is meeting with a considerable degree of success, but with an increasing number of students and an expanding curriculum, involving new expenditures, must for years depend on the help of the older Provinces for a portion of its income.

During the year two legacies have been received. Mr. J. S. Mackay, of Boissevain, Man., bequeathed $1,000, in part to the King Memorial Fund and in part directly to the College. Mr. James Sieveright, of Ottawa, left a legacy of which the amount received up to the present time is $631.00.

The Board, in virtue of the powers conferred upon it two years ago, has appointed the Rev. J. Dick Fleming, B.D., of Tranent, Scotland, as Professor of Systematic Theology. Mr. Fleming's eminent attainments as a scholar, his distinction as a writer, and his forceful and attractive personality, lead the Board to expect that he will add greatly to the teaching power of the College.

All of which is respectfully submitted.

COLIN H. CAMPBELL,

Chairman.

WINNIPEG, April 16th, 1907.

REPORT OF THE SENATE OF MANITOBA COLLEGE.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate of Manitoba College respectfully presents to the General Assembly a report of the work done in the College during the year.

The names of the students in the regular classes in Theology are as follows:—

Third Year—J. Irvine Walker.
Second Year—D. McIvor, B.A., and J. W. Stevenson, B.A.
First Year—Richard Ashcroft.

Scholarships were awarded as follows:—

The Robert Carswell Scholarship, $70.00, for examination in Hebrew—J. Irvine Walker.

The Robert Carswell Scholarship for examination in New Testament Greek—J. W. Stevenson, B.A.

The Nisbet Memorial Scholarship, $60.00, for General Proficiency—D. McIvor, B.A.

The J. R. King Scholarship, $60.00, for General Proficiency—Richard Ashcroft.

The Degree of Doctor of Divinity was conferred *honoris causa* on the Rev. S. C. Murray, B.A., of Port Arthur.

The Degree of Bachelor of Divinity was conferred, after examination, on the Rev. W. G. W. Fortune, B.A., and on the Rev. W. C. Murdock, M.A.

The attendance on the Minister-evangelist Course was as follows:—
Fifth Year—J. F. Douglas, T. C. Frampton, R. A. Hanley, R. H. Scott, G. D. Thomson.

Fourth Year—J. Archibald, W. T. Beattie, G. A. Dyker, L. E. Gosling, J. D. Harley, J. Kennedy, J. R. O'Brien, C. N. Paddon, G. Renwick, A. G. C. Simpson, W. W. Smith, J. Whillans.

Third Year—J. A. Donaghy, John Jackson, F. B. Willson.
Second Year—A. J. Shannon.
First Year.—A. J. Lewis, Frank Millar.

The following received their diplomas as Minister-evangelists:—
J. F. Douglas, T. C. Frampton, R. A. Hanley and G. D. Thomson.

The total number of students enrolled was 271, classified as follows:—

Regular Course in Theology	4
Minister-Evangelists	28
University	132
Non-Matriculants and Special Students	107

Besides these, two classes of Ruthenians, Senior and Junior, with eight members in each, were taught by Mr. Michael Sherbinin, B.A., and Mr. J. W. Stevenson, B.A. The aim of these classes is to train young men of ability and piety to act as teachers among their fellow-countrymen and, where they possess the requisite qualifications, as ministers of the Independent Greek Church. The Principal continued the course of lectures which he has given for some years to ministers of this Church and as usual the progress made by them was satisfactory. These ministers are thoroughly evangelical in spirit and preach the Gospel to their people in its simplicity and power.

In addition to the special classes mentioned above six Ruthenian students preparing for the ministry took the regular classes in Arts and Theology.

The subjects taught in the College were distributed among the members of the Staff as follows:—

New Testament and Sytematic Theology	The Principal.
Higher English	Dr. Bryce.
Greek and Latin	Dr. Hart.
Church History, History, and English Scripture	Dr. Baird.
Old Testament Literature and English Scripture	Dr. Perry.
Greek and Latin	Mr. F. W. Clark.
French and German	Mr. J. Stanley Will.
French and German	Miss Du Val.
Mathematics	Mr. Tier.
Philosophy and Political Economy	Mr. R. J. Richardson.
Voice Culture and Reading	Miss Edna Sutherland.

The Senate desires to express its appreciation of the ability and success with which Mr. Richardson discharged his duties as Lecturer *pro tempore* in the Department of Philosophy and Political Economy.

The usual organizations,—religious, literary, athletic and musical—have been maintained by the students and have proven a valuable adjunct in their training.

All of which is respectfully submitted.

WM. PATRICK,
Principal.

WINNIPEG, April 16th, 1907.

MANITOBA COLLEGE, WINNIPEG, MAN.

FINANCIAL STATEMENT.

FOR THE YEAR ENDING MARCH 31ST, 1907

ENDOWMENT FUND.

Receipts.

Balance at credit, March 31st, 1906	$133,573 15	
J. S. Mackay, legacy	449 25	
James Sieveright, legacy	631 00	
King Memorial Fund	3,599 00	
Interest on Investments	8,650 98	
		$146,903 38

Disbursements.

Interest transferred to Ordinary Fund	$8,650 98	
Balance at credit, March 31st, 1907	138,252 40	
		$146,903 38

ORDINARY FUND.

Receipts.

Balance at credit, March 31st, 1906	$192 61	
Congregational contributions, Ontario and Quebec	2,316 04	
Personal donations, Ontario and Quebec	1,075 00	
Congregational contributions, Maritime Provinces	92 65	
Presbyterian Church in Ireland	241 66	
North-West Synods	8,564 83	
Interest from Endowment	8,650 98	
Fees from College Students	7,073 50	
Board of Resident Students	5,793 75	
		$34,001 02

Disbursements.

Salaries	$19,826 00	
Library and Reading Room	881 20	
Office and Agents' expenses	829 71	
Expenses in Toronto Office	120 00	
Repairs, Furnishings and maintenance of Grounds	462 58	
Taxes and insurance	1,473 63	
Contingent Fund	3,000 00	
Supplies for residence	3,500 56	
Wages of matron and servants	710 97	
Fuel, ($1,452); water, ($205.31); light, ($370.95)	2,028 26	
Purchase of land	820 50	
Balance at credit, March 31st, 1907	347 61	
		$34,001 02

SCHOLARSHIP FUND (CAPITAL).

Receipts.

Balance at credit, March 31st, 1906, consisting of:		
General	$4,300 00	
John Ralph King Scholarship	1,000 00	
Nisbet Memorial Scholarship	1,000 00	
James Watt Scholarship	500 00	
Robert Carswell Scholarship	1,930 87	
Janet Anderson Scholarship	500 00	
Interest from endowment	442 00	
		$9,672 87

Disbursements.

Appropriated to Scholarship revenue	$442 00	
Balance at credit, March 31st, 1907	9,230 87	
		$9,672 87

SCHOLARSHIP FUND (REVENUE).

Receipts.

Balance at credit, March 31st, 1906	$504 28	
Gordon Memorial Scholarship	50 00	
N. H. Russell Mission Prize	20 00	
Interest on endowment	442 00	
		$1,016 28

Disbursements.

Scholarships awarded	$492 35	
Balance at credit, March 31st, 1907	523 93	
		$1,016 28

CONTINGENT ACCOUNT.

Credits.

Balance at credit, March 31st, 1906	$1,450 05	
Transferred from Ordinary Fund	3,000 00	
Balance at credit, March 31st, 1907		$4,450 05

BALANCE SHEET.

	Dr.	Cr.
Endowment Fund		$138,252 40
Ordinary Fund		347 61
Scholarship Fund—Capital		9,230 87
Scholarship Fund—Revenue		523 93
Contingent Fund		4,450 05
Caution money		209 25
Merchants' Bank		1,398 97
Mortgages	$154,413 08	
	$154,413 08	$154,413 08

Certified correct,

J. H. MENZIES, F.C.A. (Can.) ANDREW B. BAIRD,
Auditor. Treasurer.

WINNIPEG, MAN., April 15th, 1907.

MANITOBA COLLEGE.

PERSONAL SUBSCRIPTIONS FROM ONTARIO AND QUEBEC.

John Penman, Paris	$25 00	The Jas. Robertson Co., Limited, Toronto	$25 00
George Vallance, Hamilton	25 00	John Watt, Toronto	25 00
William Vallance, "	25 00	George Hay, Ottawa	25 00
George Rutherford, "	50 00	John Mather, "	50 00
Alexander Turner, "	25 00	Hon. E. H. Bronson, Ottawa	50 00
John Knox, "	10 00	T. A. Dawes, Montreal	25 00
J. T. Middleton, "	10 00	David Morrice, "	100 10
Joseph Kilgour, Toronto	50 00	P. S. Ross & Sons, "	25 00
D. Waters, "	25 00	C. W. Davis, "	10 00
Joseph Henderson, "	25 00	James Rodger, "	10 00
Z. A. Lash, "	50 00	Robert Meighen, "	50 00
Hon. W. Mortimer Clark, Toronto	25 00	A. R. Creelman, "	25 00
B. E. Walker, Toronto	25 00	J. C. Holden, "	25 00
Hon. Robt. Jaffray, "	50 00	Friend, "	20 00
S. R. Hart, "	25 00	Jonathan Hodgson, "	50 00
Colin F. Gordon, "	25 00	W. D. McLaren, "	15 00
Mrs. Stephen Nairn, "	25 00		

REPORT OF OTTAWA LADIES' COLLEGE.

The Venerable the General Assembly:

The Board of the Ottawa Ladies' College has pleasure in reporting a year of successful work.

The attendance has been gratifying both as to the number and quality of the pupils. The total enrolment for the year is 156. Sixty-seven were in residence.

In regard to finances the College has during the year paid all ordinary expenses, expended a considerable sum upon improvements, and at the end of the year will show an encouraging balance on the right side.

The teachers have attended to their duties faithfully and with no little loyalty and enthusiasm. Mrs. Needham, the lady Principal, was during the early part of the session laid aside by a severe illness. During her absence Miss Boyd discharged the duty of Vice-Principal with signal efficiency. We are pleased to report that Mrs. Needham has completely recovered and is again performing the duties of her office with her wonted energy and ability.

The changes in the staff for the coming year will be slight. Miss Ruby McQuesten is retiring after six years of valuable service to the College. Her place will be taken by Miss Evelyn Coates, B.A., a graduate of McGill University.

The influence of woman in all spheres of life has been greatly enlarged in recent years. This is felt to be the case in the Church, the Home, and Society. Women are becoming increasingly prominent in all Church work, especially missions.

National welfare depends upon the home, and woman makes the home. How essential then that our daughters should be prepared for this enlarging sphere of influence by a liberal, appropriate, Christian education.

In the College not only is the character of intelligent, refined, useful womanhood kept in view as the primary aim, but the pupils are adequately prepared for the duties that await them in life, and receive also special training calculated to fit them for Christian work.

The Ottawa Ladies' College should develop with the progress of education in this country and should maintain its position in the forefront among institutions of its kind.

Other denominations are treating their Ladies' Colleges generously, and your Board feels impelled to cast itself upon the liberality of the Church for two expenditures necessary to the expansion of the College. One is the extinguishing of the debt now resting as an encumbrance upon the building. Your Board has already launched a scheme for this purpose, and has made some progress. It is hoped that the coming year will see it accomplished.

Another thing emerging as a necessity is the providing of additional accommodation, without which the growth of the College will be arrested, and its work in various departments crippled.

We are confident that our Church, awakening to a fuller appreciation of the value of Christian schools for young women, and to its responsibility for the maintenance of the College, will not see it lack for any necessary equipment.

One way in which the College might be helped, and a beneficent purpose served, is by the establishing of bursaries for worthy pupils, especially for ministers' and missionaries' daughters. We suggest the donation of such bursaries as worthy of the attention of our wealthier patrons and congregations.

We are pleased to report that Mr. Alexander Warden continued last year the bursary formerly offered by his father, the late Dr. Warden.

In conclusion your Board is confident that the College is carrying out in a large measure the desire of the Assembly in furnishing an education for the daughters of our Church at once liberal, refining, and religious, and that it is worthy of the heartiest support.

W. D. ARMSTRONG, D.D.,
President.

G. L. ORME,
Secretary.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING BOARD OF THE PRESBYTERIAN CHURCH IN CANADA, FOR MANITOBA AND THE NORTH-WEST, FOR THE YEAR ENDING FEBRUARY 28, 1907.

To the Venerable the General Assembly:

Although the number of Church buildings erected by the help of the Board fell considerably short of that reported a year ago, 45 churches and 13 manses have been added to the equipment of Western congregations for Christian work. Forty-nine received loans from the Fund, and 9 grants. According to the report presented to the Assembly a year ago the Board had then assisted in the erection of 734 churches and manses. Assuming the accuracy of this statement the number has now risen to 792. Seventeen applications were made for grants, one by the Presbytery of Melita; one by the Presbytery of Battleford; four by the Presbytery of Edmonton; four by the Presbytery of Red Deer; two by the Presbytery of MacLeod, and four by the Presbytery of Victoria, the aggregate sum asked being $3,445. Of these seven were declined and loans offered, four accepted the loan, two ultimately got grants and one declined a loan and did not get a grant. The grants promised by the Board to Presbyteries were:—four to Edmonton, two to Red Deer, one to MacLeod, three to Victoria, and one to Battleford, the aggregate amount being $1,360. Three of the churches towards the erection of which grants were made, two in Alberta and one in British Columbia, were fitted up for institutional work. While not pledged to assist in the erection of this class of churches generally the Board deemed it advisable to assist these, that an actual trial might test their usefulness.

Three of the Churches in the Presbytery of Edmonton, to which grants were given, belong to congregations of the Independent Greek Church. The members of the congregation cut down trees, sawed them into lumber and built the church. It was not till they had done all their own hands could do, not till money to put the finishing touches on the building became a necessity, that they approached the Board through the Presbytery, asking for the very modest grant of $30 a church. A congregation of the Independent Greek Church in the Presbytery of Winnipeg is receiving a loan from the Board.

Most of the new churches are the congregations first home; and the people appreciate, not only the value of possession, but also the change from quarters never very suitable for a body of worshippers and often changing from an encampment to the house erected by their efforts and consecrated as a Bethel by their prayers.

The financial statement shows an expenditure in grants of $1,203. There might, however, be added to this $1,453.40 of indebtedness of congregations to the Board which has been cancelled on conditions the fulfilment of which is as yet uncertain. This would raise the grants to $2,656.40, and the total expenditure to $26,021.25.

Early in the year the principal of the loan so generously placed at the disposal of the Board many years ago by Mr. Morton, of London, England, amounting together with cost of transmission, to $6,294.26, was paid. The interest on this will be transmitted to the trustees of the estate immediately. Notwithstanding the necessity of meeting this payment and the large overdraft at the Bank reported a year ago, the Board did not absolutely refuse a single application.

It has been, and is, the policy of the Board to safeguard the capital of the Fund so that is shall not be diminished. Hence the interest earned by the Fund, and paid back to it year by year has to meet all the expenses of management, the losses written off on bad loans (which are really grants), and provide for grants. Any other policy would necessitate either an annual revenue from other sources than interest, or a gradual reduction of the Fund. This limits the amount available for grants. Congregations to which the Board is willing to give grants are those in which the membership is small, the people poor and so situated that there is little or no prospect of growth. The Assembly's regulations under which the Board acts limits grants to one-fifth of the estimated cost of the building, and the Board seldom sees its way clear to make a grant to help in the erection of a building, the estimated cost of which exceeds $800, or at most $1,000. Further, the congregation receiving a grant has to show to the Board that the grant will meet the final payment of the indebtedness on the building. When the congregation is fairly strong and the situation such as to warrant the expectation of growth, the Board usually declines a grant and offers a loan.

A year ago the Board felt constrained to take steps towards securing more means for carrying on its work by the fact that the expenditure for the year had been $37,189.94, and the receipts from loans to congregations, $17,531.08, hence a draft had been made on the reserve funds held by the Board of $19,658.86. Assuming the expenditure of the year to be normal the Board concluded that the reserve would be exhausted before the end of the year, and repayments by congregations its only revenue.

The financial statement of this year shows a decrease of the expenditure as compared with last year of $12,622.09; and an increase of revenue from congregational loans of $3,707.01.

Hence the crisis is not quite so near as the Board anticipated; but it is not averted. A breathing space has been given in which, if we are wise, we will prepare for the pressure which is sure to be on us in the near future. In a year or two at most, unless the church, selfishly gathering all for, and spending all on herself, and showing, in her refusal to help her struggling people, that death's grip is already on her heart, cuts off the Board's supplies, the expenditure of last year must be reached and surpassed. The Board ought to exert itself to collect from congregations in arrears. We want no pauper congregations in the West. It ought to lay out its funds to the best advantage. But having done all this the vast expanse over which churches and manses must soon be built calls on the Church to devise liberal things so that, by God's grace, she may grow and prosper.

A year ago the Assembly appointed a Committee to deliberate with the Board as to the best means of securing adequate funds for the Board's work.

A meeting was held in Manitoba College, on October 6th, 1906, at which the following resolution was unanimously adopted:—"That the Church and Manse Board be empowered to raise a lump sum of $60,000, one half of this amount to be raised to the west of Lake Superior, and that an annual sum of $5,000 be added to the estimates of the Home Mission Committee, and, on collection, to be placed in the hands of the Board and be primarily available for grants.

"That this resolution be presented to the Synods of Manitoba, Saskatchewan, Alberta and British Columbia and the Assembly's Home Mission Committee.

"That the Synods of Manitoba and Saskatchewan be asked to raise $20,000 of the lump sum and the Synods of Alberta and British Columbia $10,000.

"And that the collecting of the lump sum be conducted under the supervision of the Superintendents of Missions and the General Secretary of the Assembly's Home Mission Committee."

The lump sum would furnish loans, and the annual revenue of $5,000 grants. The Committee and the Board deemed it fair that the Home Mission Fund, which is directly helped by every manse built in a field under its care and has the pleasure of seeing every station in which a church is built strengthened thereby, should contribute to the Fund

through whose help the building is erected. They deemed it imperative that within a comparatively short time the Church and Manse Fund should be greatly strengthened and they regarded the sums asked as the minimum necessary for the work.

The Chairman has regretfully intimated to the Board that he cannot longer undertake the duties of that position.

All of which is respectfully submitted.

J. B. McLAREN, Chairman.

JAMES FARQUHARSON, Secretary-Treasurer.

FINANCIAL STATEMENT FOR THE YEAR ENDED FEBRUARY 28TH, 1907.

Receipts.

To Repayment of loans by congregations:		
Principal	$16,453 93	
Interest	4,785 16	
		$21,239 09
Grants returned		200 00
To repayments on Commercial loans:		
Principal	$20,831 85	
Interest	1,216 28	
		22,048 13
Total		$43,487 22

Disbursements.

By Balance from last year's account	$6,093 48	
" Loans to congregations	23,364 85	
" Grants to congregations	1,203 00	
" Proportion of cost of Winnipeg Church office	838 53	
" Balance due Secretary prior to August 1st, 1905	70 00	
" Proportion of cost of printing Assembly's Minutes	47 80	
" Bank interest	82 87	
" Printing, etc.	6 09	
" Bank's charge for having Board's by-law examined	5 00	
" Travelling expenses of members of Committee to deliberate with Board about Funds	6 15	
To Repayments of Principal of loan to Mr. Morton	6,294 26	
By Balance on hand	5,475 19	
Total		$43,487 22

RECEIPTS ON ACCOUNT PRINICIPAL AND INTEREST, YEAR ENDING FEBRUARY 28TH, 1907.

Congregation.	*Principal.*	*Interest.*
Sintaluta	.....	$45 45
Chater	$2 00	.....
Trail, Knox Church	60 00	5 00
Gilbert Plains	100 00	14 00
Lipton	100 00	13 85
Bradwardine	110 57	19 43
Rounthwaite	42 00	.....
Whitewood	349 15	.....
Nicola Lake	36 73	13 27
Thornhill Manse	30 25	19 75
Earlswood	22 00	.....
Gainsboro Manse	.....	68 41
Creeford Church	32 40	22 60
Suthyn	$40 00	.....
Victoria, St. Paul's	2 00	.....
Daybreak	30 00	.....
Glen Ewen	75 65	.....
Deloraine Manse	.....	$100 00
Baldur Church	31 55	138 45
Sifton Manse	99 87	.....
Ethelbert Manse	99 88	.....
Craik Manse	50 00	.....
Saskatoon	100 00	19 41
Daybreak	2 00	.....
Raymond Manse	49 75	.....
Agassiz	5 48	13 12

Congregation.	*Principal.*	*Interest.*
Lethbridge	$577 13	.....
Fort Saskatchewan	11 65	$6 60
Carrievale	.....	72 25
Elgin	388 50	.....
Rutherglen	.....	40 85
Deloraine Manse	.....	100 00
Rounthwaite	10 59	1 26
Welwyn Church	6 00	.....
Oakville	.....	46 04
Raymond Manse	00 25	.....
Calf Mountain, St. Andrew's	.....	90 00
Balgonie	60 00	.....
Hilton	186 09	113 91
Goodlands	18 09	46 66
Peirson Manse	12 70	28 15
La Riviere Manse	71 39	28 61
Jarvis Dell	.....	21 45
Condie	.....	27 50
Southville, St. Andrew's	157 95	7 00
Cupar	9 57	.....
Rosthern	.....	30 62
Tantallon	.....	35 00
Summerville	20 00	.....
Taber Church	12 75	.....
Hazelcliffe	26 00	.....
Deloraine Manse	.....	100 00
Pheasant Forks	.....	16 40
Hargrave	98 71	11 20
Vernon Church	140 00	33 30
Ladysmith	.....	27 25
Red Deer	115 55	69 45
Ashcroft	75 00	.....
Elgin Church	44 30	2 40
Innisfail	98 18	1 82
Lansdowne	31 45	.....
Elgin Church	.....	2 40
Moyie, B.C., Manse	100 00	.....
Dryden	100 00	.....
Chiliwack, Cooke's Church	296 00	.....
Ryerson and Hagyard, St. David's	2 00	.....
Fernie, Knox Church	173 15	35 75
Fernie, Knox Church	.....	10 40
Springridge	100 00	70 00
Frank	76 85	123 15
North Vancouver	.....	7 35
North Vancouver	100 00	.....
Lacombe	100 00	17 50
Central Park	50 41	9 59
Innisfail	2 00	11 28
Salmon Arm	150 00	.....
Rutherglen	74 75	.....
Fort Saskatchewan	47 45	.....
Edmonton Mission	1,500 00	51 00
Grace Church, Calgary	.....	25 00
Chiliwack	.....	7 17
Penhold Church	.....	42 25
Lakeview Church	125 00	.....
Ymir	9 50	15 50
Frank Church	20 60	.....
Snowflake Church	75 27	13 73
Deloraine Manse	171 10	28 90
Moffat Church	6 40	.....
Moffat Church	.....	15 65
Josephberg, grant repaid	100 00	.....
Cupar	3 20	.....
Innisfail Church	23 80	.....
Kaslo	32 46	67 54
Atlin, St. Andrew's	20 00	2 75
Ainsworth	.....	10 00
Lacombe	100 00	18 75
Crystal City	2 00	.....
Raymond Manse	49 75	.....
Suthyn Church	10 00	.....
Esterhazy Church	.....	33 75
Lacombe	100 00	19 00
Wetaskiwin Church	.....	49 75
Margaret, King's Church	37 37	9 53
Hilton Church	112 61	23 39
Tantallon	91 94	27 81
Deloraine Manse	66 85	33 15
Smithville Church	73 58	16 42
Golden	83 49	66 51
Smithville Church	147 15	.....
Fernie Manse	750 00	.....
Moyie Manse	42 28	7 72
Fernwood Church	250 00	12 50
Suthyn Church	$28 57	$9 83
Earlswood	55 75	.....
Plumas	100 00	25 00
Golden Church	200 00	.....
Ymir Church	37 50	7 50
Hazelcliffe Church	92 80	17 20
Keewatin Church	140 00	14 00
Fletwode Church	7 00	.....
Saltcoats	.....	53 92
Peirson Manse	43 96	13 04
Red Deer Manse	109 61	30 39
Lemberg Church	20 92	29 08
Goodlands Church	85 70	34 30
Tantallon	47 00	.....
Riverview Church	.....	78 45
Sintaluta	92 85	25 00
Oakville Church	.....	45 00
Lenore Church	.....	29 20
Sturgeon	113 96	42 19
St. John's, Winnipeg	.....	31 12
Whitewater	140 00	35 00
Stavely	.....	1 68
Cowley Church	131 00	19 00
Greenridge Manse	.....	2 70
Wilmer Church	49 04	8 46
Battleford	100 00	29 35
Ninga Church	136 70	52 05
Earlswood	85 21	14 54
Union Point	326 50	15 70
Ashcroft	75 70	24 30
Central Park	56 37	2 38
Pincher Creek	200 00	17 91
Calgary, Grace Church	150 00	25 00
Vermillion Manse	99 70	30 09
Rutherglen	183 50	16 50
Francis	149 18	50 57
Coleman	.....	1 80
Hanley	159 50	35 20
Davidson	81 10	.....
Dauphin Plains	123 06	26 94
Hampden Church	133 17	12 83
Hunterville Church	.....	5 05
Miniska	260 00	40 00
Halbrite Church	.....	9 40
Stornoway Manse	92 00	24 58
Wayson Church	.....	1 93
Olive Church	32 00	4 70
Raymond Manse	24 75	.....
Basswood	59 09	2 96
Emerson	.....	50 00
Ashcroft	47 25	.....
Gretna	305 00	94 75
Vancouver, St. Andrew's	200 00	8 00
Basswood	2 00	.....
Cottonwood	58 88	91 12
Fernwood	2 00	.....
Bradwardine	145 17	14 83
Saltcoats	60 00	.....
Glenella	.....	10 32
Ashcroft Manse	50 00	.....
Margaret, King Church	88 45	1 55
Frank	.....	24 75
Killarney	50 00	10 00
Island Lake	.....	5 55
Cowley Church	49 07	.....
La Riviere	127 12	31 63
Armstrong	.....	21 25
Greenwood, St. Columbia	.....	200 00
Erskine Residence	75 00	.....
North Portal	92 35	22 25
Strathcona Manse	54 29	90 86
Agassiz Church	.....	12 91
Salem	.....	22 50
Sheho	.....	54 50
Grenfell	125 75	123 60
Lipton Church	100 00	30 99
Creelman Manse	.....	30 59
Blythfield Church	199 65	.....
Mr. Sherbinnen's residence, Winnipeg	87 01	62 99
Vegreville	.....	17 80
Snowflake Church	31 20	19 80
Beulah	100 53	19 47
Carrievale Church	111 83	38 17
Birnie Church	.....	7 20
Franklin Manse	102 84	10 16
Davidson	139 65	.....

Congregation.	Principal.	Interest.
Saskatoon	100 00	$31 25
Fort Francis	200 40	50 00
Mountain View refund	100 00	.....
Armstrong Manse	.....	25 00
Maple Creek	.....	71 18
Esterhazy	18 18	6 82
Camrose	.....	11 68
Margaret, King Church	$25 00	.....
Nanton	505 00	$22 18
Pheasant Forks	135 53	34 02
Dauphin	110 00	40 00
Sherman Street, Winnipeg	.....	35 00
	$16,652 93	$4,786 16

PAYMENT ON LOANS TO CONGREGATION FOR YEAR ENDING FEBRUARY 28TH, 1907.

Congregation.	Amount Paid.
Chater	$4 00
Creelman	7 00
Vegreville Manse	400 00
Victoria, St. Paul's	2 00
Welwyn	6 00
Daybreak	2 00
Condie	150 00
Glen Ewan	10 60
Clandeboye	8 50
Elm Creek	21 25
Bekevar	17 00
Taber	12 75
Longburn	2 00
Riverview	3 00
Austin	2 00
Hinnesville	2 00
Rapid City	2 00
Clandeboye	41 50
Prince Albert	44 20
Parkdale, Man.	19 13
Fernie	33 15
Cupar	9 57
Dunleith	13 60
Kinistino	275 00
Dauphin Plains	400 00
Creelman	1 00
Strathcona	5 00
Badger Hill	50 00
Eden Church	650 00
Vegreville Church	350 00
Rouleau Manse	200 00
Dauphin Plains	350 00
Elgin	1 45
Creelman	17 00
Kaslo	25 50
Dauphin Plains	15 20
Haneu Church	250 00
Dauphin Church	34 80
Milestone Manse	36 25
Port Haney Manse	200 00
Glenella Church	275 00
Arthur Church	250 00
Pense Church	15 95
Ryerson and Hagyard	2 00
Lemberg Church	33 00
Vegreville Church	300 00
Huron and Marboro	313 10
Innisfail	2 00
Claresholm	300 00
Hurin and Marlboro	29 90
Hanley	14 75
Shawinigan Church	100 00
Strome Church	150 00
Camrose Church	400 00
Kinistino	25 50
Cupar	3 20
Moffat	6 40
Lemberg	17 00
Glenella	225 00
Hunterville Church	275 00
Hanley Church	35 25
Hope Church	300 00
Claresholm Manse	250 00
Willowdale Church	350 00
Elgin	2 00
Welwyn Manse	250 00
Glenella Church	25 00
Birnie Church	2 00
Rainy River Manse	400 00
Birnie Church	500 00
Snowflake Church	21 25
Willowdale	25 00
Islay Church	250 00
Welwyn Manse	$200 00
Macoun Church	500 00
Tummel Church	300 00
Camrose Church	350 00
Ruddell Church	450 00
Tummel Church	11 25
Halbrite Church	500 00
Innisfail	23 80
Vegreville Church	10 70
Vregreville Manse	23 80
Willowdale	10 65
Hope Church	100 00
Claresholm	50 00
Hunterville Church	25 00
Tisdale Church	450 00
Islay Church	225 00
Watson Church	150 00
South Antlers Church	650 00
Estevan Manse	487 20
Fernie Manse	750 00
Islay Church	25 00
Melfort Manse	81 35
Halbrite Church	500 00
Glenella Church	25 00
Rainy River Manse	370 00
Rouleau Manse	50 00
Rainy River Manse	30 00
Vonda Church	500 00
Greenridge Manse	400 00
Birch Hills Church	325 00
East Calgary Church	950 00
Stoughton Church	75 00
South Antlers	12 60
Watson's Church	125 00
Redvers Church	850 00
Coleman Manse	350 00
Strome Church	125 00
Melfort Manse	218 65
East Calgary Church	50 00
Redvers Church	25 00
Welwyn	7 00
Coleman Manse	300 00
Waskada	27 60
McLeod	2 75
Ruddel Church	20 75
Watson Church	8 50
Welwyn Manse	43 00
Greenridge Manse	360 45
Fletwode	7 00
Stavely Church	725 00
Macoun Church	500 00
Hymers Manse	107 70
South Antlers	37 40
Hymers Manse	80 00
Basswood	2 00
Fernwood	2 00
Birnie Church	450 00
Halbrite Church	10 60
Tummel Church	258 50
Westbourne Manse	680 00
Carrievale	12 75
Cottonwood	19 12
Greenwood	14 88
Wayson	4 25
Nanton	5 00
Gretna	5 00
Crystal City	2 00
Birnie Church	9 50
Greenridge Manse	39 55
Hymers Manse	3 80
Vonda Church	441 00
	$23,364 85

PAYMENTS ON GRANTS FOR YEAR ENDING FEBRUARY 28TH, 1907.

Congregation.	Amount Paid.
Liberal Church	$53 00
Mountain View Church	75 00
Long Valley Church	10 00
Mountain View Church	75 00
Moose Mountain	50 00
Wallace Church	50 00
Vermillion Church	125 00
Alberni Church	75 00
Moose Mountain Church	50 00
Alberni Church	75 00
Vermillion Church	125 00
Raddisson Manse	30 00
Union Bay Church	200 00
Stettler Manse	120 00
Three Independent Greek Churches	90 00
	$1,203 00

PAID FOR EXPENSES, ETC.

Repayment of principal, Morton Estate	$6,294 26
Bank interest	82 87
Solicitors examining by-law for Bank	5 00
Proportion of cost of printing Minutes of Assembly	47 80
Proportion of Winnipeg Church office	838 53
Balance due Hon. C. H. Campbell	70 00
Printing, etc.	6 09
Expenses of members of Committee to deliberate with Board re funds	6 15
	$7,350 70

REPORT OF STANDING COMMITTEE OF AGED AND INFIRM MINISTERS' FUND.

To the Venerable the General Assembly :

The Committee beg to present their report with the usual Financial Statements which this year includes both branches, in so far as the Ordinary Fund is concerned. It is a matter of regret that the income was not equal to the outgo, and, consequently, the debt against the Ordinary Fund has been increased to the extent of $1,236.45. In the previous year the debit balance against the Western Branch was $2,219.91, while that against the Eastern Branch was $1,519.60, making together, $3,739.51, as compared with $4,975.96 at the close of March last. While the congregations in the former Western Division cannot be congratulated on the score of increased liberality, it is to be regretted that congregations in the former Eastern Division fall considerably short of what was required. This fact may be illustrated by taking the income of each division, and the annuities paid in each. In the West, the income from the three main sources, namely, Congregational contributions, rates and interest, was $27,103.96, and the total annuities paid to annuitants in the Western Division was $25,311.53, leaving a balance of $1,729.43, applicable to other items of outgo. The same sources of income in the Eastern Division were $5,694.64, and the annuities paid were $7,089.75, leaving a shortage in addition to other charges to be paid of $1,395.11.

It will be seen that this more than accounts for the increase in the debt. It would seem proper to urge upon the congregations in the East the necessity for greater liberality, the more especially as the annuitants on the Fund in the East are receiving largely increased benefits, since the amalgamation of the Funds took place. While it would be in some measure more agreeable to speak of the united funds as one, it will be readily seen that it may be necessary while combining both sections in one account to make reference to each for a time, until the congregations in the East have realized the larger benefits now being given to their annuitants, and have risen to the measure of responsibility which it calls for from them.

While this is said in regard to the congregations in the former Eastern Section, it is unfortunate that the cougregations have not risen to the measure of the claim of this Fund upon them. The givings to other funds have largely increased during the past few years, while the increase on the part of congregations to this fund has been very small indeed. The claims upon it have been increasing from year to year, but congregations appear to be ignorant of this fact or to ignore it.

The Committee would earnestly urge upon ministers the duty of making a more faithful presentation of the claim of the old ministers of the church, for that is what it means, upon the congregations. The Committee is strongly of the opinion that the weak spot is with the minister, who, from a feeling of false delicacy, or for some other reason, fails to place the matter before his congregation. What would the Church do with the ministers constantly falling out of the ranks but for this Fund ? And these would fare badly but for the endowment funds.

Reference to the statement of the Ordinary Fund will show the totals included for both sections, and for general information a brief analysis of income and outgo in each section is given. As compared with the previous year, the receipts from congregations and donations in the Western Section were $361.75 less, and in the East, $35.79 less. In ministers' rates in the West there was an increase of $151.49; and in the East they fell off $428.46. In interest the West fell off $792.15; with an increase in the East of $8.09. It is explained that the falling off in the West arises from the inclusion of a sum belonging to the previous year, and also a sum due in1906 paid in advance in 1905, as well as a special sum credited to interest in that year.

The Endowment Fund, Western Section, has had the benefit of three bequests, together $993.16, and from personal contribution, $6,030.50, $5,805.50 of which is the result of the agency of Rev. A. H. Scott in the early part of the past year. These additions bring the capital up to $236,386.40.

The following are the Financial Statements in the usual form :—

ORDINARY FUND.

RECEIPTS.

Congregational contributions and donations		$13,689 89	
Sabbath School Committee		40 00	
Hymnal Committee		788 37	
Ministers' Rates	East, $1,057.96 / West, $3,919.82	4,977 78	
Interest.	East, $2,975.28). / West, $11,155.65)	14,130 93	
Balance at debit, March, 1906		4,975 96	
			$38,602

DISBURSEMENTS.

Balance at debit, March, 1906		$3,739 51	
Annuities	East, $7,089.75 / West, $25,311.53	32,401 28	
Annuity to Miss B. (Wright Estate)		200 00	
Travelling expenses of Members of Committee, Fees to Doctors, postage and for Clerical help		147 88	
Ministers withdrawing from Fund		52 50	
Salary and expenses of Agent for 4 months, re Endowment Fund		975 00	
Printing, including proportion of Blue Book		215 50	
Share expenses, Union Committee		85 44	
Proportion expenses, Rev. E. A. McCurdy's office		121 02	
Legal Fees		11 00	
Interest on advances		53 80	
Share general expenses		600 00	
			$38,602 93

CAPITAL INCOME ACCOUNT.

WESTERN SECTION.

On hand awaiting investment, February 28th, 1906		$10,496 67	
Legacies received from the following :—			
Estate, late James Sieveright, Ottawa	$465 50		
" " Mrs. Mary Morrison, Toronto	512 66		
" " Miss Isabella Muir, N. Georgetown, Que.	15 00		
Personal contributions	6,030 50		
		7,023 66	
Loans repaid		16,367 96	
			$33,888 29

CONTRA.

Invested during the year		$31,032 72	
Commission on sale of property		125 00	
On hand awaiting investment		2,730 57	
			33,888 29

CAPITAL ACCOUNT.

WESTERN SECTION.

Amount at Cr., February 28th, 1906		$229,355 59	
Legacies and donations, net		7,030 81	
			$236,386 40
Held as follows :—			
Mortgages		$161,614 00	
Debentures		68,745 83	
Stocks		3,296 00	
Awaiting Investment		2,730 57	
			$236,386 40

The Capital Endowment Fund of the Eastern Section, as mentioned in the last Report of this Committee, has not been transferred, but is held as previously stated in Halifax.

With regard to the effort to increase the Endowment in the Western Section to the $250,000, the services of the Rev. A. H. Scott terminated with the month of June, and there is nothing further to report than was outlined in the last report to the Assembly.

The Committee is of the opinion that there should be secured a substantial addition to the present Endowment, and with that end in view the wealthier members of the Church should have their attention specially called to the needs of the Fund, and be encouraged to contribute of their means now, or to remember the Fund when making a disposition of their wealth by will, or both. The increasing demands made on the Fund, and the almost certain fall in the rate of interest in the future would point to the wisdom of the course suggested.

With regard to congregational contributions very much might be said by way of appeal for more liberal giving. Without reiterating what has been said in previous reports on this head, the Committee does most earnestly appeal for such a response as will meet the requirements of the current year, and wipe out the debt against the Ordinary Fund.

Annuitants and Annuities.

118 annuitants have received benefit during the year, 95 in the Western Section, to whom the sum of $25,311.53 was paid, and 23 in the Eastern Section, to whom $7,089.75 was paid, the total sum of both being $32,401.28.

In addition to the 95 in the West, three other annuitants, whose payments were held pending receipt of necessary information, have subsequently received benefit, making in all 121 annuitants.

In both sections annuities were paid in full, which no doubt has added to the comfort of those aged and infirm ministers of the Church, who have been compelled to retire from active service. These servants of the Lord merit and should surely have the cordial sympathy and financial help which the Church is abundantly able to give them.

Of those whose names appear in the list the following have heard the Master's call, and have passed to the heavenly rest: William Forlong, John Morrison, William Forrest, John Baikie, James McElroy, William McWilliam, Donald Sutherland, and James Middlemiss, D.D., all on the Western list; and Isaac Murray and J. D. Murray, on the Eastern list.

The following is a list of the annuitants and gives the amount paid to each:—

Western Section.

Rev.	John Fotheringham	$ 130 00
"	M. Barr	230 00
"	J. Hanran	185 00
"	John Gray, D.D.	287 50
"	David Wardrope	300 00
"	J. Black	312 [illegible]
"	Archibald Currie	245 00
"	John Crombie, D.D.	300 00
"	D. Gordon	400 00
"	William Millican	287 50
"	John Geddes	100 00
"	D. Cameron	350 00
"	William Furlong	12 80
"	Thomas Wardrope	400 00
"	James Middlemiss	340 37
"	John Anderson	393 75
"	J. B. Duncan	400 00
"	A. F. McKenzie	105 00
"	William Gregg, D.D.	400 00
"	J. S. Burnett	312 50
"	D. Wishart	387 50
Rev.	William Forrest	69 40
"	A. M. McClelland	125 00
"	John McRobie	362 05
"	Andrew Tolmie	400 00
"	Robert Gray	185 00
"	A. Matheson	362 50
"	William Bennett	400 00
"	D. Strachan	265 00
"	J. McAlpine	185 00
"	Robert Knowles	300 00
"	A. T. Colter	82 50
"	A. Stewart	356 25
"	W. Peattie	225 00
"	J. Turnbull	387 50
"	H. M. Parsons, D.D.	175 00
"	Alexander Campbell	231 25
"	N. MacPhee	105 00
"	W. D. Ballantyne	138 15
"	Robert Leask	205 00
"	John Milloy	400 00
"	Joseph White	384 35

Rev.	E. Macaulay	325 00
"	R. Laird	400 00
"	D. Paterson	400 00
"	D. Forrest	120 20
"	R. Moodie	275 00
"	P. Scott	265 00
"	R. Hume	340 60
"	Wm. Hodnett	265 00
"	Robert Torrance, D.D.	350 00
"	G. Sutherland, D.D.	337 50
"	R. Hamilton, D.D	400 00
"	W. P. Walker	247 10
"	John McKay	265 00
"	Alex. Dawson	318 75
"	Elias Mullen	287 50
"	J. Rennie	400 00
"	Walter R. Ross	400 00
"	J. McCarter	195 00
"	J. Baikie	149 22
"	Robert Whillans	278 15
"	D. Macdonald	275 00
"	David Miller	125 00
"	James Douglas	287 50
"	Robert Fairbairn	279 15
"	J. Sievewright	400 00
"	D. D. McLennan	275 00
"	A. M. Croll	330 20
"	M. W. MacLean	369 80
"	D. McColl	41 12
"	John Hogg	300 00
"	William McConnell	340 60
Rev.	C. B. Pitblado, D.D.	325 00
"	G. A. Yeomans	97 57
"	D. MacRae, D.D.	400 00
"	James Lawrence	61 66
"	Henry Sinclair	90 85
"	D. H. Fletcher	400 00
"	K. Macdonald	400 00
"	James McElroy	55 82
"	James Lang	*45 00
"	Alex. Henderson	250 85
"	D. I. McLean	133 33
"	H. Edmison	378 15
"	Alex. Dunn	89 45
"	J. M. McLeod	133 33
"	J. M. Cameron	108 33
"	R. Campbell	319 80
"	R. Campbell	319 80
"	John Eadie	316 66
"	John Wells	316 66
"	John McLaren	122 68
"	John S. Locheed	312 55
"	Wm. McWilliam	223 31
"	Archibald McLean, D.D.	159 97
"	Donald Sutherland	249 35
		$25,356 53
	Deduct amount to Rev. James Lang, returned	45 00
		$25,311 53

Eastern Section.

Rev.	T. Nicholson	265 00
"	J. Cameron	400 00
"	A. Cameron	287 50
"	P. Lindsay	337 50
"	A. McLean, D.D.	400 00
"	J. McG. McKay	362 50
"	W. Maxwell	400 00
"	J. D. McGillivray	255 00
"	Isaac Murray, D.D.	268 85
"	H. B. McKay	400 00
"	H. Crawford	400 00
"	A. Simpson	300 00
"	D. McKinnon	348 95
"	James McLean	400 00
Rev.	Alexander Ross	400 00
"	W. T. Bruce	215 40
"	Alexander Graham	211 25
"	E. Roberts	65 00
"	J. W. Nelson	56 00
"	J. D. Murray	300 55
"	Donald McMillan	400 00
"	John Robertson	450 00
"	John Sutherland	166 25
		$7,089 75
	Total paid, West and East.	$32,401 28

Applications for leave to retire from the active duties of the ministry and to be placed on the Fund for benefit have been received from the following ministers.

NAME.	PRESBYTERY.	AGE.	LENGTH OF MINISTERIAL SERVICE.	REASONS FOR RETIRING.
Charles McKillop	McLeod	60	28 years, 3 months	Ill-health
P. M. Duncan	Peterboro	70	49 years	Age
E. F. Seylez	Ottawa	58	23 "	Infirmity
W. T. McMullen, D.D.	Paris	76	50 "	Age
Hector McQuarrie	Bruce	74	40 "	Age
John McKenzie	Quebec	65	30 "	Infirmity
Duncan Henderson	Miramichi	41	15 years, 8 months	Infirmity and loss of sight
D. McDougall	Inverness	70	42 years	Age
John Mowatt	Winnipeg			
James Carswell	Winnipeg	68	40 "	Infirmity
Donald Stewart	Montreal			
J. K. Grant, D.D.		68 past	45 years nearly	Infirmity
J. A. F. Sutherland	Winnipeg	70	40 years	Age

The Committee gave careful attention to the foregoing applications and subject to the following references to several of them, recommend that all be permitted to retire from the active duties of the ministry and be placed on the Fund for such benefit as the Rules provide.

In the case of Rev. C. McKillop, whose name was included in last report retirement is recommended, subject to extract Minutes of Presbytery regarding retirement. In his case annuity is allowed as from January 1st last. In the case of Rev. P. M. Duncan, who has not paid rates, and on whose behalf a strong case for special consideration has been received, it was agreed that annuity be allowed as provided by the Rules, from date of retirement, and that the special claim be in the meantime referred to the Executive Committee to be dealt with at a future date. The case of the Rev. John Mowatt is subject to information as to years of ministerial service and medical examination. The case of Rev. Donald Stewart is subject to formal application and precise information as to years of service. In the case of the Rev. J. K. Grant of San Fernando, Trinidad, the application is informal being made by the Rev. Dr. McCurdy and without Presbyterial action. Subject to the regular papers being completed in due course, his retirement and benefit from the Fund is recommended.

Ministers Connecting with the Fund.

In the year 1900 the Assembly gave authority to the Committee to allow all ministers below the age of 55, who had paid the Rate called for at date of connection to become connected with the Fund, and while there are very many ministers of the Church still unconnected, a number of them have connected. For example, during the past three years 113 have paid their rates. A difficulty presents itself in connection with the operation of Section (b) of Rule 8, as follows :—

> "Four years following ordination or induction shall be allowed, within which con-
> "nection may be made, and failure to do so within such time will bar right to con-
> "nection."

It is quite possible that the bar placed upon conection with the Fund may be overlooked, both by ministers intending to connect in the future, as well as by those who are seeking connection, and who would be barred by the time limit. The committee is also of the opinion that a good many ministers are taking advantage of the present scale of Rates, under which a decided benefit is given to those in the more advance ages, and are deferring connection on that account. This benefit was referred to, and explained in the Committee's Report to the Assembly in 1904, (page 243 of Minutes of Assembly).

In the judgment of the Committee the Rates should, at a reasonably early date, be

recast, so that the Rate for each age will provide an equal annuity with that called for by the Rate for every other age. That is to say, that if at age 25 the Rate will provide for a deferred annuity of $200 the Rate at age 55 should be so increased as to provide an equal annuity.

The Committee therefore recommends that sub-section (b) of Rule 8 be suspended for a period of two years, during which ministers may connect at the present rates, and that at the close of said two years the Rates be recast so as to provide for an equal amount of deferred annuity at each age.

The adoption of this recommendation cannot be pleaded to be a hardship, as it will have allowed a period of five years within which ministers can take advantage of the present rates.

The Committee has also had under careful consideration the extension of the amendment made to Rule 5 at the last Assembly to ministers who have transfered their service to a sister Presbyterian Church, or are engaged in cognate work within the bounds of our Church, and while the ground is not altogether the same as that of a minister who may be forced to seek secular work, are of the opinion that they should be placed on the same basis.

The Committee therefore recommends that all the words after " be " in the fourth line of the second clause of Rule 5 be struck out, and the following inserted instead, " the age rate at date of connection with the Fund."

The Committee has also considered the matter of paying the annuities quarterly, instead of half-yearly, and believing that such a course would prove a great convenience to the annuitants, recommend the Assembly to authorize their being so paid in future.

The Committee desires to express its thanks to the Sabbath School and Hymnal Committees for their donations to the funds.

J. K. MACDONALD,
Convener.

P.S.—Since the last meeting of the Committee the case of Rev. Dr. Amaron has been submitted as a special case from the Presbytery of Montreal. Being too late for action on the part of the Committee, this case is referred directly to the Assembly.
J. K. M.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Aged and Infirm Ministers' Fund of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of.....to be paid out of my personal estate without any deduction whatever, and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.

MINISTERS' WIDOWS' AND ORPHANS' FUND. (WESTERN SECTION.)

To the Venerable the General Assembly:

Your Committee beg to present their Report to the General Assembly for the year ending March 31st, 1907.

We regret to have to report that although the number of annuitants is steadily increasing, the contributions from congregations have this year been less than last year by the sum of $1,812.54. In consequence of this there has not been sufficient revenue to meet the amount of the annuities paid, and we have to close the year with a deficit of $1,033.80, the revenue having been $1,868.51 less than the expenditure.

Your Committee had confidently hoped that the Church would have provided a sufficient revenue to enable the present annuity rate of $175 to be maintained, but unless contributions are largely increased the annuity will require to be reduced. The amount now being paid to the widows of the Fund is very small, and even a slight reduction in the amount will prove a great hardship to the present beneficiaries.

Your Committee have had numerous requests from ministers who wish to join the Fund but who cannot do so under the present regulations, and in order to have a more intelligent understanding of the position of the Fund and its probable future needs, it was decided to have an actuarial report upon the Fund. Owing to delays in obtaining information from those now connected with the Fund, the report reached the Committee at such a late date that your Committee is not prepared to make any definite recommendations to the Assembly in connection with it. The whole question will require very careful consideration at the hands of the new Committee to be appointed by the Assembly.

The number of ministers connected with the Fund is 369 and a list of the annuitants is herewith appended.

Three annuitants died during the past year—Mrs. Cameron, Mrs. Duff and Mrs. E. J. McKinnon. Mrs. Jane Fraser, of Beulah, Manitoba, wrote asking us not to send her annuity, as she was now in a position to get along without it. Eight names were added to the list—Mrs. Aull, Mrs. L. L. Bremner, Mrs. Black, Mrs. Forest, Mrs. Hutchinson, Mrs. McWilliam, Mrs. Roger, Mrs. Mary Sutherland. The number of annuitants, etc., on the Fund at the present time is as follows:—

Mrs. Anderson, Jessie	Mrs. Chestnut, Jessie K.	Mrs. Graham, Elizabeth
" Aull, Annie	" Cochrane, Jennie B.	" Grant, Martha
" Baikie, E.	" Coutts, Mary	" Gray, Jane H.
" Barron, Jeannie	" Currie, Clementina	" Hall, Mary I.
" Beattie, Eliza	" Currie, Jane	" Hislop, Jane
" Beattie, C. A.	" Cuthbertson, Mary Ann	" Hutchison, Cecelia
" Bethune, Annabella	" Campbell, Mary H.	" Irvine, Diana Ann
" Bickell, Annie	" Caven, Margaret	" James, Agnes
" Binnie, Mary	" Donald, Ella C.	" Jamieson, Annie S.
" Bouchard, K. M.	" Drummond, Eliza	" Johnson, Louise E.
" Breckenridge, Agnes	" Ferguson, Ann J.	" Johnston, Carrie C.
" Bremner, Annie	" Ferguson, Harriet E.	" Kellogg, Sara C.
" Brown, Anna M.	" Flett, Mary	" Laing, Eliza
" Builder, Kate	" Fraser, Jane	" Lawrence, Annie
" Burns, E. H.	" Freeman, Eliza	" Lochead, Lucy
" Burson, Esther	" Fraser, M. E.	" Little, Elizabeth
" Bremner, L. L.	" Forest, Henrietta	" McConechy, Emma
" Black, Mary C.	" Gordon, Narcissa	" McConnell, Mary M.
" Campbell, Catherine		" McCulloch, Janet

Mrs. McDonald, Agnes	Mrs. Malcolm, Annie	Mrs. Ross, Anna
" McDonald, Catherine M.	" Meldrum, Anna	" Russell, Minnie H.
" McDonald, Marion	" Milne, Lena	" Roger, Helen S.
" McFaul, Elizabeth J.	" Monteath, Margaret	" Sutherland, Mary
" McKay, Christina	" Munro, Catherine	" Sinclair, Laura
" McKay, Minnie	" Murray, Isabelle	" Scott, Janet
" McKechnie, Jennie	" Mutch, Annie E.	" Scott, Mary
" McKenzie, Catherine	" Musgrave, Susana	" Simpson, Mary M.
" McKenzie, Jessie A.	" Moffat, Margaret	" Smith, Elizabeth
" McKeracher, Mary	" Morrison, Jessie Ann	" Stewart, Elizabeth
" McKibbin, Margery E.	" Needham, Janet	" Stewart, Helen M.
" McKinnon, Annie C.	" Nicol, Mary	" Stewart, Eliza
" McLachlan, Anne	" Norris, Louisa Emma	" Straith, Janet
" McLean, Catherine	" Peatchell, Annie	" Sutherland, Jessie
" McLean, Jemima	" Park, Aletha G.	" Scott, J. H.
" McLennan, Kate C.	" Porteous, Catherine	" Scoular, Lillias W.
" McLeod, Ellzabeth	" Proudfoot, Alathea Mary	" Swartout, Mary
" McLeod, Lucy I.	" Reid, Nellie Q.	" Smith, Christina C.
" McMillan, Lillian	" Rennelson, Clara H.	" Thomson, Elizabeth W.
" McNabb, Jane	" Richards, Anna	" Turnbull, Anna Bell
" McQueen, Normanda	" Riddell, Jane	" Walker, Janet
" McVicar, Eleanor	" Robertson, Elizabeth H.	" Wallace, Marianne
" McMechan, Amelia	" Robertson, Mary Ann	" Watson, Margaret
" McIntosh, Sarah	" Robertson, S. Matilda	" Wellwood, Sara J.
" McDiarmid, Mary A.	" Robertson, Susan	" Wilson, Elizabeth
" McWilliam, Jane	" Rose, Kate L.	" Wilson, Jessie B.
" Mackie, Agnes D.		" Warden, Jemima M.
		" Young, Ellen T.

Respectfully submitted,

JOSEPH HENDERSON, Convener.

REPORT OF THE COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND.

SYNOD OF THE MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows:—

The receipts for the twelve months ending February 28th, 1907, have been as follows:-

Receipts.

Ministers' Rates	$1,937 59	
Congregational Collections	298 93	
Bequest, estate Margaret Little	65 00	
Interest and Dividends from Investments	6,544 05	
Accumulation on Building Society's shares	909 41	
		$9,754 98

Expenditure.

Salaries, Secretary and Treasurer	$400 00	
Current expenses	215 33	
Payments to Widows and Orphans	4,070 16	
		$4,685 49
Income over expenditure added to capital		$5,069 49

The assets of the Fund at date are $170,784.52, as against $163,191.96, reported last year, showing an increase of $7,592.56.

The number of widows in receipt of annuity is twenty-one, and of orphans, seven.

Since last reporting, the following brethren have connected themselves with the Fund:—In Class I., Messrs. J. H. Brownell, Little Shemogue, N.B., M. J. Macpherson, Escuminac, Que., and W. McDonald, E. River, St. Mary's, N.S.; in Class II., Messrs. G. S. Gardner, R. Hebert, N. S. W. H. Sedgewick, Hamilton, Ont., F. Baird, Sussex, N.B., and H. Michael, Orwell, P.E.I.

The list of annuitants is as follows:—

Mrs. A. Fraser.
" C. A. Geddie.
" J. Fraser.
" H. F. Glendinning.
" A. Keay.
" E. A. Paterson.
" S. M. Law.

Mrs. E. Johnston.
" B. G. Blair.
" S. P. Murray.
" B. Farquharson.
" C. McCunn.
" M. A. Duncan.
" M. J. Bennet.

Mrs. A. Gunn.
" M. Macgregor.
" K. Mackenzie.
" A. McRae.
" E. Macnab.
" D. Drummond.
" L. C. Grant.

All of which is respectfully submitted.

ROBT. LAING, Chairman.
THOS. SEDGWICK, Secretary.
GEO. MITCHELL, Treasurer.

MINISTERS' WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND.

FOR THE YEAR ENDING APRIL 30th, 1907.

Received and adopted at the annual meeting of the fund held on 1st of May, 1907, and transmitted to the General Assembly.

During the year the name of one annuitant has been removed from the roll, viz., Miss Muir, while the name of one new annuitant appears thereon, viz., the widow of the Late Rev. Dr. Wm. Snodgrass. The number on the roll now stands at 43, as follows :—

Mrs. Anderson, E. J.
" Anderson, J.
" Bell.
" Bennett.
" Campbell.
" Cochrane.
" Canning.
" Eakin.
" Fraser.
" Gordon.
" Hunter.
" Hutcheson.
" Jenkins.
" Livingston, E. F.

Mrs. Livingstone, C.
" Mackay, A. L.
" Mackay, R.
" Macdonell, children.
" Maclennan, M. D.
" Macleod.
" Mackerras.
" MacNish.
" McEwan.
" Miller.
" Milligan.
" Mowat.
" Murray.
" Morrison.

Mrs. Neill.
" Nicol.
" Niven.
" Porteous.
" Ross.
" Sinclair.
" Smith, E. G.
" Smith, M. H.
" Smith, Z. R.
" Snodgrass.
" Sym.
" Taylor.
" White.
" Wilson.

The following is a copy of the financial Statements for the year:—

RECEIPTS AND DISBURSEMENTS.

Receipts.

Balance from April 30th, 1906	$1,928 93	
Interest on investments	4,814 57	
Ministers' contributions	360 18	
Congregational contributions	220 00	
Loans repaid	19,175 00	
		$26,498 68

Disbursements.

Annuities to Widows and Orphans	$7,756 50	
Re-invested in mortgages	15,350 00	
General expenses of management	503 45	
Balance in Merchants' Bank of Canada	2,888 73	
		$26,498 68

Assets.

Mortgages on Real Estate	$83,275 00	
Stocks and Bonds, value as shown last year	14,273 00	
Cash in Merchants' Bank	2,888 73	
Interest receivable to May 31st, 1907	1,064 03	
		$101,500 76

Verified
A. F. MITCHELL, C.A.,
Auditor.

Montreal, April 29th, 1907.

A. F. C. ROSS,
Treasurer.

ROBERT CAMPBELL,
Chairman.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1906-1907.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

Your Committee desire to express their regret at the retirement of Dr. Torrance from the Convenership, which he has held for so many years. They likewise wish to bear testimony to the patient and faithful manner in which he has discharged the duties, in spite of a great many obstacles and discouragements, and to the exactness and efficiency which have always characterized his work.

Hitherto it has been the custom to append to the report a list of all the vacancies, and date of settlement of ministers, occurring during the year, in the three Synods (contained in the Provinces of Quebec and Ontario), which embrace the field of your Committee's operation. As a number of these vacancies were not reported to your Committee, and as each Synod reports on the settlement of the vacancies within its own bounds, your Committee did not think it either wise, or necessary to burden the report with this.

For the first quarter of the year, 1906, namely July to September, 26 vacancies were reported for supply from the List; for the second, October to December, 35; for the third, January to March, 1907, 44; and for the fourth, April to June, now current, 33.

Owing to the number of vacancies reporting and the scarcity of Probationers, your Committee were not able to take advantage of all the Sunday's supply to which they were entitled by the law of the Assembly. All the Probationers had full time given to them, therefore, in so far as they were able to supply. For the first quarter, 60 Sundays were supplied; for the second quarter, 78 Sundays; for the third quarter, 52 Sundays; and for the quarter now current also 52 Sundays.

Altogether there have been 80 vacancies reported for supply for one or more quarters during the year. It is gratifying to notice that Presbyteries have reported their vacancies more faithfully this year than for several years past.

Of the seven Probationers on the List during the year, one has been appointed to a Home Mission Field, and two have asked that their names should be withdrawn, which leaves only four names on the List. Two of these have already been continued over the time allowed by the General Assembly, so that when these are withdrawn, only two names will be left. In consequence your Committee have come to the conclusion that it will be impossible to go on longer operating the scheme, because of the scarcity of Probationers.

There seems to be a growing dissatisfaction amongst the Presbyteries with the working of the present scheme. This, together with the disinclination of men out of charge to go on the List forces the Committee to the conclusion that the whole matter of supplying vacancies must be gone into at once by the General Assembly. Although we are convinced that the present scheme, if given a fair working chance by men out of charge and by congregations, is most practical, yet the demand from vacant congregations to find their own supply, and the aversion of so many men to go on the List, make it impossible for any Committee to do the work efficiently.

In view of these facts your Committee would humbly recommend the Assembly

to suspend the scheme now in operation for the time being, and to appoint a Committee to take the whole matter of the settlement of vacancies under consideration and report at next Assembly.

All of which is respectfully submitted.

JAMES A. GRANT,

Richmond Hill, March 28th, 1907. Convener.

APPENDIX.—LIST OF PROBATIONERS, 1906–1907.

PROBATIONER.	PRESBYTERY CERTIFYING.	PUT ON LIST.	SETTLEMENTS.	WITHDRAWN	STILL ON.
1. John A. Morrison	Algoma	Jan., 1904			1
2. J. F. Somerville	Peterb'rough	April, 1904			1
3. John Anderson, B.D.	Toronto	Jan., 1905		1	
4. James Laing	Orangeville	Oct., 1905		1	
5. James A. G. Stirling	Peterb'rough	April, 1906			1
6. Herbert C. Ross, D.D.	Toronto	Oct., 1906		1	
7. William M. Kay	London	Jan., 1907			1

REPORT OF COMMITTEE ON CHURCH LIFE AND WORK.

To the Venerable the General Assembly:

Your Committee on Church Life and Work begs to submit the following report:—

Owing to unexpected delays the questions were not sent to Presbytery Conveners until the latter part of November.

In accordance with the action of Assembly of 1902 the triennial survey of the field relates this year to the congregation. There has been little criticism of the questions sent out by your Committee—mostly favourable, but some suggest that fewer questions would serve the purpose. If the Committee has erred in this direction it is due to a serious effort to avoid the "vagueness" of which we have heard much,—the aim being not only to collect information, but also to suggest reflection, and possibly desirable lines of action. But it is not easy, perhaps not possible, to construct one set of questions that will be the best for all sections of the Church, as conditions vary so widely.

Reports have been received from all the Presbyteries of the Church, except Halifax, Brockville, Lindsay, Chatham, Bruce, Glenboro, Minnedosa, Arcola and Calgary—i.e. from 51 out of 60 Presbyteries—an exceptionally good showing; and from the Synods of Toronto and Kingston, and Hamilton and London. Four of these received reports from all the Sessions in the Presbytery, and eight from nearly all; but others complain that some Sessions either ignored the questions altogether, or sent hurried and meagre replies,—apparently dashed off by the minister without the aid of the elders, although 9,000 copies of the questions were sent out for the elders of the Church.

The Presbytery reports, as usual, differ much in value, a few being meagre and careless, and others full, clear, thoughtful and well digested—Montreal, and St. John conspicuously so—and nearly all carefully and conscientiously prepared. And it is noteworthy that while well organized congregations furnish Conveners with more material from which to construct their reports, yet one of the most illuminating reports that reached your Committee,—one that showed with greatest clearness the condition under which the Church is living her life and doing her work in the Presbytery—came from a mission Presbytery in British Columbia (Kootenay).

The questions sent down to Sessions deal with "The Congregation:—I. Its Services; II. Its Sacraments; III. Its Organization and Methods; VI. (an addendum) General."

I. THE SERVICES OF THE CHURCH.

Under this head the report deals with:—

1. The ordinary Sabbath Services.

2. The mid-week meeting.

3. Special Services.

1.—THE ORDINARY SABBATH SERVICES.

(1) What percentage of the members and adherents of the congregation are in regular attendance at the public services?

The answers vary from 43 to 100 per cent., the average for the whole Church being about 75 per cent.

(a) As compared with three years ago, while many report the attendance "about the same," the majority report an increase, varying from 10 to 100 per cent.

(b) Among reasons assigned for the increase are "personal work, the elders helping," "greater harmony," "more interesting services," "new settlers," and "better church accommodation."

(2) What percentage of Sunday School pupils attend the public services with their parents?

There is the widest diversity in the answers to this question, ranging from 10 to 100 per cent., the average of the averages given being 60 per cent., which is probably about the average for the whole. Reports are almost unanimous in saying that the country schools lead, and where the Sabbath School meets just before, or after the public service, practically all the pupils attend. Dauphin Presbytery reports 20 per cent. in towns, 90 per cent. in the country. The Synod of Hamilton and London, 15 to 30 per cent. in cities and towns, and 65 to 95 per cent. in the country. These are significant figures, and make us wonder what the parents are doing in these cities and towns, and where the congregations are to come from in the next generation.

While some Sessions report that there is nothing in the public services specially for the children, the majority of the reports indicate that they are remembered and provided for in various ways, viz.:—by a hymn, brief talks, an occasional service, a story, an illustration or an appeal specially for them. In the judgment of your Committee this is in the right direction. It is of prime importance that the children should attend at least one public service per Sabbath with their parents. The family pew should not be allowed to become a thing of the past; nor should even the Sunday School be allowed to become, for the children, a substitute for the regular services of the Church. No Sunday School, however good, "can ever impart the inspiration, the habit of worship, the many spiritual impressions found in the regular services of the Church." And if parents will not take their children with them to church when they can, they need not be surprised if they cannot take them later, when they would. But if they are to attend gladly, the services should be made attractive and helpful to them.

(3) Do the office bearers and members seek to create a "warm atmosphere" in the Church by friendliness to one another and to strangers, or by other means?

St. John answers "Almost without exception. And this grace seems to be growing, until in many cases the congregation is as one family in the house of God." That seems ideal, but is not representative. Many feel and lament the lack of friendliness, especially in the manifestation of it. As one Session says, "We feel friendly, but do not show it." In one congregation "the elders have organized and taken seats near the door," so that they can show the friendliness they feel. In some cases lack of friendliness is excused or explained by an appeal to Scotch blood, or "Presbyterian reserve." Our fathers "found satisfaction and delight in the public worship of God, and in the strong meat of the Gospel faithfully preached, and they needed no other attraction to draw them to the House of God. And many of the children inherit the qualities of their fathers, and will be found regularly in their places in the church whether the people are friendly or not." These are not the ones who need or desire our help. But others need their help. And it cannot be questioned that there are many who are more attracted at the first by a kindly greeting, than by the sermon or the worship. The pew can do more to bring these to the Church than the pulpit can.

(4) Is the service of praise efficient and spiritually helpful, or the reverse? Explain why.

A few Sessions give a negative answer to this question, attributing the inefficiency or lack of helpfulness to lack of singers, or capable leaders, or to carelessness and lack of practice, or the fact that the singers are not in spiritual touch with the worship. The general tone of the reports, however, is exceedingly cheering. With comparatively few exceptions the service of praise is spoken of with the greatest satisfaction as "efficient," and "decidedly helpful and inspiring,"—the reasons assigned being, chiefly, "capable leaders and devoted choirs,—wholly or largely made up of church members in touch with the worship, and interested in the work of the Church, and willing to devote their

time and gifts to this delightful service." This is matter for devout thankfulness. And that the service may be helpful and inspiring without a choir is evident from a report which says, "No choir to listen to, and all the people praise God." And another optimistically says, "Our service of praise is not efficient, but we still continue to make a joyful noise."

2.—THE MID-WEEK MEETING.

(a) Are the attendance and interest and participation by elders and others satisfactory?

The general feeling is that they are not, though in some Presbyteries the hopeful tone predominates, e.g., Sidney reports:—"On the whole, encouraging." On the other hand Victoria report speaks of this as "a minister's meeting, with a few faithful women in attendance; often not an elder's voice is heard, nor his face seen." The conclusion reached by your Committee, from a careful examination of all the reports is that, discouragements notwithstanding, the mid-week meeting is still an invaluable factor in our Church life, the spiritual dynamo of many a congregation, and helpful and refreshing generally to those who attend; as well as indirectly a means of blessing to many who do not attend; for

> "More things are wrought by prayer
> Than this world dreams of."

(b) If specially encouraging, kindly give method of conducting, or other explanation of the fact.

Among explanations given are variety in the meetings, three well-prepared five-minute addresses with prayer and singing interspersed, two-thirds of the time given to prayer and praise, the pastor concluding with a brief address, a regular course of Bible study, study of Bunyan, requests for prayer presented and answers acknowledged, combine prayer meeting and Young People's Society, and nearly all take part.

(c) If specially discouraging, why?

Small attendance, indifference, unwillingness to take part, absence of elders, few men, time for the lodge or hockey or the skating rink, but not for the prayer-meeting—are among the answers given.

(d) Any suggestions to make this meeting more helpful to more people?

Most of the suggestions given have already appeared under (b), as having contributed to the success of meetings where tried. Others suggest better preparation, the holding of cottage meetings, harnessing the young and getting them to participate and lead, heart to heart talks, punctuality, each invite and if need be call for another, waiting on God for the outpouring of His spirit.

3.—SPECIAL SERVICES.

Evidently these services are not very generally relied upon as a means of furthering the work of the Church, as comparatively few congregations have held them. Most Presbyteries, however, report some special services, and the Synods of Toronto and Kingston, and Hamilton and London, report an aggregate of 88 congregations in which they were held.

(a) Some of these—usually union meetings—were conducted by evangelists, but the majority of them by the pastors, assisted by neighboring pastors, and in some cases by elders.

(b) The aim in some cases was the deepening of spiritual life, but in most cases both revival and ingathering, the latter being the chief aim in meetings conducted by evangelists.

(c) In a few instances the results of such services are reported as not very satisfactory, but, in almost all, good results followed, such as—large additions to the membership, increased interest in the prayer meetings, quickening Christians to work, and promoting Christian union.

While it is possible to put too much reliance on special services,—thus weakening expectancy in connection with the regular services—your Committee is of opinion that the Church could, with advantage, make much larger use of this method of work than she is doing.

(d) What is done to promote systematic individual work for individuals?

Not much that is "systematic," but something, nevertheless; *e.g.*, Portage la Prairie reports a "Workers' class which meets weekly for instruction by the pastor in leading souls to Christ." And Toronto mentions with approval, The Brotherhood of Andrew and Philip. That name suggests the kind of work contemplated in the question, and organized effort to do it. But though it is confessed that "the question touches one of the great defects of our work," there is evidence in the reports of much individual work for individuals. But so great are the possibilities, so rich the fruitage if the work be faithfully and tactfully done, that—as Montreal says—"were every Christian individually and definitely to aim at winning another for Christ no imagination could picture the expansion of the Church or her growth in grace."

II. THE SACRAMENTS.

1.—BAPTISM.

(a) With scarcely an exception, reports indicate that "believing parents generally recognize their obligation and privilege in the matter of dedicating their children to God in baptism," though some suggest that not all who have their children baptized understand the meaning of the ordinance, or realize the obligation involved.

(b) Where there is neglect the parents are reminded of their duty either from the pulpit, or in pastoral visiting by the minister or elder.

(c) In answer to the question, "Is the ordinance usually administered at a service in the Church?" reports indicate diversity of practice. The Synod of Hamilton and London reports that it is usually administered in the Church; most of the Western Presbyteries that it is usually in the home. Collating all the reports, the inference is that throughout the Church as a whole the ordinance is administered more frequently in the home than in the Church.

(d) When administered elsewhere than in the Church it is sometimes announced, but more frequently not. Your Committee feel that this private administration of the ordinance is to be deprecated. If baptism be the public reception of the child of believing parents into the membership of the Church the Church should be present at its reception. A cottage meeting, previously announced, makes this practicable when it seems necessary or desirable that the baptism should be in the home.

2.—THE COMMUNION SERVICE.

(a) The Lord's Supper is usually observed quarterly in town and city congregations, and half yearly in country congregations, three times a year, and once a year being exceptions.

(b) In preparation for the Communion Service communicants' classes are held in some congregations, occasionally special services for a week or two, but almost all congregations have the customary preparatory service.

(c) The attendance at the Communion Service is in general very gratifying, ranging from 50 to 100 per cent., the average being about 83 per cent. for the whole Church.

(d) In a few congregations nothing is done regarding those who neglect the ordinance, but usually they are visited by the pastor or elders, and admonished.

III. ORGANIZATION AND METHODS.

1.—THE SESSION.

(a) Is the congregation divided into Elders' districts?

The reports show that in the older sections of the Church more than half the congregations are so divided. It appears to be the rule in cities and towns. In the newer sections but few are so divided, and many have no elders. Battleford, *e.g.*, says:—"Most have no Sessions;" and Regina and others complain of lack of organization in many congregations.

(b) Do the elders visit their districts regularly?

In about half the congregations that have elders' districts they are reported as visiting "more or less regularly," or calling with communion cards, and many who do not visit regularly visit the sick. Some do "faithful and valued work, reading and praying with the families visited, and reporting cases of interest to pastor or Session." The value of such work cannot be overestimated, and reports show that it is appreciated, and that the office of the elder is magnified thereby. But very many confess neglect and failure in this respect.

It is true that most of our elders are busy men, but fidelity to their ordination vows would make it possible for even busy elders to render invaluable service in "watching over the flock of which they are called to be overseers."

(c) Does the Session hold stated meetings for prayer and conference in regard to the spiritual state of the congregation?

Probably less than 25 per cent. do, but in many cases the regular meetings of Session partake of that nature.

(d) Is the Communion Roll purged annually as directed by Assembly?

In most cases, though some neglect it.

(e) What is your method of purging the roll?

All remove the names of those who have died or been certified. Some Sessions remove all who have been absent from Communion services, without good reason, for a year or two years. But most read over the names in Session, and deal with each case on its merits, admonishing before removing a name. Some correspond with those who have left the bounds without a certificate, with a view to certifying them to the congregations where they woship—a practice to be commended. Many keep an appendix to the roll to which are transferred names of absent members who may return, or later ask for a certificate, as well as certain absentees from the communion service, those on the appendix being entitled to a certificate to date of transfer.

2.—FINANCE.

(a) Have you a congregational missionary association?

This question has been so generally misinterpreted that the answers are misleading and valueless—many reporting a W.F.M.S. or Mission Band, or any missionary organization as a congregational missionary association, while others have evidently understood it as the committee intended, and answered accordingly. By a "*Congregational Missionary Association*" the Committee means *an organization elected by the congregation*—usually at the annual congregational meeting—*whose duty it is to arrange for affording all the congregation regular and frequent opportunities of contributing to all the Schemes of the Church, either by envelope or through collectors*, the funds so contributed usually being apportioned among the various schemes at the annual congregational meeting, on the recommendation of the Session.

That, or something equivalent to it, is a Congregational Missionary Association, and the formation and operation of such an association in a congregation has sometimes resulted in doubling the contributions to the Schemes at a bound without greater apparent effort by the people, and without additional pressure from the pulpit; and it does not make our offerings depend on the state of the roads or weather.

(b) Has the congregation adopted the weekly offering system for current expenses, and the monthly offering by envelope or through collectors for the Schemes as recommended by former Assemblies?

The reports show a fairly general adoption of the weekly offering for current expenses—especially in towns and cities, and in the West—but comparatively few have adopted the monthly offering for the Schemes.

(c) Where the weekly offering is not in use:

(1) Current expenses, including stipend, are provided for generally by subscriptions, payable yearly or oftener, supplemented by plate collections, and sometimes by picnics, tea-meetings, and anniversaries.

(2) For the Schemes, collection at each communion, or at stated times, or collectors calling once a year.

(d) How often are the lists of contributors revised?

Most revise annually, some "as occasion requires," some once in two, three, six or seven years, and one "not at all," while several revise only when a minister is called.

It would not surprise your Committee to learn that calls are frequent in such congregations, as ministers have been starved out by that style of finance. Experince proves that regular and frequent revision of the lists is usually essential to the best results in congregational financing, whether for current expenses or for the Schemes, and especially in a fluctuating population.

(e) Is there growth in liberality?

All along the line, with few exceptions, growth is reported; but some add—"not as prospered." Doubtless that is very generally true, for in very many of our congregations there are some who have increased in wealth, but whose gifts for the Lord's work have remained stationary for years.

(f) What is being done to increase interest in the general work of the Church, and to promote Scriptural givings?

The ministrations of the pulpit hold the first place—including sermons on scriptural giving, information regarding the Schemes, and visits of missionaries whenever procurable, all inculcating direct giving for God's cause. Mention is also made of Presbyterial visitation for the purpose, adoption of better methods of finance, literature re tithing, and urging the people to take the church papers.

3.—THE YOUNG.

As other Committees report fully on this subject little space need be given it here.

(a) Among the organizations for the Christian culture of the young the Sunday School is easily first, and is practically universal except in some mission fields.

Young People's Societies, Mission Bands, etc., are also common—others less frequent.

(b) They are reported as exceedingly helpful, some doing fine practical work. One remark is worth quoting, viz.:—"The usefulness of a Young People's Society depends on the work the pastor and members put into it. It is not a perpetual motion Society." Many forget that.

(c) Members of Session are reported as generally "in sympathetic touch with the work among the young," but one report says that in many cases they are more in sympathy than in touch.

(d) That may apply to the Young People's Society, but not to the Sunday School, where as a rule, elders are actively engaged in the work as superintendents and teachers, and in some Young People's Societies they "assist by their presence, sympathy, counsel, coöperation and gifts." Were such assistance more general the work among the young would be more effective.

IV. GENERAL.

1. Indicate evidences of the growth of practical religion among Church members.

Among the answers are—greater liberality and more self-denial for the Lord's work, more of the spirit of the Master in daily life, less worldliness, more taking part in Christian work, growth in temperance sentiment, etc.

2. Has recommendation (3) (page 37, Assembly Minutes of 1906) been complied with? viz.:—"That each Session be asked to report whether the subject of Life and Work as outlined by the Committee, has been dealt with, (a) By the Session as a whole? (b) From the pulpit."

Reports indicate that the subject has been dealt with by less than half the Sessions, and in very few of the pulpits; but those who have complied with (b) are encouraged. And Qu'Appelle Presbytery says, "We believe the chief benefit of this report will be derived from bringing it before the people from the pulpit."

3. Give any suggestions that may throw further light on the departments of Church Life and Work dealt with in this report.

Quebec suggests "A Sustentation Fund for the whole Church. As ministers are responsible to the Church they should be paid by the Church." Others are:—"Would like to see the men better organized for practical Christian work, especially for individual work among men." "More evangelistic effort." "Need to guard against materialism and against discrediting divine revelation." "It would seem as if we had machinery enough. Let us pray for the Holy Spirit to give power to it all."

To summarize: The ordinary Sabbath services are well attended, though reports show an element of weakness and danger in the very small percentage of children present at the public services in many city and town congregations. The Sacraments are negelected by very few. There is general growth in liberality, spite of defective methods and the lack of method in very many congregations. The Christian culture of the young is, in general, receiving careful attention. But two things shade the prevailing optimism of this report, viz.:—What is said under the heads, "The mid-week meeting" (I. 2), and "The Session," (III. 1). Without repeating, your Committee would earnestly commend to members of Session a careful re-perusal of those sections of the report, as furnishing food for serious thought and heart-searching.

One other remark:—It is noteworthy that nothing found in any Presbytery report would suggest that Higher Criticism is having any "unsettling effect" on our people, or would indicate that they have ever heard of it,—unless it be hinted at in the suggestion above quoted. (Under IV., 3), viz.: that "we need to guard against . . . discrediting divine revelation." This is certainly reassuring, as well as noteworthy.

RECOMMENDATIONS.

1. That the Assembly's Committee send out the list of questions in October, and that a copy be sent for each elder.

2. That Presbytery Conveners send a copy of their reports to the Convener of Assembly's Committee not later than March 10th.

3. That the questions on Church Life and Work be considered and answered by the Session, and that every minister be enjoined to make this report the basis of an address at a Sabbath service.

4. That the responsibility of parents for the presence of their children with them at the regular services of the Church be repeatedly urged from the pulpit, and that ministers endeavor to make the services interesting and helpful to the young.

5. That earnest effort be put forth on the part of pastors, office-bearers and members to make the mid-week meeting more efficient and practically helpful, and to secure an increased attendance at it.

6. That each Presbytery hold a conference at some suitable date on the report on "Church Life and Work"—giving special prominence to the mid-week service—with a view to profiting by one another's experience.

7. That Sessions seek to devise some plan by which individual work for individuals may be done more systematically and effectively.

8. That Sessions and congregations seek as far as possible to secure the recognition of the covenant relation of children to their Church by the administration of baptism in the presence of the congregation.

9. That in order to better spiritual oversight of our people, congregations be divided into elders' districts wherever practicable, that elders visit regularly in their districts—giving special attention to the afflicted, the needy and the stranger,—and that Sessions hold stated meetings for prayer and conference regarding the spiritual state of the congregation.

10. That the men of our congregations be organized for more systematic and aggressive work for Christ and the Church.

11. That Presbyteries in the newer districts enjoin and assist ministers and missionaries to work as rapidly as possible towards thorough organization.

12. That as far as practicable, a "*Congregational Missionary Association*" be formed in every congregation, whose duty it shall be *to arrange for affording all the congregation regular and frequent opportunities of contributing to all Schemes of the Church, either by envelope or through collectors*, [See (a) under "Finance"], and that ministers keep their congregations informed regarding the various Schemes of the Church, especially its missionary work.

Respectfully submitted,

MEAFORD, May, 1907.

S. H. EASTMAN,

Convener.

SABBATH OBSERVANCE AND LEGISLATION.

To the Venerable the General Assembly:

Your Committee on Sabbath Observance and Legislation begs leave to report as follows:—

Last year was a notable one for Lord's Day legislation. This year should be signalized by a testing of the Lord's Day Act, which came into force on March 1st, 1907. The people's duly constituted representatives in Parliament assembled duly enacted the legislation by a very large majority, after a most thorough discussion and sifting of all its provisions by a large Committee appointed to specially investigate the fairness, reasonableness and practicableness of all its sections. The time is now ripe to determine how far the Courts, the constituted interpreters of the law, will give effect to its intentions, however manifest these intentions, and however plain its purposes may be to the proverbial "man on the street," and also how far the people will support the legislation when it has passed through the crucible of experience, and enforced actively in the social and business life of the nation;—for our laws are passed by a Government, which is a Government by the people, through the people, and for the people. We are not afraid of either result. We believe that the Courts may be safely trusted to interpret the law, and also that the people may be trusted to stand by it when submitted; as all laws touching more closely than others the moral environment of the people must be and ought to be submitted to the great jury of public opinion. We are ready to depend upon the "everlasting yea" for right, and we do not fear the fitful and fatuous "nay." Civil law is both a creation and a creator. The Almighty works out His plans in this world by inspiring human agents with His purposes, and endows them with ability to carry them out. He speaks to men now just as truly and eloquently as He did in the Old Testament times, and thus "the Lord's Day Act" was created, and when this law operates, it becomes in turn a creator of healthy public opinion by its educative tendency and force. Not long ago the late Principal Caven declared that "the Lord's Day Act was in ruins," and so it was, for it was a mere thing of shreds and patches, but now it has been re-invigorated, re-established, and indeed re-created. We have therefore now, without exception, the most magnificent piece of Lord's Day legislation, from a civil point of view, that any Parliament ever passed the world over and generations through. It has been characterized as "the most advanced legislation concerning the Lord's Day to be found in the statute books of any country in the world," by such men as the Rev. Dr. Stanley, Secretary of the American Sabbath Union. The leaders in the movement of the defence of the civil Sabbath in Great Britain, France and other countries have extended their congratulations. The Roman Catholic Church gave the Dominion Parliament splendid service in the passing of the legislation. His Grace, Archbishop Bruchesi, in a letter to the Honourable Charles Fitzpatrick, the then Minister of Justice, who had asked his opinion on the Bill, said:—"I hasten to say, in the first place, that I approve of the principle of the Bill, as well as of the greater number of its clauses. Contrary to what has been written in several newspapers I am of the opinion that the Government has the power and is in duty bound to offer legislation on this matter. In doing this, it in no way interferes in matters of conscience and religion; it does not restrain the liberty of worship as it is recognized in Canada; it only gives its aid to the maintenance of a practice common to all Christian people. Our country is really a Christian one, and our governing bodies should keep this in view in framing legislation."

It is much to be regretted that the great railway companies are not observing the provisions of the Lord's Day Act. They seem to be practically shutting their eyes to their duty in that respect, and the question must become a practical one, whether the Government governs the Railways or the Railways govern the Government. We hear a good deal nowadays about "thinking imperially." The kind of thinking it becomes the Railways to do is to recognize the imperial force of the King, Senate and House of Commons, as expressed in the Dominion Lord's Day Act, and if they will not, then the law officers of the Crown should, "acting imperially," convince the Railways of the proper line of thinking that should govern them.

In illustration of this, we understand that the Grand Trunk telegraphers are working seven days a week and twelve hours each day. These hours are not only unchristian, but inhumane, and moreover are inimical to public safety, since these men have the lives of the travelling public in their hands. For a further development of this subject, reference might be made to the "*Lord's Day Advocate*," of April last.

For the general result, and for the proper and wise direction of the forces of public opinion, great credit is due to the Lord's Day Alliance and to its Secretaries, the Rev. Dr. J. G. Shearer, and the Rev. T. Albert Moore, supported by active Committees.

But a civil enactment without public approval and strong support will fail, even as a civil enactment. If, however, the Lord's Day Act is only regarded by the Church of the living God as merely a civil enactment, then He has not spoken to His people with effect. It must be more than that, for although Parliament may make it a rest day from patriotic, national, economic and industrial grounds, that is only good so far, for moralists can do as much, and even a far-seeing and philosophical heathen might do as much.

The rest day having been created by civil law, then our religious obligations as members and adherents of the Church must operate and build upon the rock foundation of mere civil enactment the noble edifice of religious worship, which will tower upwards to Heaven and send its beauty as a shaft of light across the darkened souls of men.

The character and scope of the Lord's Day Act as a Parliamentary product, and its governing principles may be fittingly described as follows:—

"It intermeddles not with the natural and indefeasible right of all men to worship Almighty God according to the dictates of their own consciences. It compels none to attend, erect or support any place of worship or to maintain any minister against his consent. It pretends not to control or to interfere with the rights and it establishes no preference for any religious establishment or mode of worship. It treats no religious doctrine as paramount in the State. It enforces no unwilling attendance upon the celebration of Divine worship. It says not to Jew or Christian,—'You shall desecrate the day you esteem as holy and keep sacred to religion that which we deem to be so.' It enters upon no discussion of rival claims of the first and seventh days of the week nor pretends to bind upon the conscience any conclusion upon a subject which each must decide for himself. It enters not into the domestic circle to dictate when, where or to what God its inmates shall address their orisons, nor does it presume to enter the synagogue of the Israelite or the Church of the Seventh Day Christian to command or even persuade their attendance in the temples of those who approve the first day of the week Sabbath. It does not in the slightest degree infringe upon the Sabbath of any sect or curtail their freedom of worship. It detracts not one hour from any period of time they may feel bound to devote to this object, nor does it add a moment beyond what they may choose to employ. Its sole mission is to inculcate a temporary weekly cessation from labour, but it adds not to this requirement any religious obligation."

The civil part is for tired bodies and weary minds, battling with life for six days. The religious part is for the oppressed souls struggling with temptation, and for this end let pulpit and people, press and platform work unitedly, faithfully and valorously.

One imperfection of our new Lord's Day Act consists in the condition that before legal proceedings can be taken to enforce its provisions, the authority of the Attorney-General of the Province must be obtained. This, however, we are assured will present no practical difficulty, except in British Columbia, as the Attorneys-General will feel justified as representing the Provinces, in seeing that the Dominion law is made completely effective.

The Government of British Columbia has, however, followed its own peculiar devices, and after deliberate consideration, has announced its policy as one antagonistic to the enforcement of the Dominion Act, and therefore its Attorney-General will not grant a consent to any prosecution. This certainly is most disappointing, and, we respectfully submit, unfair and unpatriotic. The intention of the clause in the Dominion Act above referred to was to check any unwise, oppressive or tyrannical proceeding conceived in malice or animated by bad faith. It was never intended that any Provincial, constitutional adviser of the Crown should use this provision in such a wholesale radical manner as to practically work a Provincial repeal of the Federal Act. That is the effect of the clause as interpreted, or rather mis-interpreted, by the Crown officers of British Columbia. It is practically a Provincial rebellion against a Dominion law, under the guise of a constitutional privilege.

We are informed that the British Columbia Lord's Day Alliance were up and doing, and under the leadership of the Western Secretary, the Rev. W. M. Rochester, carried on a most vigorous and statesmanlike campaign against such a sweeping decision. Their appeal, however, was refused, but their arguments were not confuted.

In Nova Scotia the railway situation is somewhat unique, as the railways are chiefly under Government control, and therefore more amenable to public sentiment, which is in favour of Sabbath observance.

One effect of the Dominion law has been to stimulate the Province of Quebec to pass a Provincial law, which goes much further in its prohibition than some would have expected, and for which we should congratulate our fellow-countrymen in Quebec. It bears testimony to the leading and educative effect of the Dominion Act. Whether such Provincial legislation is effective is by no means clear. It is difficult to understand its legislative basis in the light of the reported decisions of the Judicial Committee of the Privy Council as to Provincial powers. It is, however, a valuable contribution to the body of public opinion on rest day legislation, and it does much if it only shows that the *consensus* of public opinion seeks to emancipate 150,000 seven day slaves in Canada from the modern corporate Pharaoh of the oppression.

It is exceedingly gratifying to observe that the Province of Alberta has enacted as, a section of its Provincial Railway Act, Section 193 of the Ontario Railway Act of 1906 which prohibits the running of Street or Electric Railways on Sunday, subject to a penalty of $400 for every train or car operating in violation of this section.

It will, we trust, be quite within the proper scope of this report that we should refer to what Europe has done and is still doing in the advancement of Sunday laws.

Sixteen years ago Switzerland gave all railway employees 52 weekly rest days, 17 of them on Sunday, and has gradually extended this privilege to nearly all employees and stopped all Sunday freight and excursion trains. Eight years ago Belgium stopped nine-tenths of its Sunday freight trains. Recently Holland stopped 99 per cent., and gave most employees one or two free Sundays a month. Germany has made great progress in recent years in giving employees Sunday rest, especially in stores and factories. Recently 1,600 commercial houses in Frankfort demanded stricter Sunday closing. Many Sunday freights have been stopped, and nearly all in Alsaace and Bavaria. The Minister of Public Works in Prussia guarantees railway employees two rest days a month, generally on Sunday. In Austria no despatch or delivery of freight is allowed on Sunday. In Hungary all in factories have Sundays free, if practicable, but must have one whole or two half Sundays free each month. In Norway and Sweden factories are closed entirely. In Sweden no Sunday theatres or dancing are allowed, and no Monday lessons are given for Sunday study. France's Sunday law gives nearly all employees a weekly rest day, part or all on Sunday. Paris hotels now give all waiters and clerks weekly rest days. The railway officials met and arranged to grant weekly rest days to all employees very soon.

Furthermore, it has been reported that Sir Chentung Liang Cheng, the Ambassador of China to the United States, while visiting the Northfield Conference early last August,

received a despatch from Pekin, announcing the promulgation of an edict requiring the observance of the Sabbath throughout the Chinese Empire, and another edict decreed that in all countries where the Lord's Day is observed, representatives of the Empire should close their offices for business on that day. Thus it seems that great China is stirring from her slumber, and we may yet see evidence that the line of Lord Tennyson,—

"Better fifty years of Europe than a cycle of Cathay,"

will not truly represent present-day conditions.

In the United States there is a constant struggle by workingmen against Sunday work, and not only on civil rest grounds, but on moral and religious grounds. The Union Teamsters in Chicago are on record as presenting their grievances to their employers,—"for changed Sunday conditions upon a strictly moral basis." In England a select Committee of Parliament reported last October on the subject of Sunday trading, which it was appointed to investigate, and they spoke out vigorously for the closing of shops, with, however, some exceptions, which exceptions would not be supported by Canadian public opinion.

We must build up the Christian Sabbath, the bulwark of defence of all righteousness, and like the valiant soldiers of Nehemiah, hold trowel and spear "from the rising of the morning till the stars appear"—for perils thickly beset us. They are the influence of many wealthy Corporations,—the heterogeneous character of our population,—the legion of apparently innocent conveniences that minister to selfish pleasure and falsely called necessities,—the difficulty of enforcing the Lord's Day Acts,—and worse than all, (for this is the worm in the bud), the seeming decay among Christian people of that regard for the sacredness of the Day which ought to mark its observance, and the apathy with which they view the many encroachments made upon it.

The Dominion Government and the House of Commons are entitled not only to gratitude, but to high commendation for the splendid services they have rendered in the enactment of the Dominion Lord's Day Act. And among the Provinces who have by their legislation given the cause most valued aid, those of Ontario and Alberta deserve special commendation. The Governments of those two Provinces have come out vigorously and loyally to support the highest and best sense of the community on this subject, and the result of legislation along Federal and Provincial lines is that Canada leads the world for the most advanced Statutory pronouncements on Sabbath observance.

Your Committee recognizes with great satisfaction the work of the Lord's Day Alliance and its Secretaries, the Rev. Messrs. Shearer, Moore, and Rochester, and takes this opportunity of congratulating Dr. John G. Shearer, on the honorary degree of Doctor of Divinity lately granted to him by his Alma Mater, Knox College, which was largely due to the excellent work he has done for the Church and the nation.

The Dominion Lord's Day Act is added as an appendix to this Report, which it is hoped will be of practical use to the officers and members of the Church.

Your Committee would respectfully recommend as follows:—

(1) That the General Assembly commend with favour the work of the Dominion and Provincial Lord's Day Alliances to the earnest and practical sympathy of the Church.

(2) That the General Assembly express its cordial appreciation of the work done by the field Secretaries of the Alliance to preserve the Sabbath as a sacred heritage.

(3) That the General Assembly urge upon pastors and people, severally and unitedly, within the circles of their influence and responsibility, to advance the interests of Sabbath observance, not only on economic and moral grounds, (however valuable these may be), but upon the higher and better basis of a God-given and Christ-recreated law, the principles of which strike deeply and firmly into the foundation of all that makes a nation good, and therefore necessarily great.

(4) That the General Assembly urgently press upon all ministers to preach to their people on the subject of "Sabbath observance" on the Sabbath recommended by the Lord's Day Alliance, or on a Sabbath as near to that date as may be convenient.

All of which is respectfully submitted.

JOHN A. PATERSON,
Convener.

DATED AT TORONTO, this 14th day of May, 1907.

THE DOMINION LORD'S DAY ACT.

TITLE—AN ACT RESPECTING THE LORD'S DAY.

SHORT TITLE.

1. This Act may be cited as the Lord's Day Act.

INTERPRETATION.

2. In this Act, unless the context otherwise requires,—

(a) "Lord's Day" means the period of time which begins at twelve o'clock on Saturday afternoon and ends at twelve o'clock on the following afternoon.

(b) "Person" has the meaning which it has in the Criminal Code.

(c) "Vessel" includes any kind of vessel or boat used for conveying passengers or freight by water.

(d) "Railway" includes steam railway, electric railway, street railway and tramway.

(e) "Performance" includes any game, match, sport, contest, exhibition or entertainment.

(f) "Employer" includes every person to whose orders or directions any other person is by his employement bound to conform.

(g) "Provincial Act" means the Charter of any Municipality or any Public Act of any province whether passed before or since Confederation. 6 E. VII., c. 27, s. 1.

3. Nothing herein shall prevent the operation on the Lord's Day for passenger traffic by any railway company incorporated by or subject to the legislative authority of the Parliament of Canada of its railway where such operation is not otherwise prohibited. 6 E. VII., c. 27, s. 13.

(2) Nothing herein shall prevent the operation on the Lord's Day for passenger traffic of any railway subject to the legislative authority of any province, unless such railway is prohibited by provincial authority from so operating. 6 E. VII, c. 27, s. 13.

COMMENCEMENT.

4. This Act shall come into force on the first day of March, one thousand nine hundred and seven. 6 E. VII, c. 27, s. 16.

PROHIBITIONS.

5. It shall not be lawful for any person on the Lord's Day, except as provided herein, or in any Provincial Act or law now or hereafter in force, to sell or offer for sale or purchase any goods, chattels, or other personal property, or any real estate, or to carry on or transact

any business of his ordinary calling, or in connection with such calling, or for gain to do, or employ any other person to do, on that day, any work, business, or labour. 6 E. VII, c. 27, s. 2.

6. Except in cases of emergency, it shall not be lawful for any person to require any employee engaged in any work of receiving, transmitting or delivering telegraph or telephone messages, or in the work of any industrial process, or in connection with transportation, to do on the Lord's Day the usual work of his ordinary calling, unless such employee is allowed during the next six days of such week, twenty-four consecutive hours without labour. 6 E. VII, c. 27, s. 4.

(2) This section shall not apply to any employee engaged in the work of any industrial process in which the regular day's labour of such employee is not of more than eight hours' duration. 6 E. VII, c. 27, s. 4.

7. It shall not be lawful for any person, on the Lord's Day, except as provided in any Provincial Act or law now or hereafter in force, to engage in any public game or contest for gain, or for any prize or reward, or to be present thereat, or to provide, engage in, or be present at any performance or public meeting, elsewhere than in a church, at which any fee is charged, directly or indirectly, either for admission to such performance or meeting, or to any place within which the same is provided, or for any service or privilege thereat. 6 E. VII, c. 27, s. 5.

(2) When any performance at which an admission fee or any other fee is so charged is provided in any building or place to which persons are conveyed for hire by the proprietors or managers of su h performance or by any one acting as their agent or under their control, the charge for such conveyance shall be deemed an indirect payment of such fee within the meaning of this Section. 6 E. VII, c. 27, s. 5.

8. It shall not be lawful for any person on the Lord's Day, except as provided by any Provincial Act or law now or hereafter in force, to run, conduct, or convey by any mode of conveyance any excursion on which passengers are conveyed for hire, and having for its principal or only object the carriage on that day of such passengers for amusement or pleasure, and passengers so conveyed shall not be deemed to be travellers within the meaning of this Act. 6 E. VII, c. 27, s. 6.

9. It shall not be lawful for any person to advertise in any manner whatsoever any peformance or other thing prohibited by this Act.

(2) It shall not be lawful for any person to advertise in Canada in any manner whatsoever any performance or other thing which if given or done in Canada would be a violation of this Act. 6 E. VII, c. 27, s. 7.

10. It shall not be lawful for any person on the Lord's Day to shoot with or use any gun, rifle or other similar engine, either for gain, or in such a manner or in such places as to disturb other persons in attendance at public worship or in the observance of that day. 6 E. VII, c. 27, s. 8.

11. It shall not be lawful for any person to bring into Canada for sale or distribution, or to sell or distribute within Canada, on the Lord's Day, any foreign newspaper or publication classified as a newspaper. 6 E. VII, c. 27, s. 9.

WORKS OF NECESSITY AND MERCY EXCEPTED.

12. Notwithstanding anything herein contained, any person may on the Lord's Day do any work of necessity or mercy, and for greater certainty, but not so as to restrict the ordinary meaning of the expression "work of necessity or mercy," it is hereby declared that it shall be deemed to include the following classes of work:—

(a) Any necessary or customary work in connection with divine worship.

(b) Work for the relief of sickness and suffering, including the sale of drugs, medicines and surgical appliances by retail.

(c) Receiving, transmitting, or delivering telegraph or telephone messages.

(d) Starting or maintaining fires, making repairs to furnaces and repairs in cases of emergency, and doing any other work, when such fires, repairs or work are essential to any industry or industrial process of such a continuous nature that it cannot be stopped without serious injury to such industry, or its product, or to the plant or property used in such process.

(e) Starting or maintaining fires, and ventilating, pumping out and inspecting mines when any such work is essential to the protection of property, life or health.

(f) Any work without the doing of which on the Lord's Day, electric current, light, heat, cold air, water or gas cannot be continuously supplied for lawful purposes.

(g) The conveying of travellers and work incidental thereto.

(h) The continuance to their destination of trains and vessels in transit when the Lord's Day begins, and work incidental thereto.

(i) Loading and unloading merchandise at intermediate points, on or from passenger boats or passenger trains.

(j) Keeping railway tracks clear of snow or ice, making repairs in cases of emergency, or doing any other work of a like incidental character necessary to keep the lines and tracks open on the Lord's Day.

(k) Work before six o'clock in the forenoon and after eight o'clock in the afternoon of yard crews in handling cars in railway yards.

(l) Loading, unloading and operating any ocean-going vessel which otherwise would be unduly delayed after her scheduled time of sailing, or any vessel which otherwise would be in imminent danger of being stopped by the close of navigation; or loading or unloading before seven o'clock in the morning or after eight o'clock in the afternoon any grain, coal or ore carrying vessel after the fifteenth of September.

(m) The caring for milk, cheese, and live animals, and the unloading of and caring for perishable products and live animals, arriving at any point during the Lord's Day.

(n) The operation of any toll or drawbridge, or any ferry or boat authorized by competent authority to carry passengers on the Lord's Day.

(o) The hiring of horses and carriages or small boats for the personal use of the hirer or his family for any purpose not prohibited by this Act.

(p) Any unavoidable work after six o'clock in the afternoon of the Lord's Day, in the preparation of the regular Monday morning edition of a daily newspaper.

(q) The conveying His Majesty's mails and work incidental thereto.

(r) The delivery of milk for domestic use, and the work of domestic servants and watchmen.

(s) The operation by any Canadian electric street railway company, whose line is interprovincial or international, of its cars, for passenger traffic, on the Lord's Day, on any line or branch which is, on the day of the coming into force of this Act, regularly so operated.

(t) Work done by any person in the public service of His Majesty while acting therein under any regulation or direction of any Department of the Government.

(u) Any unavoidable work by fishermen after six o'clock in the afternoon of the Lord's Day, in the taking of fish.

(v) All operations connected with the making of maple sugar and maple syrup in the maple grove.

(w) Any unavoidable work on the Lord's Day to save property in cases of emergency, or where such property is in imminent danger of destruction or serious injury.

(x) Any work which the Board of Railway Commissioners for Canada, having regard to the object of this Act, and with the object of preventing undue delay, deems necessary to permit in connection with the freight traffic of any railway. 6 E. VII, c. 27, s. 3.

OFFENCES AND PENALTIES.

13. Any person who violates any of the provisions of this Act shall for each offence be liable, on summary conviction, to a fine, not less than one dollar and not exceeding forty dollars, together with the cost of prosecution. 6 E. VII, c. 27, s. 6.

14. Every employer who authorizes or directs anything to be done in violation of any provision of this Act, shall for each offence be liable, on summary conviction, to a fine not exceeding one hundred dollars and not less than twenty dollars, in addition to any other penalty prescribed by law for the same offence. 6 E. VII, c. 27, s. 11.

15. Every corporation which authorizes, directs or permits its employees to carry on any part of the business of such corporation in violation of any of the provisions of this Act, shall be liable, on summary conviction before two justices of the peace, for the first offence, to a penalty not exceeding two hundred and fifty dollars and not less than fifty dollars, and, for each subsequent offence, to a penalty not exceeding five hundred dollars and not less than one hundred dollars, in addition to any other penalty prescribed by law for the same offence. 6 E. VII, c. 27, s. 12.

PROCEDURE.

16. Nothing herein shall be construed to repeal or in any way affect any provisions of any Act or law relating in any way to the observance of the Lord's Day in force in any province of Canada when this Act comes into force; and where any person violates any of the provisions of this Act, and such offence is also a violation of any other Act or law, the offender may be proceeded against either under the provisions of this Act or under the provisions of any other Act or law applicable to the offence charged. 6 E. VII, c. 27, s. 14.

17. No action or prosecution for a violation of this Act shall be commenced without the leave of the Attorney-General for the province in which the offence is alleged to have been committed, nor after the expiration of sixty days from the time of the commission of the alleged offence. 6 E. VII, c. 27, s. 15.

REPORT OF COMMITTEE ON SABBATH SCHOOLS FOR 1906.

To the Venerable the General Assembly:

Your Committee desire to call attention to the following very encouraging report of Sabbath School work for the year 1906, and at the same time to indicate various lines of work which have been begun, and which it is confidently expected will lead to yet greater results in the future.

REVIEW OF GENERAL WORK DURING THE PAST YEAR

At the annual meeting of the General Assembly's Committee held in Montreal, October, 1906, applications for grants in aid of Sabbath School work were received from the various Synods, and were dealt with as generously as the state of the Children's Day Fund would warrant. These grants have been used in the various Presbyteries, under the direction of the Synods' Sabbath School Committees, after consultation with your Committee, and have materially assisted in carrying out their plans, as outlined in the following summary:

1. In the Synod of the Maritime Provinces, a very successful series of Summer Schools was held as in former years, and a similar series is being planned for the summer of 1907. The General Secretary also spent three weeks during October in this Synod, holding conferences with Sabbath School workers, at some of the leading centres.

2. In the Synod of Montreal and Ottawa, a field worker has been employed for several years, visiting as many schools as possible, holding conferences with Sabbath School workers, conducting Teacher Training Classes, etc. A summary of his work in each Presbytery, as forwarded to the General Secretary, indicates a very careful and thorough plan for organized Sabbath School work in this Synod.

3. In the Synod of Toronto and Kingston, Institutes and Conferences on Sabbath School work have been held in nearly every Presbytery, under the direction of the Synod Convener, assisted by the Presbytery Conveners and the General Secretary. In view of the rapid development of New Ontario, a field worker has been appointed for six months, to visit schools in the newer districts, to meet with teachers and officers and assist in every way possible by perfecting organization, encouraging workers, and organizing new schools.

4. In the Synod of Hamilton and London, a special effort is being made, under the direction of the Synod Sabbath School Committee, to reach all the Sabbath School workers during 1907, by a series of three or four or more Institutes in each Presbytery, arranged at convenient centres, where practical Sabbath School problems will be informally discussed by the General Secretary and others. About one half of the Presbyteries of this Synod have already been reached in this way.

5. The Synods of Manitoba and Saskatchewan were visited by the General Secretary during June and July, 1906, when he was able, through the efficient arrangements previously made by their Synod Convener, to meet with most of the Presbyteries in Session, and in addition to hold conferences with Sabbath School workers at important centres. Institutes and Summer Schools are being arranged for the summer of 1907.

6. The Synods of British Columbia and Alberta, in addition to careful work during the past year by Presbytery Committees, have made arrangements for the General Secretary to spend about a week in each of the various Presbyteries, during July and August 1907, to confer with Presbytery Conveners and other Sabbath School workers, and assist in every way possible in increasing the enrolment and efficiency of the Sabbath Schools.

Your Committee respectfully invite the attention of the General Assembly to the importance, in order that they shall be in a position fully to take advantage of the opportunities for the development of the work on the various lines above mentioned and in other ways, of placing its financial support on a broader and more permanent basis than is afforded by the present annual offering from Sabbath Schools on Children's Day.

Your Committee also desire to express their very hearty appreciation of the loyal and enthusiastic co-operation of the Synod and Presbytery Committees, with the General Secretary, in carrying out the plans of the General Assembly's Committee, for increasing the efficiency of all our Sabbath School work.

SUMMARY OF STATISTICS.

Reports have been received for 1906 from every Presbytery of our Church, and these show careful and thorough work on the part of the Presbytery Conveners in securing full and accurate statistics of our Sabbath School work.

NUMBER OF SCHOOLS.

The total number of schools for which statistics are given for 1906 is 2,876 (2,514 Presbyterian and 362 Union Schools), 41 more than the preceding year. This, however, does not indicate the very considerable advance made by several Presbyteries in organizing new schools, which advance has been in part neutralized by a disappointing falling off in this respect in other Presbyteries.

A most commendable feature in this department of our work is the plan adopted by many congregations, especially in towns and villages, of organizing branch schools, for children who are too far away to attend the main school, and who might otherwise be neglected, and in the end, lost to our Church.

ATTENDANCE.

The increase reported in attendance is specially encouraging. Number of officers and teachers on roll, 22,499, a gain of 234; number of scholars, including Bible class, on roll, 187,375, a gain of 4,484; total average attendance, 130,086, a gain of 2,682; membership of the Home Department, 7,718, a gain of 609. Additional statistics in regard to attendance have been asked for, this year, and provide the following information: 849 schools report 7,206 names removed from the roll during the year; and 558 schools report 6,007 children between 5 and 16 years of age in their various districts, not attending any school. These latter schools represent fairly accurately the average of our Church, and this would indicate that for our entire Church, at least 30,000 children between the ages of 5 and 16 in the various congregations, are not attending any school. If these were in our schools to-day, the total Sabbath School enrolment would very nearly have reached the standard suggested by the Presbytery of Toronto in its resolution of 1906, reaffirmed in 1907, that each congregation in the Presbytery should aim to have a Sabbath School enrolment, at least equal to its Church membership.

A very interesting movement, known as the Organized Bible Class, which promises to do much in increasing the attendance of senior scholars, and especially of young men, has found a place in a number of our schools during the past year. In addition to the regular Bible study, it aims to supply definite work for the members of the class, viz., in looking after absentees, increasing attendance by personal invitation, and any definite Church work decided on by the Class.

RECITATIONS, ETC.

The report of recitations is as follows:—Number committing Scripture to memory, 55,341; Shorter Catechism, 50,454, a loss of 2,750; Junior Catechism, 14,778, a gain of 167; number receiving General Assembly awards for memorization of Scripture, 1,578, a gain of 375; for Shorter Catechism, 744, a gain of 98.

The number reported as committing Scripture to memory cannot be compared with

the number reported last year, owing to a change made in the form of question this year, viz., "How many are committing to memory verses of Scripture, *in addition to Golden Texts*?" The total number given, however, represents only one-third of our scholars, and is not nearly as large as could be wished. It is, however, very pleasing to note the steady increase in the number receiving the General Assembly awards for memorization of Scripture and the Catechism.

SUPPLEMENTAL LESSONS.—During the year, 5,230 scholars were reported as studying the Supplemental Lessons. The important features of this work are provision for a thorough drill on the Books of the Bible and their contents, for a systematic arrangement of the memory work already being done by the scholars, and for the study of Missions as given in our Lesson Helps.

TEACHER TRAINING COURSE.—The number of classes taking this work—182, is a little larger than last year, while the total number of individuals—1,834, is slightly less, as is also the number applying for examination papers. This decrease seems to be caused mainly, by some of the larger classes which had been taking this work for the past two or three years, having now completed the course. There are, however, many schools which have not yet undertaken this work, and where it should prove of very great value.

An additional text book is now in course of preparation by Professor Kennedy, of Knox College, on "The Books of the New Testament," which it is expected will be ready for any classes that wish to take up this subject in the Teacher Training Course, next autumn.

TEACHERS' MEETINGS.—An increase of 63 is reported here, but the total number of Teachers' Meetings is yet only 371. A Teachers' Meeting once a week, presided over wherever possible by the minister, with half an hour spent in an informal discussion of the central truth to be taught from next Sabbath's Lesson, and another half hour similarly spent on a chapter from some one of the Teacher Training hand-books, should do very much to increase the efficiency of many of our Sabbath Schools, and at the same time make the teacher's work in the class much more of a real pleasure than it otherwise would be.

LESSON HELPS AND PAPERS.

The Lesson Helps and Illustrated Papers provided by our Sabbath School Publications Committee, have been steadily improved and developed until they have reached a very high standard of efficiency, and are now supplying very fully and satisfactorily all the needs of our schools in this respect. For 1906, about 300 additional schools report having adopted some of these, so that the total number of schools now using one or more of the Lesson Helps is 2,222, and one or more of the Illustrated Papers, 1,621.

During the year, 104 schools in sparsely settled districts, including several schools for children from foreign lands, were aided by our Committee in procuring these publications, at a cost of about $358, which was paid from the Children's Day Fund. The following quotation from a letter recently received from a superintendent of one of these schools in British Columbia, and which is only one of many similar letters, will indicate very well both the purpose and the value of these grants. "Since the new year we have been self-supporting, and I take this opportunity of thanking the Committee for their assistance to our school, hoping that we may never again need to ask for help, but that we may rather help some other school before many years, I remain, etc."

The grant of $350 was also continued for 1906 to La Rayon, which is in part a translation into French of material from the Lesson Helps and Papers, and is used by the French Protestant children in Quebec and elsewhere.

CHURCH RELATIONS.

The interest in this, the most important department of our work, is steadily increasing. The number of scholars reported as coming into full communion with our Church during the year, is 7,109, which is upwards of one thousand more than the largest number reported in any previous year. At the same time it is worthy of serious consideration, that considerably more than half of our schools do not report any scholars as coming into full communion with our Church.

In view of this fact special emphasis has been given in all of our Sabbath School Institutes during the year, to the importance of identifying the work of the school as closely as possible with that of the home and the Church, especially by encouraging the scholars to systematic Bible study at home, and to faithful attendance at the regular services of the Church.

The number of schools visited by a representative of Presbytery—286, number of elders engaged in Sabbath School work, 2,866, and number of schools open all the year—1,687, remain almost the same as for previous years. The importance of having the members of Session closely identified with the work of the Sabbath School, can scarcely be overestimated. In this connection it might be well to call attention to the explicit statement in our "Rules and Forms of Procedure," No 26. "*The Sabbath School is under the care and subject to the direction of the Session, and the superintendent, teachers and other officers should be appointed and hold office as the Session may direct.*"

CONTRIBUTIONS.

There has been a very considerable advance in every item in this department. For running expenses, $75,702, a gain of $5,875; for Schemes of the Church, $33,572, a gain of $1,508; for Children's Day Fund, $9,749, a gain of $197; for other purposes, $31,545, a gain of $4,202; from congregations for Sabbath School work, $10,150, a gain of $175.

It is, however, a matter of regret that only 959 schools, or about one-third of the total number are reported as having made any contribution to the Schemes of the Church. It is surely very important that all the scholars should not only receive information in regard to the mission work of our Church, but that they should also have an opportunity to share in this work, by their contributions, and that these contributions, however small, should be acknowledged in their annual report.

This subject has also received careful consideration in Sabbath School Institutes and Presbyteries, through addresses by the General Secretary and others, as well as in a personal letter from the General Secretary to every Sabbath School Superintendent of our Church.

RECOMMENDATIONS.

1. That a very earnest effort be made by Sessions and all other Sabbath School workers, to increase the enrolment of our Sabbath Schools, and by means of the "Organized Bible Class" and in other ways, to retain the older scholars in the Schools.

2. That every encouragement be given to scholars to form the habit of systematic study of the Bible at home, and of attendance on at least one of the regular services of the Church on the Sabbath Day.

3. That the great purpose of Sabbath School work: *To bring the young into saving relations with Jesus Christ, and to train them for His service*, be constantly kept in view.

4. That full use be made by all our schools of the admirable course of instruction in Missions, as published in our own Lesson Helps, and that opportunity be afforded to all scholars for systematic giving to the Mission work of our Church.

5. That with a view to placing the support of the work of the Sabbath School Committee on a broader and more permanent basis, this work be recognized as one of the Schemes of the Church, and that all congregations and Sabbath Schools make contribution to it, either through the offering on Children's Day or in such other way as may be by them thought best.

All of which is respectfully submitted,

JOHN NEIL,
Convener.

J. C. ROBERTSON,
General Secretary.

TORONTO, May, 1907.

APPENDIX I.

SUMMARY OF PRESBYTERY REPORTS OF PRESBYTERIAN SABBATH SCHOOLS FOR 1906.

SYNOD OF THE MARITIME PROVINCES.

Name of Presbytery.	Attendance.						Recitations.							Church Relations.				Contributions.							
	No. of Presbyterian Schools in the Presbytery.	No. of Presbyterian Schools reported.	No. of Officers and Teachers on Roll.	No. of Scholars, including B.C., on Roll.	Total average attendance.	Membership of the Home Department of the S.S.	No. committing Scripture to Memory.	No. committing Shorter Catechism to Memory.	No. committing Junior Catechism to Memory.	No. receiving Diploma for Memory verses.	No. receiving Diploma for Shorter Catechism.	No. taking Supplemental Lessons.	No. taking Teacher Training Course.	No. of Teachers' Meetings.	No. of New Communicants during 1906.	Total number of Scholars in full Communion.	No. of Schools visited by representative of Presbytery.	No. of Elders engaged in S.S. work.	No. of Schools open all the year.	Amount contributed by S.S. for Self-Support.	Amount contributed by S.S. for Schemes of our Church.	Amount contributed by S.S. for Children's Day Fund.	Amount contributed by S.S. for other purposes.	Amount contributed by S.S. for all purposes.	Amount contributed by congregation to support School.	No. of Schools contributing to Schemes of Church.	No. of Schools contributing to Children's Day Fund.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
																				$	$	$	$	$	$		
Sydney	62	62	410	3999	2824	71	985	1323	498	4	43	11	112	6	110	495	8	101	42	1517	289	195	414	2441	8	19	36
Inverness	51	51	187	1490	1004	56	622	810	222	20	38	70	3	3	43	149	6	43	26	281	57	94	69	506	8	7	37
Pictou	81	81	587	4490	3201	364	1739	1953	559	37	33	443	64	9	204	798	4	105	42	1220	999	228	185	2703	310	31	52
Wallace	45	45	308	2626	1789	116	633	779	261	18	11	....	96	26	131	438	....	49	18	567	337	145	300	1349	212	10	30
Truro	74	74	473	3877	2650	131	1076	1328	690	12	7	17	....	5	119	719	26	94	32	664	359	181	191	1396	79	20	51
Halifax	51	51	445	3263	2231	829	924	1089	326	4	6	282	10	7	105	440	....	69	38	1126	716	158	843	2552	311	21	33
Lunenburg & Yarm'h	18	18	141	1046	698	267	210	323	250	16	1	36	....	3	18	79	....	17	15	351	232	64	226	873	59	9	16
St. John	71	67	557	4387	3041	504	926	1169	282	5	11	117	58	12	118	776	2	86	49	2063	690	248	751	3752	244	22	41
Miramichi	86	86	438	3165	2313	694	1138	1355	436	67	31	180	43	4	72	384	....	54	49	934	289	199	298	1692	4	25	54
Prince Edward Island	97	97	517	4566	3128	342	1539	2378	560	95	39	197	16	8	205	701	3	90	38	893	514	258	473	2138	144	30	69
Trinidad	74	74	195	3641	2212	38	442	212	1566	....	1	....	32	16	11	77	....	2	73	305	.....	40	87	432	.....	...	24
Totals	710	706	4258	36550	25091	3412	10234	12719	5650	276	221	1353	434	99	1136	5056	49	709	422	9921	4182	1810	3837	19834	1379	194	443

SYNOD OF MONTREAL AND OTTAWA.

Quebec	53	53	277	2010	1549	113	796	801	84	7	14	8	4	2	50	242	5	30	19	859	292	71	350	1502	67	19	19
Montreal	87	87	1053	8265	6119	156	2729	2026	353	49	17	56	127	14	316	1186	49	128	55	4721	3312	370	2224	10627	705	51	52
Glengarry	50	50	399	3006	2008	9	763	1167	256	22	3	328	40	5	73	628	....	56	29	848	548	306	401	2124	45	25	40
Ottawa	74	74	623	5504	4009	189	2180	1811	499	31	26	281	48	9	295	905	5	93	38	2037	959	317	1121	4434	339	34	51
Lanark and Renfrew	64	64	535	5009	3437	15	1404	1291	375	62	46	4	57	6	170	875	18	71	33	1467	678	330	216	2712	86	24	45
Brockville	36	36	339	2583	1725	81	638	853	224	11	17	85	41	7	187	669	13	64	29	1194	440	137	525	2297	186	18	28
Totals	364	364	3226	26377	18847	563	8510	7949	1791	182	123	762	317	43	1091	4505	90	442	203	11126	6229	1531	4837	23696	1428	171	235

SYNOD OF TORONTO AND KINGSTON.

Kingston	69	69	562	3730	2680	31	835	814	386	56	10	....	41	6	153	753	4	56	39	2133	444	224	395	3140	106	21	23
Peterborough	43	43	429	3511	2406	499	1251	972	127	51	11	273	10	9	173	636	4	62	31	1787	672	235	617	3213	395	18	33
Lindsay	36	35	325	2620	1716	20	1144	855	187	43	37	93	67	3	131	493	19	57	28	1123	306	180	378	1977	147	11	27
Whitby	19	19	192	1268	875	.....	486	386	116	2	.....	.....	.....	3	49	255	3	32	18	470	291	66	217	1060	256	12	14
Toronto	89	89	1880	17436	12244	239	5632	4353	439	72	15	806	185	33	855	2518	5	186	78	5630	5952	542	5790	18917	2021	55	58
Orangeville	48	48	407	3351	2197	5	1346	769	230	43	12	57	48	3	178	917	...	67	35	918	375	223	333	1849	326	30	37
Barrie	79	74	632	5578	3943	58	2005	1420	572	48	62	30	64	11	303	994	2	84	59	2120	435	341	579	3475	288	26	54
North Bay	55	55	314	2822	1835	15	494	411	382	6	3	....	9	3	76	206	2	25	38	1379	123	88	450	2031	4	10	20
Algoma	49	44	261	2153	1401	...	748	538	97	4	....	45	6	4	30	160	10	24	30	858	57	70	322	1307	11	5	19
Owen Sound	41	41	399	3340	2064	.....	1327	942	135	33	27	42	....	10	177	531	11	61	29	1403	322	120	307	2240	136	18	25
Saugeen	30	30	286	2575	1742	75	1099	866	331	20	5	156	64	7	122	536	2	36	18	750	189	169	347	1418	44	11	24
Guelph	40	40	533	4416	3003	64	1284	1357	189	22	6	60	85	4	189	576	3	77	33	1828	1278	198	237	3755	290	23	30
Totals	598	587	6220	52800	36106	1006	17651	13683	3191	400	188	1562	579	98	2436	8575	65	767	436	20390	10444	2456	9972	44382	4024	240	364

SYNOD OF HAMILTON AND LONDON.

Hamilton	74	70	995	7908	5643	145	2370	2696	517	144	21	36	23	16	417	1577	15	130	56	3938	2457	440	1807	8577	777	41	52
Paris	32	32	424	3363	2533	75	1126	814	151	2	....	10	21	5	178	667	7	75	31	1671	801	131	526	3129	203	17	24
London	62	62	717	5370	3555	238	1229	1344	404	68	34	58	15	7	163	594	6	78	40	1855	1506	324	1249	4913	593	38	45
Chatham	35	35	377	2804	2019	230	630	487	161	7	4	115	10	4	93	351	....	40	32	1610	307	144	317	2384	62	9	25
Sarnia	47	47	459	3504	2403	63	986	921	220	42	11	291	42	5	172	654	2	77	39	1406	823	194	248	2671	87	16	43
Stratford	36	36	368	3203	2118	302	1139	1139	350	87	29	135	30	5	133	467	12	58	27	1575	729	208	362	2879	51	24	26
Huron	30	30	344	2658	1785	85	1398	992	243	86	48	122	41	5	114	707	2	56	25	792	552	152	497	1989	416	19	24
Maitland	36	36	313	2758	1901	54	910	1193	230	4	5	....	40	3	109	449	....	45	21	888	312	127	213	1578	35	16	21
Bruce	29	28	258	2246	1588	209	797	1029	192	2	14	28	48	5	93	402	....	41	12	951	211	127	218	1628	97	12	22
Totals	381	376	4255	33814	23545	1401	10585	10615	2468	442	166	795	270	55	1472	5868	44	600	283	14686	7698	1847	5437	29748	2321	192	282

SYNOD OF MANITOBA.

Superior	15	15	152	1311	1018	93	333	286	231	15	.....	.....	4	7	42	96	2	16	13	1055	174	76	154	1420	19	7	9
Winnipeg	64	53	536	4925	3628	254	980	757	246	61	1	152	89	4	118	398	....	47	36	2760	1073	224	1995	6744	218	14	23
Rock Lake	27	27	235	1917	1294	88	718	361	213	4	....	38	2	5	85	231	....	29	22	1342	211	150	359	2065	29	8	17
Glenboro	23	23	169	1470	956	9	270	137	73	.....	.....	6	10	3	34	123	....	7	18	1105	93	95	284	1478	10	5	11
Portage la Prairie	32	29	248	1981	1397	296	526	505	131	106	27	154	17	7	73	202	3	27	18	1502	240	216	654	2963	.....	3	17
Dauphin	16	16	73	764	459	8	122	72	40	.....	.....	.....	.....	1	16	59	....	7	12	359	.....	40	89	488	.....	.....	8
Brandon	44	29	244	2264	1552	99	576	411	121	39	3	24	53	10	85	282	....	26	19	1287	350	154	155	2066	78	8	18
Minnedosa	30	30	189	1459	1029	183	448	198	84	17	....	40	10	3	47	212	9	28	23	758	162	145	464	1529	141	13	21
Totals	251	222	1846	16091	11333	1030	3973	2727	1139	242	31	414	185	40	500	1603	14	187	161	10168	2303	1100	4154	18753	495	58	124

SUMMARY OF PRESBYTERY REPORTS OF PRESBYTERIAN SABBATH SCHOOLS FOR 1906—*Continued.*

SYNOD OF SASKATCHEWAN.

Name of Presbytery.	No of Presbyterian Schools in the Presbytery.	No. of Presbyterian Schools reported.	Attendance. No. of Officers and Teachers on Roll.	No. of Scholars, including B.C., on Roll.	Total Average Attendance.	Membership of the Home Department of the S.S.	Recitations. No. committing Scripture to Memory.	No. committing Shorter Catechism to Memory.	No. committing Junior Catechism to Memory.	No. receiving Diploma for Memory Verses.	No. receiving Diploma for Shorter Catechism.	No. taking Supplemental Lessons.	No. taking Teacher Training Course.	No. of Teachers' Meetings.	Church Relations. No. of New Communicants during 1906.	Total Number of Scholars in Full Communion.	No. of Schools visited by representative of Presbytery.	No. of Elders engaged in S.S. work.	No. of Schools open all the year.	Contributions. Amount contributed by S.S. for Self-Support.	Amount contributed by S.S. for Schemes of our Church.	Amount contributed by S.S. for Children's Day Fund.	Amount contributed by S.S. for Other Purposes.	Amount contributed by S.S. for All Purposes.	Amount contributed by Congregation to support School.	No. of Schools contributing to Schemes of Church.	No. of Schools contributing to Children's Day Fund.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
Yorkton	17	17	83	645	419	95	96	138	.....	.....	9	....	12	....	15	64	....	14	10	289	60	50	56	455	.....	2	7
Arcola	4	4	28	221	150	.....	23	13	.....	.....	.....	.....	.....	.....	.....	3	.....	2	3	104	.....	11	85	203	.....	.....	2
Alameda	10	10	68	600	380	36	130	42	38	.....	.....	.....	.....	5	11	91	1	14	6	286	62	68	63	609	60	2	7
Qu'Appelle	34	32	160	1322	946	15	420	318	21	4	1	24	4	5	56	211	2	21	18	711	63	168	176	1080	56	7	24
Regina	44	26	178	1365	965	72	588	231	165	1	....	40	11	5	24	119	....	10	11	642	58	81	545	1417	105	2	12
Prince Albert	6	6	28	175	154	6	33	.....	8	.....	.....	17	....	1	1	2	....	2	4	44	.....	8	6	58	.....	.....	1
Battleford	6	6	24	168	127	.....	48	5	10	.....	.....	.....	8	....	4	19	....	4	4	102	2	15	15	137	.....	1	1
Totals	121	101	569	4496	3141	224	1338	747	242	5	10	81	35	16	111	509	3	67	56	2178	245	401	946	3959	221	14	54

SYNOD OF ALBERTA.

Edmonton	20	20	130	1100	709	10	515	329	.....	.....	.....	120	10	4	14	78	....	10	11	524	205	37	258	1048	100	5	8
Red Deer	16	16	96	724	512	.....	261	76	40	3	.....	.....	.....	3	21	50	2	11	12	303	131	48	215	729	9	5	7
Calgary	13	13	109	965	702	.....	319	87	13	1	.....	.....	.....	.....	18	48	3	3	10	848	166	29	56	1189	55	4	4
MacLeod	17	15	82	693	433	17	127	25	18	2	.....	.....	.....	3	7	45	2	7	13	452	39	34	77	602	.....	7	7
Totals	66	64	417	3482	2356	27	1222	517	71	6	....	120	10	10	60	221	7	31	46	2127	541	148	606	3568	164	21	26

SYNOD OF BRITISH COLUMBIA.

Kootenay	23	19	100	1017	664	35	209	63	20	5	....	7	....	5	13	25	5	5	16	698	173	53	385	1308	.....	10	11
Kamloops	23	22	116	947	703	17	311	212	16	3	1	136	....	1	12	29	4	8	20	750	215	72	255	1292	.....	11	8
Westminster	38	32	353	3617	2543	.....	860	1038	147	2	....	....	4	3	73	149	3	39	25	2472	991	245	824	4532	118	16	23
Victoria	22	21	218	1542	1108	3	448	184	43	15	4	....	....	3	22	43	2	11	19	1186	251	86	292	1744	.....	12	14
Totals	106	94	787	7123	5018	55	1828	1497	226	25	5	143	4	12	120	246	14	63	80	5106	1630	456	1756	8876	118	49	56
Total Pres. Sch'l. 1906	2597	2514	21578	180733	125437	7718	55341	50454	14778	1578	744	5230	1834	371	6926	26583	286	2866	1687	75702	33572	9749	31545	152816	10150	939	....
Total Union Sch'l. 1906	390	362	921	6642	4649	.....	.....	.....	.....	.....	.....	.....	.....	.....	183	183	....	....	...	.....	.....	.....	.....	.....	.....	20	....
Grand Totals for 1906	2987	2876	22499	187375	130086	7718	55341	50454	14778	1578	744	5230	1834	371	7109	26766	286	2866	1687	75702	33572	9749	31545	162816	10150	959	1585
Grand Totals for 1905	2993	2835	22265	182891	127404	7109	.....	53204	14611	1203	646	....	1916	308	5981	24591	315	2857	1698	69827	32064	9552	27343	142778	9975	989	1529
Total increase	....	41	234	4484	2682	609	.....	.....	167	375	98	....	....	63	1128	2175	....	9	....	5875	1508	197	4202	10038	175	....	56
Total decrease	6	....	.....	.....	.....	.....	.....	2750	.....	.....	.....	.....	82	....	.....	.....	29	....	11	.....	.....	.....	.....	.....	.....	30	....

APPENDIX II.

SUMMARY OF PRESBYTERY REPORTS OF "UNION" SABBATH SCHOOLS FOR 1906.

UNION SCHOOLS.—SYNOD OF THE MARITIME PROVINCES.

Name of Presbytery.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Total Number uniting with Church.	Number uniting with Presbyterian Church.	Number of Schools using our own S.S. helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.	No. of Schools using Presbyterian Illustrated Papers.	No. of Schools contributing to Funds of Presbyterian Ch
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Sydney	2	2	1	8	1	64	23	2	2	1	....	....	1	..
Inverness	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Pictou	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Wallace	8	6	5	23	12	194	85	....	....	1	....	1	....	....
Truro	4	4	3	19	12	179	71	3	....	2	2	2	....	....
Halifax	12	12	8	46	24	451	194	32	13	1	3	1	....	....
Lunenburg & Yarm'th	7	7	3	33	16	346	149	7	....	....	....	1	....	....
St. John	19	17	7	69	27	730	224	19	6	1	1	5	1	..
Miramichi	13	13	6	40	21	323	170	4	2	4	6	3	2	..
Prince Edward Island	11	6	7	43	23	491	236	....	....	4	1	....	....	2
Trinidad	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Totals	76	67	40	281	136	2688	1152	67	23	14	13	13	4	6

UNION SCHOOLS.—SYNOD OF MONTREAL AND OTTAWA.

Quebec	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Montreal	17	16	10	79	48	748	413	24	14	6	4	2	5	....
Glengarry	3	3	2	10	9	282	160	5	5	2	2	1	....	....
Ottawa	10	10	7	24	15	284	143	11	4	3	1	2	2	....
Lanark and Renfrew	6	6	1	23	13	174	91	4	3	1	....	1	....	....
Brockville	11	11	5	55	22	652	239	24	15	3	4	1	1	1
Totals	47	46	25	191	107	2140	1046	68	41	15	11	7	8	1

UNION SCHOOLS.—SYNOD OF TORONTO AND KINGSTON.

Kingston	....	....	....	....	....	....	....	....	....	....	....	....	....	1
Peterborough	7	6	3	26	13	286	148	2	2	3	2	1	....	1
Lindsay	9	8	3	35	21	445	191	....	....	3	3	2	1	....
Whitby	2	2	2	11	5	100	34	6	6	....	....	....	....	....
Toronto	1	1	1	5	2	45	20	....	....	....	....	....	....	....
Orangeville	3	3	1	15	9	180	85	....	....	....	....	....	....	....
Barrie	10	5	2	27	18	315	164	2	2	2	3	....	....	....
North Bay	15	15	10	42	26	483	214	5	5	9	3	7	4	....
Algoma	17	13	3	55	28	423	151	3	3	3	1	7	4	....
Owen Sound	3	3	1	19	10	195	95	3	6	....	....	....	....	....
Saugeen	3	3	2	19	13	250	110	5	3	2	2	....	2	....
Guelph	7	7	4	31	18	411	200	....	....	4	2	....	....	....
Totals	77	66	32	285	163	3133	1412	26	27	26	16	17	11	2

SUMMARY OF PRESBYTERY REPORTS OF "UNION" SABBATH SCHOOLS FOR 1906—*Continued.*

UNION SCHOOLS.—SYNOD OF HAMILTON AND LONDON.

Name of Presbytery.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Total number uniting with Church.	Number uniting with Presbyterian Church.	Number of Schools using Presbyterian S.S. Helps.	Number of Schools using Shorter Catechism.	Number of Schools using Presbyterian Hymnal.	No. of Schools using Presbyterian Illustrated Papers.	No. of Schools contributing to Funds of Presbyterian Ch.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Hamilton	1	1	....	4	1	47	20	....	....	....	....	....	....	....
Paris	3	3	3	26	21	214	123	11	6	3	1	3	1	.. 2
London	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Chatham	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Sarnia	2	2	1	9	6	70	43	....	....	....	....	....	....	....
Stratford	5	5	3	29	21	264	139	2	2	3	1	2	3	....
Huron	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Maitland	4	4	4	13	11	156	102	....	....	4	1	4	4	....
Bruce	4	4	4	17	12	182	116	12	12	1	1	1	1	2 1
Totals	19	19	15	98	72	933	543	25	20	11	4	12	9	5

UNION SCHOOLS.—SYNOD OF MANITOBA.

Superior	8	8	4	25	9	226	105	8	5	2	1	2	2	....
Winnipeg	11	11	1	35	17	463	194	2	....	....	3	3	2	....
Rock Lake	10	10	4	46	27	478	199	20	13	5	1	1	5	2
Glenboro	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Portage la Prairie	9	9	5	31	13	255	128	....	....	1	....	1	2	....
Dauphin	18	17	1	48	21	484	159	9	7	6	....	3	5	....
Brandon	5	5	2	15	3	144	81	2	2	1	....	1	1	....
Minnedosa	7	7	1	35	18	486	190	15	8	....	....	2	....	....
Totals	68	67	18	235	108	2536	1056	56	35	15	5	13	17	2

UNION SCHOOLS.—SYNOD OF SASKATCHEWAN.

Yorkton	9	9	5	38	15	339	153	5	3	....	....	....	1	....
Arcola	4	4	2	22	16	259	167	2	2	1	....	....	....	....
Alameda	11	11	5	49	23	516	158	6	6	2	....	3	6	....
Qu'Appelle	10	10	3	35	21	417	168	16	6	2	....	1	4	....
Regina	8	8	....	21	6	277	70	....	....	2	....	2	1	....
Prince Albert	3	3	....	14	6	88	47	1	1	2	....	....	1	....
Battleford	1	1	....	3	2	18	8	....	....	....	....	....	....	....
Totals	46	46	15	182	89	1914	771	30	18	9	....	6	13	....

SUMMARY OF PRESBYTERY REPORTS OF "UNION" SABBATH SCHOOLS FOR 1906—*Continued.*

UNION SCHOOLS.—SYNOD OF ALBERTA.

Name of Presbytery.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Total Number uniting with Church.	Number uniting with Presbyterian Church.	Number of Schools using Presbyterian S.S. helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.	No. of Schools using Presbyterian Illustrated Papers.	No. of Schools contributing to Funds of Presbyterian Ch.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Edmonton	11	9	2	41	18	370	142	8	7	4	....	3	4	1
Red Deer	15	15	8	46	25	338	136	9	5	7	....	6	4	....
Calgary	10	6	1	27	7	186	27	....	....	2	....	....	2	....
MacLeod	4	4	1	17	9	141	42	....	....	2	....	2	2	1
Totals	40	34	12	131	59	1035	347	17	12	15	....	11	12	2

UNION SCHOOLS.—SYNOD OF BRITISH COLUMBIA.

Kootenay	1	1	.....	8	3	92	19	....	....	....	....	....	....	....
Kamloops	8	8	1	32	10	382	151	3	3	3	....	2	3	2
Westminster	8	8	3	33	13	325	145	4	4	2	1	3	2	....
Victoria	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	17	17	4	73	26	799	315	7	7	5	1	5	5	2
Total for 1906	390	362	161	1476	760	15178	6642	296	183	110	50	84	79	20
Total for 1905	388	357	152	1494	695	14771	6519	....	158	83	32	63	.....	.....
Increase	2	5	9	.....	65	407	123	....	25	27	18	21	.....	.....
Decrease	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

REPORT OF COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

To the Venerable the General Assembly:—

GENERAL SURVEY.

The returns from Presbyteries reveal the usual fluctuations, but the outlook is encouraging. Satisfactory progress has been made in the Presbyteries of Truro, Quebec, Ottawa, Brockville, Lindsay, Orangeville, Hamilton, Stratford, Chatham, Huron, Bruce, Rock Lake, Brandon, Glenboro and Trinidad.

Ground has been lost in the Presbyteries of Lanark and Renfrew, St. John, Barrie, Owen Sound, Kingston, North Bay, Yorkton, Cornwall and Kamloops. In several of these Presbyteries, however, the loss is slight, but in two or three of them it is quite serious. The boundaries of some of the Western Presbyteries have been changed, therefore, it is difficult, and perhaps it would be unjust, to make a comparison between the conditions now and those prevailing one year ago.

In some cases there is a decreased membership, but an increase in contributions, as in the Presbyteries of Peterboro, Algoma, Montreal, Maitland, Kootenay, Westminster, Miramichi, and Inverness. Sometimes the tendency is in the opposite direction—a growing membership and smaller contributions. This is the case in the Presbyteries of Wallace and Guelph. Deductions based on these anomalies would probably be unwarranted. The likelihood is that, if the returns were complete, the anomalies would largely disappear. Some Societies keep no roll of membership, and yet those in attendance contribute quite liberally to the benevolent and other funds of the Church.

MISSIONARY PATHFINDERS.

In accordance with the leave granted by the Assembly last year, your Committee proceeded with the preparation of a new text-book on Missions. Arrangements were made with the Musson Book Company, of Toronto, for the publication of a work entitled "Missionary Pathfinders." The publishers have agreed to give the Committee a royalty of 10 per cent. on the retail price of all copies sold, the money to be paid at the end of each year. The book comprises twenty-four chapters; twenty-three of which contain brief biographies of laborers at home and abroad, and the last of which deals with "the congregation as a missionary organization." Five thousand copies have been printed, and the type has been distributed. Paper-covered copies sell at thirty-five cents each and the cloth-covered at sixty cents. The plan of the book has been highly commended by reviewers and others, and the young people who study the work should have a keener appreciation than formerly of the splendid service rendered by devoted Presbyterian missionaries in Canada, as well as in lands afar.

INTERESTING STUDENTS IN OUR WORK.

An effort has been made to bring the aims and plans of the Committee before those students who have the ministry in view, and it is believed that something has been accomplished. Through the kindness of Principal Gordon of Queen's University, and Principal MacLaren of Knox College, your Convener enjoyed the privilege of delivering two lectures to the students in each of these colleges. Professor MacKenzie of the Presbyterian College, Montreal, delivers lectures to the students upon this branch of pastoral work. Through the kindness of a friend, a special prize to the value of $30.00, in books, is offered in his department for the best essay on "The relation of the Pastor to the young people of his congregation." Mr. J. W. Woodside, B.A., was the winner of this prize last session. In

Manitoba College attention is given to Young People's work. The Committee deems it most important that those who are soon to be pastors of congregations should know what can be known regarding the organization and maintenance of Young People's Societies, and hopes the time is not far distant when lectures on this subject will have a place in the regular curriculum, in all our theological colleges.

YOUNG PEOPLE'S DAY.

Young People's Day is growing in favor, though it is not yet observed as generally as it ought to be. The Committee thought it desirable that the date should synchronize with Christian Endeavor Day, consequently the first Sabbath in February was fixed upon. Ninety-one Societies—an increase of ten—observed the day, and their contributions amounted to $263.20—an increase of $17.69. A beautiful service was prepared, the subject being "The Emblem of the Presbyterian Church;" and your committee feels that it would have been a distinct gain if ministers generally had directed attention, not only to the emblem, but to the duty of the young people to maintain and promote the best interests of the Church, which, though often scorched by the fires of persecution, is still unconsumed. It is surely reasonable, also, that the young people who are enjoying the benefits of the Committee's services, should bear a portion of the expense involved in the prosecution of this branch of the Church's work. If pastors would explain the situation to their young people, the probability is that the response would be so prompt, and so liberal that all the expenses of the Committee would be fully met, moreover, the Committee would be able to undertake some additional work which demands, and should receive, immediate attention.

GUILD WALL PLEDGE.

As several requests were received for a Guild Pledge in large letters, suitable for hanging on a wall, the Committee decided to issue the Pledge in that form. Strange as it may seem, it was difficult to find in Canada a printing office carrying a sufficient quantity of large type to print the Pledge in the style desired, After considerable searching, such an office was found, and the Wall Pledge has been produced. It is printed in 60 point de-Vinne type, on a sheet 23 x 31 inches, tinned, and ready for hanging. The price is fixed at fifty cents each.

"MARK TIME" OR "FORWARD MARCH"—WHICH?

The conviction is growing that although some progress has been made in this branch of the Church's work, the advance is not nearly so great, or so rapid, as it ought to have been, and might have been. In the very nature of things, your Committee, constituted as it is at present, and limited as to resources, can do little more than it is doing now. Would it not be well for the Assembly to devote some time to a consideration of the situation? The Assembly might do more for the young people, or it might do less; it might expend more money in developing the work, or it might spend less, and still not lose anything by the change. At present your Committee is charged with the responsibility of collecting statistics. Considerable expense is involved in procuring returns from Societies. But when the reports are collected and tabulated they are of comparatively little practical value. They might be of immense value, if, when they disclose a certain state of affairs, your Committee were in a position to grapple efficiently with it. But no matter how many defects are to be remedied, your Committee can do little to inaugurate reforms or effect improvements so long as it is hampered as it is at present. All the members have other interests which claim their time and attention; committee work is merely incidental. If the Assembly does not desire to take a long step forward it might decide to leave the collecting of returns from Young People's Societies to its Committee on Statistics. The data then would probably be quite as full and accurate as now, and it could be collected at considerable less expense.

But the Assembly might do more, and in the opinion of your Committee it must do a great deal more if the young people are to play well the part which they are capable of taking in the services of the Church. The first step is to appoint a man who can devote all his time to the prosecution of work among the youth of the Church. Under the present

system your Convener must act as Convener, Salesman, Canvasser, Treasurer, Editor—in short as a factotum.

He must attend to the distribution annually of about 500 packages of literature, and about an equal number of parcels for Young People's Day. He must write upwards of 600 personal letters; must send out about 2,000 circulars to ministers and secretaries; must secure writers to treat the Y.P. Topics in "The Presbyterian Record;" must make arrangements for the publication in Canada of material copyrighted by the United Society of Christian Endeavor; must procure materials for the Topic Cards, Booklets, Leaflets and Manual, and must supervise the publication of these; must keep a list of sales of literature and collect accounts for the same; must prepare and issue schedules for returns from Societies, Presbyteries and Synods; must study the reports from 61 Presbyteries and compile from them a report for the Assembly. He is expected also to answer questions bearing upon any, and every, branch of Young People's work, and to address divinity students, each session, on the work of the Committee. He is expected also to attend conventions within a reasonable distance of his home. Twice during the past three years it has fallen to the lot of the Convener to edit a text-book on Missions, and to be a member of the Committee which made arrangements for its publication. It is manifestly impossible for a minister in charge of a congregation to do justice to all this work, and even when he has done all that he possibly can do, even though he has attended fairly well to all these details, he has not really grappled with the subject; he has merely touched its fringe.

The day has gone by when effective work can be done by issuing circulars. Almost ever since the Assembly appointed its first Committee on Y. P. Societies, Presbyteries have been advised and urged to form Presbyterial Unions. What progress has been made? Practically none. For several years past the Assembly has recommended Presbyteries to so unify the work that Societies in each Presbytery may support, in whole, or in part, a missionary in the Home, or Foreign field; and year after year the Committee has issued circulars with a view to the consummation of this desirable object. What is the fruit of all this effort? It has certainly not been abundant. Four years ago the Committee recommended the formation of Mission Study Classes, because it felt that the subject of Missions would not receive the attention it deserved unless it were systematically studied by the young people; and year after year the Committee has circularized pastors and Societies in the hope that many such classes might be formed. But at this date (April 18th, 1907) only fifty-one such have been reported. Time and again the Assembly adopted recommendations to the effect that pastors and sessions organize Y. P. Societies wherever practicable, but though the Committee has systematically sent out urgent appeals and explicit directions intended to promote organization, the number of Societies has not greatly increased. The most encouraging feature is that the contributions have largely increased during the past five years. But connected with that fact there is the discouraging one that only a small proportion of the increase has gone to the Missions of our own Church. Too often the Societies are exploited by promoters of various schemes, and the man who can appeal to them first will get the most support. To a purely secular scheme the Societies in one Presbytery last year gave almost twice as much as they gave to our own Foreign Missions.

The need of more aggressive work and more careful oversight is all the more apparent in view of the fact that the interdenominational unions have largely become extinct. The Ontario Christian Endeavor Union exists only in name, and it can scarcely be said that unions in other Provinces are really important factors, or that they are doing much to promote the interests of the young people belonging to the Presbyterian Church.

When may improvement be expected? When the Assembly seriously faces the problem of her young people, insists that progress must be made and provides the means whereby it can be made.

It will probably be said that there are too many officials now. In reply it may be asked, Which of them will attend to this work? If one of them will do it, it should be assigned him forthwith. Your Committee has no desire to increase the number of officials, but it feels that the duties are too onerous, and the problem too serious to be properly grappled with by one who must devote his time and strength mainly to congregational work.

What the Committee does desire is that the young people of the Church be so trained and developed, and their efforts so centralized that their influence upon the Church, both at home and abroad, may be far more powerful and effective than it ever yet has been. Apparently the Church has never realized the tremendous potency bound up in the youth belonging to her. If this power is not utilized in the Church, it will likely be expended in Societies independent of the Church, or even inimical to her; and it is surely all-important that the young people who are so responsive to leadership, who have such generous impulses, who are likely to make the most efficient Christian workers, and who, in the very nature of things, are likely to continue longest in the field, should be so trained and developed that their influence shall tell mightily "for Christ and the Church."

DESIDERATA.

What are the desiderata in this branch of the Church's work?

1. A Society of some sort—Guild, Christian Endeavor or Mission Study Class—in every congregation.

2. A Presbyterial Union in each Presbytery, and the young people centralizing their efforts upon, and loyally supporting, one of the Mission Schemes of our own Church.

3. The holding of Institutes in all the cities and larger towns for the training of leaders; and the establishing of summer schools for the promotion of Mission Study and the discussion of Missionary Methods.

4. The publication, in the papers which serve the Church, of interesting items regarding Societies, and of helpful and suggestive methods of work among young people.

The man who will loyally and earnestly endeavour to carry out this programme can render a service than which there is no greater in the Church, and he certainly will not eat the bread of idleness.

SALES OF LITERATURE.

Unless some forward movement be made among the young people, it is scarcely to be expected that sales will vary much from year to year. Some of the publications have been in greater demand, others in less. The revenue from sales is slightly larger than that of a year ago. The following are the sales till May 1st:—

Manuals	2,240
Topic Cards	5,583
Booklets	9,177
Leaflets	64
Presbyterian Guild Constitutions	394
Guild Pledge Cards	863
Guild Topic Cards	1,483
Christian Endeavor Pledge Cards	1,556
Christian Endeavor Constitutions	426

COURSES OF STUDY.

What was known originally as the "Plan of Study" has been continued, the Shorter Catechism being prescribed as formerly. The first twelve chapters of "Missionary Pathfinders" constitute the Missionary Topics for this year.

The Guild Topic Card is growing in popularity, as is evidenced by the sales, which show a considerable increase over those of last year. The topics embrace twelve studies from "Missionary Pathfinders;" twelve from Dr. Sell's, "Bible Study by Periods;" twelve on some feature of the life or character of Christ; four on the Reformation, four prose studies and four poetical studies. "A Summary of Christian Doctrine," by Rev. Prof. Kilpatrick, is suggested as an alternative course. The advantages of such a course, as is presented in the Guild Topic Card, are two-fold; the studies in the respective departments are somewhat closely related, and a few inexpensive books furnish material on almost all the studies prescribed.

A course somewhat wider in its range was suggested rather than prescribed, but although a good many samples have been asked for, yet the sales have been a negligible quantity, and the publication of the Leaflet will probably be discontinued. As the same studies are given in the Manual it is scarcely necessary that they be published in another form.

METHODS OF RAISING MISSIONARY MONEY

It is particularly gratifying to note that very few Societies resort to socials, bazaars or other entertainments as a means of raising money for missionary purposes. In view of the fact that members of Societies are almost all young people who would naturally be expected to be fond of amusement, the stand they take with reference to socials as money-making expedients must be commended. Two hundred and twenty-five Societies have open collections, and 110 have adopted the envelope system. Unfortunately the returns are not as full as could be desired, but they indicate, at least, that the young people generally are not unmindful of the great duty of world-wide evangelization.

WHAT PROPORTION GIVE TO MISSIONS?

A glance at the statistical pages of this report will reveal the fact that while, in a few Presbyteries, only a small proportion of the youth contribute to missions, in the great majority the proportion is large. The returns indicate that in the Presbytery of Calgary only 25 per cent. give to missions; whereas, in the Presbyteries of Regina and Minnedosa, all the young people contribute. Taking the Societies as a whole, about 70 per cent. of the young people connected with them are contributors to missionary enterprises. A good deal of educational work along missionary lines must be done if the young people are to do their full share in giving effect to the Great Commission.

The young people who do not now contribute are not, as a rule, allowed to rest as if neither Christ nor the Church had claims upon them. True, a few reports state plainly that nothing is done to awaken interest on the part of those who are not interested in missions now, but in most communities something is done. In many places non-contributors are personally dealt with, and this is perhaps the most effective way of attaining the desired end. In others, special efforts are put forth to make the monthly missionary meeting bright, edifying, impressive. Mission Study Classes are in some cases formed. One Society gives a Scholarship to Indore College. In several Societies special missionary meetings are held and invitations extended to those whom it is desired to interest. In one or two cases the pastor invited speakers from a distance to come and give addresses. Another is trying to interest them by disseminating missionary intelligence among them. Surely fruitage from such efforts as these ought to be rich and abundant.

REPORTS FROM PASTORS.

It is gratifying to your Committee to find that pastors are expressing their views more freely regarding the value of a Society in a congregation, and it is even more gratifying to note how unanimous their opinions are. There is scarcely a discordant note in the testimony. Very warm, indeed, have been the words of praise expressed by some who have had a long and varied experience in this department. Space will permit the mention of only a few. "I esteem very highly the direct work and the indirect influence of the Christian Eendeavor Society under my own eyes. I would not wish to be the pastor of a congregation without a Christian Endeavor Society." . . . "The whole strength of to-morrow is being equipped by young people's work." . . . "I could not do without it." . . . "It helps us to maintain our weekly prayer-meeting." . . . "Not a few strangers have found their way to the Church through the Society." . . . "This is the most useful and helpful organization in this charge." . . . "It bridges the gap between the Sunday School and the Church." . . . "It gives the young something to do, and fosters a spirit of obligation to the Church." . . . "It strengthens the bond between the young people and the Church." . . . "Young boys and girls take part in prayer and lead meetings. Some intend to enter the ministry." . . . "It has led souls to Christ." . . . "It is the life of our Church." . . . "We know the meetings are a source of strength to our Christian young men, but they do not attract the non-Christian young men as we should like." . . . "Brings some young people nearer the Church and also into it."

GLEANINGS FROM REPORTS OF PRESBYTERY CONVENERS.

"There is a consensus of opinion that, wherever honestly tried, and faithfully carried on, our Young People's Societies are a social, intellectual, moral and religious stimulus." . . . "The general view is that Christian Endeavor has had its day, and that we must now await some new and more adaptable organization to take its place. It would seem more probable, however, that the new organization will come through our old Societies endeavoring to adjust themselves to changed conditions, rather than through a too patient waiting." . . . Another Convener in same Synod writes,—"The reports show that good work is being done; pastors are unanimous in their expression of appreciation. The tide is fast setting in and we should take advantage of it to press the claims of our Master. A number of Societies show a great revival in Christian Endeavor work, reporting 'enlarged attendance,' 'enthusiastic meetings,' 'crowded rooms,' 'souls being saved.'" . . . "A very few of the congregations seemed to have observed Young People's Day. This, I think, a pity. The service prepared by the Assembly's Committee is an excellent one and it brings the whole subject of young people's work before the congregation to have a Sunday morning or evening set apart for the purpose. It magnifies Young People's Societies and gives them a recognized place in the work of the congregation, thus attracting many to its membership." . . . "Nearly all our missionary givings are by the young people." . . . "Your Committee cannot help feeling that there are resources of spiritual life among the young people which are at present neglected and which would contribute precious results if the right effort were put forth." . . . "To abolish the Young People's Society would be to destroy an important connecting link between the young people and the Church." . . . In a Western Presbytery where excellent work has been done, and good progress made, the Committee say: "A general survey of the reports of ministers would seem to warrant the conclusion that all our ministers are fully aware of the importance of work among the young, and are striving to enlist them in the service of the Master and His Church." . . . "If, half a century ago, so great activity among the young toward the development of spiritual life and missionary interest could have been expected as is manifest in the reports to hand, our fathers would have certainly judged that a new era had dawned upon the Church." . . . "The most helpful Societies, as well as the most active, are those which are constituted along the lines of the Y.P.S.C.E. or Presbyterian Guild, following more or less closely the lines of study laid down by the Assembly's course." . . . Maitland Presbyterial Union contributes $250.00 toward the support of a missionary in British Columbia, supports three native helpers in China and two in India. This is an indication of what Societies can do when their work is unified and centralized.

TIME OF MEETING.

Sabbath evening is by far the most popular meeting time, no less than 145 of the Societies holding their services on that evening; 100 meet on Monday evening; 48 on Tuesday; 60 on Wednesday; 35 on Thursday; 82 on Friday, and only 5 on Saturday.

The great majority—394—of the Societies reported meet weekly; 43 meet fortnightly; 27 meet monthly; and one is so devoted that it meets twice a week.

Of the Societies reporting a very large proportion—334—are evergreen, bringing forth fruit at all seasons. A month's holiday is taken by only 8 Societies; 53 Societies take a longer rest—two months; 66 Societies hold meetings only during the winter.

CLASSIFICATION.

To classify the Societies is almost a hopeless task. The names appear in bewildering variety, and in some cases the name gives no indication of the nature of the organization. Though the Assembly has, again and again, expressed a desire that in the formation of new Societies, the preference be given to the Christian Endeavor or to the Presbyterian Guild, no attention seems to be paid to this deliverance. There may be a reason for this. Probably it shows that those who are interested in this branch of work are striving after the ideal Society, and are experimenting with new names and methods until the ideal is attained, or, at least, until a Society adapted to local needs and circumstances may be evolved. Meantime, a rigid classification must not be expected because it cannot be given. The following is approximately correct:—

Y.P.S.C.E., 277; Presbyterian Guild, 71; Young People's Guild, 66; Young People's Society, 38; Young People's Association, 20; Missionary Society or Association, 18; Young Men's Club, 16; Mission Bands, 5; Men's Association, 3; Boys' Club, 3; Junior Guild, 3; Girls' Society, 7; Bible Study Class, 15; King's Daughters, 4; Chinese Society, 1; Brotherhood of Andrew and Philip, 2; Intermediate C.E.I., Junior C.E.I., Unclassified, 22.

FINANCES.

Receipts.

Balance on hand, May 1st, 1906	$85 66
Check from A. Warden, Esq.	100 00
Arrearage paid on literature	7 75
Checks from Rev. Dr. Somerville	400 00
Advertisement in "Missionary Pathfinders"	10 00
Advertisements in Manual and Booklet	30 00
Sales of Literature, 1905-6	40 62
Sales of Literature, 1906-7	294 08
Young People's Day collections (sent Convener)	8 40
Total	$976 51

Expenditures.

Printing	$384 43
Postage, travelling, clerical help and incidentals	557 87
Balance on hand	34 21
	$976 51

Note.—The accounts have been audited by the General Assembly's Auditor.

RECOMMENDATIONS.

1. That the Assembly re-affirm a recommendation previously made to the effect that, in the organization of Societies, the preference be given either to the Christian Endeavour, or to the Presbyterian Guild.

2. That Presbyteries, in appointing Conveners, be requested to select those who are known to be in sympathy with the work of Young People's Societies, and that the Conveners be not changed except where necessary.

3. That all Societies, whatever be their aim or name, be requested to devote at least one meeting each month to the study of missions, and especially the missions of our own Church, and that "Missionary Pathfinders" be recommended as a suitable and useful text-book in the prosecution of such study.

4. That Societies be requested to observe Young People's Day; that ministers, whether they have Societies in their congregations or not, be advised to devote at least one service on that day to a consideration of the relation of the young people to the Church, and that Societies and congregations be asked to contribute to the Young People's Day Offering, so that the Committee may be in a position to extend its work.

5. That it be a recommendation from the Assembly to the faculties of all our Theological Colleges, that in the department of Pastoral Theology, lectures be given on the work of Young People's Societies, that books bearing upon the same subject be recommended, and that in the examination, questions on this work take rank with others in the same department.

6. That the number of members constituting the General Assembly's Committee on Young People's Societies be reduced, and that the travelling expenses of members be paid to two meetings each year, provided the total payments for this purpose do not exceed the sum voted by the Assembly in the year 1902.

Respectfully submitted,

W. S. MacTAVISH,
Convener.

Kingston, May, 1907.

STATISTICAL AND FINANCIAL SUMMARY YOUNG PEOPLE'S SOCIETIES, 1905.

NAME OF PRESBYTERY.	Number of Societies Reporting.	MEMBERSHIP. Total Number of Members.	Number of Male Members.	Number of Female Members.	Number of Members in full Communion with Church	CONTRIBUTIONS. Running Expenses of Society.	Home Missions.	Foreign Missions.	Other Mission Schemes of the Church.	Total for SCHEMES OF CHURCH.	Other Objects.	Total for ALL Purposes.	Societies which adopted any of Assembly's Courses of Study.	Mission Study Classes.	Observed Young People's Day.	Presbyterial Union formed.	What proportion give to Missions.
						$	$	$	$	$	$	$					
Synod of the Maritime Provinces.																	
Sydney	17	738	278	460	490	397	7	272	14	304	171	864	6	1	4	....	86
Inverness	11	307	144	163	150	50	14	9	.....	23	13	86	....	1	5	....	66
Pictou	23	522	219	291	343	146	48	59	.....	117	221	456	11	....	4	1	78
Wallace	15	468	167	301	331	55	131	41	16	188	2	245	....	....	....	....	53
Truro	19	648	203	445	440	110	135	89	13	242	200	561	9	5	7	..	70
Halifax	21	653	206	447	.....	155	222	139	47	408	146	709	7	2	1	....	75
*Lunenburg and Yarmouth	10	293	78	215	200	32	36	47	5	86	242	360	5	....	....	....	.....
St. John	10	331	119	212	104	124	19	62	122	203	95	569	1	....	....	....	.....
Miramichi	15	429	146	283	226	110	36	149	52	237	370	717	5	3	5	....	75
Prince Edward Island	10	451	236	210	183	33	30	35	9	61	423	511	2	....	....	....	45
	151	4840	1796	3027	2467	1212	678	902	278	1869	1883	5078	46	12	26	1	
Synod of Montreal and Ottawa.																	
Quebec	7	181	84	85	124	64	18	9	.....	27	63	154	1	3	1	1	70
Montreal	32	1435	556	656	924	1974	231	195	381	713	578	5729	3	2	9	1	87
Glengarry	15	496	.....	.....	331	92	158	85	26	276	164	563	5	1	4	....	83
Ottawa	17	1002	450	552	399	246	282	41	225	548	1299	2093	4	3	5	....	66
Lanark and Renfrew	9	545	220	325	274	85	344	25	21	390	336	804	4	1	4	....	90
Brockville	12	419	113	215	178	22	25	34	2	61	102	184	3	....	3	....	.....
	92	4078	1423	1833	2230	2523	1058	389	655	2015	2542	9527	20	10	26	2	
Synod of Toronto and Kingston.																	
Kingston	25	836	277	394	279	138	306	55	26	385	1560	2085	3	1	6	1	70
Peterborough	18	567	276	291	372	157	197	60	8	286	1122	1624	4	....	3	....	38
Lindsay	12	467	211	276	258	40	75	24	51	150	210	400	4	2	4	1	60
Whitby	5	148	55	93	101	31	32	.....	.....	17	101	174	....	1	1	....	60
*Toronto	44	2165	1111	1354	1713	562	756	225	89	1130	1078	4752	11	....	....	1	.....
Orangeville	23	696	283	413	487	87	80	50	30	160	211	371	12	7	9	1	68
Barrie	13	178	159	319	269	108	135	19	35	205	194	620	8	....	7	1	58
North Bay	3	135	55	80	82	35	62	25	13	100	128	291	2	....	....	....	50
Algoma	5	117	26	91	57	.....	.....	5	.....	.....	84	112	1	1	....	....	.....
Owen Sound	9	304	87	187	133	25	38	40	8	43	107	434	6	....	1	....	67
Saugeen	13	424	146	278	301	64	199	31	6	236	244	544	7	1	5	1	.....
Guelph	17	628	231	397	451	161	215	122	32	317	746	1276	5	2	2	1	60
	187	6665	2917	4173	4503	1408	2095	656	298	3029	5785	12683	63	15	38	7	59
Synod of Hamilton and London.																	
Hamilton	38	1321	601	720	808	358	499	150	172	821	580	1759	16	6	9	....	61
Paris	14	563	221	322	332	62	66	90	.....	156	49	273	4	....	....	....	.....
London	24	1156	527	629	607	345	683	88	95	866	511	1722	14	1	6	1	71
Chatham	19	646	252	394	390	70	145	121	67	333	309	712	3	2	6	....	83
Sarnia	13	396	144	250	258	91	161	97	32	230	457	841	2	1	1	....	80
Stratford	10	411	149	262	214	92	112	167	10	289	117	498	4	....	4	....	60
Huron	16	553	226	327	407	48	156	12	41	209	164	431	6	3	6	...	65
Maitland	18	815	296	519	514	318	395	113	.....	541	258	1112	9	....	4	1	65
Bruce	12	432	147	285	225	31	59	85	.....	144	132	312	4	....	....	....	.....
	164	6293	2563	3708	3755	1415	2276	923	417	3589	2577	7660	62	13	36	2	
Synod of Manitoba and N.W.T.																	
Superior	9	227	87	105	18	54	20	.....	25	45	125	220	....	....	....	....	.....
Winnipeg	12	493	224	269	302	313	40	434	40	655	805	1854	3	....	4	....	50
Rock Lake	13	321	137	184	159	76	.....	.....	.....	.....	63	225	3	1	3	....	75
Glenboro	5	102	53	49	75	24	38	22	5	65	14	103	3	1	3	....	71
Portage la Prairie	6	167	72	95	80	46	24	47	.....	71	23	140	5	2	4	....	60
Dauphin	3	37	11	26	26	7	.....	10	.....	5	.....	16	....	....	1	....	50
Minnedosa	11	328	130	150	150	74	34	.....	5	34	117	230	3	2	3	....	100
Brandon	14	438	206	232	279	200	231	199	9	439	121	760	3	1	5	....	90
	73	2113	920	1110	1089	794	387	712	84	1314	1268	3548	20	7	23	...	70
Synod of Alberta.																	
Macleod	3	74	54	20	26	.....	.....	.....	.....	.....	.....	.....	....	....	....	....	.....
Calgary	3	101	52	49	46	70	40	.....	.....	40	25	115	....	....	....	....	25
Red Deer	2	45	17	28	25	6	10	.....	.....	10	.....	12	....	....	1	....	.....
Edmonton	9	252	179	109	118	154	352	117	.....	479	246	868	....	1	1	....	.....
	17	472	302	206	215	230	402	117	.....	529	271	995	....	1	2	....	25
Synod of Saskatchewan.																	
Yorkton	3	67	28	39	57	7	25	12	10	47	.....	47	1	....	1	....	75
Alameda																	
Arcola	2	17	10	7	14	10	.....	.....	.....	.....	.....	10	....	....	....	....	.....
Battleford																	
Regina	4	229	119	110	104	49	55	.....	30	85	25	210	1	....	....	....	100
Qu'Appelle	5	190	79	111	104	48	75	.....	18	93	31	171	3	....	1	....	90
*Prince Albert	4	96	38	58	41	23	25	50	.....	75	10	108	....	....	....	....	....
	18	599	274	325	320	137	180	62	58	300	66	546	5	....	2	....	88
Synod of British Columbia.																	
*Victoria	7	148	54	94	64	38	54	25	25	104	26	168	....	....	....	....	....
Westminster	11	281	155	225	121	119	150	245	51	451	174	739	1	....	2	1	60
Kamloops	6	107	48	59	36	27	2	8	.....	10	110	139	2	1	1	....	85
Kootenay	3	63	28	35	33	15	10	36	.....	46	15	76	1	....	....	....	50
	27	699	285	413	254	199	216	314	76	611	325	1122	4	1	3	1	65
Trinidad	14	648	327	321	101	49	10	.....	.....	10	.....	59	....	....	....	1	18
Delayed Returns	61	2495	578	675	447	471	298	290	335	962	244	3119	9	1	6		
Grand total for 1906	804	28902	11385	15791	15381	8438	7600	4365	2201	14234	14966	44337	229	60	156	14	
Grand total for 1905	801	28898	10965	15910	14925	7039	8217	4266	1735	14067	13560	41232	234	....	....	11	
Increase	3	4	420	†119	356	399	†617	99	466	167	1406	3105	†5	60	156	3	

†Decrease

THE PRESBYTERIAN RECORD.

Total copies printed during 1906	656,000
Average monthly issue for 1906	54,666

Receipts.

January 1, 1906—Balance at credit	$14,149 32
December 31, 1906—Cash received during year	13,106 44
	$27,255 76

Expenditure.

December 31, 1906—Cash paid during year	$13,390 73
December 31, 1906—Balance at credit	13,865 03
	$27,255 76

E. SCOTT, Editor and Manager.

I have audited the accounts of the PRESBYTERIAN RECORD and have found them correct.

S. J. TAYLOR.

Montreal, February 10th, 1907.

REPORT OF THE COMMITTEE OF SABBATH SCHOOL PUBLICATIONS, 1907.

To the Venerable the General Assembly:

The year closing on date has been one of substantial progress in the Committee's work.

Important improvements have been made in the various Publications. The tota circulations have considerably increased, and are now on the edge of a quarter of a million.

The INTERMEDIATE QUARTERLY and INTERMEDIATE LEAFLET, mentioned in the report of last year as in contemplation, began with January 1st. They have met with immediate favour, and the necessary initial expenses will soon be recouped. The new Quarterly and Leaflet are intended for boys and girls of from ten to thirteen years of age, one of the special features being a continuous Bible narrative connecting the lessons.

The Committee acknowledges with gratitude the very hearty co-operation of ministers, Sabbath School superintendents, officers and teachers, also of the Young People's Societies, in promoting the circulation of the various publications, and bespeaks the continuance of this aid, which is of the highest value. The Publications, on their part, are earnestly seeking to promote genuine Bible study, to improve Sabbath School methods, to provide good reading, to interest the children and young people in missions, and to make them more and more lovers of home and country.

FINANCIAL STATEMENT.

Receipts.

Balance at Cr., May 1st, 1906	$12,366 19
Cash received during the year	55,066 36
	$67,432 55

Expenditures.

Cash expended	$54,763 08
Cash balance at date	12,669 47
	$67,432 55

In regard to the membership of the Committee, it is respectfully requested of the General Assembly that the present number (sixteen, including two from the Sabbath School Committee) be not increased.

JAMES BAIN,
Convener.

R. DOUGLAS FRASER,
Secretary.

TORONTO, April 30th, 1907.

REPORT OF HYMNAL COMMITTEE.

During the year 1906-07 there was an increase both in the sales of the Book of Praise and in the royalties received, as compared with those of the previous year:—

Sales, 1905-06	69,679	
Sales, 1906-07	81,929	
Increase		12,250 copies.
Royalty, 1905-06	$2,069 98	
Royalty, 1906-07	2,379 91	
Increase		$309 93

It is recommended that $15,000.00 of the royalty so received and paid over to the Treasurer of the Church be allocated as follows:—

Aged and Infirm Ministers' Fund	$750 00
Widows' and Orphans' Fund (Western Division)	640 00
" " " (Eastern Division)	110 00
	$1,500 00

The Committee regret that owing to several circumstances occurring during the year they have not been able to make any definite progress in preparing a supplementary list of tunes as alternates, but would recommend that the matter be taken up during the ensuing year and reported upon to the General Assembly.

Since last Assembly the Joint Committee of American and Canadian Churches to prepare a new version of the Psalms in metre have been acting on the suggestions made by the co-operating Churches last year for the improvement of the version then submitted. The Committee has not met during the year, but the work has been carried on by correspondence, and the Committee report progress.

Appended hereto is the financial statement for the past year, submitted by the Secretary-Treasurer of the Committee.

Respectfully submitted,

WM. GREGG,
W. J. DEY, } Conveners.

W. BARCLAY McMURRICH,
Secretary-Treasurer.

FINANCIAL STATEMENT.

By W. B. McMurrich, Secretary-Treasurer.

Receipts.

1906.			
May 1	—By balance as per statement submitted	$331 00	
Nov. 1	—By royalty received	1,278 97	
1907.		1,098 94	
May 1	—By royalty received	27 39	
	By interest account to date		$2,736 21

Expenditure.

1906. May 9	—To Joint Conveners, expenses Executive meeting	$4 25	
July 3	—To Joint Conveners, expenses Executive meeting	7 50	
Sept. 18	—To General Assembly for printing Report	13 35	
Nov. 30	—To Joint Conveners, expenses attending meeting	4 25	
1907. Mar. 8	—To Oxford University Press for printing History of Hymnal Committee	186 66	
May 3	—To remitted Dr. Somerville, Interim Treasurer, as instructed for Aged and Infirm Ministers' Fund and Widows' and Orphans' Fund	1,500 00	
			$1,716 01
	Balance on hand		$1,020 20

REPORT OF COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

To the Venerable the General Assembly:

The Committee on Correspondence with other Churches respectfully submit the following report:—

Last autumn the Quadrennial Conference of the Methodist Church met in Montreal. The members of your Committee residing in Montreal were requested to appear before the Conference and convey to them the fraternal greetings of the Presbyterian Church in Canada. Principal Scrimger, Dr. R. Campbell, Dr. E. Scott and Judge Archibald responded to the request and were cordially received by the brethren of the Sister Church.

No other gathering seemed to call for correspondence during the year.

Respectfully submitted,

JOHN FORREST, Convener.

REPORT OF THE COMMITTEE ON UNION WITH OTHER CHURCHES.

To the Venerable, the General Assembly:

The Joint Committee met on Wednesday, December 12th, and continued in session for that and the two following days, three meetings being held daily. Four of the sub-Committees assembled on the Tuesday and a meeting of the Executive Committee was held on Monday evening. The reports of the sub-Committees were carefully revised by their members and then read to the Joint Committee; and the reports of the sub-Committees on Doctrine, Polity, and the Ministry were ordered to be printed as amended with a view to their being considered forthwith by the Joint Committee. These reports were then taken up by the Joint Committee.

Most time was devoted to the report on Doctrine which, after amendments, was adopted and ordered to be transmitted to the negotiating Churches.

The report on Polity was also considered and similarly dealt with; but it was distinctly affirmed that a number of details would require to be added to it next year in order that it should be as complete as necessary.

The report on the Ministry was examined and approved of up to the end of the section printed. The subject of the relation of the minister to the doctrines of the Church was taken up, but further consideration was deferred till the next meeting of the Joint Committee.

Further, it was agreed to obtain as far as possible, the benefit of suggestions from members of the negotiating churches interested in the different topics under review, in order that the Joint Committee at their next meeting might, as far as practicable, complete their work on these subjects.

Besides general suggestions of any kind, the Committee will welcome specific suggestions on the following points:—

The subjects which should find a place in the new theological curriculum.

The optional subjects, if any, that are to be allowed.

The curriculum in Arts of those students who do not take the B.A. Course.

The subjects to be taken in Arts and Theology by those students taking the mixed course in Arts and Theology.

The number, locality, and administration of the Universities and Colleges of the United Church and their curriculum.

In accordance with the request contained in the resolution adopted by the General Assembly last June, the Executive of the Joint Committee met in Toronto during the week following the meeting of the Assembly and decided that a letter should be sent to Archbishops and Bishops of the Church of England in Canada, and to the Chairmen or Presidents of the various Baptist Conventions, explaining the action already taken by the Joint Committee, and extending to the authorities of the Churches named a cordial invitation to send delegates to participate in further discussions, should they consider it advisable to do so.

The replies to this invitation were submitted to the Joint Committee, and, on the recommendation of a small sub-Committee to whom they were referred, the following deliverance was unanimously adopted.

"The Committee receive with much gratification the cordial and brotherly answers returned by the representatives of the Church of England in Canada and of the Baptist Church to the invitation extended to them to enter into negotiations as to union with our three churches, and in view of their answers, recommend that the following action be taken:—

"(1) That the Executive Committee be empowered to choose a Committee of fifteen to confer with any delegation that may be appointed by the Church of England on the question of the union.

"(2) That a Committee of seven be appointed to meet any representatives which the Maritime Union of Baptist Churches may choose to discuss the question of federal union. The Committee to consist of three Presbyterians, three Methodists and one Congregationalist, to be chosen by the separate delegations at the close of this session.

"(3) That the Union Committee empower the Executive to choose a Committee to meet and confer with representatives appointed by the Baptist Union of Ontario and Quebec."

The Joint Committee decided that its next meeting should be held in the city of Toronto on the second Wednesday in September.

After the Joint Committee had concluded its labours, your Committee met, as it had done several times during the intervals between the sessions of the Joint Committee, and the following motion, proposed by Principal MacLaren, was unanimously agreed to.

The Committee desire to place on record their sense of the frank, brotherly and judicial spirit by which the deliberations of the Joint Committee have been distinguished and their thankfulness for the solid progress which has been made. They are of opinion that the labours of the Joint Committee have now reached a stage at which these would benefit by such suggestions as members of the negotiating Churches, conversant with the special topics, might be able to furnish; and they resolve that this be made a representation to the Assembly. They appoint the Convener and Secretary, along with Principal MacLaren, as a sub-Committee to draft a report for the Assembly, along with a resolution, which it should be asked to adopt; the report and the resolution to be submitted to the Committee at a meeting to be held after the opening of the Assembly.

All of which is respectfully submitted.

W. PATRICK,
Convener.

PROCEEDINGS OF THE THIRD CONFERENCE OF THE PRESBYTERIAN, METHODIST AND CONGREGATIONAL COMMITTEES ON CHURCH UNION, HELD IN THE METROPOLITAN CHURCH, TORONTO, DURING WEDNESDAY, THURSDAY AND FRIDAY, DECEMBER 12TH, 13TH, AND 14TH, 1906.

The Joint Committee on Church Union, representing the Presbyterian, Methodist and Congregational Churches, met in the Lecture Room of the Metropolitan Methodist Church, Toronto, on Wednesday, December 12th, 1906, at ten o'clock, and was opened with devotional exercises, conducted by Dr. Carman, Dr. Sutherland, Principal Gordon and the Rev. J. K. Unsworth.

On motion of Dr. Sutherland, seconded by Principal Patrick, the Rev. J. W. Pedley, B.A., was unanimously called to the chair.

The roll was called, and the following members were found to be in attendance:—

Presbyterian.—Revs. Principal Patrick, Prof. Bryce, Dr. F. B. DuVal, Dr. J. L. Murray, Dr. J. R. Battisby, Dr. J. Somerville, W. J. Clark, J. B. Mullan, W. A. J. Martin, Dr. S. Lyle, J. H. Ratcliffe, Principal McLaren, Dr. G. M. Milligan, Dr. E. D. McLaren, Prof. Kilpatrick, Principal Gordon, Dr. M. MacGillivray, Dr. James Stewart, J. Hay, Dr. W. D. Armstrong, Dr. D. M. Ramsay, Dr. W. T. Herridge, Principal Falconer, Dr. Thos. Sedgwick, Dr. J. MacMillan, Dr. E. Smith, Thos. Stewart, Dr. E. D. Miller, James Ross. Messrs. J. A. Macdonald, J. A. Paterson, W. B. McMurrich, Prof. Dyde, G. M. Macdonnell, W. Paul, Dr. R. Murray, Prof. W. C. Murray, Judge Forbes.

Methodist.—Revs. Dr. A. Carman, Dr. S. Cleaver, Dr. A. Sutherland, Dr. J. Potts, Dr. Wm. Briggs, Dr. A. C. Crews, Dr. S. D. Chown, Dr. J. R. Gundy, Dr. A. Langford, Dr. S. Bond, Dr. Thos. Griffith, Dr. J. S. Ross, Dr. J. S. Williamson, J. W. Cooley, Dr. W. S. Griffin, Dr. J. C. Antliff, Dr. N. Burwash, Dr. W. J. Crothers, Dr. W. I. Shaw, Dr. E. B. Ryckman, Dr. W. R. Young, J. E. Mavety, J. T. Pitcher, Dr. Evans, Dr. C. H. Paisley, Dr. W. H. Heartz, Dr. S. F. Huestis, D. W. Johnston, Dr. L. Curtis, Dr. S. P. Rose, Dr. J. W. Sparling, Dr. J. Woodsworth, F. B. Stacey, Dr. A. Stewart, G. W. Kerby, W. P. McHaffie, Dr. J. H. White. Messrs. Justice Maclaren, N. W. Rowell, J. W. Flavelle, H. H. Fudger, Richard Brown, John N. Lake, Edward Gurney, W. J. Ferguson, C. J. Beale C. A. Birge, H. P. Moore, Joseph Gibson, Wm. Johnson, J. D. Chipman, Dr. J. R. Inch, Charles Bell, Dr. D. Allison, Judge Chesley.

Congregational.—Revs. J. W. Pedley, B.A., Principal Hill, J. K. Unsworth, B.A., Wm. McIntosh, W. T. Gunn, M.A., D. S. Hamilton, B.A., J. Morton, J. P. Gerrie, B.A., T. B. Hyde, W. Hipkin, J. T. Daley, B.A. Messrs. H. O'Hara, S. P. Leet, K.C., G. Wilson, V. Ashdown, D. C. Wood.

Dr. Sutherland submitted certain recommendations of the Executive Committee respecting the order of business at this meeting, and the same were adopted.

Letters of regret at their inability to be present were read from Principal Scrimger, Dr. Mowatt, D. Morrice, J. A. M. Aikins, Hon. C. H. Campbell, J. R. Dougall, Rev. A. T. Love, Rev. T. C. Jack, Dr. Falconer and C. D. Massey.

Reports of the action taken by the Supreme Courts of the negotiating Churches were called for.

On behalf of the General Assembly of the Presbyterian Church the Rev. Principal Patrick presented the following:

"At London, and within the First Presbyterian Church there, the eleventh day of June, one thousand nine hundred and six, the General Assembly met as per adjournment, and was constituted.

"Sederunt. Rev. Alexander Falconer, D.D., Moderator, etc.

"*Inter alia.* The Assembly called for the report of the Committee on Union, which was given in by Principal Patrick, who offered the following motion, of which he had given notice on Saturday. The motion was seconded by Dr. Armstrong and carried, as follows:

"That the Assembly receive the report, express their gratification at the large measure of unity, especially in the matter of Doctrine, which has been found to exist between the Committees of the negotiating Churches, and instruct the Committee to continue its labours, and to transmit the report of its proceedings up to this date, with any explanations that may be necessary, as well as a copy of this resolution, to Presbyteries, Sessions, and Congregations, for their information. Further, they request the Executive of the Joint Committee on Union to furnish the authorities of the Anglican and Baptist Churches

with copies of the printed reports of the proceedings of the Union Committee, and to invite them most cordially to take part in the negotiations for union."

Dr. Sutherland presented the action of the General Conference of the Methodist Church, as follows:

"At the session of the General Conference of the Methodist Church, held in Montreal, in the month of September, 1906, the Committee on Organic Union between the Presbyterian, Methodist and Congregational Churches presented their report of the work thus far accomplished. The report was received and referred to a Special Committee, which after careful consideration presented the following report, and the same was adopted by the Conference:

"'Your Committee have had before them the report of the Standing Committee to confer with other Churches, and especially with the Presbyterian and Congregational Churches, on the subject of the union of these Churches with the Methodist Church, which Committee was enlarged to sixty-five members by the General Conference Special Committee, to meet an equal number from the Presbyterian Church and a Committee from the Congregational Unions.

"'They rejoice to learn from the report of this Committee that considerable progress has been made in the preparation of a plan of union for these bodies, and that no insuperable difficulties have been discovered which should prevent such a consumation. They learn also that the General Assembly of the Presbyterian Church has requested the Executive of the Joint Committee on Union to invite the Anglican and Baptist Churches in Canada to take part in further Conferences with a view to a larger union than that which has heretofore occupied the attention of the Committee.

"'Your Committee, therefore, recommends to the General Conference the following action:

"'1. That the General Conference receive the report and express its hearty approval of the work of the Joint Committee on Union in the outline of basis of union now before us.

"'2. That the General Conference approve of the action of the Executive of the Joint Committee on Union in extending to the Anglican and Baptist Churches in Canada an invitation to take part in the further work of the Committee with a view to a plan of larger union, and authorizes its Committee to take part in the preparation of such plan should a favourable reply be received from these Churches.

"'3. That a day be set apart in the month of November for special prayer in all our Churches for Divine direction and blessing in this matter.

"'4. That the Committee be directed to prepare immediately at the close of the next meeting of the Joint Committee a full statement of the entire work thus far completed, and that the same be printed and sent down to Annual Conferences, District Meetings and Quarterly Official Boards of our Church for information, and that all our ministers be requested to present the report thus formed on the subject, and that the matter be presented also in all our connexional papers.

"'5. That in view of a communication from a minister of the Evangelical Association referred to this Committee, your Committee recommends that the General Conference request the Executive of the Joint Committee on Union to consider the matter of inviting the Evangelical Association to take part in the negotiations for union.

"'(a) That the Standing Committee on Union for the quadrennium consist of the following persons: Revs. Dr. A. Carman, Dr. S. Cleaver, Dr. A. Sutherland, Dr. John Potts, Dr. Wm. Briggs, Dr. A. C. Crews, Dr. S. D. Chown, Dr. J. R. Gundy, Dr. A. Langford, Stephen Bond, Dr. Thos. Griffith, Dr. J. S. Ross, Dr. J. S. Williamson, J. W. Cooley, Dr. W. S. Griffin, Dr. J. C. Antliff, Dr. N. Burwash, Dr. W. J. Crothers, Dr. W. I. Shaw, Dr. E. B. Ryckman, Dr. W. R. Young, J. E. Mavety, J. T. Pitcher, Dr. Evans, Dr. C. H. Paisley, Geo. Steel, Dr. W. H. Heartz, Dr. S. F. Huestis, D. W. Johnson, Dr. L. Curtis,

Dr. S. P. Rose, Dr. Joseph W. Sparling, Dr. Jas. Woodsworth, F. B. Stacey, Dr. A. Stewart, Geo. W. Kerby, W. P. McHaffie, and Dr. James H. White. Messrs. Justice J. J. Maclaren, C. D. Massey, N. W. Rowell, K.C., J. W. Flavelle, H. H. Fudger, Richard Brown, John N. Lake, Edward Gurney, A. E. Ames, W. J. Ferguson, C. J. Beale, C. A. Birge, H. P. Moore, Joseph Gibson, R. J. McLaughlin, Wm. Johnston, C. W. Cate, John Torrance, J. P. Chipman, Dr. J. R. Inch, Dr. D. Allison, Charles Bell, Judge S. A. Chesley, J. A. M. Aikins, K.C., W. G. Hunt, J. W. Smith, R. W. Harris.

"'(b) That the Committee on Union have power to fill any vacancies occurring after the rising of the General Conference.

"'(c) That the General Conference order the payment of all necessary expenses of the work of the Committee on Union from the General Conference Fund.

"'(d) That the General Conference, when it adjourns, adjourn to the call of the General Conference Special Committee, in case the matter of Union matures during the quadrennium.'"

On behalf of the Congregational Unions of Ontario and Quebec, and of Nova Scotia and New Brunswick, the Rev. T. B. Hyde presented their action, as follows:

"Having heard the reports of their Sub-Committees on Church Union, and having fully considered and discussed the matter at their respective Unions, passed the following resolutions:

"The Union of Ontario and Quebec, Resolved:

"'(1) That we have heard with great interest and profound thankfulness the report of progress that has been presented to us by the Congregational Section of the Joint Committee.

"'(2) We believe that any summary of Christian doctrine of the United Church should be simpler than the proposed statement, and should lay greater emphasis on Christian experience and conduct. At the same time we rejoice that so Catholic a statement should have been agreed upon, and welcome it as an important step towards the statement of faith to be incorporated in the basis of Union.

"'(3) That in regard to the relation of the ministers of the Church to its confession we quite agree with the recommendation that the duty of enquiry into the personal character, doctrinal beliefs, and general fitness of candidates for the ministry, shall be laid upon the District Council, which corresponds to our Association, and as to the questions addressed to candidates for ordination we approve of those numbered (a) and (b), but as to those under (c), which specifically relate the minister to the doctrinal statement of the Church we would urge that they should be so framed as to make the determination of a man's soundness in the faith rest as closely as possible with the living Church. We would also take the ground that in order to the full recognition of the possibility of progress of thought, under the guidance of the Spirit of God, the most ample constitutional provision be made for welcoming and giving due consideration to any proposal for the revision of the standards of the Church.

"'(4) That while accepting the report of the Sub-Committee on Polity as containing valuable suggestions, we recognize its preliminary and tentative character. Inasmuch as it is desirable that each of the negotiating Churches should bring into the United Church substantially that which has been distinctively its contribution to the progress of the Kingdom of Christ; inasmuch. also, as the special glory of the Congregational Churches has been the ideal of full responsibility and large Christian duty set before the members of the local church, we would urge that ample opportunity for the preservation of this ideal be guaranteed in the constitution of the United Church.'"

"The Union of Nova Scotia and New Brunswick:

"'Resolved, That we declare ourselves heartily in favour of the proposed union between the three branches of Christ's Church, the Methodist, Presbyterian and Congregational.'

"But we hope, as a result of the future action of the Joint Committee of the said bodies, that a simpler and more liberal expression of doctrine than that now under consideration may be settled upon, and that of Polity and Administration there may be preserved in the new organization the best elements of the three great systems."

The Rev. Dr. Sutherland submitted the following report of the Executive Committee of the Joint Committee on Church Union:

"Subsequent to the meeting of the Joint Committee in December last, some regret was expressed by sundry ministers and members of the negotiating Churches that the proposed scheme did not embrace other denominations besides the three who had hitherto taken part in the discussions. This fact, with other considerations, led the General Assembly of the Presbyterian Church, which met in the City of London, in June, 1906, to formulate a resolution requesting your Executive Committee to take some action in the premises. A meeting of the Executive was summoned accordingly to meet in Toronto, when the matter received careful and sympathetic consideration, and it was decided to address a friendly letter to the Archbishops and Bishops of the Church of England in Canada, and to the Chairmen or Presidents of the various Baptist conventions, explaining the action already taken by the Joint Union Committee, and extending to the authorities of the Churches named a cordial invitation to send delegates to participate in further discussions, should they consider it advisable to do so. In accordance with that decision the following letter was sent:

"'TORONTO August 1st, 1906.

"'It is doubtless within your knowledge that during the past two years duly appointed representatives of the Presbyterian, Methodist and Congregational Churches of Canada have been conferring together as to the possibility of uniting the three bodies in one Christian communion. Two sessions of the Joint Union Committee have been held—the first in December, 1904, the second in December, 1905. At the first session, the proceedings consisted chiefly of free conversations touching important points that were likely to arise, which was followed by the appointment of certain sub-committees to consider particular aspects of the question. At the session held in December, 1905, the sub-committees reported, when it was found that a Statement of Doctrine had been formulated, and some progress had been made in regard to Polity, the Ministry, Administration, and Law as affecting questions of property in the event of Union. After a most harmonious session, lasting several days, the Joint Committee, consisting of over one hundred members, were practically unanimous in accepting the Statement of Doctrine, as containing nothing to which any of the negotiating Churches could object, and were equally unanimous in the opinion that nothing had yet shown itself that need prove an insuperable barrier to further negotiations for Union.

"'Since the meeting of the Joint Union Committee in December last, sundry persons in the denominations above mentioned, have expressed an earnest wish that, if found practicable, the scope of the movement might be widened so as to include at least the Anglican and Baptist communions; and this trend of thought has been emphasized, so far as the Church of England is concerned, by the utterances of a distinguished prelate of that communion, in an address delivered before the General Assembly of the Presbyterian Church at its recent session in the city of London. That address, coupled with other weighty considerations, so impressed the Assembly that a resolution was adopted requesting the Executive of the Joint Union Committee to take action in the premises. The request was considered at a meeting of the Executive Committee held a short time ago, and it was unanimously resolved that a letter be addressed to the Archbishops and Bishops of the Church of England in Canada, and to the Chairmen of the various Baptist Unions, assuring them that if they deem it desirable and practicable that their respective communions should participate in the discussion of a general union movement, any delegates who may be appointed with that end in view will be most cordially welcomed at the session of the Joint Union Committee to be held in Toronto in December next.

"'We beg to assure you that it was not by design that the Anglican and Baptist Churches were not included in the first proposals, for the desire of those who initiated the movement is to see one Protestant Church in Canada; but although circumstances seemed to indicate the possibility of a union of three bodies—Presbyterian, Methodist and Congregational, there may have been a latent impression that the time was not ripe for a more comprehensive scheme. Nevertheless, if the Church you represent is willing to join in an earnest effort to reunite the now divided Protestant Christians of the Dominion, we shall rejoice greatly, and will extend to your delegates the heartiest welcome.

"'We are sending under separate cover a copy of the proceedings of the Joint Union Committee at the two sessions above referred to, that you may know what has been done down to the present date. Should your Church decide to take part in future conferences it should be understood that the delegates who might be appointed are not committed in advance to what has already been done, though much of it would probably meet their approval.

"Any reply to this communication, addressed to the Rev. Dr. Sutherland, 33 Richmond Street West, Toronto, will be laid before the Executive of the Union Committee, and afterwards before the full Committee at its session in December next.

"'Signed on behalf of the Executive Committee of the Joint Committee on Church Union.

"'WM. PATRICK,
Chairman Presbyterian Committee.

"'A. CARMAN,
Chairman Methodist Committee.

"'HUGH PEDLEY,
Chairman Congregational Committee.

"'A. SUTHERLAND,
"'E. D. MCLAREN,
"'T. B. HYDE,
Joint Secretaries Union Committee.'

"In reply to the foregoing letters were received from eleven Bishops of the Church of England in Canada, and four from Chairmen or Presidents of Baptist Conventions in the following localities: The Maritime Provinces, Ontario and Quebec; Manitoba and the North-West, and British Columbia. We have also receved a letter from the Rev. C. J. S. Bethune, Hon. Clerical Secretary of the General Synod of the Church of England in Canada, enclosing a copy of a Report of the Synod's Committee on Christian Union, and a copy of a paper on the attitude of the Anglican Church to other Protestant Communions, read by the Right Reverend James Carmichael, D.D., Coadjutor Bishop of Montreal, at the All American Conference of Bishops at Washington in 1903. All these letters and papers will be laid before you for such action as the circumstances call for.

"All of which is respectfully submitted."

On motion of Principal Gordon the Joint Committee expressed cordial approval of the action of the Executive.

The replies to the circular letter sent by the Executive were then read, and on motion it was agreed that a sub-committee be appointed to consider these communications and draft a suitable resolution regarding the same.

Reports were called for from the various Sub-Committees, and were presented on behalf of the Committee on Doctrine by the Rev. T. B. Hyde, and on behalf of the Committee on Polity by Prof. W. C. Murray.

The Committee took recess at 12 o'clock.

The Committee resumed at 2.30 p.m., the Rev. J. W. Pedley, B.A., in the chair.

After devotional services, the committee to report on the communications from the Anglican and Baptist Churches was appointed as follows:

Presbyterian.—Principal Patrick (Convener), Drs. Sedgwick, Herridge and R. Murray.

Methodist.—Drs. Burwash, Shaw, Carman and Allison.

Congregational.—Principal Hill and Rev. W. McIntosh.

The following reports of Sub-Committees were presented and laid on the table for future consideration:

On the Ministry, presented by Dr. Ross.

On Administration, presented by Dr. Somerville.

On Law, presented verbally by Mr. Rowell.

On motion of Principal Patrick, the Rev. Chancellor Burwash was requested to introduce the report of the Sub-Committee on Doctrine. The report was carefully considered, clause by clause, and discussion thereon continued until the hour of adjournment, 5.30. p.m.

The Joint Committee resumed at 8 o'clock, and after devotional exercises, the Statement of Doctrine was again taken up, and further discussed.

THURSDAY, December 13th, 1906.

The Joint Committee resumed at 10 o'clock, the Rev. J. W. Pedley, B.A., in the chair.

A hymn was sung and prayer offered.

The report of the Committee on Polity was presented, and after some discussion it was ordered that the report be recommitted for further consideration, the Committee to report at a later stage, or at some future meeting of the Joint Committee, as may be found practicable. It was further ordered, that the denominational committees have authority to add to the Committee on Polity in the following proportion: Six from the Presbyterian section, six from the Methodist, and three from the Congregational.

The report of the Sub-Committee on Correspondence with the Bishops of the Church of England in Canada, and the Chairmen or Presidents of the Baptist Unions, was presented by the Rev. Principal Patrick, and adopted as follows:

"Your Special Committee on Correspondence with the Church of England in Canada, and with the several Unions of Baptist Churches, respectfully suggest that the following be the deliverance of the Union Committee:

"'The Committee receive with much gratification the cordial and brotherly answers returned by the representatives of the Church of England in Canada and of the Baptist Church to the invitation extended to them to enter into negotiations as to union with our three Churches, and in view of their answers, recommend that the following action be taken:

"'1. That the Executive Committee be empowered to choose a Committee of fifteen to confer with any delegation that may be appointed by the Church of England on the question of union.

"'2. That a Committee of seven be appointed to meet any representatives which the Maritime Union of Baptist Churches may choose to discuss the question of federal union. The Committee to consist of three Presbyterians, three Methodists, and one Congregationalist, to be chosen by the separate delegations at the close of this session.

"'3. That the Union Committee empower the Executive to choose a Committee to

meet and confer with representatives appointed by the Baptist Union of Ontario and Quebec.'"

The Joint Committee resumed at 4 o'clock p.m. when the report of the Sub-Committee on the Ministry was presented and discussion on the same continued till the hour of adjournment.

The Committee resumed at 8 o'clock, and was opened with singing and prayer.

The allocation of certain new members of the Joint Committee to various sub-committees, and additional appointments to the same, were reported from the Denominational Committees, as follows:

I. *From the Methodist Section* (new members):

Rev. J. W. Cooley, W. P. McHaffie and Mr. John Torrance to the Committee on the Ministry.

Rev. Geo. W. Kerby, B.A., to the Committee on Doctrine.

Mr. C. J. Beale and Mr. J. W. Smith to the Committee on Administration.

Mr. Joseph Gibson and Mr. Wm. Johnson to the Committee on Polity.

Six additional members to the Committee on Polity, namely, Judge Chesley, Dr. Grundy, Dr. Shaw, N. W. Rowell, Dr. Stewart and Dr. Young.

On Committee to confer with the Maritime Union of the Baptist Church, Dr. Heartz, Dr. Paisley, Dr. Inch.

II. *From the Presbyterian Section:*

Additional members to the Committee on Polity, Rev. A. Falconer, D.D., Rev. J. H. Ratcliffe, D.D., Principal Gordon, Dr. Somerville, Dr. Battisby, Dr. Sedgwick, Judge Forbes.

To confer with Baptists of Maritime Provinces, Dr. McMillan, Dr. Smith, Dr. Robert Murray.

III. *From the Congregational Section:*

Additional to Sub-Committee on Polity, Revs. John Morton, Wm. McIntosh, J. K. Unsworth.

To confer with Baptists of the Maritime Provinces, Rev. W. S. Pritchard.

On motion it was resolved that the Joint Committee meet again on the second Wednesday in September, 1907, and remain in session till the following Tuesday evening if necessary.

On further motion it was decided that the joint meeting be held in Toronto, the particular church to be arranged for by the Executive Committee.

The report of the Sub-Committee on the Ministry was again taken up and discussion continued till the hour of adjournment.

It was agreed that all questions referring to the claims of superannuated ministers be referred in the first instance to the Committee on Administration.

Friday, December 14th, 1906.

The Joint Committee on Union resumed at 10 o'clock, the Rev. J. W. Pedley, B.A., presiding.

After devotional services the consideration of the report of the Sub-Committee on Doctrine was resumed. Some verbal and other changes were made, and after discussion the report, as amended was adopted as a whole. (See Reports of Sub-Committees, No. 1).

The Committee took recess at 12.30 o'clock.

The Joint Committee resumed at 2.30 o'clock, and was constituted in the usual manner by singing and prayer.

Permission was given to amend the minute respecting conference with the Baptist Union of the Maritime Provinces, to make it clear that conference is to be on the question of federal union as suggested in the letter to the Chairman of the Union.

The Executive Committee reported the following committees to confer with other denominations:—

To confer with representatives of the Church of England in Canada:

Presbyterian—Moderator of Assembly, Rev. A. Falconer, D.D., (Convener), Principal Patrick, Principal Gordon, Dr. Herridge, Dr. Robert Campbell, Rev. J. A. Macdonald.

Methodist—Dr. Carman (Convener), Principal Sparling, Dr. Sutherland, Justice Maclaren, Principal Shaw, Dr. Huestis.

Congregational—Rev. Hugh Pedley, B.A., Rev. D. S. Hamilton, Rev. T. B. Hyde.

To confer with the Baptists of Ontario and Quebec, North-West, etc.:

Presbyterian—Professor Kilpatrick (Convener), Dr. E. D. McLaren, Dr. Lyle, Rev. W. J. Clark, Rev. W. A. J. Martin, W. B. McMurrich.

Methodist—Dr. Chown, Dr. Langford, Dr. Briggs, Dr. Ross, N. W. Rowell, R. Brown.

Congregational—Rev. J. K. Unsworth, W. T. Gunn, Mr. H. O'Hara.

The nominations were confirmed.

Consideration of the report of the Committee on the Ministry was resumed. In regard to clauses 12 (a) and 12 (b), the following was adopted:

That the question of the contents of the curriculum be deferred for further consideration, and the judgment of representatives of the various colleges solicited in regard to the same.

The clauses referring to the relation of a minister to the doctrines of the Church were read. After discussion, clause (1) was adopted and clause (2), (a), (b), (c), was deferred for future consideration.

For report as amended see Reports of Sub-Committees, No. 3.

The report of the Committee on Polity was read as a whole, and afterwards considered clause by clause. Discussion on the same continued till 5.30, when the Committee took recess.

The Joint Committee resumed at 7.30, and was opened with devotional services.

Consideration of the interim report of the Sub-Committee on Polity was resumed. Sundry amendments were discussed, and ultimately the report was adopted as a whole. (For report, as amended, see Reports of Sub-Committees, No. 2).

A hymn was sung and the Benediction pronounced, after which the Joint Committee adjourned to meet in the city of Toronto, on the second Wednesday in September, 1907.

The Reports of the various Sub-Committees as adopted by the Joint Committee are appended hereto, and the whole is published by authority of the Committee for the information of the Churches concerned.

A. SUTHERLAND,
E. D. McLAREN,
T. B. HYDE,
} Joint Secretaries.

REPORTS OF SUB-COMMITTEES.

1. REPORT OF THE SUB-COMMITTEE ON DOCTRINE.

We, the representatives of the Presbyterian Church in Canada, of the Methodist Church, and of the Congregational Churches in Canada, building upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the chief corner-stone, affirm our belief in the Scriptures of the Old and New Testaments as the primary source and ultimate standard of Christian faith and life. We acknowledge the teaching of the great Creeds of the ancient Church. We further maintain our allegiance to the evangelical doctrines of the Reformation, as set forth in common in the standards adopted by the Presbyterian Church in Canada, the doctrinal statement adopted by the Congregational Union of Ontario and Quebec in 1886, and in the Standards of Doctrine and Articles of Religion accepted by the Methodist Church, and commend them to the studious attention of the united Church, and present the accompanying report as a brief summary of this faith:

ARTICLE I.—*Of God.*—We believe in the one only living and true God, who is a Spirit, infinite, eternal and unchangeable in His being and perfections; the Lord Almighty, most just in all His ways, most glorious in holiness, unsearchable in wisdom, plenteous in mercy, full of love and compassion, and abundant in goodness and truth. We worship Him, Father, Son and Holy Spirit, three persons in one Godhead, one in substance and equal in power and glory.

ARTICLE II.—*Of Revelation.*—We believe that God is revealed in part in nature, in history and in the heart of man; that He has made gracious and clearer revelations of Himself to men of God who spake as they were moved by the Holy Spirit; that He has fully and perfectly revealed Himself in Jesus Christ, the Word made flesh, who is the brightness of the Father's glory and the express image of His person. We receive as the word of God, the only infallible rule of faith and life, the Holy Scriptures of the Old Testament and New Testament, given by inspiration, to be the faithful record of God's gracious revelations and the sure witness to Christ.

ARTICLE III.—*Of the Divine Purpose.*—We believe that the eternal, wise, holy and loving purpose of God embraces all events, so that while the freedom of man is not taken away, nor is God the author of sin, yet in His providence He makes all things work together in the fulfilment of His sovereign design and the manifestation of His glory.

ARTICLE IV.—*Of Creation and Providence.*—We believe that God is the creator, upholder and governor of all things; that He is above all His works and in them all; and that He made man in His own image, meet for fellowship with Him, free and able to choose between good and evil, and responsible to His Maker and Lord.

ARTICLE V.—*Of the Sin of Man.*—We believe that our first parents, being tempted, chose evil, and so fell away from God and came under the power of sin, the penalty of which is eternal death; and that, by reason of this disobedience, we and all men are born with a sinful nature, that we have broken God's law and that no man can be saved but by His grace.

ARTICLE VI.—*Of the Grace of God.*—We believe that God, out of His great love for the world, has given His only begotten Son to be the Saviour of sinners, and in the Gospel freely offers His all-sufficient salvation to all men. We believe also that God, in His own good pleasure, gave to His Son a people, an innumerable multitude, chosen in Christ unto holiness, service and salvation.

ARTICLE VII.—*Of the Lord Jesus Christ.*—We believe in and confess the Lord Jesus Christ, the only Mediator between God and man, who, being the Eternal Son of God, for us men and for our salvation became truly man, being conceived of the Holy Spirit and born of the Virgin Mary, yet without sin. Unto us He has revealed the Father, by His Word and Spirit, making known the perfect will of God. For our redemption He fulfilled

all righteousness, offered Himself a perfect sacrifice on the cross, satisfied Divine justice and made propitiation for the sins of the whole world. He rose from the dead and ascended into heaven, where He ever intercedes for us. In the hearts of believers He abides forever as the indwelling Christ; above us and over us all He rules; wherefore, unto Him we render love, obedience and adoration as our Prophet, Priest and King.

ARTICLE VIII.—*Of the Holy Spirit.*—We believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who moves upon the hearts of men to restrain them from evil and to incite them unto good, and whom the Father is ever willing to give unto all who ask Him. We believe that He has spoken by holy men of God in making known His truth to men for their salvation; that, through our exalted Saviour, He was sent forth in power to convict the world of sin, to enlighten men's minds in the knowledge of Christ, and to persuade and enable them to obey the call of the Gospel; and that He abides with the Church, dwelling in every believer as the spirit of truth, of holiness, of comfort and of love.

ARTICLE IX.—*Of Regeneration.*—We believe in the necessity of regeneration, whereby we are made new creatures in Christ Jesus by the Spirit of God, who imparts spiritual life by the gracious and mysterious operation of His power, using as the ordinary means the truths of His word and the ordinances of Divine appointment in ways agreeable to the nature of man.

ARTICLE X.—*Of Faith and Repentance.*—We believe that faith in Christ is a saving grace whereby we receive Him, trust in Him and rest upon Him alone for salvation, as He is offered to us in the Gospel, and that this saving faith is always accompanied by repentance, wherein we confess and forsake our sins with full purpose of and endeavour after a new obedience to God.

ARTICLE XI.—*Of Justification and Sonskip.*—We believe that God pardons our sins and accepts us as righteous solely on the ground of the perfect obedience and sacrifice of Christ, received by faith alone, and that believers are adopted as sons of God, with a right to all the privileges therein implied, including a conscious assurance of their sonship.

ARTICLE XII.—*Of Sanctification.*—We believe that those who are regenerated and justified grow in the likeness of Christ, through fellowship with Him, the indwelling of the Holy Spirit, and obedience to the truth; that a holy life is the fruit and evidence of saving faith; and that the believer's hope of continuance in such a life is in the preserving grace of God. And we believe that in this growth in grace Christians may attain that maturity and full assurance of faith whereby the love of God is made perfect in us.

ARTICLE XIII.—*Of the Law of God.*—We believe that the law of God, revealed in the Ten Commandments, and more clearly disclosed in the words of Christ, is forever established in truth and equity, so that no human work shall abide except it be built on this foundation. We believe that God requires of every man to do justly, to love mercy, and to walk humbly with God; and that only through this harmony with the will of God shall be fulfilled that brotherhood of man wherein the kingdom of God is to be made manifest.

ARTICLE XIV.—*Of the Church.*—We acknowledge one holy catholic Church, the innumerable company of saints of every age and nation, who being united by the Holy Spirit to Christ their head, are one body in Him, and have communion with their Lord and with one another. Further, we receive it as the will of Christ that His Church on earth should exist as a visible and sacred brotherhood, consisting of those who profess faith in Jesus Christ and obedience to Him, together with their children, and organized for the confession of His name, for the public worship of God, for the administration of the sacraments, for the upbuilding of the saints; and for the universal propagation of the Gospel; and we acknowledge as a part, more or less pure, of this universal brotherhood, every particular Church throughout the world which professes this faith in Jesus Christ and obedience to Him as Divine Lord and Saviour.

ARTICLE XV.—*Of the Sacraments.*—We acknowledge Baptism and the Lord's Supper, the two sacraments instituted by Christ, to be of perpetual obligation as signs and seals

of the covenant ratified in His precious blood, and as a means of grace by which He doth work invisibly in us, and doth not only quicken, but also strengthen and comfort our faith in Him, and also through the observance of which His Church is to confess her Lord and be visibly distinguished from the rest of the world.

(1) Baptism with water into the name of the Father and of the Son and of the Holy Spirit is the sacrament instituted by our Lord to signify and seal our union to Himself and our participation in the blessings of the new covenant. The proper subjects of baptism are believers, and infants presented by their parents or guardians in the Christian faith. In the latter case the parents or guardians should train up their children in the nurture and admonition of the Lord, and should expect that their children will receive, by the operation of the Holy Spirit, the benefits which the Sacrament is designed and fitted to convey. The Church is under the most solemn obligation to provide for their Christian instruction.

(2) The Lord's Supper is the sacrament of communion with Christ and with His people, in which bread and wine are given and received in thankful remembrance of Him and His sacrifice on the cross; and they who in faith receive the same do, after a spiritual manner, partake of the body and blood of the Lord Jesus Christ to their comfort, nourishment and growth in grace. All may be admitted to the Lord's Supper who make a credible profession of their faith in the Lord Jesus Christ and of obedience to His law.

ARTICLE XVI.—*Of the Ministry.*—We believe that Jesus Christ, as the Supreme Head of the Church, has appointed therein a ministry of the word and sacraments, and calls men to this ministry; that the Church, under the guidance of the Spirit of Christ, recognizes and chooses those whom He calls, and should thereupon duly ordain them to the work of the ministry.

ARTICLE XVII.—*Of Church Order and Fellowship.*—We believe that the Lord Jesus Christ is the sole Head of the Church; that its worship, teaching, discipline and government should be administered according to His will by persons chosen for their fitness and duly set apart to their office; and, although the visible Church may contain unworthy members and is liable to err, yet believers ought not lightly to separate themselves from its communion, but are to live in fellowship with their brethren, which fellowship is to be extended, as God gives opportunity, to all who in every place call upon the name of the Lord Jesus.

ARTICLE XVIII.—*Of the Resurrection, the Last Judgment, and the Future Life.*—We believe that there shall be a resurrection of the dead, both of the just and of the unjust, through the power of the Son of God, who shall come to judge the living and the dead; that the finally impenitent shall suffer eternal death, and the righteous shall abide in blessedness forever with God.

ARTICLE XIX.—*Of Christian Service and the Final Triumph.*—We believe that it is our duty, as servants and friends of Christ, to do good unto all men, to maintain the public and private worship of God, to hallow the Lord's Day, to preserve the inviolability of marriage and the sanctity of the family, to uphold the just authority of the State, and so to live in all honesty, purity and charity, that our lives shall testify of Christ. We joyfully receive the word of Christ, bidding His people go into all the world and make disciples of all nations, and declare unto them that God was in Christ reconciling the world unto Himself, that He will have all men to be saved and to come to the knowledge of the truth. We confidently belive that by His power and grace all His enemies shall finally be overcome, and the kingdoms of this world shall be made the kingdom of our God and of His Christ.

N. BURWASH, Chairman.
D. M. RAMSAY,
T. B. HYDE, Secretaries.

2. REPORT OF SUB-COMMITTEE ON POLITY.

The Sub-Committee on Polity, after an examination of the forms of church government of the negotiating Churches and the practical working thereof, is greatly gratified to find:

1. That while the officers and courts of the negotiating Churches may bear different names, there is such a substantial degree of similarity in the duties and functions of these officers and courts.

2. That, engaged in the same work, with the same object in view, and earnestly endeavouring to meet the conditions confronting the Churches in Canada, the negotiating Churches have been steadily approximating more nearly to each other, both in their forms of church government and methods of administration.

3. That there are distinctive elements in each which would add to the efficiency of a united Church, and which can be preserved with great advantage in the form of polity to be adopted for the united Church.

4. That in this view it is possible to provide for substantial congregational freedom, and at the same time secure the benefits of a strong connexional tie and co-operative efficiency.

To this end the following recommendations are submitted as setting forth the leading principles to be recognized in framing the polity of the united Church.

I. THE CHURCH.

1. The members of the Church shall be the members of the uniting denominations, and such others as may hereafter become members of the united Church.

2. The unit of organization for the united Church shall be the pastoral charge, circuit or congregation.

3. The governing bodies or courts of the Church, higher than the pastoral charge, shall be:

(a) The Presbytery, District Meeting or Association.

(b) The Annual Conference, Synod or Union.

(c) The General Council, Conference or Assembly.

(These terms are not suggested as final names for the governing bodies or courts).

II. THE PASTORAL CHARGE OR CIRCUIT OR CONGREGATION.

A. *Charges existing previous to the Union.*

4. In the management of their local affairs the various charges, circuits or congregations of the united denominations shall be entitled to continue the organization and practices enjoyed by them at the time of union, subject to the general legislation, principles and discipline of the united Church. Their representatives in the next higher governing body or court shall be chosen as at present.

5. The plan of organization prescribed for charges to be formed subsequent to the union may at any time be adopted by any charge, circuit or congregation existing at the time of union.

6. Any charge, circuit or congregation formed previous to the union shall be entitled to continue the practices of the denomination to which it belonged, with respect to membership, church ordinances, Sunday Schools and Young People's Societies, subject to

such modifications as may be made by the General Council, Conference or Assembly of the united Church.

7. Any property or funds owned by an individual church, charge, circuit or congregation at the time of the union, and vested in trustees for the benefit of that charge and not for the denomination of which that charge formed a part, shall not be affected by any legislation of the united Church without the consent of the charge for which property is held in trust.

B. *Charges to be formed subsequent to the Union.*

8. The liberty of the individual charge shall be recognized to the fullest extent compatible with:

(a) The oversight of the spiritual interests of the charge by the minister (or ministers), and a body of men specially chosen and set apart or ordained for that work;

(b) The efficient co-operation of the representatives of the various departments of the work of the charge by means of a meeting to be held at least quarterly, and

(c) The hearty co-operation of the various individual charges, circuits or congregations in the general work of the united Church.

9. New charges shall be formed with the consent of the Presbytery, District Meeting or Association, by persons residing within its bounds, who declare their adherence to the principles of the united Church, and their desire for the formation of such charge. Missions may be organized as charges by Presbytery or District Meeting or Association of its own motion, or on the suggestion of the Missionary Superintendent or Pastor, under such regulations as the General Council, Conference or Assembly may pass.

Before sanctioning the formation of a new charge, the Presbytery, District Meeting or Association is required to hear and consider the representations of any charge that may be affected by the proposed action.

10. The members of a charge who are entitled to all church privileges are those who, on a profession of their faith in Jesus Christ and obedience to Him, have been received into communion. The children of such persons are members of the Church, and it is their duty and privilege, when they reach the age of discretion, to enter into communion.

Members, male and female, shall have the right to vote at all meetings of the church or congregation. Admission to membership shall be by the action of the minister and elders, leaders or deacons, and, where desired, by the action of the communicants also.

11. The members of a pastoral charge should meet annually, and more frequently if deemed advisable.

12. The minister (or ministers) and elders, deacons or leaders, and local preachers, shall have oversight of the spiritual interest of the charge or congregation. The management of its temporal and financial affairs shall be intrusted to a committee of stewards or managers. A joint committee or board, consisting of the foregoing and representatives of other departments of congregational work, shall meet quarterly, or as often as they deem advisable, for the consideration of matters of joint interest.

13. The elders, deacons or leaders, and local preachers, shall be chosen by the communicants, and shall hold office under the regulations to be passed by the General Council, Conference or Assembly.

14. It shall be the duty of the minister and elders, deacons or leaders and local preachers, to have the oversight of:

(1) The admission and demission of members.

(2) The conduct of members, with power to exercise discipline.

(3) The dispensation of the sacraments.

(4) The religious training of the young.

(5) The order of public worship, including the service of praise.

(6) The care of the poor, and the visiting of the sick. It shall also be their duty:

(7) To receive and judge petitions, etc., from members.

(8) To transmit petitions, appeals, etc., to Presbytery, District Meeting or Association.

(9) To recommend suitable candidates for the ministry.

15. The stewards or managers shall be chosen by the congregation annually, and, wherever practicable, should be members in full communion. It shall be their duty to secure contributions for congregational purposes, and to disburse the moneys received for these purposes.

16. It shall be the duty of the joint committee or board:

(1) To secure contributions for missionary and other general objects of the Church.

(2) To select representatives of the charge to the Presbytery, District Meeting or Association.

(3) To submit to the charge or congregation for their consideration reports on the life and work of the charge, including estimates of expenditure.

(4) To attend to matters affecting the charge not assigned to any of the other bodies.

17. The property of the congregation is held by trustees appointed by the congregation, in a manner to be outlined in a model trust deed. This model deed should state that the property is held by the congregation as a congregation of the united Church, and such deed shall further provide that no property so held shall be sold, exchanged or in any manner encumbered unless the Presbytery, District Meeting or Association shall, at the instance of the trustees, have given it sanction, subject to an appeal, if desired, to the Annual Conference, Union or Synod.

III. THE PRESBYTERY, DISTRICT MEETING OR ASSOCIATION.

18. The Presbytery, District Meeting or Association shall consist of:

(1) All ordained ministers within the bounds;

(a) Who are engaged in some department of church work; or

(b) Who have been regularly permitted to retire from active service, and continue to reside within the bounds of the Presbytery, District Meeting or Association with which they were connected at the time of their retirement; or

(c) Who have been placed on the roll by special enactment of the Annual Conference, Synod or Union.

(2) And elders, deacons, leaders or non-ministerial representatives of pastoral charges, within the bounds, equal in number to the number of ministers engaged in any department of church work.

19. It shall be the duty of the Presbytery, District Meeting or Association

(1) To have the oversight of the charges within its bounds, and review their records, and to form new charges.

(2) To receive and dispose of petitions and appeals from the lower governing bodies or courts.

(3) To transmit petitions and appeals to the higher governing bodies or courts.

(4) To superintend the education of students looking forward to the ministry, and to certify students to theological halls.

(5) To examine and recommend to the Annual Conference, Synod or Union, candidates for the ministry; and also to recommend the ordination of probationers for the ministry who have fulfilled the prescribed requirements.

(6) To induct or install pastors.

(7) To deal with matters sent down by the higher governing bodies or courts.

(8) To adopt measures for promoting the religious life of the charges within the bounds.

IV. THE ANNUAL CONFERENCE, SYNOD OR UNION.

20. The Annual Conference, Synod or Union shall consist of the ministers on the rolls of the Presbyteries, District Meetings or Associations within its bounds, and an equal number of non-ministerial representatives of pastoral charges chosen by the Presbyteries, District Meetings or Associations.

21. The Annual Conferences, Synods or Unions shall:

(1) Be subordinate to the General Council, Conference or Assembly.

(2) Meet every year.

(3) Have power to determine the number and boundaries and review the records of the Presbyteries or District Meetings or Associations within the bounds, and have oversight of them.

(4) Hear and decide appeals, subject to the privilege of appeal to the General Council, Conference or Assembly.

(5) Appoint annually a Settlement Committee.

(6) Receive candidates for the ministry, and examine and ordain probationers for the ministry who have fulfilled the prescribed requirements.

V. THE GENERAL COUNCIL, CONFERENCE OR ASSEMBLY.

22. The General Council, Conference or Assembly shall consist of an equal number of ministers and non-ministerial representatives chosen by the Annual Conferences, Synods or Unions. Its regular meeting shall be held every second year. Its presiding officer shall be the chief executive officer of the united Church, and during his term of office he may be relieved of his pastoral or other duties.

23. The General Council, Conference or Assembly shall have full power:

(1) To determine the number and boundaries, and review the records of the Annual Conferences, Synods or Unions.

(2) To legislate on matters respecting the doctrine, worship, membership and government of the Church, subject to the condition that before any rule or law relative to these matters can become a permanent law, it must receive the approval of a majority of the Presbyteries, District Meetings, or Associations, or if advisable, of congregations.

(3) To prescribe and regulate the course of study of candidates for the ministry, and to sanction the admission of ministers from other churches.

(4) To receive and dispose of petitions, memorials, etc.

(5) To dispose of appeals.

(6) To conduct the missionary operations of the Church.

(7) To have charge of the colleges of the Church, and to take what measures are deemed advisable for the promotion of Christian education.

(8) To appoint committees or boards and officers for the different departments of church work, and to receive their reports and give them instructions and authority.

(9) To correspond with other Churches.

(10) And in general to enact such legislation and adopt such measures as may tend to promote true godliness, repress immorality, preserve the unity of the Church, and advance the Kingdom of Christ throughout the world.

J. J. MACLAREN, Chairman.
W. C. MURRAY, Secretary.

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3. REPORT OF THE SUB-COMMITTEE ON THE MINISTRY.

1. PASTORAL OFFICE, INCLUDING TERM OF SERVICE.

Recognizing the desirability of preserving the essence of both the settled pastorate and the itinerancy, this Committee is of the opinion that a harmony of both principles is possible, and that the best features of both systems may be retained. We therefore recommend as follows:

1. The pastoral relation shall we without a time-limit.

2. It shall be the policy of the Church that every congregation shall have, as far as possible, a pastorate without interruption, and that every effective minister shall have a charge.

3. There shall be a Settlement Committee, consisting of ministers and laymen, appointed by each Synod or Conference annually, whose duty it shall be to consider all applications from ministers or charges for settlements within the section over which it has jurisdiction. The Settlement Committee shall meet annually, or at the call of the chair.

4. Ministers on their own application, and a pastoral charge through its governing body, may, at the end of any one year, seek a change of pastoral relation by application to the Settlement Committee. All applications must be in writing.

5. Any charge, on becoming vacant, may extend a call or invitation to any properly qualified minister or ministers, but the right of appointment shall rest with the Settlement Committee.

6. In the event of a vacancy occurring at any time, and the congregation failing to make a call, the Settlement Committee shall be empowered to make an appointment to such vacancy for the current year, after consultation with the congregation or its governing board.

7. The Settlement Committee shall also have authority to initiate correspondence with ministers and charges, with a view to completing arrangements to secure necessary and desirable settlements.

(a) Any minister shall have the right to appear before the Settlement Committee to represent his case in regard to his appointment; and any congregation or governing board may also appear by not more than two representatives, properly authorized in writing, appointed from among its members at a regular meeting, or at a special meeting of which proper notice has been given.

(b) When a minister chosen by a congregation cannot be settled, the congregation or its governing board may place other names before the Settlement Committee.

8. There shall be also a committee for the transfer of ministers from one Synod or Conference to another, which may be composed of the presiding officer of the highest court of the Church, who shall be the convener and chairman of the committee, together with the presiding officers of the several Synods or Conferences. This committee shall have authority to transfer ministers and candidates for the ministry from one Synod or Conference to another, in harmony with the plan outlined in sections 3, 6, 7.

9. The minister in charge shall be the presiding officer of the governing body of each congregation within his pastoral charge.

2. TRAINING FOR THE MINISTRY.

10. On the subject of "Training for the Ministry," the committee recommends as follows: That the attainment of a B.A. degree, to be followed by three years in the study of theology, is desirable; but in cases where this is unattainable, that there be two alternative courses, constituted as follows, both starting from university matriculation:

(1) Three years at least in Arts, followed by three years in theology, and that before ordination, or contemporaneous with his college course, twelve months be spent in preaching;

(2) Two years preaching under the supervision of a body corresponding to a District Meeting or Presbytery, with appropriate studies, and four years of a mixed Arts and theological course in college.

(The consideration of the contents of the required curricula was deferred for further consideration, and the judgment of the representatives of the various colleges concerned is to be solicited as to the same).

11. The Supreme Court of the Church shall have power to authorize the ordaining of any person to the ministry if it shall see fit so to do.

12. (1) (The subject of the vested rights of ministers was referred back to the Committee).

(2) Candidates for the ministry who have entered on their course shall be allowed to complete it on the conditions which obtained when they began.

13. That no candidate be received for the ministry unless he has been first recommended by a body corresponding to a session, a quarterly board or a local church.

14. It is recommended that all questions relating to the claims of superannuated ministers be referred in the first instance to the Committee on Administration.

3. THE RELATION OF A MINISTER TO THE DOCTRINES OF THE CHURCH.

The Committee recommends:

1. That the duty of inquiry into the personal character, doctrinal beliefs and general fitness of candidates for the ministry shall be laid upon the Presbytery, District Meeting or Association.

(The remaining clauses of this section were deferred for further consideration).

W. PATRICK, Chairman.
J. S. ROSS, Secretary.

4. REPORT OF SUB-COMMITTEE ON ADMINISTRATION.

(1) MINISTERIAL SUPPORT.

After a free exchange of views on this topic, the Committee agreed to record its belief that in the working out of Union, the result should be the amalgamation of many congregations; and that the aim of the United Church should be to make the minimum salary at least $1,000 per annum, with manse or parsonage.

(2) MISSIONS.

The Committee was agreed that the differences between these Churches in their management of Home Missions are quite capable of adjustment; and that no difficulty is likely to arise in the consolidation of the work in the foreign field, the three Churches being engaged in foreign work in different countries, or at least in different districts of a country, and their methods of administration in their foreign work being practically identical.

(3) BENEVOLENT FUNDS.

The discussion showed that the differences in the administration of these funds in the negotiating churches are so great that serious difficulty will be experienced in amalgamating them; but in view of the fact that serious difficulty was overcome in previous unions, the Committee is not without hope that a solution of the problem may be found that will conserve all vested rights without sacrificing the future usefulness of these funds.

(4) PUBLISHING INTERESTS.

While it was pointed out that the profits of the Methodist Book Room belong to the Superannuation Fund of that Church, the Committee discovered no serious difficulty in the way of the amalgamation of the publishing interests of the three Churches.

(5) COLLEGES.

The Committee felt that, while the number of educational institutions connected with the three Churches is greater than may be required by the United Church, the adjustment of this matter would probably involve no serious difficulty; and with a view to securing additional information, the Committee decided to ask permission to confer with the representatives of these educational institutions who are members of the Joint Committee.

It was resolved to recommend the General Committee to request the representatives of the Mission Boards, the representatives of the publishing interests, the representatives of the benevolent funds, and the representatives of the colleges under the care of the several Churches, to meet in their various localities and consider questions affecting the different interests involved, formulate their suggestions and send them forward to the Secretary of their sub-committee with a view to expediting the work of the Committee when it comes to deal with these questions in detail.

J. SOMERVILLE, Chairman.
E. D. McLAREN, Secretary.

The following is the report of the small committee appointed in December, 1905, to prepare a detailed statement of the various agencies of the negotiating Churches, and the methods followed in their administration:

MINISTERS.

The total number of ordained ministers is as follows:—Presbyterian, 1,506; Methodist, 1,790; Congregational, 105.

Of the ordained ministers of the Presbyterian Church 1,231 are in charge of settled congregations or mission fields, home and foreign; in the Methodist Church 1,400; and in the Congregational Church, 84.

In the Presbyterian Church 41 are engaged as professors, in connection with religious journalism, or have charges of various agencies of the Church. In the Methodist Church 52 are similarly occupied, and in the Congregational 4.

The number not now in active service in the Presbyterian Church is 234, in the Methodist 349, in the Congregational 17.

MINISTERIAL SALARIES.

The remuneration of home missionaries in the Presbyterian Church varies from $650 to $925, according to the domestic circumstances of the missionary, and the cost of living in the locality in which he is labouring. In augmented charges the salaries of married men range from $800 and a manse to $850 and a manse, according to the locality, the Augmentation Committee being authorized to go even beyond the latter figure where the cost of living may render a larger salary necessary.

The minimum stipend in self-sustaining congregations is $800 per annum and a manse, which is an advance of $50 upon the minimum that obtained previous to last year. The congregations that paid last year only $750 and a manse, will require to increase their givings by $50, or to ask for assistance from the Augmentation Committee.

No congregation was reported to the last General Assembly as contributing under $750. The number contributing

Between	$750	and	$800	was	62
"	850	"	990	"	156
"	1,000	"	1,490	"	185
"	1,500	"	1,990	"	58
"	2,000	"	2,990	"	37
"	3,000	"	4,000	"	13
Above	4,000				4

In the self-supporting congregations of the Presbyterian Church some have manses and others not.

In the Methodist Church, in addition to the sums given below as paid for salary, the ministers receive, as a rule, a free furnished parsonage, costing from $800 upward, and the people also pay horse keep, taxes, moving expenses and incidental expenses necessary to the work of the circuit. The appropriation for salary of a married man, under the Discipline, shall not be less than $750 per annum, exclusive of the items above referred to. The appropriation for an ordained single minister shall not be less than $450 per annum, exclusive of horse keep and necessary expenses for incidentals.

Members of the Eastern Conferences also receive a small allowance from a Children's Fund which is maintained in the Conferences.

The number of congregations reported to the last Annual Conferences as contributing under $750 was 778. The number contributing

Between	750	and	$800	was	271
"	850	"	990	"	81
"	1,000	"	1,490	"	203
"	1,500	"	1,990	"	32
"	2,000	"	2,990	"	24
"	3,000	"	4,000	"	2

There are no reports as to the amounts paid for stipends by the congregations of the Congregational Church, but the salaries range from $500 to $3,000.

COLLEGES.

The colleges belonging to the Presbyterian Church are five in number.

1. PRESBYTERIAN COLLEGE, HALIFAX.

This college is a purely Theological Institution, having no Preparatory Department. It enjoys the services of four professors and one lecturer, the salaries of the professors being from $2,000 to $2,400. During the past ten years the attendance of students has ranged between 30 and 45. The endowment amounts to $170,000. The college property consists of ten acres of land, and two college buildings valued at $60,000. The annual revenue from congregational contributions is in the neighborhood of $6,000.

2. PRESBYTERIAN COLLEGE, MONTREAL.

This institution has a literary course which some students are allowed to take in place of the regular university course before entering on the study of theology. The professors number four, and the lecturers 11. The salaries of the professors are from $2,500 to $3,000, and of the lecturers from $100 to $500. The students in preparation for theology number 15, and those engaged in the study of theology 20. The endowment amounts to $261,000.

3. QUEEN'S UNIVERSITY, KINGSTON.

This institution has in active operation the three faculties, Medicine, Arts, and Theology. The number of professors is 42, with salaries ranging from $1,200 to $2,500, and the lecturers number six, with salaries ranging from $100 to $1,000. Both the professors and lecturers are appointed by the trustees. The number of students enrolled during the present session was 1,042 and in actual attendance 842. The endowment amounts to $510,000.

4. KNOX COLLEGE, TORONTO.

This institution also confines itself exclusively to theological work, having no literary course. The number of professors is six, the salary of each being $2,500. The theological students in attendance during the past session numbered 61. The amount of the endowment is $364,000.

5. MANITOBA COLLEGE, WINNIPEG.

There are two departments in this institution, the Arts and the Theological. The College is affiliated with the University of Manitoba, which gives instruction in the higher departments of Natural Science and Mathematics, the remaining subjects of the Arts course being taught in the college. The number of professors in Manitoba College, including the principal, is five, and there is one vacancy which is likely to be filled within a few months. The number of lecturers is five, of whom three give their whole time to the college and two give part of their time. Salaries range from $200 to $3,250. The number of students in the preparatory department is 196, in the theological department, 35. The amount of endowment is $142,000.

6. OTTAWA LADIES' COLLEGE.

This college is the property of the Presbyterian Church in Canada. It is governed by a board of trustees, fifteen in number, appointed by the General Assembly. Its curriculum embraces academic courses covering matriculation work, and special courses of an æsthetic and practical nature. The attendance (1905) was sixty-two boarders and eighty day and special pupils.

The colleges under the direction of the Methodist Church are as follows:

1. METHODIST COLLEGE, ST. JOHN'S, NEWFOUNDLAND.

The members of the Board of Governors are appointed by the Annual Conference. Number of students enrolled and in attendance, 450. Means of support: Government grants, fees of scholars. Children of all ages are admitted, and carried forward to matriculation in London University and for the Rhodes Scholarship.

2. MOUNT ALLISON UNIVERSITY, SACKVILLE.

Has full university powers and maintains complete and efficient faculties in Arts and Theology, and prepares students for entrance on the third year of the course of Applied Science in McGill University. Honor courses are provided in Classics, Mathematics, Science, Philosophy and in English Language and Literature. Is affiliated with the University of McGill in Applied Science and Medicine, and in Law with Dalhousie Law School. Professors and lecturers in Arts, 10; Theology, 3, and Applied Science, 4; or 13 individuals in all. Registered students in Arts, full course, 110; partial courses, 70, and Science, 25, and Theology, 15.

3. MOUNT ALLISON LADIES' COLLEGE.

Is the property of the Church and is governed by a Board of Regents appointed by the General Conference. It employs 22 professors, with total registration for 1905-06 of 330. It is supported entirely by fees from students, and maintains a Conservatory of Music, School of Domestic Science and a Museum of Fine Arts. Provides eight courses of study such as are common in first-class institutions of the sort.

4. SACKVILLE ACADEMY.

The ownership of Sackville Academy is also vested in the Methodist Church. The majority of the Board of Regents are appointed by the Church. It has an average of 125 students enrolled and in attendance, of whom 45 are boarders, the remainder coming from the town and vicinity. The work done embraces the preparation of the student for matriculation in Arts, Medicine, Dentistry, etc. It is self-sustaining through the fees of students and price of boarding.

5. WESLEYAN THEOLOGICAL COLLEGE.

This college is a connexional institution; employs four professors, one tutor and one instructor in Vocal Music. Students enrolled, 69; in attendance, 46. It affords three different curricula in Theology apart from work done in Arts in McGill University. Students are aided by loans from the Educational Fund of the Methodist Church and several have charge of small churches in or near the city.

6. STANSTEAD WESLEYAN COLLEGE.

Is a connexional institution, whose Board is appointed by the General Conference, doing a similar work to that done in the Academy at Sackville, New Brunswick.

7. ALBERT COLLEGE, BELLEVILLE.

Number of students enrolled 1901-02, 302. Prepares candidates for the ministry, for matriculation, and has departments as follows: Music, Commercial, Fine Arts, Elocution, Physical Culture and Domestic Science. It is open to both sexes, who attend in about equal numbers.

8. ALMA COLLEGE, ST. THOMAS.

This school provides thorough training in preparatory studies and has diploma courses, including the university matriculation, music, fine art, elocution, physical culture, domestic science and commercial course. It employs 20 professors and teachers and had 138 students enrolled in 1901-02.

9. VICTORIA UNIVERSITY, TORONTO.

The college is the property of the Methodist Church and is managed by a Board of Regents, 34 in number; 24 appointed by the General Conference, eight elected by the graduates in Arts, Divinity, Law and Medicine, and two ex-officio, namely, the General Superintendent and the President of the College. Number of students enrolled in 1906 was 344. It employs in all 17 professors and lecturers and does full college work in Arts for the University of Toronto, full course in Divinity for B.D., and for orders in the Methodist Church.

10. WESLEY COLLEGE, WINNIPEG.

No particulars have been furnished, but in general it does the same kind of work as Manitoba College of the Presbyterian Church in Winnipeg.

11. ALBERT COLLEGE, EDMONTON.

Is the youngest educational institution of the Church and may be described as doing somewhat similar work to Albert College, Belleville. No particulars are to hand.

12. COLUMBIAN COLLEGE, NEW WESTMINSTER, B.C.

This college is under the direct control of the General Conference of the Methodist Church, which appoints the Board of Governors and owns the property. The faculty consists of nine professors and two instructors. Students enrolled in 1905-06, 180, between the ages of 12 and 35, about equally divided between the sexes. Number of residents, 68. The work done in the college consists of (a) Public school work, advanced grade. (b) High school work to matriculation, and all grades of teachers' certificates. (c) General course for degree of B.A., Toronto University examinations and curriculum. (d) Honour University work in Department of Honour Moderns to degree of B.A. (e) Commercial course. (f) Course in Music (Piano, Toronto Conservatory, primary and junior examinations). (g) Course for probationers in the Methodist Church, and for degrees of S.T.L. and B.D.

THE CONGREGATIONAL COLLEGE OF CANADA.

The Congregational College of Canada is in affiliation with McGill University. There are four professors. Appointments are made by the Board of Governors. There are 17 students enrolled and attending. There are three courses of study.

(a) Four years at University and three in the college, seven years.

(b) The same course, but they overlap, five years.

(c) Short course, three years.

Arrangements are made for special courses of lectures during the sessions by prominent men.

EDUCATIONAL SOCIETY OF THE METHODIST CHURCH.

The objects of this Society are to assist in maintaining the connexional universities, colleges and theological institutions, to defray the expenses of the examination of candidates for the ministry, and to aid such candidates in obtaining a suitable education. Its income is derived from subscriptions and collections taken up in all the churches and preaching places as directed by the Financial District Meeting. The income is divided amongst several of the educational institutions upon a percentage basis fixed by the General Conference, and is also used as a loan fund for students, and to pay salaries of officers, etc. The income of the Society for the year 1902 was over $25,000.

SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

In both these departments the work in each congregation is under the direction of the governing body of the local church; the unity of the work throughout the Methodist and Presbyterian Churches being preserved by the supervision exercised by committees appointed by the superior courts of these churches; these committees coming into touch with the workers in individual congregations through committees of the lower courts of the churches.

PUBLICATIONS.

The official organ of the Presbyterian Church is the *Presbyterian Record*, published monthly in the city of Montreal.

The official publications of the Methodist Church are the *Guardian* and the *Wesleyan* published weekly in Toronto and Halifax, and the *Methodist Magazine and Review*, published monthly in Toronto.

The recognized paper of the Congregational Church is the *Canadian Congregationalist*, published weekly in Toronto.

In the three churches there are other periodicals controlled by private interests, but devoted to the dissemination of Church news and the advancement of religion. There are also periodicals issued by the Women's Missionary Boards of the different churches.

SUNDAY SCHOOL PAPERS, ETC.

A series of Sunday School papers and lesson helps is published under the authority of the Presbyterian and Methodist Churches. There are also papers in each of these churches devoted to the work of young people.

MISSIONS.

The mission work of the Presbyterian Church is carried on in three departments, known respectively as Home Missions, Foreign Missions and French Evangelization. There is a fourth committee called the Augmentation Committee, but its work is really home mission work in its final stages.

The work corresponding to the above in the Methodist Church is vested in a single committee, and all the contributions for missions go into a common fund.

In the Congregational Church the missionary work is divided between the Canadian Congregational Foreign Missionary Society and the Home Missionary Society, the latter of which plants churches, and augments salaries in weak congregations.

WOMEN'S MISSIONARY SOCIETY.

The women of the Presbyterian Church are organized for mission work in two Societies, one of which is auxiliary to the Foreign Mission and the other to the Home Mission Committee.

In the Methodist Church there is only one Society for the whole Dominion, whose purpose is the evangelization of heathen women and children and the prosecution of mission work among non-English-speaking people in our own land. This Society works in harmony with the General Missionary Society of the Methodist Church.

In the Congregational Church there are two Societies, called the Canadian Congregational Women's Board of Missions, and the Woman's Board of Missions of Nova Scotia and New Brunswick.

SUPPORT OF THE AGED AND INFIRM MINISTERS AND OF MINISTERS' WIDOWS AND ORPHANS.

In the Presbyterian Church an Aged and Infirm Ministers' Fund is maintained. The rates payable by ministers who connect themselves with this fund vary according to age, ranging from $5.60 at the age of 25 to $20 at the age of 55. The annuities paid are based on the number of years of service, the amount allowed after 10 years being $75; for each additional year after 10 up to 30, $10; and for each additional year after 30 up to 40, $12.50. Ministers who have paid no rates receive one-third of the amount they would have been entitled to had they connected themselves with the fund. A minister who is only partially disabled may receive one-half the annuity that would have been due him in the event of complete disablement. The number of ministers at present receiving annuities is 109, and the total endowment amounts to $229,335.

In the Presbyterian Church there is also a Widows' and Orphans' Fund. The rates for ministers joining this fund are $8 per annum for those under 35 years of age, $10 between 35 and 40, and $12 between 40 and 50. The annuity payable to a widow is $150, with $20 additional for one child, $36 for two children, $50 for three, and $10 for each additional child. No child over eighteen receives an annuity. The number of widows drawing annuities is 133 and of children 39. The revenue of both these committees is derived partly from the invested capital and partly from annual congregational collections.

The funds for the above purposes in the Methodist Church are under two Boards of Management. In the Western Conference, including Toronto, London, Hamilton, Bay of Quinte, Montreal, Manitoba and the North-West, British Columbia and Japan Conferences, it is called the Superannuation Fund of the Methodist Church. The sources of income for the Superannuation Fund consist of interest on invested capital, appropriations from the Book and Publishing House, annual subscription of ministers and probationers for the ministry, contributions from circuits and domestic missions, and payments by or on behalf of ministers who are not in the regular pastorate in lieu of circuit contributions. The annual subscription of each minister and probationer in the active service of the Church consists of a percentage of his salary ranging from 3.1 per cent. to 4 per cent. upon salaries ranging from $501 to the highest limit, but in no case shall the subscription be less than $15 per annum. The scale of annuities runs from $18 per year for four years' service up to $258 for 29 years of service, with the proviso that for 30 years or upwards of service $9 shall be paid for each such year.

Widows of ministers, being members of the Methodist Church, receive two-thirds of the amount their husbands would have received and for the same term of years. Each child of a deceased minister, if such child was born after its father was received into full connection with the Conference, receives an annuity of $20 up to 16 years of age. Annuities may be commuted in accordance with certain regulations found in the Discipline. The payment of annuities shall continue after superannuation during the term of the natural life of the beneficiary, providing he has rendered 23 years of service to the Church. If he has rendered less than 23 years, he shall receive payments from the fund for as many years as he has rendered effective service.

SUPERNUMERARY FUND.

The Supernumerary Ministers' and Ministers' Widows' Fund of the Methodist Church performs the same functions for the brethren of the Eastern Conferences, their widows and orphaned children, as are performed by the Superannuation Fund for the Western Conferences with some important differences in its regulations, too numerous to specify.

The provident funds of the Congregational Church are voluntary, and are divided into the Widows' and Orphans' Branch and the Retiring Ministers' Branch.

ASSEMBLY, SYNOD, PRESBYTERY, CONFERENCE AND UNION FUNDS.

In the Presbyterian Church all congregations are required to contribute to the Assembly, Synod and Presbytery Funds according to their numerical and financial strength. These funds are used for the purpose of meeting the expenses connected with the different courts of the Church respectively.

In the Methodist Church the General Conference Fund provides for the salary, office and travelling expenses of the General Superintendent, expenses of Standing Committees and Boards of General Conference not otherwise provided for, travelling expenses of delegates to General Conference and other expenses incident to the meeting and work of the General Conference. It is apportioned amongst the several circuits and missions of the Church.

The Contingent Fund, which is also used for the purpose of relieving cases of special affliction and defraying extraordinary expenses incurred in the services of the Church, pays the expenses of the Annual Conference. The governing body of the local church is supposed to make an allowance to cover travelling expenses to District Meeting.

CHURCH, MANSE AND PARSONAGE BUILDING FUND.

In the Presbyterian Church, in addition to the fund that was established some years ago for the purpose of assisting mission fields and weak congregations in the erection of churches and manses in the North-West, and whose capital is about $34,000, two similar funds have lately been established to aid in church and manse building in the mission fields and augmented charges in New Ontario.

In the Methodist Church Social Unions exist, having as a branch of their work church extension in the more needy neighborhoods of our cities. There is also a "Church and Parsonage Aid Fund" of the Methodist Church, exclusive of the Nova Scotia Conference, which is allowed to manage its own fund for this purpose. It makes loans at low rates of interest. It receives legacies and donations, and under careful regulation carries on a system of loans. The capital at present is about $26,000.

TEMPERANCE, PROHIBITION AND MORAL REFORM.

The General Conference at its last session established a new Department with the above title. The Board of Management consists of the General Superintendent of the Church, the General Secretary and Treasurer of the Board and other members divided into groups representing the different sections of the Dominion and Newfoundland. In case of emergency all these groups may be gathered together for consultation and united action. Under ordinary conditions the representatives of the Ontario Conferences have all the powers of the Board. The Board is vested with the general oversight of our Temperance, Prohibition and Moral Reform work throughout the Church, and has authority to make representations to Governments, Legislatures and Parliament, in harmony with the declared principles and policy of the General Conference on all these matters, and has power to arrange for the publication and circulation of suitable literature. The revenue of the Board consists of annual collections taken on each circuit and mission of the Church. This means of support has been found quite sufficient to meet all financial demands. The declared policy of the Conference covers all questions that may arise under the general head of Christian Citizenship, and the purpose of the Department is to interpret the laws of the Kingdom of God into the social and civic life of the people and to promote the observance of temperance.

THE METHODIST BOOK ROOM.

The Methodist Book Room, situated in Toronto, and having branches in Montreal and Halifax, is the property of the Methodist Church. Its net capital is now about $450,000. The profits for the quadrennium from 1899 to 1902 were $84,891.02. Of this amount $43,500 was appropriated to the Superannuation Fund. The eastern section of the Book Committee, which deals with the business done at Halifax, where the Wesleyan is published, also carries on a profitable business.

DEACONESS WORK.

A branch of work not undertaken by either of the other churches now negotiating a basis of union, but which is undertaken by the Methodist Church, has headquarters in Toronto in the building known as the Deaconess Home and Training School. Its workers, numbering 33, are distributed from Winnipeg to St. John's, Nfld., carrying relief, good cheer and spiritual counsel into the homes of thousands of people. The Board owns property worth more than $40,000. The training school prepares students for all kinds of helpful Christian work. The course of study consists of the departments of Bible Study, History and Doctrine, Applied Christianity, Elementary Medicine and Aesthetics; and the students receive instruction from 34 lecturers and tutors, besides enjoying the privileges of the Lillian Massey School of Domestic Science.

REPORT OF THE COMMITTEE ON SYSTEMATIC GIVING.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Forty-eight Presbyteries report the appointment of Committees on Systematic Giving in accordance with the recommendation of the Thirty-First General Assembly. Two give assurance that such appointments will be made this year, while one states that nothing has been done and shows no sign of amendment. From the remaining nine Presbyteries no reports have been received. Five of these, however, belong to a Synod which has its own Committee on Systematic Beneficence, and their silence is probably explained by the fact that they have reported to their Synodical Convener. It is gratifying to find that Presbyteries have so generally complied with the recommendation of the Assembly with a promptness that indicates enthusiasm and augurs success.

Toward the close of last year, your Committee through its Convener issued to all Conveners of Presbyterial Committees a circular letter, urging the necessity of introducing businesslike methods of receiving contributions to the Schemes of the Church, suggesting a set of questions to be sent down to congregations, and asking for reports based on the information thus elicited. The response to this appeal was fairly encouraging. Enthusiastic letters were received from many Conveners. The twenty-six reports sent in are of a more or less informal character, and owing to their variety it is impossible to gather from them any tabulated returns to lay before the Assembly. But they all indicate the felt need of improved congregational methods, the cordial approval of the envelope system, and the conscious necessity of vigorous and energetic action on the part of Presbyteries. In many cases the suggestions of your Committee were acted upon, and in all cases there was the expressed desire to secure the results aimed at in the circular letter.

In February of this year, at the request of several Conveners, blank forms were issued for the sake of receiving uniform returns from Presbyteries. The results, however, hardly justify this action. The forms were ignored by the majority of Presbyteries, perhaps because they foresaw the uselessness of such returns, and the reports received were not sufficiently complete or accurate to be of much value. A few Conveners evidently went to considerable trouble to secure detailed information that is not now found to be of any practical use for compiling a statistical report. If Conveners would hereafter send in merely the substance of their Presbyterial reports, giving the action taken by their Presbyteries and the general result of such action, your Committee would have the kind of information necessary for preparing a satisfactory statement. This matter is earnestly pressed on the attention of Presbyterial Conveners.

The suggestion has come from several different sources that blank forms should also be issued to be used by congregations in making their returns on this subject to Presbytery. This, it is urged, would be in the interests of uniformity, and would ensure reports from the Presbyteries that may be unwilling to involve the expense of printed forms. Your Committee, however, is strongly of the opinion that it would be unwise to seek to stereotype the reports of Presbyterial Conveners. Uniformity of action on the part of Presbyteries, as well as of method on the part of congregations, is neither practicable nor desirable. Room should be allowed for originality of procedure and adaptation to local needs. Some Presbyteries are less highly organized than others for systematic giving; and the best method for any community is not necessarily the ideal one, but that which really works in its peculiar circumstances. Each Presbytery should adopt whatever means of arousing congregational interest may seem to it most effective in view of the exact local

conditions; and your Committee can then judge the various methods by their results as seen in the published receipts of the Treasurer of the Church. This places the responsibility on Presbyteries where it rightly belongs. The responsibility of introducing commonsense methods of receiving contributions rests ultimately, of course, on the individual minister in his own congregation; but Presbyteries can do a great deal to awaken ministers to a sense of their responsibility or to encourage them in their efforts. It is the Presbytery's Committee, not that of the Assembly, which holds the key to the problem of Systematic Beneficence.

Many Presbyteries report having sent to congregations circular letters and sets of questions and comparative statistical tables. One Presbytery recently held conferences in central places and invited office-bearers from the surrounding parishes to consult with its members regarding methods of congregational finance.

But most noteworthy is the action of the Presbyteries of St. John and Ottawa. The former, in addition to issuing a circular letter, organized and carried through a thoroughly systematic visitation of all its congregations in the interests of weekly proportionate giving; and the latter followed up a similar visitation by sending to every minister a box of envelopes, stamped and dated, to be distributed among his people for weekly use in contributing to the local revenue and for monthly use in making offerings to the Schemes of the Church. The example of these progressive Presbyteries in reviving the old-fashioned "Presbyterial visitation" might be followed with profit by the whole church.

Special reference should also be made to the splendid work done by the Synod of the Maritime Provinces, chiefly through the untiring energy of the Convener of its Committee on Systematic Giving. It gave a prominent place to this subject at its last meeting, and its excellent report, which strongly endorsed the method of weekly offerings for both congregational support and the Schemes of the Church, was circulated in printed form. Leaflets, containing reasons for the adoption of the weekly envelope system, were also generously distributed among the congregations of the Synod. The result is that this ideal method has been widely adopted, and by its use several congregations increased their contributions last year from forty to sixty per cent.

A complaint has come to your Committee from a very influential Presbytery against "the action of the last General Assembly and the Committee on Statistics in doing away with the reports of contributions from all the separate congregations in each pastoral charge. Upon these individual reports published by the Treasurer of the Church in the Assembly minutes every year we depended for authentic information as to how much exactly was contributed by each congregation for each scheme. Now if the system of lumping the contributions of all the congregations in a charge is to be perpetuated, it is easy to see that we shall be very much hindered in prosecuting our oversight in connection with Systematic Beneficence. We hope that next Assembly will do something to remedy this serious defect." Your Committee is not prepared to make any recommendation on this matter, and simply refers it on its merits to the Assembly.

The Presbytery of Montreal passed the following recommendation to the General Assembly: "That in compiling statistics for the Schemes of the Church, the General Agents have communication with all recognized Treasurers with a view to publishing the total contributions from congregations to any and all the Schemes of the Church." Your Committee is not in a position to know how far this is practicable, but would respectfully suggest that the matter receive the attention of the Assembly. It seems only fair that amounts contributed by congregations to the Schemes through any channel, e.g., the Woman's Missionary Society or the Mission Band, should be acknowledged by the General Treasurer in the official receipts. Until this is done, the published statistics are not of absolute value for making comparative estimates and ascertaining the average rate of giving or even discovering the total contributions to the Schemes of the Church.

The communications from these two Presbyteries seem to suggest that a more systematic method of receiving as well as of giving is needed, and they indicate a desire that our financial reports should be simplified as much as possible. If they are based on a mis-

conception, or are aiming at the impossible, it would be as well for the Assembly to make this clear.

Your Committee is convinced that the contributions to the Schemes could easily be increased in all the Presbyteries, and that a great responsibility rests upon the ministers of the Church. The people must first of all know what the Church is doing and what she aims at doing, and then they must have the chance to give systematically. It is to be feared that many congregations have neither the knowledge nor the opportunity. Either of these without the other is of no practical value. If the people have an intelligent idea of what the Schemes are, of the missionary and benevolent and educational operations they represent, they may safely be trusted to support them. But they must be given the opportunity. Spasmodic efforts and feverish appeals are not nearly as effective as quiet systematic instruction and the use of sensible methods of receiving contributions. If every minister in his own congregation would take up this matter with vigor and intelligence, the problem would soon be solved. It may in many cases require courage and sacrifice, but no other way lies salvation.

Ministers and Managers are sometimes afraid that increased offerings to the Schemes will lessen the ordinary revenue of the congregation. That fear has been proved again and again by history to have no foundation in fact. The Church that is fired with missionary enthusiasm is always the Church that gives most generously to the support of local ordinances. The Church, on the other hand, that thinks only of its own precious existence is taking the shortest possible cut to uselessness and extinction. It is failing to fulfil the purpose of its existence as a missionary institution and will surely forfeit its election.

RECOMMENDATIONS.

(1). That the Assembly express its satisfaction with the prompt and enthusiastic response on the part of Presbyteries to its recommendation that they appoint Committees on Systematic Giving.

(2). That Presbyteries be urged to continue and to increase their efforts for the thorough organization of all congregations for making contributions to the Schemes of the Church.

(3). That weekly offerings for the Schemes of the Church as well as for local support of ordinances be recommended as the ideal to which all congregations are urged to attain as soon as they find it possible.

(4). That this Committee be authorized to have printed and to circulate throughout the whole Church leaflets setting forth the advantages of the system of weekly offerings by envelope.

(5). That the Treasurer of the Church be requested to provide envelopes specially prepared for receiving weekly and monthly contributions to the Schemes, and that these be supplied on application from Kirk-Sessions or Presbyterial Conveners.

(6). That Presbyteries again remind Congregational Treasurers of the importance of forwarding contributions quarterly, if possible, to the Treasurer of the Church.

All of which is respectfully submitted.

DANIEL J. FRASER,

Convener.

MONTREAL, April 24th, 1907.

REPORT OF THE COMMITTEE ON UNIFORMITY OF WORSHIP.

To the Venerable the General Assembly:

So far as the Convener has been able to obtain the views of members of the Committee on the subject of Mr. Dey's overture, the opinion seems to prevail that, in the administration of the Sacrament of the Lord's Supper, it is preferable to follow the order at present laid down by the Directory of Public Worship.

In view of the expense involved, the Convener has not felt justified in calling the Committee together during the year. It was his intention to ask leave of the Assembly for the Committee to meet during its sessions, but not having been himself a member of Assembly since his appointment, he has not yet had the opportunity of doing so.

All of which is respectfully submitted.

W. T. HERRIDGE,

Convener.

REPORT OF SPECIAL COMMITTEE ON METHOD OF APPOINTING STANDING COMMITTEES.

To the Venerable the General Assembly:

The Committee appointed by the last Assembly to consider whether a greater measure of system and fuller representation can be introduced into the selection of Standing Committees, respectfully reports as follows:—

Early this year a circular letter was sent by the Convener to the members of the Committee, in which certain recommendations were suggested and a frank and full expression of opinion was invited. In due season answers were received and then the members of Committee, resident in Ottawa, met to consider the whole matter. We had before us also certain conclusions reached by the Presbytery of Portage la Prairie after careful consideration of the question. The Presbytery had thought of an Overture to this Assembly, but not wishing to forestall the action of this Committee, generously placed their results at our disposal.

It was evidently the general opinion that while the object contemplated in the appointment of the Committee was important, it must be held strictly subordinate to the efficient administration of the various departments of the work of the Church. Of course, there were differences of opinion within the Committee regarding particular suggestions, but it is hoped that the following recommendations represent the average mind of its members.

I. That except when the welfare of the Church clearly demands a departure from the rule, no person be recommended by the Committee to strike Standing Committees for appointment on more than two of the Standing Committees.

II. That, (a) so far as may be possible with due regard to all the interests involved, one-fifth of the membership of each of the Standing Committees be changed every year; (b) the Clerk of Assembly be instructed to inform the Striking Committee, year by year, how long each member of these Committees has served during his present term; (c) the Conveners of these Committees, which meet between Assemblies be instructed to keep a record of attendance and to forward it year by year to the Clerk of Assembly for the use of the Striking Committee.

III. That Presbyteries be encouraged to consider, e.g., at their March meeting, whether any of their members may have special qualifications for the work of any of the Standing Committees and to forward the names and addresses of such to the Clerk of Assembly for the use of the Striking Committee.

IV. That a minute book be obtained for the use of Striking Committees to be handed at the close of each Assembly to the Clerk of Assembly, and that he be instructed to insert at some convenient point therein all Assembly regulations anent the composition of the Standing Committees.

All of which is respectfully submitted.

D. M. RAMSAY,
Convener.

OTTAWA, May 13th, 1907.

REPORT OF COMMITTEE ON BIBLICAL INSTRUCTION IN PUBLIC SCHOOLS OF ONTARIO.

At the last meeting of Assembly the following motion was adopted:—

"That the Assembly receive the report of the Committee on Biblical Instruction in the public schools of Ontario, approve of the action of the Committee in conference with similar committees of other Churches—endorse the recommendations of the conference already approved by the Ontario Educational Association, reappoint the Committee (Principal Gordon, Prof. Dyde, Mr. Hamilton Cassels), with the addition of Mr. Alfred Gandier, Dr. Neil, Dr. Armstrong, Dr. D. D. McLeod and Dr. L. E. Embree; and instruct the Committee to communicate this resolution to the representatives of the other Churches engaged in the conference."

This resolution was communicated to the representatives of the English and Methodist Churches, and similar resolutions were adopted in the General Conference of the Methodist Church, and the Synod of the Church of England.

At a meeting of the Assembly's Committee in conference with the representatives of these two Churches, on Friday, December 20th, 1906, it was decided to wait upon Hon. Dr. Pyne, Minister of Education, and present to him the recommendation adopted by the Ontario Educational Association and sanctioned by the last General Assembly and courts of the conferring Churches, viz.:—

"That in the regulations for Supplementary Readings in Literature in the Public and High Schools of the Province (*vide* pp. 62 and 66 of the Regultiaons of 1904) provision be made for instruction in Bible knowledge, and for the memorizing of suitable passages of Scripture, and that, wherever possible, at least two lesson periods a week be set apart for such instruction, and further that a syllabus of lessons be prepared, suitable for the different grades of Public and High School pupils."

The deputation urged the value of Bible stories for the younger children, and the importance of having them regularly commit to memory selected passages from the world's choicest literature, while the memory was receptive and retentive. It was pointed out that we could not expect the best educational results in moral character and good citizenship, if there were no serious and systematic study of the Bible in our primary and secondary schools.

The Minister of Education professed himself to be in hearty sympathy with the request of the deputation, and asked them to suggest an outline course of Bible studies for the information and guidance of the government.

Accordingly a meeting of the Joint Committee was called, early in the present year, when the following syllabus was prepared, and afterward forwarded to the Minister of Education:—

I. LESSONS SUITABLE FOR CHILDREN IN CLASSES BELOW THE THIRD READER.

1. The story of the Creation. 2. The story of the Fall. 3. The story of Cain and Abel. 4. The story of the Flood. 5. The story of Abraham. 6. The story of Isaac and his sons. 7. The story of Jacob. 8. The story of Joseph. 9. The story of Moses. 10. The story of Israel in the Wilderness. 11. The story of Joshua. 12. The story of Deborah and Barak. 13. The story of Gideon. 14. The story of Samson. 15. The story of Eli. 16. The story of Samuel. 17. The story of Saul. 18. The story of David. 19. The story of Solomon. 20. The story of Rehoboam and Jeroboam. 21. The story

of Elijah. 22. The story of Elisha. 23. The story of Israel's Fall. 24. The story of Judah's Fall. 25. The story of the Captivity. 26. The story of Nehemiah.

THE NEW TESTAMENT.

1. The story of the Life of Jesus. 2. Story of St. Peter. 3. Story of St. Paul. 4. Story of St. John. 5. Story of St. Luke.

II. Bible Lessons Suitable for Children in the Third and Fourth Readers.

1. Extended biographies and stories following generally the plan above outlined.

2. A series of lessons on the Life of Jesus, following the scheme laid down in the Authorized Selection of Bible Readings.

3. Short studies of passages from the Old and New Testaments as Literature.

4. Memorization of notable passages of Scripture.

III. Lessons Suitable for High School Pupils.

1. Study of Old and New Testament authors and the consideration of their works as Literature and ethics.

2. Literature Study of some individual books of the Bible.

3. Memorization of notable passages.

IV. Passages of Scripture Suggested for Memorization.

1. The Lord's Prayer.

2. The Ten Commandments.

3. Psalms : 1, 2, 8, 12, 15, 19, 23, 24, 27, 32, 34, 46, 53, 65, 84, 91, 95, 100, 101, 103, 146.

4. Isaiah : Chapters 53 and 55.

5. St. Matthew : Chapter 5 : 1-26 and 33 to end. Chapter 6.

6. St. John : Chapter 15.

7. Romans : Chapter 12.

8. 1 Corinthians : Chapter 13.

9. Ephesians : Chapter 6 : 1-20.

10. Colossians : Chapter 3 : 1-4 and 20 to end. 1 John : Chapter 2 : 1-20 and Chapter 3.

What action the government will take remains to be seen, but in order that we may be in a position still to co-operate with the other Churches, it is recommended that the Committee be re-appointed with the addition of Principal Scott, of the Normal School, Toronto.

Respectfully submitted,

ALFRED GANDIER.

MINISTER EVANGELISTIC COURSE.

The Committee appointed by last General Assembly (Minutes, page 62), to take into consideration "the whole question of the Minister Evangelistic Course, as well as the question of special ordination, or of modification of the regular course of study," after conference or correspondence with representatives of the minister evangelists, the Superintendent and Home Mission Committee of the Synods of Manitoba and Saskatchewan, the Senate of Manitoba College and the Assembly's Home Mission Committee beg to recommend as follows:—

1. That the General Assembly should not renew the Minister Evangelistic Course for a set number of years, but should continue it from year to year as found expedient.

2. That no man be permitted to enter on this course who does not produce a certificate from one of the Superintendents and from a Presbytery that he is a proper person to enter on such a course of preparation for the ministry.

3. That Minister Evangelists who have complied with the requirements of the Church, as regards study, may, with the approval of the Senate, take two additional sessions in Manitoba College, the subjects of which shall be prescribed by the Senate of that College, and on completing these successfully shall be regarded as having complied with the requirements of the Church as regards Arts and Theology for the ordinary ministry.

4. That when a Minister Evangelist is appointed for a year in a Mission Field he be granted a seat in Presbytery.

5. Where, in the judgment of a Presbytery, approved of by the General Assembly's Home Mission Committee, the interests of Home Missions require, it shall be competent for the Presbytery to grant authority to dispense sealing ordinances, and to marry, to any catechist, student, or minister who has not yet been admitted by the General Assembly, and to ordain where necessary, for these purposes, but this authority shall be revocable at any moment and shall not confer the full ministerial status.

WM. PATRICK, Convener.

REPORT OF COMMITTEE *Re* AMALGAMATION OF WOMAN'S MISSIONARY SOCIETIES.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Committee appointed at last Assembly in regard to proposed amalgamation of the Woman's Foreign Missionary Society and the Woman's Home Missionary, have pursuant to instructions then received, held a Conference with the Boards of these two Societies and the Home and Foreign Mission Committees. The Conference was held in Knox Church on February 25th last, with a large attendance of the parties interested. The meeting was presided over by Dr. Armstrong and was marked by deep earnestness, excellent spirit, and thorough discussion of the matters involved. Your Committee did not feel called upon to propose to that Conference any special plan of work for a Union Society, as it was considered that the terms of our appointment called for Conference only, with the understanding that we should report the result to Assembly with such recommendations as we might feel justified in making from the special study we were to make of the situation by Conference and otherwise.

At this Conference the Secretary of your Committee announced that to further test the feeling of the Church he had sent out enquiries to some eighty or ninety of the ministers of the Church, averaging about two to each Presbytery, avoiding sending to mission fields or to small congregations or to any ministers known by previous discussion to be favourable to the amalgamation overture. To these enquiries some sixty replies were received, and only one was directly opposed to the amalgamation, three or four said they lacked information or hesitated for other reasons, but over fifty of the sixty answers were emphatic in favour of having one Society for the Women of the Church.

A minister from Qu'Appelle Presbytery wrote: "Perhaps it is sufficient answer to your enquiry to say that our own Presbytery has moved in the matter and we have now the W.H. & W.F.M.S. of the Presbytery. The work is one, and why should we divide it. I am afraid we run organization to death, and some who have to shoulder the burden to death, too. I feel sure the drawing together of these two great forces in our Church will add to the dynamic, rather than diminish it."

A city minister in Hamilton Presbytery, writes: "I am in favour of the amalgamation of the two Societies, and believe more efficient work will be done and fewer people overburdened by too many Church duties."

A minister in a large town in Ontario, where there is only one charge writes: "I am in perfect accord with the idea of amalgamation. Two Societies are impossible in a place like this and consequently one side of the work is neglected."

Another city minister writes: "We have made no move to organize a W.H.M.S. because we have not two sets of women and to give time to two missionary organizations is out of the question."

Another minister in an Ontario town writes: "It is impossible to organize another Society. The constitution of the W.F.M.S. will not permit of anything being done with the funds except for Foreign Missions, but many of our ladies would like to help with Home Missions."

Another city minister in Ontario writes: "(a) Our Assembly is taking a lively interest in the home life of our people, and should see that the women of our congregations

be not taken from their homes too frequently"; "(b) The amalgamation would prevent any from confining their interest to one part of the work to the neglect of the remainder."

There are many more of the same kind, but the above will indicate how the ministers look upon this matter.

After the Conference the Boards by mutual consent held two further conferences, which are officially described to your Committee as being, "Most interesting and conducted in a spirit of mutual sympathy."

Previous to these two conferences the Secretary of your Committee wrote to the Boards that we would be glad to have suggestions for use in framing our report for Assembly, also stating that while we would not likely recommend immediate amalgamation of the Boards we would look for such a measure of mutual concession as would give a better working basis in individual congregations and would lead to greater unity in the missionary work and the publications of the Boards.

After these two conferences your Committee was notified that the Boards were agreed that amalgamation was impracticable, but that they were considering points of co-operation, of which notice would be duly sent to us.

Subsequently the following was handed to your Committee as a statement of the points on which the Boards themselves in conference had decided to co-operate in the work, this statement being also adopted at the recent annual meeting of the W.F.M.S. in Brantford:—

(1) The annual missionary prayer-meeting in January.

It was felt that this was a point in which nothing but unanimity could exist in both Societies, and it was agreed without discussion.

(2) The question of holding Home and Foreign Presbyterial annual meetings consecutively at the same place.

It was unanimously felt that the holding of semi-annual meetings of either Societies was unnecessary.

(3) In the matter of annual Presbyterial meetings, the following agreement was reached on motion:—

With the desire of reducing the number of meetings in connection with the W.H. & W. F. M. S. the boards of these two societies agree that executives of both the H. and the F. Presbyterials may, if they so desire, arrange to hold their annual Presbyterial meetings consecutively at the same place when so found advisable in the interests of the work, the meetings of the Home and the Foreign to take precedence alternately.

(4) The adoption of a similar policy by both Boards in the organization of Woman's Missionary Societies, where it is desired to carry on both Home and Foreign work, but where only one organization is possible:

In large congregations it was thought best to urge two distinct organizations, but in rural districts, and in small congregations, it was decided to recommend that both Boards agree to similar methods of carrying on work. This method is to be announced in both official publications, the wording to be similar in both cases, and to this effect:

That where only one woman's meeting is possible for both Home and Foreign work, the two divisions of the work be kept distinct and be taken up either at alternate meetings or consecutively at the same meeting; that there be either one or two sets of officers, as deemed best, but that there be two separate sets of books for minutes, fees and offerings, each branch of the work reporting at the close of its year to its own Society, thereby making each division of the work auxiliary to its own General Society, whether the W.H.M.S. or the W.F.M.S.

Taking a view of the whole, and profoundly convinced of the great importance of this

matter in relation to the work, to the home, and to the life of congregations, your Committee recommends:—

(1) That Sessions be enjoined to exercise more distinctly their function of control over the organizations existing or proposed in their congregations with a view to disposing the force under their leadership to the best advantage.

(2) That in regard to the special matter remitted to us, the Boards of the W.F.M.S. and W.H.M.S. be allowed to remain in their present form for purposes of administration in the meantime.

(3) That with a view to having full information given to the homes of our people as to the whole missionary work of our Church, the Boards be asked to arrange at the close of the present year for the publication of one missionary magazine in such form as the Boards may decide instead of the two at present published. For this magazine the name, *Missionary Tidings*, is suggested.

(4) That where new Societies either of adults or children are to be formed the Session must be consulted as to the form which such organization should take in relation to the whole missionary work of the Church.

(5) That where they do not conflict with the recommendations of this report the suggestions in the above statement of the Boards be commended to Sessions and Societies to be acted upon as far as circumstances permit.

(6) That your Committee with two other members to be appointed by this Assembly be continued till next Assembly in case it should be necessary to have further consultation with the Boards on the subjects dealt with in this report.

In conclusion, your Committee expresses the confident expectation that the women of our Church will always manifest their present evident earnestness, ability and enthusiasm in the great work of bringing the whole world to the Home and the Heart of God.

Respectfully submitted,

R. G. MacBETH,

Secretary.

REPORT ON THEOLOGICAL COLLEGE IN BRITISH COLUMBIA.

To the Venerable the General Assembly:—

Your Committee appointed last June to consider the matter of a Theological College in British Columbia, and to ascertain the amount of financial support which such an undertaking would receive in the city of Vancouver and throughout the province, begs to submit the following report.

The Committee met in Vancouver, January 31st of the present year, the following members being present:—Revs. Dr. Wardlaw Taylor (Convener), Dr. E. D. McLaren, W. L. Clay, J. A. Logan, Geo. A. Wilson, R. J. Wilson, J. Knox Wright, and J. M. Millar, and Mr. J. J. Logan, elder.

The preliminary question of the need of such an institution as the one proposed, was discussed at length, and the Committee arrived at the unanimous conclusion that the time was opportune for the initiation of a course of theological instruction in British Columbia.

This conclusion was based on various grounds.

It was pointed out that one of the most serious handicaps under which the work of the Church is prosecuted in the Middle and Far West is the lack of continuous home-mission supply. The mission fields are diligently served during the summer months, but with the departure of the students for college in the autumn, they are left in a lamentably large number of instances, without regular supply, during the winter months.

Your Committee believes that this difficulty, which is bound to become more acute as the rapid development of the country proceeds, might be overcome in large measure by the establishment of a course of theological teaching carried on during the summer months. This would enable the Church to keep students for terms of twelve and even eighteen months in the same field, and thus consolidate, and put our mission work on a more permanent basis than it is under present conditions.

The Committee does not doubt that a sufficient number of students would avail themselves of such an institution, to justify its establishment.

While the number of young men from British Columbia, who have dedicated themselves to the work of the ministry is very small up to the present date, the Province is entering on an era of expansion, and the population is increasing rapidly, and, in the Synods of British Columbia and Alberta, fourteen young men have this year offered themselves as candidates for the ministry. It is confidently believed that a Theological institution situated in British Columbia, and in close relation with the High Schools, and with the institutions of higher learning in the Province would result favourably in disposing the minds of young men to the ministry, and would also exercise a beneficial influence on the general educational policy of the Province.

Your Committee is pleased to report further that a solid measure of material support will be forthcoming if this Assembly decides to establish a Theological College.

We are indebted to the "Committee on Theological Education," of the Presbytery of Westminster for its labours, and definite statement in this connection.

That Committee submitted the results of a systematic canvas of the congregations

of the city of Vancouver through their various sessions and Boards of Management. The Westminster Committee also laid before the General Assembly's Committee a plan of the proposed building, (herewith submitted to Assembly), showing library, three good class-rooms, professors' room, and other necessary equipment.

We are thus enabled to put before Assembly the following estimate based on the careful calculations of architect Mr. G. W. Grant.

Site	$2,000
Building	5,000
Equipment	1,000
Total	$8,000

Assessments based on this estimate have been made on the various congregations and have been accepted by them. In the words of the Presbytery's Committee, "your Committee would state that a building and site costing $8,000.00, will be provided by Vancouver, and surrounding districts, for the establishment of a Theological College in accordance with the terms of the resolution of last Assembly."

Your Committee approved of the above estimate and now beg to submit it to the consideration of the Assembly.

It will be observed that the sum mentioned does not include amounts that would be forthcoming from the congregations of the Synod, for the regular maintenance of theological instruction within the bounds of the Synod.

In concluding this report, your Committee desires to acknowledge not only the warm response from the ministers to its overtures, but the general enthusiasm which the proposal has aroused amongst the members and adherents of the Presbyterian Church in British Columbia. At its recent meeting the Synod resolved "to lay before the General Assembly an expression of its earnest conviction that the immediate establishment of a Theological College in British Columbia is intimately connected with the welfare of the Church in this Province."

Our thanks are also due Mr. G. W. Grant, architect, for professional services rendered gratuitously, because of his interest in the proposal.

All of which is respectfully submitted.

T. WARDLAW TAYLOR,
Convener.

NEW WESTMINSTER, May 9th, 1907.

OVERTURES.

Presbytery of Halifax.

I.—*Re* CHANGE IN DESIGNATION OF COMMITTEE ON CHURCH LIFE AND WORK.

At Halifax and within St. Matthew's Church there, on Wednesday, April twenty-fourth, nineteen hundred and seven and at four o'clock in the afternoon; which time and place the Presbytery of Halifax met, and was constituted with prayer by Mr. James Rosborough, Moderator, pro tem. Sederunt, etc.

Inter Alia. The following Overture to the General Assembly was introduced by Dr. Robert Murray:—

To the Venerable the General Assembly of the Presbyterian Church in Canada, to meet in Montreal, June, nineteen hundred and seven.

The following Overture is respectfully presented by the Presbytery of Halifax:—

WHEREAS at the General Assembly which met at London in June, 1895, the Committee on State of Religion, Temperance, Sabbath Observance and Systematic Beneficence were amalgamated to form one Committee on Church Life and Work in order to lessen the number of Reports, and to save the time of the Assembly; and

WHEREAS it has been found impracticable for one Committee to deal with all these subjects, and

WHEREAS the General Assembly of 1899, in view of the desirability of giving greater prominence to the question of Sabbath Observance, appointed a special Committee on that subject which Committee has since had a place among the Standing Committees reporting annually; and

WHEREAS the Assembly of 1904, in order to give more prominence to the subject of systematic giving, placed among the Standing Committees one which now reports annually on that subject; and

WHEREAS in consequence, there have been duplicate reports on Sabbath Observance and Systematic Giving presented to recent Assemblies; and

WHEREAS the subject of Temperance, which should be kept constantly before the Church and through the Church before the country, because of the educative effect on both, has been given either very little attention, on account of the wide range of subjects included in Church Life and Work, or given no attention at all, as during the last two years, on account of the arrangement made some years ago to divide the work of Church Life and Work into three sections, each to be reported seperately to different Assemblies; and

WHEREAS Temperance needs as much care and attention on the part of the General Assembly as at any previous period;

IT IS humbly overtured by the Presbytery of Halifax that hereafter the Committee on Church Life and Work be called the Committee on State of Religion and Temperance, which subjects are cognate, and on which it shall report

to each successive Assembly, leaving the subjects of Sabbath Observance, and Systematic Giving to be reported on by the Committees on these subjects respectively."

The Overture was adopted and ordered to be transmitted to the General Assembly. Extracted from the Minutes of the Presbytery of Halifax by me,

T. STEWART,
Clerk.

DATED this April 29*th*, 1907.

Presbytery of Lunenburg and Yarmouth.

II.—*Re* CHANGE IN DESIGNATION OF COMMITTEE ON CHURCH LIFE AND WORK.

To the Venerable the General Assembly of the Presbyterian Church in Canada, to meet in Montreal in June, nineteen hundred and seven.

The following Overture is respectfully presented by the Presbytery of Lunenburg and Yarmouth:—

WHEREAS at the General Assembly which met in London in June, 1895, the Committees on State of Religion, Temperance, Sabbath Observance, and Systematic Beneficience were amalgamated to form one Committee on Church Life and Work in order to lessen the number of Reports, and save the time of the Assembly; and

WHEREAS it has not been found practicable for one Committee to deal with all these subjects covering so wide and varied a field as Church Life and Work; and

WHEREAS the General Assembly of 1899, in view of the desirability of giving greater prominence to the question of Sabbath Observance, appointed a special Committee on that subject, which Committee has since had a place among the Standing Committees reporting annually; and

WHEREAS the Assembly of 1904, in order to give more prominence to the subject of Systematic Giving, placed among the Standing Committees one which now reports annually on that subject; and

WHEREAS in consequence there have been duplicate Reports on Sabbath Observance and Systematic Giving presented to recent Assemblies; and

WHEREAS the subject of Temperance, which should be kept constantly before the Church, and through the Church before the country, because of the educative effects on both, has been given either very little attention, on account of the wide range of subjects included in Church Life and Work, or given no attention at all, as during the last two years, on account of the arrangement made some years ago to divide the work of Church Life and Work into three sections, each to be reported seperately to different Assemblies; and

WHEREAS the Temperance sentiment in the Church and in some sections of the country has been unfavourably affected to a serious degree on account of the circumstances stated above;

It is humbly overtured by the Presbytery of Lunenburg and Yarmouth that hereafter the Committee on Church Life and Work be called the Committee on State of Religion and Temperance, which subjects are cognate, and on which it shall report to each successive Assembly, leaving the subjects of Sabbath Observance, and Systematic Giving to be reported on by the Committees on these respective subjects.

Extracted from the Minutes of Presbytery.

F. W. THOMPSON,
Clerk.

BRIDGEWATER, N.S., *April* 16*th*, 1907.

Presbytery of St. John, N.B.

III.—*Re* MINISTERING TO IMMIGRANTS ON THEIR ARRIVAL.

At St. John, New Brunswick, and within St. Andrew's Church there, on Tuesday the fourteenth day of May, nineteen hundred and seven, at half past two o'clock in the afternoon, the Presbytery of St. John met and was constituted.

Inter Alia. The following Overture was approved and ordered to be transmitted to the General Assembly.

WHEREAS immigrants to the number of many thousands are arriving in Canada every year: and

WHEREAS a considerable number of these have been connected with Presbyterian Churches in the home land; and

WHEREAS it is desirable that such persons should be cared for by the Presbyterian Church in Canada.

THEREFORE it is respectfully overtured that the Venerable the General Assembly will take steps to have representatives of this Church meet all immigrants at Halifax, St. John, Quebec and Montreal during the shipping seasons at these respective ports with a view to caring for Presbyterian immigrants.

The commissioners from the Presbytery of St. John to the General Assembly were instructed to support this Overture before the Assembly and to seek co-operation of the commissioners from the Presbytery of Halifax.

Extracted from the Minutes.

A. H. FOSTER,
Presbytery Clerk.

Presbytery of Kingston.

IV.—*Re* LICENSURE OF STUDENTS.

The Presbytery of Kingston, after considering the following Overture on the Licensure of Students, adopted the following resolution there anent:—

"That the Overture be adopted by the Presbytery, and transmitted to the Assembly through the Synod of Toronto and Kingston, with the request that the Synod may, if it be pleased to do so, express its concurrence, and that the Rev. Henry Gracey and the Clerk of the Presbytery of Kingston be appointed to support the Overture before the General Assembly and the Synod of the bounds.

WM. THOS. WILKINS,
Clerk of Presbytery of Kingston.

Synod of Toronto Kingston.

At the regular meeting of the Synod of Toronto and Kingston held on the sixteenth day of May, nineteen hundred and seven, the Overture of the Presbytery of Kingston on the Licensure of students was submitted and after consideration, the Synod resolved to express its concurrence, and to transmit to the General Assembly:

R. C. TIBB, *Clerk of the Synod of Toronto and Kingston.*

TEXT OF OVERTURE.

OVERTURE TO THE GENERAL ASSEMBLY *Re* LICENSURE OF STUDENTS.

WHEREAS, in view of the exigencies of our Home Mission fields, it is desirable that candidates for the ministry, who have completed the full course of study prescribed by the Assembly and have received appointments to labour in the Home Mission fields of the Church, should have every possible facility afforded them of proceeding at once, upon the completion of their studies, to the fields of labour assigned to and accepted by them, and be forthwith licensed and, if need be, ordained to enable them to enter immediately upon the work required in such fields:

AND WHEREAS it is also desirable that candidates for the ministry who in the course of their studies have laboured in our Home Mission fields and given such proof of their fitness for the ministry as that vacant congregations, urgently desiring a settlement, are willing to call, and Presbyteries willing to take the necessary steps to induct them to the charge of such congregations, should on the completion of their studies, be rendered eligible as soon as possible to receive such call to labour:

AND WHEREAS the present mode of procedure, by which Presbyteries have to obtain leave of the Synod to take such students and candidates for the Ministry on trials for license is practically a perfunctory procedure and unnecessary:

IT IS THEREFORE humbly overtured the Venerable, the General Assembly of the Presbyterian Church in Canada, by the Presbytery of Kingston, that the following be enacted as an Interim Act and be sent down to the Presbyteries of this Church in terms of the Barrier Act for their consideration, and in the event of their approval to become a permanent enactment of the Assembly, viz.:—

1. Any student of Theology and candidate for the Ministry of the Presbyterian Church in Canada, who on the completion of the prescribed course of study presents or sends to the Presbytery with which he is connected a satisfactory certificate from any of the Theological Seminaries of the Presbyterian Church in Canada showing (1) That he has completed the Literary and Theological curriculum required by this Church: (2) That he has delivered all the discourses prescribed to him in the course of his studies: (3) That his character and conduct are suitable to his position as a candidate for the Ministry, and who requests the Presbytery to take him on trials for license, or transfer him to another Prerbytery for that purpose, may, if deemed expedient by the Presbytery, be forthwith taken on trials for license or transferred to any other Presbytery for a like purpose, without waiting for the leave of Synod to be granted in such case.

2. In the event of any such applicant for license having received and accepted an appointment to labour in any of our Home Mission fields for a period of one year or more he may on being licensed, also be ordained as a Minister of the Presbyterian Church in Canada by the Presbytery to which he has applied for license or by that to which he has been regularly transferred.

3. The present rules and forms of procedure as regards the licensure of students are hereby amended so far as is necessary to bring them into conformity with this enactment.

Presbytery of Toronto.

V.—*Re* CONNECTING WITH W. & O. AND A. & I. FUNDS.

At Toronto, within St. James Square Church there, Tuesday, the seventh day of May, nineteen hundred and seven, the Presbytery of Toronto met and was duly constituted.

Inter Alia.

Mr. A. Macgillivray submitted and read an Overture on Ministers connnecting themselves with the Aged and Infirm Ministers Fund, and with the Ministers Widows' and Orphans' Fund, of which he had already given notice. Mr. Macgillivray was heard in support of the Overture, and the Presbytery, after deliberation, resolved to adopt the same, and to order that it be transmitted to the General Assembly and that Mr. James Murray be appointed to support the Overture.

The following is the text of the Overture:—

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

WHEREAS many ministers of our Church, through a variety of causes fail to connect with either the "Aged and Infirm Ministers' Fund" or the "Ministers' Widows' and Orphans' Fund"; and

WHEREAS, as a result considerable hardship has been entailed on ministers in their old age through there being no adequate provision for their maintenance; and upon the widows and orphans of ministers by their being left in many instances unprovided for:

RESOLVED, That the Presbytery of Toronto overture the Venerable the General Assembly, to require all ministers at their ordination and induction to connect with the Aged and Infirm Ministers' Fund and with the Ministers' Widows' and Orphans' Fund, and to maintain such connection during their ministry.

AND FURTHER, that ministers who are not now connected with the Ministers' Widows' and Orphans' Fund may do so on paying all arrears of rates, with interest, compounded at four per cent.

Extracted from the Records of the Presbytery of Toronto this seventh day of May, 1907, and attested a correct copy.

R. C. TIBB, *Clerk of Presbytery.*

Presbytery of Owen Sound.

VI.—*Re* SETTLEMENT OF VACANT CHARGES.

At Owen Sound, and within Division Street Church there, on Wednesday, the sixth day of March, nineteen hundred and seven, the Presbytery of Owen Sound met and was constituted.

Inter Alia.

It was agreed that the following Overture be approved and forwarded to the Synod of Toronto and Kingston for approval and transmission to the General Assembly to meet in the city of Montreal on the first Wednesday of June of the current year.

WHEREAS 1. Vacancies are of frequent occurrence and are often prolonged to the great discouragement and injury of congregations:

2. The present plan of supplying and settling vacancies has proved in many respects inadequate and even objectionable:

3. Dissatisfaction therewith is widespread:

4. It is not generally believed that any list of probationers can be made from which all vacancies would be willing to take their supply:

5. The present plan makes no provision for a hearing in a vacancy of a minister in charge desirous of a change of field.

6. It should be possible for a minister in charge without embarassing his relations with his own congregation, to preach in a vacancy if requested:

7. There are in our Church constantly a large number of unemployed probationers and ministers whose services should by some plan be made more available:

8. It is desirable that as far as possible every congregation should have a minister and every effective minister a congregation.

THEREFORE it is humbly overtured the Venerable, the General Assembly:

1. That it be remitted to a committee of Assembly to prepare for the consideration of the next Assembly a more practicable plan for the supply and settlement of vacancies and for the employment of probationers and ministers without charge, either along the line suggested by the Assembly's Committee on Union or as may be deemed more desirable.

2. That Presbyteries report to this committee any plans or suggestions they may wish to recommend before the first of January, 1908:

3. And that this committee be instructed to publish in the Record for the information of the Church before the 15th of April following, the plan adopted by it for recommendation to the Assembly.

Extracted from the Minutes of the Presbytery of Owen Sound.

J. B. FRASER, *Clerk.*

ANNAN, ONT., *March 7th*, 1907.

Synod of Toronto and Kingston.

The Synod of Toronto and Kingston, at its regular meeting on the sixteenth day of May, nineteen hundred and seven, after considering the above Overture, of which it had received a copy, agreed to transmit the same to the Assembly, with its cordial concurrence, and Principal Gordon and Dr. J. A. Turnbull were appointed to support the Overture before the Assembly.

Attest

R. C. TIBB, *Joint Clerk of Synod.*

Presbytery of Toronto and Synod Toronto and Kingston.

VII.—*Re* TEMPERANCE AND MORAL REFORM.

At Toronto, within St. James Square Church there, Tuesday, the second day of April, nineteen hundred and seven, the Presbytery of Toronto being met and duly constituted.

Inter Alia.

Dr. G. C. Pidgeon presented and read the following Overture to the General Assembly:

To the Venerable, the General Assembly:

WHEREAS the need of efficient leadership in the work of Moral Reform is felt keenly in many sections of our Church as was shown in the recent Local Option campaign in Ontario, and in similar movements elsewhere; and

WHEREAS other Churches, such as the American Presbyterian Church, North, and the Methodist Church of Canada, are meeting this need by organizing departments specially devoted to this work, and by placing men in the field to promote it; and

WHEREAS a great deal of work of this kind is being done for our Church through the officers of our sister Churches, or through independent organizations; and

WHEREAS those most closely connected with the work of reform are most anxious for our Church to co-operate with them along these lines;

THEREFORE, it is hereby resolved that the Presbytery of Toronto do humbly overture the Venerable, the General Assembly to enact as follows:

1. To appoint a Standing Committee on Temperance and Moral Reform;

2. To authorize this Committee to appeal to the congregations of the Church for contributions in support of this work on the Sabbath nearest to Dominion Day each year, or at such other time as may be most convenient to the congregation interested.

Dr. Pidgeon was heard in support of the Overture. After deliberation, it was agreed on motion of Dr. Pidgeon, seconded by Mr. A. Gandier, to adopt the Overture, and to order its transmission to the General Assembly, and Dr. Pidgeon was appointed to support the Overture before the Assembly.

It was further resolved to forward a copy of the Overture to the Synod of the bounds for its consideration and approval.

R. C. TIBB, *Clerk of Presbytery.*

The Synod of Toronto and Kingston, having considered the above Overture *re* a Committee on Temperance and Moral Reform, resolved at its regular meeting on the sixteenth day of May, nineteen hundred and seven, to express its concurrence therein, and to transmit the same to the General Assembly.

R. C. TIBB, *Joint Clerk of Synod.*

TORONTO, *May 16th*, 1907.

Presbytery of Winnipeg.

VIII.—*Re* TEMPERANCE AND MORAL REFORM.

At Winnipeg and within Manitoba College there, Tuesday, May seventh, nineteen hundred and seven, the Presbytery of Winnipeg met and was duly constituted.

Inter Alia.

The following overture was moved by the Rev. Dr. Bryce, seconded by the Rev. Dr. Wilson and adopted:

WHEREAS the necessity of giving greater attention to the subject of temperance and moral reform is pressing itself upon the people of Manitoba, the Presbytery of Winnipeg humbly overtures the General Assembly of the Presbyterian Church in Canada to appoint a standing committee to deal with this important subject.

It was further agreed that Dr. Bryce and Dr. C. W. Gordon be appointed to support this Overture before the Assembly.

Extracted from the Minutes of the Presbytery of Winnipeg.

ANDREW B. BAIRD,

Clerk of Presbytery.

Presbytery of Hamilton.

IX.—*Re* THE NEW FORM FOR MAKING THE STATISTICAL RETURNS OF CONGREGATIONS.

At Hamilton, and within Knox Church there, on the fifth day of March, A.D., nineteen hundred and seven, which day and place the Presbytery of Hamilton met and was duly constituted.

Inter Alia.

Rev. D. R. Drummond presented the report of the Committee appointed to consider the new forms adopted by the last Assembly for the statistical returns of congregations.

Your Committee having considered the new forms by which figures be given for the pastoral charge, and not for each congregation, recommend a return to the practice of former years and that the Presbytery overture the next General Assembly to modify its instructions accordingly. The report was adopted, and the Presbytery respectfully overtures the Venerable the General Assembly to order a return to the former practice in making the statistical returns of congregations.

Extracted from the Records of Hamilton Presbytery.

D. H. FLETCHER,

HAMILTON, *May 5th*, 1907. *Clerk of Hamilton Presbytery.*

Presbytery of London.

X.—OVERTURE *in Re* STATISTICAL FORMS.

At London, and within First Presbyterian Church, Tuesday, December eighteenth, nineteen hundred and six, the Presbytery of London being duly constituted.

Inter Alia.

Mr. Lawrence, for the Committee on Statistical Forms appointed at last meeting, reported as follows:—

Your Committee believe that the instruction of last Assembly requiring in the statistical returns that figures be given for the pastoral charge and Mission Field, and not each congregation as at present (and consequently under one name), when there are two or more congregations in the charge, demands further consideration; and that any space saved by this method would be gained at the expense of other interests, besides resulting in much irritation on the part of the congregations which would thus practically disappear from the statistical tables of the Church. The Committee recommend, however, that the Presbytery comply with the Assembly's instructions for this year, so far as the figures are concerned, but report the names of all the congregations in each charge.

The Committee further recommend that Presbytery overture the next General Assembly to modify the instructions of last General Assembly so as to allow the statistics and finance of each congregation to be reported in future in the Assembly's statistical tables as in the past; and further that, in this Overture, it be recommended that in the list of changes in the Synod Rolls the translation of ministers be retained.

On motion of Mr. Lawrence, seconded by Dr. Munro, it was unanimously agreed to adopt the report and recommendations.

Extracted from the Minutes of Presbytery of London.

ALEX. HENDERSON, *Clerk.*

Presbytery of London.

At St. Thomas, within Knox Church, Tuesday, March fifth nineteen hundred and seven, the Presbytery of London being duly constituted.

Inter Alia.

Mr. Rollins for the Committee on Statistical Forms submitted the following Overture: *To the Venerable, the General Assembly meeting in Montreal in June*, 1907.

WHEREAS last General Assembly enacted "that all pastoral charges be reported as one congregation, and in one line, requiring the figures both of statistics and finance of all the congregations in each charge to be reported as one;

WHEREAS the carrying out of this arrangement contemplates the reporting of the pastoral charge by one name to the ignoring of all the congregations within the charge but one;

WHEREAS this inflicts an injustice on the congregations not named in their being thus obliterated from the Assembly records; and

WHEREAS, in the exercise of Presbyterial oversight of congregations, especially in the matter of systematic beneficience, Presbyteries are hereby seriously hindered, and indeed prevented from exercising effective oversight from not knowing what any one congregation is doing more, or less, than another;

For these and other reasons that might be adduced, it is hereby overtured the Venerable the General Assembly, that they give order

First, that every fully organized congregation, that is, having its own Session and Managing Board or Deacon's Court, be reported separately in the tabulated statement of statistics and finance.

Second, that for the greater convenience of all whom it may concern, the names of pastors be given with their respective congregations in the statistical columns, and that Presbyteries may arrange these in the order of seniority by induction within their respective bounds.

Third, that the order of last Assembly placing names of ministers on Synod Rolls in order of ordination be continued; and

Finally, that in the list of changes in Synod Rolls, the translations of ministers be reported.

ALEX. HENDERSON, *Clerk.*

It was moved by Mr. Rollins, seconded by Dr. Munro,

AND agreed to adopt this draft as the Overture of the Presbytery and request the Synod to adopt and transmit it to the General Assembly. It was on motion further agreed to appoint Dr. Nixon and Mr. J. G. Stuart to support this Overture before the Assembly. It was further agreed to appoint Mr. Rollins and Dr. Munro to support the Overture before the Synod of Hamilton and London.

Extracted from Minutes of Presbytery.

ALEX. HENDERSON, *Clerk.*

Synod of Hamilton and London.

At Chatham, and within First Presbyterian Church there, this first day of May, A.D., one thousand nine hundred and seven, which day and place the Synod of Hamilton and London met and was constituted.

Inter Alia.

An Overture from the Presbytery of London regarding statistical forms, requesting the Synod to adopt and transmit the same to the General Assembly, was read.

It was moved by Mr. A. Henderson, seconded by Mr. J. W. Cameron,

THAT the Synod receive and transmit the Overture to the General Assembly, expressing approval of the first clause, namely, "That every fully organized congregation, that is, having its own Session and Managing Board or Deacon's Court, be reported separately in the tabulated statement of statistics and finance."

The motion was carried.

Extracted from the Minutes of Synod.

J. H. RATCLIFFE,

ST. CATHARINES, *May 10th*, 1907. *Clerk of Synod.*

Presbytery of Hamilton.

XI.—*Re* STANDING COMMITTEES OF THE GENERAL ASSEMBLY.

At Hamilton, and within Knox Church there, this sixth day of November, A.D. nineteen hundred and six, which day and place the Presbytery of Hamilton met and was constituted.

Inter Alia.

On motion of Sir Thomas W. Taylor, duly seconded, the following Overture was approved and ordered to be transmitted to the General Assembly.

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in Erskine Church, in the City of Montreal, on the first Wednesday in June, A.D., 1907.

It is respectfully overtured by the Presbytery of Hamilton.

WHEREAS, dissatisfaction has been expressed, and complaints made, with reference to the mode by which Standing Committees of the General Assembly are appointed, and also as to the composition of some of these committees: and

WHEREAS, for a committee appointed at a meeting of the General Assembly to strike Standing Committees, and required to take immediate action thereanent, efficiently to perform its duty, is difficult, if not impossible, owing to the widely extended constituency of the Church, embracing many persons capable of rendering service, but unknown to the members of the committee-who cannot in the limited time allowed obtain the names and reliable infor, mation as to the qualifications of these persons, and be enabled to place them on committees to which necessarily must be entrusted so many varied and important matters seriously affecting the life and work of the Church: and

WHEERAS, it is desirable that the best talent and zeal should be enlisted and employed in the service of the Church:

THEREFORE, to secure that end, and to overcome all grounds, real or fancied, of dissatisfaction and complaint, it is hereby respectfully overtured to the Venerable the General Assembly, by the Presbytery of Hamilton, to take into consideration the propriety and advisability of appointing at each meeting of the General Assembly a committee to strike standing committees, the said committee to take action in the interval between that and the next succeeding General Assembly, and thereat to present, for approval or adoption, a list of standing committees for the ensuing year, prepared after due deliberation, with such information as it may be deemed expedient to collect, and suggestions from any Presbytery desiring to offer the same as to persons qualified to act, and likely to act diligently, on the respective standing committees; or that the Venerable the General Assembly do otherwise for this object, as to their wisdom may seem best.

Rev. W. J. Dey and Sir Thomas W. Taylor were appointed to support the Overture before the Assembly.

Extracted from the Records of the Presbytery of Hamilton.

D. H. FLETCHER,

HAMILTON, *March* 28th, 1907. *Presbytery Clerk.*

Presbytery of Saugeen.

XII.—*Re* UNION OF CHURCHES.

To the Venerable the General Assembly meeting in the City of Montreal, in June, nineteen hundred and seven.

The Presbytery of Saugeen respectfully overtures as follows:—

WHEREAS the explanatory statement prepared by the General Assembly's Committee on Union with other Churches, sent down for the information of Presbyteries does not present a satisfactory basis of union, either as to doctrine, polity or administration, nor is there evidence, that it has been endorsed by the Committee, and

WHEREAS the proposals for organic union at present pending, have in some cases, an unsettling effect upon the minds of our people and as a result, are hindering the work of our Church, nor is there evidence that the body of Presbyterian people upon whom the decision should ultimately depend, are prepared to go on with the movement; and

WHEREAS the continuance of negotiations in their present form is calculated to give an impression which the facts of the case do not justify.

THEREFORE, it is respectfully overtured, by the Presbytery of Saugeen, that the General Assembly instruct its Committee on Union with other Churches, to enter into no terms of union, unless all vital questions are settled satisfactorily as a basis, leaving no such questions open for future settlement; and

THAT the General Assembly require its Committee to move cautiously, lest conditions arise that may prove detrimental to the unity, peace and progress of our Church; and

THAT further, the General Assembly direct its Committee, in the meantime, to consider seriously the subject of a federal union of Protestant Churches in Canada, with a view to securing their co-operation in all matters of common interest, as a form of union advanced as far as present conditions seem to warrant.

Presbytery of London.

XIII.—OVERTURE *Re* MORMONISM IN CANADA.

At London, within St. Andrew's Church, May seventh, nineteen hundred and seven, the Presbytery of London being met and duly constituted, etc.

Inter Alia.

Mr. W. H. Geddes moved, seconded by Dr. Barnett, as follows:—

In view of the correspondence which has appeared in the public press respecting the Mormon question through Principal Patrick and Drs. McLaren and Somerville with the Hon. the Minister of the Interior, be it resolved that we the Presbytery of London, respectfully overture the General Assembly as follows:—

WHEREAS the presence of the Mormon element in the North-West is a serious menace to the morals of our land, and

WHEREAS the people of the United States have, for years, suffered very seriously from the same element, this Presbytery overtures the General Assembly to take such action as will arouse the whole Church to the peril of those parts of the Dominion affected; and at the same time approach the other branches of the Christian Church in Canada with a view to taking joint action in the matter.

The motion was put and carried, and Messrs. T. H. Mitchell, Thos. A. Watson, and Alex. Stuart, K.C., appointed to support the Overture before the Assembly.

Extracted from the Minutes of Presbytery of London.

ALEX. HENDERSON,
Clerk.

LONDON, *May 9th*, 1907.

Presbytery of Winnipeg.

XIV.—*Re* PLACING NAME OF ASSISTANT PASTOR ON ROLL.

At Winnipeg, and within Manitoba College there, Tuesday, May seventh, nineteen hundred and seven, which time and place the Presbytery of Winnipeg met and was constituted.

Inter Alia.

The Rev. Dr. Duval presented the following Overture which was adopted and ordered to be transmitted to the Assembly.

To the Venerable the General Assembly meeting in the City of Montreal in June, 1907.

WHEREAS no specific provision is made in our law for placing the names of ministers in good and regular standing in our Church holding the position of Assistant Pastor upon the roll of the Presbytery, in whose bounds they are labouring, the Presbytery of Winnipeg humbly overtures the General Assembly of the Presbyterian Church in Canada to give such interpretation to its own law as will permit Presbyteries to place upon their rolls the names of ministers in full standing who are engaged as assistant pastors for the term of one or more years.

It was further agreed that Dr. Duval should support this Overture before the Assembly.

Extracted from the Minutes of the Presbytery of Winnipeg.

ANDREW B. BAIRD,
Clerk of the Presbytery

Presbytery of Qu'Appelle.

XV.—*Re* MINIMUM STIPEND.

At Regina, and within Knox Church there, on Thursday the eighth day of November, one thousand nine hundred and six, which day and place the Synod of Saskatchewan met and was constituted.

Inter Alia.

An Overture from the Presbytery of Qu'Appelle to the General Assembly regarding the salaries of ministers was received and considered. On motion of Messrs. Tait and Leith it was resolved—

THAT the Overture be sustained and transmitted to the General Assembly, and that the Hon. W. R. Motherwell, Dr. Carmichael, and Messrs. Henry and Tate, support the Overture before the General Assembly.

The Overture is as follows:—

To the Venerable, the General Assembly of the Presbyterian Church in Canada, to meet in Montreal on Wednesday the fifth day of June next:—

The Presbytery of Qu'Appelle respectfully Overtures as follows:—

WHEREAS the present remuneration received by ministers in the work of the Church is inadequate, thereby hampering them in the discharge of their duties, and

WHEREAS economic conditions are such that the price of living has increased steadily without a corresponding increase in stipend, and

WHEREAS the financial strain imposed upon ministers who are underpaid is forcing many to seek employment in other spheres, and

WHEREAS many young men are turned from the ministry because there does not seem to be the prospect of adequate support, and

WHEREAS demands made upon the Church for men to man the fast developing West are increasing,

THEREFORE, the Presbytery of Qu'Appelle humbly overtures the Assembly to take this whole matter into careful consideration and adopt such measures as shall raise the minimum stipend to at least $1,000 and manse.

Extracted from the Records of the Synod of Saskatchewan,

ANDREW HENDERSON,
Clerk of Synod.

SINTALUTA, SASK., *April 22nd*, 1907.

Presbytery of Edmonton.

XVI.—*Re* ADDITIONAL MISSION SUPERINTENDENT.

THE OVERTURE.

To the Venerable the General Assembly of the Presbyterian Church in Canada to meet in the City of Montreal in June, A.D., nineteen hundred and seven.

The Presbytery of Edmonton respectfully overtures as follows:—

WHEREAS the former Synod of British Columbia and Alberta has been divided into two Synods, viz., that of British Columbia and that of Alberta; and

WHEREAS the territory to be covered and the missionary work carried on within the bounds of these two provinces is too great for any one man, even as indefatigable as our present superintendent, to supervise and direct; and

WHEREAS the rapid development of our mission work demands close and constant attention;

THEREFORE the Presbytery of Edmonton hereby humbly overtureth the General Assembly to appoint an additional superintendent, thoroughly qualified personally and by experience for this work, so that there may be a superintendent for each Synod.

Respectfully submitted, T. T. REIKIE, *Clerk of Presbytery.*

At Edmonton, and within Queen's Ave. Church there, Thursday, February fourteenth, A.D., nineteen hundred and seven, which time and place the Presbytery of Edmonton met and was constituted with prayer.

Inter Alia.

Moved by the Rev. D. G. McQueen, D.D., seconded by Rev. A. Forbes, B.D.—

THAT this Overture be received and adopted. Agreed.

Extracted from the Minutes of Edmonton Presbytery.

T. T. REIKIE,
Clerk of Presbytery.

Synod of Alberta.

XVII.—*Re* DIVISION OF THE PRESBYTERY OF EDMONTON.

At Edmonton, and within Queen's Avenue Church there, on Tuesday, February twelfth, at ten a.m., A.D., nineteen hundred and seven, which time and place the Presbytery of Edmonton met and was constituted with prayer.

Inter Alia.

Moved by the Rev. D. G. McQueen, D.D., seconded by the Rev. Wm. Simons:

That on account of the remoteness of much of the Eastern portion of the present Presbytery, as well as the already too large and ever increasing demands of the Home Mission work, including Galician, Hospital and Training work, at Vegreville, and for the consolidation of this and the other work of Presbytery,

The Venerable the General Assembly is hereby overtured to grant the division of the Presbytery of Edmonton by that Correction line between Ranges nineteen and twenty (19 and 20), west of the Fourth Meridian, i.e., the Range line just west of Lamont and running south through the Forestry Reserve, west of Beaver Lake, so that each Presbytery shall contain at once, approximately, *twenty fields. The new Presbytery is to be called after the general name now applied to that district, Vermilion.

Extracted from the Minutes of Edmonton Presbytery.

T. T. REIKIE, *Clerk of Edmonton Presbytery.*

LEDUC, ALTA., *April 11th*, 1907.

*See lists appended.

PRESBYTERY OF VERMILION.

Lloydminster	Ordained Missionary.
Sunny Dale (Strathmore)	Ordained Missionary.
Oxville	Student.
Eye Hill Creek	Ordained Missionary.
South Ribstone Creek	Student.
Lloydminster West	Student.
Islay	Student.
Vermilion	Ordiained Missionary.
Campbell Lake	Student.
Bloomington	Student.
Mannville	Ordained Missionary.

Morrisons	Student.
Denwood	Ordained Missionary.
Birch Lake	Ordained Missionary.
Vegreville	Ordained Missionary.
Whitford	Student.
Beaver Lake	Student.
Tofield	Ordained Missionary
South Beaver Lake	Student.
Ross Creek	Student.
Lamont	Ordained Missionary.

Rev. Dr. Patterson at Vegreville Hospital six (6) Galician ministers. Total, 28.

PRESBYTERY OF EDMONTON.

Fort Saskatchewan	Ordained Missionary.
Homewood	Ordained Missionary.
Norwood	Ordained Missionary.
Sturgeon	Ordained Missionary.
McLean's	Student.
Queen's Avenue, Edmonton	Ordained Missionary.
First Presbyterian, Edmonton	Ordained Missionary.
Strathcona	Ordained Missionary.
Ellerslie	Ordained Missionary.
Leduc	Ordained Missionary.
Leduc West	Student.
Goshen	Student.
Edison	Ordained Missionary.
Athabaska Landing	Student.
Belvidere	Student.
Pembina	Student.
Lac St. Anne	Student.
Mewassin	Student.
Stony Plain	Ordained Missionary

One Galician missionary in Edmonton. Total, 20.

Presbytery of Red Deer.

XVIII.—*Re* SUMMER SCHOOL IN ALBERTA

At Olds, Alberta, and within the Presbyterian Church there, on Thursday, the fourteenth day of February, one thousand nine hundred and seven years, which time and place the Presbytery of Red Deer being met and constituted.

Inter Alia.

On motion of Mr. M. White and seconded by Mr. G. R. Lang, it was agreed to petition the General Assembly in the following terms:—

To the Venerable the General Assembly met in the city of Montreal in June, nineteen hundred and seven.

WHEREAS a number of men in Alberta are offering themselves for the ministry; and,

WHEREAS a number of catechists should be furthering their education; and

WHEREAS these men would be available for work in winter mission fields were training furnished in the summer;

THEREFORE the Presbytery of Red Deer, believing it to be in the interests of the Church as well as the educational and social life of the Province, hereby humbly petition the General Assembly for leave to establish a Summer School in Alberta to provide the needed training for these men.

Extracted from the Records of the Presbytery of Red Deer, by

J. EDW. HOGG,

Presbytery Clerk.

Presbytery of Edmonton.

XIX.—*Re* THEOLOGICAL SUMMER TRAINING SCHOOL.

At Edmonton, and within Queen's Ave. Church there, on February fourteenth, A.D. nineteen hundred and seven, which time and place the Presbytery of Edmonton met and was constituted with prayer.

Inter Alia.

The following Overture was approved and ordered to be transmitted to the Synod of Alberta:—

To the Venerable the Synod of Alberta to meet in the City of Calgary, Alberta, in April, A.D., nineteen hundred and seven. The Presbytery of Edmonton humbly prayeth;

WHEREAS there are on one hand young men from Scotland and other communities offering for Mission work in Alberta; and

WHEREAS on the other hand Professors in Colleges in the East are offering their services during the summer vacation for training work.

THEREFORE it is respectfully overtured to the Synod of Alberta that Synod approach the General Assembly with a view to the establishment of a Bible and Pastoral Training School, within the Synod of Alberta, giving instruction along evangelical lines for Minister Evangelists and Catechists respectively.

Extracted from the Records of the Presbytery of Edmonton.

T. T. REIKIE,

LEDUC, ALTA., *April 9th*, 1907. *Clerk of Presbytery.*

Synod of Alberta.

XX.—*Re* THE GIVING OF GRANTS INSTEAD OF LOANS.

At the city of Calgary, and within Knox Church there, on Friday, the twenty-sixth day of April, A.D., nineteen hundred and seven, the Synod of Alberta having been duly constituted

Considered the Overture *re* the giving of grants instead of loans by the Church and Manse Building Board."

On motion of the Rev. Mr. Fortune, seconded by the Rev. Mr. McLaren, it was agreed to approve of the Overture from Calgary Presbytery *re* grants instead of loans and to transmit it to the General Assembly with the finding of the Synod thereon.

WHEREAS the Church and Manse Building Board seems to have adopted the policy of giving loans instead of grants and

WHEREAS the conditions are such in many fields in this Synod that grants are imperative; and

WHEREAS long delays most injurious to the Church have occurred between the time of applying and the time of receiving grants or loans and

WHEREAS in new towns or scattered settlements springing up in six months or less it is imperative that a suitable Church building be promptly erected for otherwise the Church is handicapped and people are lost to the Church,

THEREFORE this Synod humbly petitions and Overtures the Venerable the General Assembly to take such steps as will secure the giving of grants instead of loans in cases which are specially recommended by Presbytery and to urge upon the said Board the necessity for the immediate consideration of applications for grants or loans when made, and also the immediate and prompt payment of same.

GAVIN HAMILTON,
Clerk of Synod of Alberta.

COWLEY, ALBERTA, *April*, 1907.

Presbytery of Calgary.

At the regular meeting of the Presbytery of Calgary held in Knox Church the nineteenth day of February, A.D., 1907, the following was agreed to. It was moved by the Rev. Dr. Macrae, seconded by Rev. Mr. McLaren, and carried:

WHEREAS the Church and Manse Building Board seems to have adopted the policy of giving loans instead of grants and

WHEREAS the conditions are such in many fields in this Synod that grants are imperative;

THEREFORE resolved that this Presbytery Overtures the Synod of Alberta to consider the advisability of urging the Church and Manse Building Board to make grants when Presbytery strongly urges such a course.

(Sgd.) A. DUNN,
Clerk of Presbytery.

CALGARY, *April*, 1907.

Presbytery of Red Deer.

XXI.—*Re* DIVISION OF RED DEER PRESBYTERY.

At Olds, Alberta, and within the Presbyterian Church there on, Thursday, the fourteenth day of February, one thousand nine hundred and seven, which time and place the Presbytery of Red Deer being met and constituted.

Inter Alia.

On motion duly seconded it was unanimously agreed to adopt and transmit through the Synod of Alberta the following Overture to the General Assembly:—

To the Venerable the General Assembly of the Presbyterian Church in Canada to meet in the city of Montreal in June one thousand nine hundred and seven.

WHEREAS by reason of the vast expansion of settlement the operations of this Presbytery have become unwieldy; and

WHEREAS this expansion necessitates some Presbyters travelling two hundred miles and hence undesirable expense; and

WHEREAS the increased number of Mission Fields makes the work of the Convener of the Home Mission Committee too onerous: and

WHEREAS the present Presbytery of Red Deer is now sufficiently strong numerically to constitute two Prebsyteries;

THEREFORE we, the Presbytery of Red Deer, humbly overture the General Assembly to divided the Presbytery of Red Deer into two Presbyteries, the northern portion to be called Lacombe, and the southern portion Red Deer, and that the line of seperation between the two Presbyteries shall be the base line forty (40) between townships thirty-nine (39) and forty (40) from west to east as far as the line between ranges twenty-four (24) and twenty-five (25), thence southward to the base line of thirty-nine (39) between townships thirty-eight (38) and thirty-nine (39) and thence eastward to the eastern boundray; and that the other boundaries shall be as previously fixed bv the Assembly for the original Presbytery of Red Deer; and that the new Presbytery of Red Deer shall consist of the following charges and Mission Fields:—

Olds, Bowden, Innisfail, Penhold, Red Deer, Calder, Edwell, Medicine River, Medicine River (Scandinavian) Three Hills, Blackfalds, Erskine, Ingleton, Little Red Deer, Nesbitt, Red Willow and South Content.

ALSO that the Presbytery of Lacombe shall consist of the following charges and Mission Fields:—Lacombe, Morningside, Ponoka, Alex, Tees, Stettler, Eastside, Wetaskiwin, Battle River, Bawlf, Daysland, Camrose, Hastings, Killam, Sedgwick, Hardisty.

Extracted from the Records of Red Deer Presbytery by

J. EDW. HOGG, *Clerk of Presbytery.*

Synod of Alberta.

At the City of Calgary, and within Knox Church there, on Thursday, the twenty-fifth day of April, A.D., nineteen hundred and seven, the Synod of Alberta having been constituted.

Considered the Overture of the Presbytery of Red Deer asking that the said Presbytery be divided into two Presbyteries to be named Red Deer and Lacombe, with congregations

and boundaries as described in the Overture. On motion of the Rev. Mr. White, seconded by the Rev. Mr. Lang, the division was approved by the Synod and the Overture was ordered to be sent to the General Assembly in order that effect might be given to the request by the erection of the two Presbyteries named.

GAVIN HAMILTON,

COWLEY, ALBERTA, *May 10th*, 1907. *Clerk of Synod of Alberta.*

Presbytery of Red Deer.

XXII.—*Re* APPOINTMENT OF SUPERINTENDENT OF MISSIONS.

At Olds, Alberta, and within the Presbyterian Church there, on Thursday the fourteenth day of February, one thousand nine hundred and seven years, which time and place the Presbytery of Red Deer being met and constituted,

Inter Alia.

An Overture to the Synod of Alberta was approved and ordered to be transmitted to Synod, which is as below:—

To the Venerable the Synod of Alberta meeting in the City of Calgary April twenty-fourth, nineteen hundred and seven.

WHEREAS the Home Mission work within the bounds of Dr. Herdman's present field of British Columbia and Alberta has expanded very largely during the past few years; and

WHEREAS no one man can any longer efficiently superintend these many and far scattered mission fields; and

WHEREAS even financially this proposed forward step would pay as many of our fields require close superintendence;

THEREFORE the Venerable the Synod of Alberta is humbly overtured by thi Presbytery of Red Deer, to take this matter into its consideration with the view: First—to divide the present field of British Columbia and Alberta into two fields, each to be co-extensive with the Synods of British Columbia and Alberta; and, Secondly—to have the present superintendent's labours lessened by appointing him to one of said fields and by appointing a new superintendent to the other, said appointee to assume duties on October 1st, 1907, Dr. Herdman to have his choice of Synod superintendence.

Extracted from the Records of the Presbytery of Red Deer by

J. EDW. HOGG, *Presbytery Clerk.*

Synod of Alberta.

At the City of Calgary, and within Knox Church there, on Friday, twenty-sixth day of April, A.D., nineteen hundred and seven, in the afternoon, the Synod having been duly constituted.

An Overture was read from the Presbytery of Red Deer relating to the appointment of another Superintendent of Missions in addition to the Rev. Dr. Herdman. A discussion followed in which nearly every member of the Synod took part. The general feeling prevailed that Dr. Herdman was overworked and in great danger of breaking down were he

not relieved of the excessive burden of superintending two Synods. Dr. Herdman frankly declared that he was in no danger and wanted to continue the work. On motion of the Rev. Mr. Fortune, seconded by Rev. Mr. Gordon it was agreed that a new Superintendent of Missions should be appointed, said appointee to assume his duties on the first of October next, and further that Dr. Herdman was to have choice of either the Synod of Alberta or the Synod of British Columbia. The vote stood 23 for the Overture and 3 against. The motion was therefore carried and became the judgment of the Court that this Overture should be approved and that the Assembly be requested to arrange accordingly.

G. HAMILTON,

COWLEY, ALBERTA, *May*, 1907. *Clerk of Synod of Alberta.*

Synod of British Columbia.

XXIII.—*Re* TRAVELLING EXPENSES OF COMMISSIONERS.

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the City of Montreal, in Erskine Church, on the first Wednesday in June, A.D., nineteen hundred and seven.

Overture by the Synod of British Columbia.

WHEREAS the rapidly increasing population of the West carries with it a correspondingly large increase of Church interests and responsibilities, and

WHEREAS these involve an increasing number of questions requiring the sympathetic consideration of the General Assembly; and

WHEREAS these interests and the questions arising from them, call for an adequate representation in the Assembly of those who are acquainted at first hand with the facts; and

WHEREAS a striking example of inadequate representation may be found in the General Assembly held in London last year, at which there were present from the Synod of British Columbia and Alberta—embracing eight Presbyteries—not more than five ministers of charges, out of 130 on the roll and two Western Elders—representing a congregational membership of upwards of 8,000, and a total number of 271 Elders; and

WHEREAS inadequacy of representation is due principally to the vastness of the distances to be travelled, and the greatness of the personal expenses involved; and

WHEREAS a special Fund could be created for this purpose by levying a rate of five cents per Communicant—which would secure the sum of about $12,500, providing an average of say $30.00 per member, for an Assembly numbering Four Hundred;

THEREFORE it is hereby overtured by the Synod of British Columbia to the Venerable the General Assembly that they take these premises into consideration and devise some plan by which the travelling expenses of all Commissioners be provided in whole or in part by the Church.

Adopted by the Synod of British Columbia at New Westminster on Saturday May 4th, 1907.

JOHN A. LOGAN,

THE MANSE, EBURNE, B.C., *May 8th*, 1907. *Synod Clerk.*

Presbytery of Calgary.

XXIV.—*Re* GUARANTEEING SALARIES.

At Calgary, and within Knox Church there, on the nineteenth day of February, A.D., nineteen hundred and seven, the Presbytery of Calgary having been duly constituted, considered the following.

It was duly moved, seconded and carried that Rev. J. S. Ferguson, Mr. McLaren, and Dr. Macrae be a commission to bring up at the meeting of Synod in Calgary the following:—

THAT the Presbytery of Calgary ventures to suggest to the Home Mission Committee of the General Assembly the advisability of instructing our ordained missionaries and students to canvass and collect directly for the Home Mission Fund and not for supplementing their own salaries.

THAT all our missionaries be guaranteed their salaries by the Home Mission Committee and to this end that all monies collected on the different fields be paid into the Home Mission Fund; and further requests that canvassing lists be provided by the General Assembly's Committee and supplied to all missionaries.

ALEX. DUNN, *Presbytery Clerk.*

At Calgary, and within Knox Church there, on Thursday, twenty-fifth day of April, A.D., nineteen hundred and seven, ths Synod of Alberta having been duly constituted

Took into consideration the Overture of the Presbytery of Calagry "re" guaranteeing the salaries of missionaries and students by the Home Mission Committee and on motion of Rev. P. Henderson, seconded by Rev. Dr. Macrae, the Overture was approved and ordered to be transmitted to the Assembly and the Home Mission Committee for their approval, in order that effect might be given to it.

G. HAMILTON,
Synod Clerk.

COWLEY, *May* 14th, 1907.

Synod of British Columbia.

XXV.—*Re* GUARANTEE OF MISSIONARIES SALARIES BY HOME MISSION COMMITTEE.

To the Venerable, the General Assembly of the Presbyterian Church in Canada:

The Synod of British Columbia humbly overtures as follows:—

THAT WHEREAS it is within the knowledge of the Synod that in a considerable number of cases, missionaries labouring within the bounds fail of obtaining through the contributions of the people what suffices to make up the amount of the minimum salary promised; and

WHEREAS this failure cannot always be ascribed to fault on the part of the missionsionaries themselves, but is often due either to exceptional circumstances of the Fields or to personal causes for which the missionaries themselves cannot fairly be held responsible; and

WHEREAS in any case it is most undesirable, as tending both to depress the efficiency and activity of the missionaries already at work, and to deter promising young men from entering the ministry, that such failure should occur;

It is hereby respectfully overtured by the Synod of British Columbia that the General Assembly take the premises into consideration, and direct their Committee on Home Missions to make such arrangements as shall secure the paying of the minimum salary to all the missionaries, while at the same time instructing all the Presbyteries to see to it that such arrangements are made in the Fields as shall prevent the continuance of unsuitable appointments, or do otherwise as may seem to them to be fit.

Adopted by the Synod of British Columbia at New Westminster on Saturday, the fourth day of May, one thousand nine hundred and seven.

JOHN A. LOGAN,
Synod Clerk.

THE MANSE, EBURNE, B.C., *May 7th*, 1907.

Presbytery of Toronto.

XXVI.—*Re* ENLARGING SCOPE OF EWART TRAINING HOME.

To the Venerable the General Assembly of the Presbyterian Church in Canada.

WHEREAS there is an increasing demand in the Church for consecrated women to serve in the Foreign Field and in the Hospital, City Mission and other departments of the Home Field as well as in congregational work.

WHEREAS the Ewart Missionary Training Home, which has been rendering good service in these regards during many years has limited equipment for the larger service now required,

WHEREAS the success of the Home has been retarded by the impression that it exists entirely for the training of woman workers for the foreign field, and by the fact that graduates go forth from it without any distinct recognition on the part of the Church, and without any definite prospect of employment.

The Presbytery of Toronto at the request of the Board of the W.F.M.S.; under whose supervision the Home has been largely conducted, humbly overtures the Venerable, the General Assembly,

To express its approval of the changing of the constitution of the Home, with a view to the broadening of its scope and of its support, and to approve at the same time of some method by which graduates may be specially designated by the Church when entering on their work.

ATTEST.—The above Overture was adopted by the Presbytery of Toronto, on the seventh day of May, nineteen hundred and seven, and ordered to be transmitted to the General Assembly. Principal MacLaren, Dr. J. A. Turnbull and Mr. A. MacGillivray were appointed to support the Overture before the Assembly.

R. C. TIBB,
Clerk of Presbytery.

Presbytery of Macleod.

XXVII.—*Re* DIVISION OF PRESBYTERY.

At a meeting of the Presbytery of Macleod held at Calgary during the meeting of the Synod of Alberta there on the twenty-fourth April and subsequent days.

It was moved by Rev. Mr. Stewart, seconded by Mr. Munro that the Presbytery of Macleod be divided and a new Presbytery be erected to be called the Presbytery of High River. This was carried The reasons assigned for the division are as follows:—

1. THAT on account of the diversity of interests within the Presbytery and because of the great distance between the extremes of Presbytery entailing heavy expenses upon the members, and because of the ever increasing volume of business—especially Home Mission work, making it difficult for one Convener of Home Missions to cover the whole country or territory, and for the purpose of more effectively carrying on all departments of the Church's work,

THEREFORE, the General Assembly is hereby overtured to divide the Presbytery of Macleod into two Presbyteries, the northern part to be called the Presbytery of High River with boundaries as follows:—The western boundary of the Province of Alberta. The northern boundary is to be the base line between a line dividing township 19 to the eastern side of range 25 (south of Okotoks) thence to the confluence of the Bow and the Belly Rivers and, the southern boundary—and part of the eastern—to the base line between townships 9 and 10 to eastern side of range 23, thence to the confluence of the Bow and Belly Rivers.

The congregations of the several Presbyteries to be as follows:—

MACLEOD PRESBYTERY—Tabor, Grassy Lake, Lethbridge, Cardston, Raymond, Macleod, Standoff, Blairmore, Coleman, Fishburn, Cowley, Pincher Creek, Lunbreck, Lethbridge District.

HIGH RIVER PRESBYTERY congregations—Leavings, Jumbo Valley, Claresholm, Claresholm East, Stavely West, Stavely (augmented), Nanton (augmented), Little Bow South, Little Bow North, Beaver Creek, Cayley, High River, Tongue Creek, Brant, Gladys and Dewinton, Okotoks (if congregation consents).

By order of Presbytery of Macleod.

GAVIN HAMILTON,
Presbytery Clerk.

COWLEY, ALBERTA, *May 13th*, 1907.

At Calgary, and within Knox Church there, on Friday evening, twenty-sixth day of April, A.D., nineteen hundred and seven, the Synod of Alberta being duly constituted

Took into consideration an Overture from the Presbytery of Macleod (as annexed) asking for for the division of that Presbytery into the Presbyteries of Macleod and High River.

On motion of the Clerk, seconded by Rev. Mr. Lang, it was agreed—

THAT the division take place and that the Overture in relation thereto be sent to the Assembly for their approval and also

THAT if the congregation of Okotoks, now in Calgary Presbytery decides to become part of High River Presbytery it is to be included in future with the Presbytery of High River.

GAVIN HAMILTON,
Clerk of Synod of Alberta.

COWLEY, ALBERTA, *May 13th*, 1907.

Presbytery of Kamloops.

XXVIII.—*Re* SUPERINTENDENT OF HOME MISSIONS, SYNOD OF BRITISH COLUMBIA.

At Enderby, and within St. Andrew's Church there, on Wednesday, the twenty-seventh day of February, one thousand nine hundred and seven, the Presbytery of Kamloops met and was constituted.

Inter Alia.

The Presbytery agreed to transmit the following Overture to the General Assembly:—
To the Venerable the General Assembly of the Presbyterian Church in Canada:

WHEREAS, the population of British Columbia and Alberta is rapidly increasing, and the field is a widely scattered one,

THEREFORE the Presbytery of Kamloops hereby overtures the General Assembly to so arrange the supervision of Home Mission work in these Provinces, that there shall be a Superintendent of Missions for British Columbia alone.

Extracted from the Minutes of the Presbytery of Kamloops.

W. A. WYLLIE, *Clerk of Presbytery.*

KAMLOOPS, B.C., *April 6th*, 1907.

Presbytery of Westminster.

To the Reverend the Synod of British Columbia, Presbyterian Church in Canada:

Extract Minute from the Records of the Presbytery of Westminster, recommending appointment of additional Superintendent of Home Missions for the West:—

At West Church, New Westminster, March sixth, one thousand nine hundred and seven, the Presbytery of Westminster being constituted:

Inter Alia.

A reference was made to the rapidly extending Home Mission work in this Western country, and on motion of the Clerk, seconded by Dr. Fraser, it was agreed unanimously that this Presbytery recommend strongly the appointment of an additional Superintendent of Home Missions, so that there may be one for each of the two Synods of British Columbia and Alberta.

Extracted from the Records of the Presbytery Westminster, April 4th, 1907.

JOHN KNOX WRIGHT, *Presbytery Clerk.*

At the City of New Westminster, and within St. Andrew's Church there, on Friday, the third day of May, in the year of our Lord one thousand nine hundred and seven, and at half past three o'clock in the afternoon: the Synod of British Columbia being duly constituted.

Inter Alia.

There was submitted and read at the call of the Moderator, an overture from the Presbytery of Kamloops, and an extract Minute from the Presbytery of Westminster, relating to the Superintendency of Home Mission work, within the Synod of British Columbia.

After deliberation it was moved by Mr. J. Knox Wright, seconded by Mr. D. Campbell and agreed, that the Synod endorse the prayer of the Overture and Extract Minute and transmits them to the General Assembly.

Extracted from the Records of the Synod of British Columbia.

JOHN A. LOGAN, *Synod Clerk.*

THE MANSE, EBURNE, B.C., May 9*th*, 1907.

XXIX.—*Re* OVERTURE OF MR. J. K. MACDONALD TO MAKE CLERKS OF ASSEMBLY AND CONVENERS OF STANDING COMMITTEES MEMBERS OF ASSEMBLY.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Overture of the undersigned humbly showeth:

WHEREAS it is desirable that the General Assembly should have the benefit of the mature judgment of its Clerks and the Conveners of its Standing Committees,

It is therefore humbly overtured the Venerable the General Assembly to take such steps as will make the Clerks of Assembly and the Conveners of its Standing Committees members ex-officio of the Assembly.

J. K. MACDONALD,
WALTER PAUL.

Presbytery of Victoria.

XXX.—*Re* SUPERINTENDENT OF FOREIGN MISSIONS.

At Victoria, and within the First Church there, on the fourth day of March, one thousand nine hundred and seven, the Presbytery of Victoria met and was duly constituted.

Inter Alia.

There was submitted and read an Overture to the General Assembly praying that the necessary steps may be taken to secure the appointment of a suitable minister of the Church to take the supervision of the work carried on under the direction of the General Assembly's Foreign Mission Committee among the Chinese, Indians and East Indians within the bounds of the Synod.

It was on motion agreed to receive and adopt the Overture and transmit the same to the Synod for its endorsement and transmission to the General Assembly, and also that a copy be sent to the Foreign Mission Committee for its consideration.

To the Venerable, the General Assembly of the Presbyterian Church of Canada:

The Overture of the Presbytery of Victoria humbly showeth:—That inasmuch as the recent action of the General Assembly brings the work carried on under the direction of the General Assembly's Foreign Mission Committee among the Indians, Chinese, and East Indians into closer relation to Presbyteries and Synods;

INASMUCH as the immense area over which these missions are scattered, and the isolated position, especially of the Indian Missions, render supervision by Presbyterial and Synodical agencies impracticable. And inasmuch as there

are considerable numbers of East Indians scattered all over the bounds of the Synod, whose religious needs demand attention.

It is, therefore, humbly overtured, that the General Assembly may take the necessary steps to secure the appointment of a suitable minister of the Church, to take the supervision of this work, and that he may sustain the same relation to Presbyteries, Synods, and General Assembly's Committees, that Superintendents of Home Missions now sustain to the Presbyteries, Synods and General Assembly's Committees.

Extracted from the Minutes of the Presbytery of Victoria by

D. MACRAE, *Presbytery Clerk.*

VICTORIA, *May 1st*, 1907.

The Overture of the Foreign Mission Committee of the Synod of British Columbia humbly sheweth that

WHEREAS, the Presbyterian Church in Canada has been carrying on Mission work among the pagan Indians and Chinese of British Columbia for more than fifteen years, during which time, many agents, male and female, have been employed and much money expended on salaries, buildings, etc., with a gratifying degree of success.

WHEREAS a number of Indian tribes are yet unreached by any branch of the Church of Christ, and several centres of Chinese population throughout the province have been brought to the notice of this Committee as new fields which our Church ought to occupy.

WHEREAS the work already under the care of this Committee, and that which calls for one enterprise, while lying chiefly within the two Presbyteries of Victoria and Westminster, is scattered throughout all the Presbyteries of the two new Synods.

WHERAS many of those actively engaged in this work are unable, from the remoteness of their fields of labour and other causes to meet in Presbytery or Council with the ministers of the Church.

WHEREAS it is desirable in the interests of the work and the workers, that a more systematic supervision than hitherto was possible, be had—on lines similar to those which have proved so great a help in our Home Mission fields, and

WHEREAS it is impossible for any minister burdened with the responsibilities of a pastoral charge, to give to this work the oversight which its importance demands,

THEREFORE, the Foreign Mission Committee of the Synod of British Columbia, humbly overtures the Venerable the General Assembly, which is to meet in Montreal, in June, 1907, to create a Superintendency of Foreign Missions for the Synod of British Columbia and to appoint a suitable man to the office at a competent salary.

At the City of New Westminster, and within St. Andrew's Church there, on Friday, the third day of May in the year of our Lord, nineteen hundred and seven, and at half past nine in the forenoon, the Synod of British Columbia being duly constituted.

Inter Alia.

On the consideration of the Eighth Recommendation to the report on Foreign Missions, there was presented and read an Overture from the Presbytery of Victoria, and an Overture from the Committee on Foreign Missions for the Synod of British Columbia, asking the General Assembly to appoint a minister to have the oversight of the Foreign Mission work within the Synod bounds.

On the motion of Mr. W. Leslie Clay, seconded by the Clerk, it was agreed that the Overtures be received and transmitted to the Assembly, simpliciter.

Extracted from the Records of the Synod of British Columbia.

JOHN A. LOGAN, *Synod Clerk.*

THE MANSE, EBURNE, B.C., *May 10th*, 1907.

Presbytery of Calgary.

XXXI.—*Re* CHANGE IN REGULATION AS TO RECEPTION OF MINISTERS.

To the Venerable the Synod of Alberta:

WHEREAS, according to Section 276 of Rules and Regulations, ordained ministers of the Presbyterian Churches in the British Empire and United States of America, when called to any regular or self-sustaining charge of this Church, are at once granted the standing of ministers ordained in this Church, and

WHEREAS the needs of the Western Home Mission fields are pressing, and some of these fields are being supplied by ordained men of marked ability from the United States and elsewhere, and

WHEREAS the present method of having these ministers granted full standing as members of Presbytery is tedious, cumbrous and expensive,

THEREFORE the Presbytery of Macleod humbly overtures the Assembly so to change the present regulations as to admit to regular Presbyterial standing ordained ministers bringing regular Presbyterial certificates from other Presbyterian Churches in the British Empire and the United States to supply our Home Mission fields on the same conditions as such ministers are now received when called to Augmented or Self-sustaining charges.

By order of Presbytery of Macleod.

G. HAMILTON, *Presbytery Clerk.*

COWLEY, ALTA., *April*, 1907.

Your Venerable Synod is respectfully asked to endorse this Overture and transmit it with a strong recommendation of approval to the General Assembly in order that action may be taken upon it at the next meeting of the Highest Court of the Church.

G. HAMILTON, *Presbytery Clerk.*

Synod of Alberta.

XXXII.—*Re* THE RECEPTION OF MINISTERS.

At the city of Calgary, and within Knox Church there, on Friday, the twenty-sixth day of April, A.D., nineteen hundred and seven, in the forenoon, the Synod of Alberta having been duly constituted, took into consideration the Overture of the Presbytery of Macleod, relating to the reception of Presbyterian ministers coming from other Presbyterian bodies in the British Empire and the United States.

The Rev. Mr. Fortune reported to Synod respecting the Overture for the Reception of Ministers, recommending the Synod to overture the General Assembly to add to Section third, number two hundred and seventy-six, of the Blue Book the words or "The General Assembly's Home Mission Committee, which shall in this have Assembly's powers to receive ministers." This was moved by Mr. Fortune, duly seconded and adopted, and ordered to be transmitted to the General Assembly that it might become the law of the Church. Rev. Mr. Gordon was appointed to support the Overture before the Assembly.

GAVIN HAMILTON, *Synod Clerk.*

COWLEY, ALBERTA, *April*, A.D., 1907.

Synod of Manitoba.

XXXIII.—*Re* INSTITUTING AN ORDER OF DEACONESSES.

At Winnipeg, and within Augustine Church there, on the sixteenth day of November, nineteen hundred and six, the Synod of Manitoba met and was constituted.

Inter Alia.

An Overture to the General Assembly was read with Extract Minute from the Records of the Presbytery of Winnipeg, showing that the Overture had been adopted by said Presbytery, and that Dr. Patrick and Mr. McMillan had been appointed to support it before the Synod. After hearing Mr. McMillan it was agreed to adopt the Overture and transmit the same to the General Assembly with the approval of this Synod. It was further agreed that the Commissioners to the General Assembly from the Presbytery of Winnipeg be authorized to support the Overture before the Assembly.

The Overture is as follows:—

The Presbytery of Winnipeg respectfully overtures the General Assembly to take steps to set apart an order of women who shall be known as deaconesses; who shall serve the Church as nurses, parish visitors, dispensers of charity, and in any other way that may prove to be desirable.

Extracted from the Records of the Synod of Manitoba by

S. C. MURRAY, *Clerk.*

PORT ARTHUR, ONT., *May* 20th, 1907.

Presbytery of Ottawa.

XXXIV.—*Re* LEAVE OF ABSENCE FOR DR. CARMICHAEL.

At Brockville, and within St. John's Church there, the fifteenth day of May, one thousand nine hundred and seven, which day and place the Presbytery of Ottawa met, by permission of the Synod, and was duly constituted.

Inter Alia.

Dr. Armstrong introduced the matter of the need of having the work in the Western Section of the Church brought more prominently before the congregations in the East, and referred to addresses given, in some of our city Churches recently, by Rev. Dr. Carmichael, and the excellent results following them.

It was thereupon moved by Mr. J. W. H. Milne, and seconded by Mr. A. G. Cameron:

WHEREAS it is deemed advisable that the Eastern portion of the Church receive fresh information and impulse from the fields in the West.

WHEREAS, from addresses given to some of our congregations, the Presbytery has reason to believe that Dr. Carmichael, Superintendent of Missions for the Synod of Manitoba and the North-West, is eminently fitted to accomplish the end desired.

THEREFORE resolved that the Presbytery of Ottawa respectfully overture the General Assembly to release Dr. Carmichael from his duties in the West, for a period of two months, that he may be free to visit congregations in the East and bring before them the needs of our Western Missions.

This was agreed to and Mr. A. E. Mitchell and Dr. D. M. Ramsay were appointed to support the Overture before the General Assembly.

Extracted from the Records of the Presbytery of Ottawa by

ROBERT GAMBLE, *Presbytery Clerk.*

WAKEFIELD, QUE., *May 17th*, 1907.

XXXV.—*Re* ORGANIZATION OF THE MEN OF THE CHURCH.

WHEREAS it is believed that the Church is not receiving as it should the full, intelligent and effective service of the mature manhood of our Church.

That our men are not receiving that special training and development necessary to the highest Christian service.

That much of the intellectual and spiritual energy of our men is ineffective, not only from lack of development, but also from lack of wise direction.

AND WHEREAS there are in existence in our Church various men's organizations differing from each other in aims and methods of work which would render much more effective service to our Church and our country if organized upon a common plan permitting mutual counsel and united action.

THEREFORE the Presbytery of Winnipeg hereby humbly overtures the Venerable the General Assembly, to approve generally the purpose of effecting such an organization of the men of the Church as will promote their own spiritual development, train them for Christian service, and direct their energies to the highest ends.

AND to appoint a Committee with authority to summon a Convention, if this should be deemed wise, of representatives of all men's Societies, Clubs, etc., in our Church, for the perfecting of such organization;

AND to take such other action as shall be deemed necessary in the case.

XXXVI.—*Re* THE ESTABLISHING OF A COLLEGE AT CARDSTON, ALBERTA.

1. The attention of the Synod of Alberta is respectfully invited to consider the proposal to establish a College at Cardston, Alberta.

2. Secondary as well as elementary education are to be included in the various curricula and instruction in music and other such branches is to be imparted. There are about forty children of school age now available in the locality to make a start with, and it is expected to conduct the Institution so as to attract the attendance of young people from the Mormon community desirous of obtaining an advanced education, while supplying the children of non-Mormons with school and college facilities. In this way it is hoped all non-Mormon settlers in the Mormon community can be more easily retained as permanent residents. While the public schools there under Provincial auspices are in full operation the teachers in these schools are nearly all Mormons, and there is great reluctance for various reasons on the part of the Presbyterian and other denominations to put their children under the control of Mormon teachers.

Besides these considerations the culture and moral tone of the Public schools make the establishment of a College of this kind described a desideratum for all classes. The people of Cardston have decided to raise $500 for the support of the College and would humbly ask the General Assembly of the Presbyterian Church in Canada to provide the annual sum of $500 for three or four years, in addition to that, in order that the College may begin its work in the most efficient manner, and with the greatest possible vigour.

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING DECEMBER 31st, 1906, AND CONTRIBUTIONS TO SCHEMES FOR YEAR ENDING FEBRUARY 28th, 1907.

In presenting the report on the statistics and finances for year ending December 31st, 1906, and of Contributions for Schemes of the Church for the year ending Feburary 28th, 1907, it may be well to call the attention of the Church to the new form which the General Assembly of last year adopted. This form was designed to show upon a double page of the Assembly minutes all the statistical information necessary for the Church to know regarding its self-sustaining and augmented charges, and its Home Mission and French Evangelization Mission charges and Mission Fields. Under the old forms of the past the Augmentation, Home Mission and French Evangelization Committees found it necessary in the interest of the work to print tables of statistics separate from those published in connection with the regular Presbyterial form. Then further, the Treasurer East and West had to publish the amounts received by them for the Schemes of the Church in a separate set of tables. To get a complete and accurate view of the statistical and finanical condition of the congregations of a Presbytery necessitated turning to three separate sections of the appendix to the minutes of the General Assembly to obtain it, which certainly was not an ideal form of report. The old method involved the publication of self-sustaining congregations in duplicate, and in triplicate the Augmented congregations, Home Mission and French Evangelization Mission stations. These repetitions occupied 92 pages which added to the 180 pages occupied by the Presbyterial statistical tables, gave us 272 pages of very expensive printing. Under the new forms the space occupied by these tables will be 150 pages. An examination of a page of the new statistics will, it is believed, convince any one of the wisdom of the change in the method of reporting adopted by the last General Assembly. Another change adopted in the new statistical tables is the making of the pastoral charge, and the mission field the unit, instead of the congregation and the mission station as under the old form. The pastoral charge and the mission field had been almost universally the unit recognized in the eastern section of the Church, whereas the individual congregation and mission station were largely the units in the western section, although by no means universally so. In the report for 1905 1,089 pastoral charges were given, and 572 mission fields, making a total of 1,661. In these 1,089 pastoral charges there were given 1,689 congregations and in the 572 mission fields 1,500 mission stations, making a total of 3,189 separate congregations and mission stations. That is, it will practically take double the space in the Appendix to the Assembly Minutes if the congregation and mission stations are made the unit instead of the pastoral charge and mission field.

In order that all the statistical and financial information absolutely necessary to meet the requirements of self-sustaining and augmented charges and mission fields may be placed on the double page of the Assembly Minutes, some things formerly reported had to be left out. A careful examination of the several columns will show that all that is vital in reporting statistics and finances finds a place. Doubtless there is much one would like to see embraced in the report which does not appear, but it is impossible to add another column unless the page of the Assembly minutes is enlarged.

One would like to have three separate columns to show the communicants removed from the roll by certificate, by death, or by discipline, but the vital thing for the Session

to report, and the Church to know, is the actual number of communicants on the roll, and this is secured by showing those added by profession, and by certificate and those removed. That the number of baptisms be reported is a necessity. That the numbers of elders be known is also a necessity. Then the Sabbath School is under the care of the Session, and the numbers in the school should be given. The exigency of space will only allow one column for teachers, officers and scholars.

Then as to Finances:—

The amount paid by the congregation for stipend is required.

The Augmentation, Home Mission, and French Evangelization Committees supplement the stipends of the ministers and missionaries labouring in connection with them and therefore, the amount received from these several funds should appear in a completed report. Arrears, if any, require to be reported, because a regulation of the Augmentation Committee forbids the payment of the grant when there are arrears of stipend. The column "payment for mission purposes," is meant to embrace not only what is given to the Schemes of the Church by the congregation, but also the amount given by the Women's Societies, or other organizations of the congregation, as well as other contributions which are strictly missionary, although not under the control of the Presbyterian Church. Many congregations through the Missionary Society contribute to British and Foreign Bible Society, to Gwalior and other missions. The General Assembly has no power to hinder congregations from reporting such contributions for mission purposes, and it will be well to recognize them as missionary. There is nothing to be gained in calling contributions to the Bible Society or Gwalior Mission, Benevolence. Some may report them as such, others will report them as missionary givings. The column of contributions for all mission purposes allows the congregation to report what it considers truly missionary givings.

Total amount raised by the congregation for all purposes includes salary, missions, running expenses of the congregation, amount expended on church property, and all else given by the congregation through its various organizations including Woman's Societies, Sabbath School and Young People. That we may know how much the charge gave for missions, columns are added showing how much of the missionary contribution was given by the Women's Societies.

The value of the Church property should be known. The basis for valuation should be its real value, not merely its assessed value. The debt should also be known. In other words every congregation should have a carefully prepared statement of assets and liabilities.

A serious defect in reporting arises from the fact that the congregational year closes on December 31st for all purposes except the Schemes, and their year runs from March 1st to February 28th. It would seem to be desirable to have the year for all purposes coter minous with the calendar year.

Your attention is directed to the arrangement in the double pages of the Assembly minutes. On the left hand page charges are arranged in alphabetical order in the Presbytery, and grouped according to the status into self-sustaining, augmented and mission, (Home and French Evangelization) charges. The charge is the unit. On the left hand page the report shows what the congregations have reported for themselves to the Presbytery clerk. The right hand page shows what the Treasurers of the Church East and West have received for the Schemes of the Church.

The totals for each group in the Presbytery are given, also the total for the Presbytery. This arrangement and grouping has been preserved throughout. The Presbyteries are arranged into Synods and the totals for the Synods have been given, and finally the grand total for the whole Church. A table of average contributions for stipend, for mission purposes, for the Schemes of the Church and for all purposes has been carefully prepared. The separate columns of averages for all mission purposes as reported by the congregations and for Schemes of the Church as received by the Treasurers East and West are certainly interesting. They show the catholicity of the Presbyterian Church. At the foot of these

summaries will be found a comparison of the figures for 1905 and 1906 at points where comparison has been possible.

There were sent out to Presbytery Clerks, Conveners of Augmentation, Home Mission, and French Evangelization Committees nearly 4.500 copies of blank statistical and financial forms for congregations and mission stations to fill up and return to those respectively charged to receive them. Special sheets were provided for Presbytery Clerks and Conveners to tabulate their returns by Pastoral charges and Mission Fields as the units in each case, and to arrange them in alphabetical order. Although the schedules were a new departure from preceding years yet the returns were made in most cases with commendable promptitude and completeness. In some cases the instructions were misunderstood, but very generally the information has been carefully collected. We believe that the experience gained this year will make the returns for next year very complete and reliable. The statistical columns show the number of families in the Church to be 138,567, an increase of 7,958; the number of communicants 253,392, an increase of 11,881; the number added on profession of faith, 16,170, an increase of 1,770. The financial columns show the total contributions for stipend to have been $1,219,658, an increase of $83,622; for all mission purposes $592,117, an increase of $101,120; for Schemes of the Church, $351,479, not including donations, etc., and the grand total for all purposes $3,351,284, an increase of $271,111.

The comparative table of statistics and finances covering the year 1875, and years 1899 to 1906 inclusive, is not so complete as it will be made for the permanent form of Appendix to the Minutes of the present General Assembly.

The Rolls of Presbyteries have been prepared according to the direction of the last General Assembly, the ministers being placed in the first column. The names on the Roll have been placed as directed in the order of their ordination to the ministry. Presbytery Clerks have almost universally intimated that the order of induction into the Presbytery would be preferable, inasmuch as the Roll made up in the order of induction is the one used in many Presbyteries for the appointment of Commissioners to the General Assembly.

The statement of changes has been prepared in accord with the instructions of the last General Assembly, and embraces only the licensures and ordinations, and those who have died during the year.

In the tables and summaries provided there are sufficient data to enable ministers and Congregational Committees to present such facts to their people as will stimulate their interest in the work of the Church.

The table of average contributions to stipend and to the Schemes of the Church will repay careful study. Were every communicant of the Church to give five cents a week for missions it would add very largely to the income of the Missionary, Educational, and Benevolent Committees.

Every new member received into the Church should be impressed with the idea that the command of Christ that the Gospel be preached to all people is an obligation resting on every member of the Church.

The more closely these statistical tables are studied the more clearly will it be seen that as a Church we have special reasons for thanksgiving to the Lord for His goodness to us during the past year. He has given prosperity to the varied business interests carried on by the members of His Church, and they have recognized this goodness by increased interest in and support of His cause. Your Committee well knows that the most vital element in Christian development cannot be tabulated in statistical reports. Spiritual results are recorded in other books than ours, and by an unerring hand. But these returns should not only make our hearts glad but should also lead every member of the Church to give thought to the question, how may the cause of the Lord be advanced, the zeal and consecration of the members of the Church increased, and the methods of carrying on the work of His Church improved. Better methods would certainly lead to better results.

Your Committee would therefore recommend:—

1. That the statistical schedules be continued in the present form for another year.

2. That Presbytery Clerks be charged with the duty of collecting all statistics.

3. That inasmuch as the Presbytery's Conveners of Augmentation, Home Mission and French Evangelization Committees require copies of the statistics in their several departments of work, the Presbytery is instructed to appoint a Committee on Statistics composed of the clerk, the Conveners aforesaid, and such other members as may be deemed necessary.

4. That the names of ministers, whether in self-sustaining, augmented or ordained mission charges, be arranged on the Roll of Presbytery in the order of their induction or appointment in the Presbytery, and that the Mission Fields supplied by unordained missionaries be reported on the Roll in alphabetical order, and that where the name of the missionary is not reported the post office of the representative elder be given.

All of which is respectfully submitted.

J. SOMERVILLE,
Convener.

STATISTICAL AND

Synod of the Maritime Provinces. Dec. 31, 1906. 1. PRESBYTERY OF

STATISTICS.

FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.		Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
													$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.																					
1 North Sydney	1	M	172	278	22		5	15	37	..	8	271	1500	.....	.....	419	4232	127	238	22000	7500
2 St. Luke's, Dom.	6	1 M	94	41	....		6	5	8	..	4	76	*397	.....	.....	35	1527	....	25	3555	1634
3 Loch Lomond		2 M	190	121	6	....		1	12	..	13	200	†583	.....	.....	146	1129				
4 Bridgeport		1 M	150	185	9	7		6	26	..	8	240	1200	.....	.....	705	4433	220	310	18000	3000
5 St. James, Sydney		1 M	130	176	2	3		11	21	1	6	150	1100	.....	.....	281	3467	136	80	6000	1500
6 Union, Mira		3 M	200	200	....	....		10	23	1	11	....	900	.....	.....	102	1355	....	3	6000	....
7 St. Paul's, Glace Bay		1 M	250	350	9	18		6	10	..	12	180	1600	.....	.....	800	6666	379	279	25000	2800
8 Falm'th St., Sydney		1 M	180	248	3	37		11	27	..	13	188	1500	.....	.....	340	8156	100	231	37000	19000
9 Louisburg		1 M	103	112	5	....		6	24	..	9	105	850	.....	.....	291	1820	109	46	8000	600
10 Boularderie		3 M	250	283	41	3		13	15	..	13	210	†688	.....	.....	261	4096	50	135	8400	600
11 St. John's, P. Marien		1 M	75	119	2	....		....	10	1	6	68	900	.....	.....	262	1958	48	72	14000	....
12 Sydney Mines		1 ..	250	250	54	9		28	55	5	11	321	1100	.....	.....	274	5420	72	152	1100	150
13 Reserve Mines		1 M	73	96	3	1		7	15	..	4	127	1000	.....	.....	243	2400	65	15	6000	....
14 St. And'ws, Sydney		2 M	350	655	60	36		94	53	16	27	420	2367	.....	.....	1200	7527	125	250	25000	400
15 New Aberdeen		1 RH	110	60	19	8		11	25	2	5	160	800	.....	.....	108	2550	24	123	4000	1625
16 North Shore		3 M	185	170	3	....		....	31	3	12	....	§560	.....	.....	122	855	....	....	....	50
17 Knox, Glace Bay		1 RH	200	170	6	4		5	....	7	270		1200	.....	.....	341	4575	201	30	22000	8000
18 Grand River		1 M	120	130	15	....		8	5	2	7	175	750	.....	.....	147	975	79	23	8000	.....
19 Marion Bridge		1 M	100	164	..	....		3	8	..	8	50	‖739	.....	.....	185	1120	52	80	6500	.....
Totals		27	16 M 2 RH	3182	3808	259	137	230	405	31	184	3211	19734	.....	.....	6262	64261	1787	2092	220555	46859
AUGMENTED.																					
1 Cape North		2	M	78	66	1	....	8	15	..	6	....	450	300	..	220	756	25	12	2000	.....
2 Gabarus		1	M	66	65	5	1	11	10	..	6	114	475	275	..	131	635	....	7	2000	.....
3 St. Peter's		1	M	44	51	....	....	2	1	..	5	69	525	225	..	153	715	74	36	5000	.....
4 St. Mark's		1	....	40	38	38	....	....	11	1	4	95	600	200	..	101	1117	....	100	....	....
5 S. Gut & English't'n		2	....	102	114	12	....	....	....	1	6	100	340	....	..	153	996	....	7	8300	800
6 Leitches Creek		5	M	63	84	1	....	3	6	..	7	80	317	.....		69	577	31	18	....	.....
Totals		12	4 M	393	418	57	1	24	43	2	34	458	2707	1000	..	827	4796	130	180	17300	800
MISSION CHARGES.																					
1 Little Bras d'Or		4	....	84	61	....	....	....	....	....	5	63	607	....	50	51	828	48	11	3400	.....
2 Broughton		1	....	28	37	9	....	1	3	..	2	30	260	.....	..	81	461	....	10	.....	.....
MISSION STATIONS.																					
1 Neil's Har. & Ing'h		3	....	28	16	....	....	....	....	....	....	....	231	.....	..	17	248	....	....	.....	.....
Totals		8	....	140	114	9	....	1	3	..	7	93	1098	....	50	149	1537	48	21	3400	.....
Grand Totals		47	20 M 2 RH	3715	4340	325	138	255	451	33	225	3762	23539	1000	50	7238	70594	1965	2293	241255	47659

* Settled in November. † Settled in May. ‡ Settled in July. § Vacant since May.
‖ Vacant since October.

FINANCIAL RETURNS.

SYDNEY. For the Year Ending February 28, 1907.

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
57 00	.....	.....	.....	.....	60 00	65 00	45 00	15 00	.....	10 00	4 00	15 00	10 00	281 00	1
22 00	.....	.....	.....	.....		25 00					4 00		3 00	54 00	2
35 00	.....	.....	.....	.....	18 00	40 00	20 00	7 00	2 00	5 00	2 00	5 00	2 50	136 50	3
40 00	.....	.....	.....	.....	120 00	60 00	200 00	5 00		6 00	4 00			435 00	4
35 00	.....	.....	.....	.....	30 00	40 00	32 00	2 91		3 00	2 00			144 91	5
10 00	.....	.....	.....	.....	10 00	15 00	43 35	10 00	2 00	2 00	5 00		2 50	99 85	6
70 00	.....	.....	.....	.....		80 00	275 00	25 00	25 00	25 00	15 00	25 00	14 00	554 00	7
53 00	.....	.....	.....	.....	34 22	60 00	50 00	5 00	.....	5 00	4 00	.....	15 00	226 22	8
20 00	.....	.....	.....	.....	30 00	30 00	25 00	6 00	.....	7 00	.....	.....	2 25	120 25	9
47 00	.....	.....	.....	.....	48 65	54 00	59 00	10 00	5 00	5 00	5 00	.....	15 45	241 10	10
26 00	.....	.....	.....	.....	17 00	30 00	27 00	.....	.....	.....	.....	.....	.....	100 00	11
46 00	.....	.....	.....	.....	20 00	50 00	20 00	5 00	5 00	5 00	.....	.....	10 00	160 00	12
25 00	.....	.....	.....	.....	32 00	30 00	40 00	10 00	.....	9 00	.....	.....	10 00	156 00	13
85 00	.....	.....	.....	.....	120 00	100 00	365 58	15 00	.....	60 00	10 00	25 00	30 82	811 40	14
20 00	.....	.....	.....	.....		30 00	5 00							55 00	15
25 00	.....	.....	.....	.....	16 00	30 00	12 00	10 00	2 00	10 00	2 00	.....	.....	107 00	16
	.....	.....	.....	.....											17
25 00	.....	.....	.....	.....	32 00	30 00	45 00	7 00	.....	.....	.....	.....	4 00	143 00	18
25 00	.....	.....	.....	.....	5 00	35 00	55 00	.....	.....	5 00	.....	.....	10 00	135 00	19
665 00	.....	.....	.....	.....	584 87	804 00	1318 93	132 91	41 00	157 00	57 00	70 00	129 52	3960 23	
29 50	.....	.....	.....	.....	35 00	30 00	36 75	10 00	2 00	20 00	2 00	.....	9 00	174 25	1
12 00	.....	.....	.....	.....	20 00	30 00	36 00	.....	.....	8 00	3 00	.....	2 00	111 00	2
4 00	.....	.....	.....	.....	10 00	25 00	35 51	4 00	2 35	1 00	.....	.....	6 00	87 86	3
10 00	.....	.....	.....	.....	5 00	25 00	5 00	.....	.....	3 00	1 00	.....	6 50	55 50	4
6 00	.....	.....	.....	.....	15 00	16 13	19 00	.....	.....	3 07	.....	.....	5 08	64 28	5
10 00	.....	.....	.....	.....	5 08	10 00	3 62	3 25	.....	.....	1 00	3 25	.....	36 20	6
71 50	.....	.....	.....	.....	90 08	136 13	135 88	17 25	4 35	35 07	7 00	3 25	28 58	529 09	
5 00	.....	.....	.....	.....		15 00	.....	.....	.....	.....	.....	.....	1 40	21 40	1
5 00	.....	.....	.....	.....	20 00	10 00	20 00	.....	.....	1 00	.....	.....	9 50	65 50	2
5 00	.....	.....	.....	.....	12 00	8 75	7 01	2 00	.....	.....	.....	.....	9 40	44 16	3
15 00	.....	.....	.....	.....	32 00	33 75	27 01	2 00	.....	1 00	.....	.....	20 30	131 06	
751 50	.....	.....	.....	.....	706 95	973 88	1481 82	152 16	45 35	193 07	64 00	73 25	178 40	4620 38	

A. J. MACDONALD, Whitney Pier, Sydney, N. S., *Clerk*.

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.											
1 Baddeck	1	M	97	177	27	....	6	7	8	7	100
2 Inverness	1	RH	150	81	17	8	4	15	..	6	162
3 Little Narrows	1	M	155	142	6	6	....	2	..	8	....
4 Mabou	4	M	84	179	12	6	1	11	..	6	105
5 Malagawatch and River Dennis	..	M	160	167	3	....	4	6	..	15	85
6 Middle River	1	M	131	135	9	....	5	3	..	10	....
7 West Bay	4	M	190	192	12	....	....	13	1	14	107
8 Whycocomah	2	M	240	238	23	2	4	25	1	11	200
Totals	17	1RH 7M	1207	1301	109	18	24	82	10	77	759
AUGMENTED.											
1 Fork Baddeck	1	M	67	65	4	1	....	....	..	6	52
2 Lake Ainslie	1	M	72	86	10	....	3	10	..	3	40
3 Port Hastings	2	M	110	96	....	....	3	....	..	8	37
4 Strathlorne	1	M	124	175	20	3	17	14	..	6	100
Totals	5	4M	373	422	34	4	23	24	..	23	229
MISSION CHARGES											
1 Margaree	3	M	78	86	4	....	1	..	2	6	41
MISSION STATIONS.											
1 Marble Mountain	2	....	60	37	....	....	1	1	..	1	42
2 Pleasant Bay	2	....	35	73	....	....	....	4	..	4	26
3 Points	1	....	42	37	....	....	....	3	..	2	14
Totals	8	1M	215	233	4	....	2	8	2	13	123
Grand Totals	30	12M 1RH	1795	1956	147	22	49	114	12	113	1111

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.									
1 Baddeck	800	....	..	200	1384	102	69	8000	.....
2 Inverness	800	....	..	144	2210	30	64	3000	834
3 Little Narrows	200	....	..	57	257	48	....	2000	.....
4 Mabou	600	135	..	560	1736	184	45	4500	.....
5 Malagawatch and River Dennis	726	....	..	289	1403	180	93	6000	.....
6 Middle River	800	....	..	257	1536	80	15	3200	216
7 West Bay	800	....	..	309	1287	164	80	7000	..
8 Whycocomah	900	....	..	400	2100	169	30	.....	200
Totals	5826	135	..	2226	11913	957	312	33700	1250
AUGMENTED.									
1 Fork Baddeck	525	225	..	49	683	36	5	4000	.....
2 Lake Ainslie	555	175	..	62	853	12	5	1000	.....
3 Port Hastings	683	67	..	117	894	82	....	6500	.....
4 Strathlorne	558	83	..	230	1050	82	....	7000	100
Totals	2321	550	..	458	3480	212	10	18500	100
MISSION CHARGES									
1 Margaree	339	168	120	46	450	25	....	4000	600
MISSION STATIONS.									
1 Marble Mountain	408	300	..	40	500	....	11	2000	156
2 Pleasant Bay	177	23	..	32	220	12	8	500	.....
3 Points	85	82	..	18	110	....	....	500	.....
Totals	1009	573	120	136	1280	37	19	7000	750
Grand Totals	9156	1258	120	2816	16673	1206	341	59200	2100

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
8 00	.....	.....	.....	.....	17 00	15 00	36 00	.....	.....	12 00	.....	.....	.....	88 00	1
25 00	.....	.....	.....	.....	21 00	35 00	15 40	.....	.....	2 47	1 00	.....	9 63	109 50	2
.....	.....	.....	.....	.....	2 75	18 80	20 18	5 00	.....	.....	4 55	.....	2 10	53 38	3
22 20	.....	.....	.....	.....	42 85	25 50	22 66	.....	.....	7 25	4 00	31 82	12 05	168 33	4
5 00	.....	.....	.....	.....	14 00	24 00	25 56	5 00	.....	2 00	6 00	2 30	7 06	90 92	5
15 00	.....	.....	.....	.....	25 00	25 00	65 00	12 00	.....	8 00	3 00	.....	14 70	167 70	6
26 00	.....	.....	.....	.....	12 00	36 00	28 86	2 00	6 00	10 00	.....	.....	10 15	131 01	7
15 00	.....	.....	.....	.....	51 00	26 00	46 00	16 00	5 00	6 00	5 00	.....	19 85	189 85	8
116 20	.....	.....	.....	.....	185 60	205 30	259 66	40 00	11 00	47 72	23 55	34 12	75 54	998 69	
10 00	.....	.....	.....	.....	5 00	22 00	10 00	2 00	.....	.....	.....	.....	.....	49 00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	0 53	53	2
5 00	.....	.....	.....	.....	7 81	.....	12 00	.....	.....	5 00	2 00	.....	.....	31 81	3
25 00	.....	.....	.....	.....	20 00	35 00	40 00	5 00	.....	4 35	5 00	.....	6 00	140 35	4
40 00	.....	.....	.....	.....	32 81	57 00	62 00	7 00	.....	9 35	7 00	.....	6 53	221 69	
.....	.....	.....	.....	.....	13 61	19 00	.....	.....	.....	3 00	.....	.....	.....	35 61	1
20 00	.....	.....	.....	.....	9 00	.....	9 00	2 90	.....	.....	.....	.....	7 75	48 65	1
.....	.....	.....	.....	.....	7 50	5 00	.....	.....	.....	.....	.....	.....	2 00	14 50	2
.....	.....	.....	.....	.....	18 00	.....	.....	.....	.....	.....	.....	.....	.....	18 00	3
20 00	.....	.....	.....	.....	48 11	24 00	9 00	2 90	.....	3 00	.....	.....	9 75	116 76	
176 20	.....	.....	.....	.....	266 52	286 30	330 66	49 90	11 00	60 07	30 55	34 12	90 82	1337 14	

A. McMILLAN, West Bay, N.S., *Clerk.*

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.											
1 Prince St.	1		148	275	8	7	15	5	2	6	139
2 Scotsburn	4	M	158	310	16	9	10	12	1	11	175
3 East River	3		115	242	9	2	29	4		11	90
4 Westville	1		170	274	19	11	20	33		7	230
5 Antigonish	1	M	95					13		4	90
6 Thorburn	4	M	212	346	14	3	31	20		10	202
7 United Ch., N. Gl.	1		171	383	14	14	44	10		11	
8 Knox Ch., Pictou	1		88	158	9		8	8		10	108
9 West River	3	M	182	442	20		17	4		16	
10 Merigomish	2	M	180	272	16	1	12	10		9	
11 Little Har.											
12 Sharon Church	1	M	200	338	31	25	10	23	1	9	208
13 *Hopewell	2	M	120	282	32	15	15	9	1	9	
14 *St. And., N. Glas.	1		145	190	5	6	5	16		11	118
15 Blue Mountain	2	M	105	281	1	1	8	13		8	74
16 St. Phil., Westville	1	M	240	259	14	7	12	38		8	225
17 Sherbrooke	3		108	245	19	1	19	9	2	9	111
18 St. Luke's	4	M	162	343	6	4	15	13	1	15	
19 Sunny Brae	2	M	102	235	15		33	5	3	13	160
20 Trenton	1		100	168	6	6	5	10	1	4	229
21 James Ch., N. Glas.	1	M	129	275	7	17	9	7	1	7	150
22 Union Centre	2	M	150	297	1	7	16	12		15	144
23 Glenelg	2	M	120	220	4	1	10	2		11	65
24 Gairloch	1	M	120	172	12		7	7		5	
25 St. John's, Stell'ton	1	M	145		50	12	5	15	1	5	153
26 St. And., Pictou	1	M	235	177	6	9	10	19	1	8	265
27 Scotsburn											
28 New St. And., N.G.	1		103	186	6	6	5			7	
29 Barney's River	3	M		140	5		4	9		8	
30 St. George's Ch., River John											
Totals	50	18M	3783	6520	345	164	374	326	15	241	2966
AUGMENTED.											
1 W.River,St.Mary's	5	M	60	137			8			6	
2 Zion Church	1	M	62								
Totals	6	2M	122	137			8			6	
MISSION FIELDS.											
1 Abercrombie	2		33	22							
2 Country Harbor	3		27	36							
3 Cape George	1		15	16							
4 Mulgrave	1		16	23	2	5		2	1		45
5 Toney River	3		183	36	8						
Totals	10		274	133	10	5		2	1		45
Grand Totals	66	20M	4179	6790	355	169	382	328	16	247	3011

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.									
1 Prince St.	1500			864	3634	206	79	10000	1317
2 Scotsburn	800			1000	2230	333	121	10000	
3 East River	900			415	1512	160		4000	
4 Westville	1000			590	2450	314	150	3000	
5 Antigonish	1000			213	1500	153	83		
6 Thorburn	850			607	2599	148	38	2500	
7 United Ch., N. Gl.	2000			3296	8095	553	266	22000	4912
8 Knox Ch., Pictou	1000			552	2219	203	73		
9 West River	950			608	2572	247			
10 Merigomish	770			276	1286	31	29	5000	
11 Little Har.									
12 Sharon Church	1250			1090	4020	221	309	15000	1800
13 *Hopewell	1000			787	2333	288		8000	
14 *St. And., N. Glas.	1300			530	2473	94		6000	
15 Blue Mountain	750			280	1307	64	42		
16 St. Phil., Westville	1100			450	9891		183	19000	9000
17 Sherbrooke	900			109	1431	24	73	6000	500
18 St. Luke's	925			497	1500	142		7200	
19 Sunny Brae	800			316	1365	91	111	8000	
20 Trenton	1008			245	3100	95	104	4000	
21 James Ch., N. Glas.	1400			1267	4334	166	250	16000	
22 Union Centre	800			439	1917	163	35	8000	
23 Glenelg	†403			309	809	10	7	8500	
24 Gairloch	800			663	2082	300	75	10000	‡
25 St. John's, Stell'ton	1000			155	2159		60	12000	300
26 St. And., Pictou	1200			323	5138	135	166	38000	1380
27 Scotsburn									‡
28 New St. And., N.G.	1200			340	2422	116	131	12000	
29 Barney's River	830			125	955			2000	
30 St. George's Ch., River John									
Totals	30136			15046	85333	4257	2385	236200	19207
AUGMENTED.									
1 W.River,St.Mary's	500	250		167		10	14	3500	
2 Zion Church	650	150		214					
Totals	1150	400		381		10	14	3500	
MISSION FIELDS.									
1 Abercrombie	168			3					
2 Country Harbor	180			14					
3 Cape George	94			19					
4 Mulgrave	444	100		72	1300		60	4000	
5 Toney River	290			75					
Totals	1176	100		183	1300		60	4000	
Grand Totals	32462	500		15610	86633	4267	2459	243700	19207

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
79 10					149 55	99 56	148 00	24 55		10 00	7 00	25 00	10 00	542 76	1
26 35					111 00	60 00	166 50	47 00					14 00	424 85	2
22 00					48 00	39 00	80 00	9 00		12 00	4 00		15 33	229 33	3
26 15					53 00	41 00	90 78				3 00			213 93	4
							84 00						5 75	89 75	5
27 50					169 05	45 00	141 45	25 00		5 00	2 00		15 00	430 00	6
240 59					1117 50	210 00	840 86	172 93		100 00	10 00	100 00	166 66	2958 54	7
40 00					70 00	50 00	151 81	20 00		17 69	3 00		4 25	356 75	8
42 00					68 40	61 00	142 90	25 00		10 00	5 00	5 00	39 60	398 90	9
19 75					118 99	39 00	36 07	19 80			3 00		16 24	252 85	10
20 00					27 00	25 00	35 25		2 00	2 00	2 00	9 50	3 80	126 55	11
45 00					170 00	85 00	104 00	30 00			3 00	10 00		447 00	12
20 97					88 20	45 00	256 15	25 96	2 00	5 85	6 40		4 05	454 58	13
						48 00								48 00	14
20 00					50 00	43 00	58 36			10 00		16 27	12 00	209 63	15
46 00					63 54	61 00	112 33				2 00			284 87	16
5 70					23 45	7 25	42 29	9 20		7 35	3 00		10 00	108 24	17
34 00					75 00	40 00	85 00	25 00		10 00	2 00		18 20	289 20	18
31 10					41 05	28 20	82 20							182 55	19
30 00					10 00	39 00	10 00	1 00	1 00	1 00	1 00	1 00	8 63	102 63	20
23 76					72 85	112 11	648 66	30 70			4 00	50 00		941 48	21
30 50					50 00	40 50	90 00	10 00		5 00	5 00	4 00	15 50	250 50	22
23 30					90 80	38 00	97 50	9 35	8 80	3 90	5 00		1 25	277 90	23
															24
23 00					32 00	20 00	40 00							115 00	25
‡															26
															27
30 00					50 00	48 00	60 00				4 00		4 78	196 78	28
						30 00							2 40	32 40	29
10 00					85 50	39 50	51 00				2 00		1 75	189 75	30
916 77					2834 88	1394 12	3654 51	484 49	13 80	199 79	76 40	220 77	360 26	10154 72	
10 00					42 81	30 00	29 00	3 00		4 00			7 20	126 01	1
					25 00	31 00	63 33	14 40					3 00	136 73	2
10 00					67 81	61 00	92 33	17 40		4 00			10 20	262 74	
															1
					7 00									7 00	2
					9 00		10 00							19 00	3
5 00					30 00	5 00	22 00			5 00			5 00	72 00	4
					24 50		51 25						5 00	80 75	5
5 00					70 50	5 00	83 25			5 00			10 00	178 75	
931 77					2973 19	1460 12	3830 09	501 89	13 80	208 79	76 40	220 77	380 46	10596 21	

*Since vacant. † Settled in October. ‡ Just received.

WM. M. TUFTS, D.D., Stellarton, N.S., *Clerk.*

Synod of the Maritime Provinces. For Dec. 31st, 1906. 4. PRESBYTERY OF

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.											
1 Amherst	1	..	*200	†431	38	40	17	26	6	7	330
2 Oxford	1	M	64	115	25	16	11	1	8	4	174
3 Parrsboro	3	M	94	169	13	1	19	8	..	5	113
4 Pugwash	4	M	135	241	60	12	6	4	4	11	226
5 River Hebert	5	M	100	111	2	....	2	....	18	8	....
6 River John	5	M	146	224	13	....	10	4	1	....	....
7 Spring Hill	1	M	260	280	48	10	10	15	5	12	400
8 Tatamagouche	4	RH	175	403	10	6	16	13	4	10	340
9 Wallace	9	M	180	305	42	7	12	32	4	8	210
Totals	33	7 M 1RH	1354	2279	251	94	101	121	32	67	1793
AUGMENTED.											
1 Earltown	2	M	78	118	5	....	3	4	1	9	82
2 Shemogue	5	M	104	192	19	1	17	3	4	9	254
Totals	7	2 M	182	310	24	1	20	7	5	18	336
MISSION FIELDS.											
1 Linden	4	M	48	208	54	20	..	5	17	10	256
2 New Annan	5	M	65	107	3	1	3	..	1	6	30
3 Thompson	6	....	55	52	10	47	5	....	..	..	60
4 Westchester	6	....	45	66	....	1	8	....	....	5	....
Totals	21	2 M	213	433	67	69	16	5	18	21	346
Grand Totals	61	11M 1RH	1749	3022	342	164	137	133	55	106	2475

FINANCES.

Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
$	$	$	$	$	$	$	$	$
8413	....	..	4485	22691	1366	985	93300	10343
1200	....	..	1170	4912	384	353	30000	9943
750	....	..	518	2098	74	299	7000	.....
900	....	..	377	1792	66	....	6800	.....
750	....	..	401	1755	93	77	8060	.....
800	....	..	158	1456	83	10	10000	400
813	....	..	388	1569	48	54	5500	.....
1200	....	..	302	3010	175	72	12000	.....
1200	....	..	699	2284	231	55	8000	.....
800	....	..	472	3815	212	65	6000	.....
500	250	..	271	840	41	...	5000	.....
700	50	.	260	1470	100	66	4000	.....
1200	300	..	531	2310	141	66	9000	.....
425	275	..	185	1164	51	48	4500	450
400	300	..	115	646	34	12	3000	.....
*280	200	..	47	400	.....	.....	2500	.....
232	....	..	13	255	.....	.....	1100	.....
1337	775	..	360	2465	85	60	11100	450
10950	1075	..	5376	27466	1592	1111	113400	10793

* Besides 49 partial families. † Of whom 55 are away.

Synod of the Maritime Provinces. 5. PRESBYTERY OF

SELF-SUSTAINING.																		
1 Acadia	6	M	125	160	13	14	8	9	3	8	175	1000	.....	..	420	2126	123	101	4500	.....
2 *Brookfield	3	M	65	105	3	....	8	1	..	5	100	400	.....	..	284	777	....	12	3000	.....
3 Clifton	3	M	122	159	7	....	24	2	2	7	115	800	.....	..	341	2024	109	37	3500	85
4 Economy	6	M	135	210	16	1	5	2	3	12	63	900	.....	..	150	1650	44	15	8000	50
5 First Ch., Truro	1	....	160	351	6	16	53	5	..	5	212	1400	.....	..	1565	5677	542	252	20000	1700
6 Milford & Gays R.	2	M	122	278	20	8	10	20	2	11	151	800	.....	..	318	1518	54	69	7000	.....
7 Musquodoboit, Lr.	3	M	105	139	8	1	9	15	..	9	285	673	.....	..	122	1047	40	75	5400	.....
8 " Middle	2	M	114	....	8	14	12	11	1	12	....	820	.....	..	458	1930	110	..	6300	.....
9 " Upper	3	M	130	263	10	2	12	12	1	9	165	800	.....	..	120	1520	15	25	6000	.....
10 Onslow	2	M	86	172	...	3	34	3	..	5	104	667	.....	..	394	1476	117	17	6000	.....
11 Riverside	3	M	112	253	3	1	6	..	..	9	231	405	.....	..	303	708	100	56	9000	1500
12 St. Andrew's, Truro	2	M	150	360	6	4	12	3	1	7	168	1200	.....	..	1878	5370	666	122	20000	.....
13 St. Paul's, Truro	1	M	215	425	10	10	5	12	..	10	200	1000	.....	..	628	4081	173	213	.....	1700

* And Middle Stewiacke (for contributions).

WALLACE. For the Year Ending February 28th, 1907.

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
58 00	.....	.....	.....	.....	177 06	74 18	330 70	.....	.....	15 00	.....	50 00	35 28	740 22	1
37 50	.....	.....	.....	.....	114 50	35 00	136 91	6 50	.....	10 00	2 00	.....	11 00	353 41	2
22 00	.....	.....	.....	.....	21 00	24 00	39 05	.....	10 60	5 00	.....	.....	5 20	117 85	3
31 00	.....	.....	.....	.....	37 50	39 00	108 50	9 00	.....	10 00	2 00	.....	7 30	244 30	4
.....	.....	.....	.....	.....	19 00	20 00	22 20	.....	.....	.....	.....	.....	.....	61 20	5
41 00	.....	.....	.....	.....	32 13	55 00	97 15	6 30	2 00	2 00	4 00	.....	13 65	253 23	6
58 00	.....	.....	.....	.....	103 00	80 00	82 00	.....	.....	.....	8 00	.....	12 00	343 00	7
42 00	.....	.....	.....	.....	103 90	65 00	66 65	.....	.....	12 00	7 00	.....	29 63	326 18	8
40 00	.....	.....	.....	.....	46 00	55 00	51 77	10 00	.....	7 00	3 00	.....	11 82	224 59	9
329 50	.....	.....	.....	.....	654 09	447 18	* 925 93	31 80	12 60	61 00	26 00	50 00	125 88	2663 98	
19 00	.....	.....	.....	2 00	43 50	25 00	93 10	4 00	2 00	2 00	3 00	2 00	6 00	201 60	1
7 75	.....	.....	.....	.....	32 75	35 00	20 00	.....	.....	.....	.....	.....	6 25	101 75	2
26 75	.....	.....	.....	2 00	76 25	60 00	113 10	4 00	2 00	2 00	3 00	2 00	12 25	303 35	
19 00	.....	.....	.....	.....	25 00	29 00	30 00	4 00	.....	5 00	.....	.....	1 75	113 75	1
13 00	.....	.....	.....	.....	20 00	18 00	22 50	.....	.....	.....	.....	.....	1 25	74 75	2
.....	.....	.....	.....	.....	17 00	.....	30 00	.....	.....	.....	.....	.....	.....	47 00	3
3 00	.....	.....	.....	.....	18 00	10 00	39 00	2 00	.....	2 00	1 00	1 00	.....	76 00	4
35 00	.....	.....	.....	.....	80 00	57 00	121 50	6 00	.....	7 00	1 00	1 00	3 00	311 50	
391 25	.....	.....	.....	2 00	810 34	564 18	1160 53	41 80	14 60	70 00	30 00	53 00	141 13	3278 83	

G. LAWSON GORDON, River John, N. S., *Clerk*.

TRURO.

40 00	.....	.....	.....	.....	51 10	40 00	112 75	5 00	5 00	5 00	.....	5 00	6 75	270 60	1
45 00	.....	.....	.....	.....	265 92	65 00	134 72	32 25	.....	8 00	5 00	.....	11 00	566 89	2
34 00	.....	.....	.....	.....	25 00	39 90	27 25	7 00	3 00	7 00	.....	.....	5 25	148 40	3
20 00	.....	.....	.....	2 00	25 00	25 00	16 00	3 00	1 00	3 00	1 00	.....	10 51	106 51	4
98 00	.....	.....	.....	.....	460 00	125 00	319 25	25 00	.....	30 00	5 00	50 00	18 40	1160 65	5
26 50	.....	.....	.....	.....	32 00	50 00	30 80	19 00	.....	10 00	4 00	.....	5 00	177 30	6
8 00	.....	.....	.....	.....	11 20	30 00	13 00	4 00	2 00	3 00	4 00	.....	2 00	77 20	7
35 00	.....	.....	.....	.....	85 00	50 00	110 00	10 00	.....	15 50	5 00	.....	9 36	319 86	8
30 00	.....	.....	.....	.....	6 50	30 00	24 50	.....	.....	.....	.....	.....	.....	91 00	9
30 00	.....	.....	.....	.....	60 00	60 00	90 00	25 00	.....	10 00	5 00	.....	4 25	284 25	10
28 45	.....	.....	.....	.....	72 27	36 84	51 85	35 20	.....	.....	2 00	.....	12 61	239 22	11
140 00	.....	.....	.....	.....	350 00	150 00	200 00	25 00	.....	50 00	10 00	100 00	25 35	1050 35	12
25 00	.....	.....	.....	.....	40 00	75 00	40 00	40 00	10 00	10 00	5 00	.....	.....	245 00	13

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
14 St. James, Gt. Vill.	1	M	77	163	6	4	1	4	2	5	130
15 Shubenacadie	1	....	100	260	14	3	5	8	1	4	120
16 Springside	3	M	115	245	1	1	14	5	..	10	....
17 Stewiacke, Lower	5	M	138	262	10	4	4	21	1	7	275
18 " †Upper	1	....	....	....	....	....	....	....	....	....	....
19 " *Middle	3	M	65	165	11	....	8	2	2	5	130
20 Upp'r Londonderry	3	M	120	270	9	1	10	..	4	8	200
Totals	54	17 M	2256	4240	161	87	240	135	20	148	2824
AUGMENTED.											
1 Coldstream	5	M	89	193	....	11	10	6	..	8	75
2 Harmony & N'th R.	3	....	71	137	5	5	4	14	2	13	....
3 Quod'y & Mo-h'r R.	5	M	82	166	4	3	4	9	..	10	324
4 Sheet Harbour	5	M	92	175	6	....	28	8	2	8	100
Totals	18	3 M	334	671	15	19	46	37	4	39	499
MISSION STATIONS.											
1 North Salem, and Indian Road	3	....	56	....	....	....	....	....	....	....	....
2 Caribou & Moose R	3	....	....	....	....	....	....	....	....	....	....
Totals	6	....	56	....	....	....	....	....	....	....	....
Grand Totals	78	20	2646	4911	176	106	281	172	27	187	3323

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
14 St. James, Gt. Vill.	800	....	..	369	1769	130	66	8000	.....
15 Shubenacadie	1000	....	..	353	3000	63	106	3000	.....
16 Springside	800	....	..	329	1361	46	....	....	.....
17 Stewiacke, Lower	900	....	..	....	....	....	....	6000	800
18 " †Upper	....	....	..	....	....	....	....	....	.....
19 " *Middle	500	....	..	423	1052	48	52	4000	.....
20 Upp'r Londonderry	775	....	..	406	1348	193	20	10500	.....
Totals	15640	....	..	8891	38434	2573	1238	129900	5835
AUGMENTED.									
1 Coldstream	662	....	..	241	1079	68	10	7000	.....
2 Harmony & N'th R.	500	250	..	237	821	114	66	3000	.....
3 Quod'y & Mo-h'r R.	650	100	..	359	1493	151	81	3500	100
4 Sheet Harbour	688	184	..	206	1275	83	40	6000	.....
Totals	2500	534	..	1043	4668	416	197	19500	100
MISSION STATIONS.									
1 North Salem, and Indian Road	....	....	..	10	152	....	....	....	....
2 Caribou & Moose R	....	....	..	....	117	....	....	....	....
Totals	....	....	..	10	269	....	....	....	....
Grand Totals	18840	534	..	9944	43371	2989	1435	149400	5835

*And Middle Stewiacke. †Vacant.

6. PRESBYTERY OF

SELF-SUSTAINING.																		
1 Canard	2	M	120	90	7	....	2	3	7	5	45	750	.....	100	1200	....	....	6000	225
2 Dartmouth	1	....	155	327	17	7	37	9	1	8	279	1600	.....	1513	5120	243	332	25000	395*
3 Elmsdale, etc	3	M	75	160	2	4	5	3	1	4	40	800	.....	373	1340	130	40	4000	375
4 Fort Massey Hx	1	....	133	407	9	11	16	3	..	11	150	2500	.....	3749	11410	220	425	40000	3041
5 Gore etc	3	M	112	245	8	2	4	15	1	8	115	800	.....	157	1729	....	12	8500	500
6 Grove, Halifax	1	M	105	200	9	4	3	14	1	6	130	1000	.....	426	1482	95	328	13000	.....
7 Kentville	1	M	72	159	5	3	8	5	1	7	113	800	.....	342	1732	57	66	8000	.....
8 Maitland†	3	M	84	183	5	....	6	3	5	4	47	900	141	12	1081	76	40	4000	.....
9 Newport	5	M	75	130	3	....	5	3	1	5	100	750	.....	75	1155	41	....	4500	.....
10 Noel	4	M	84	100	1	2	5	4	..	5	105	732	.....	167	1179	....	44	5500	.....
11 Park Street Hx	1	M	195	429	27	36	11	13	1	10	298	1650*	.....	1098	8210	121	450	25000	6080
12 St, And., Bermuda	1	M	43	90	1	1	3	3	..	5	76	1152	278	68	1117	46	81	14000	.....
13 St. And., Halifax	1	M	99	232	10	26	13	4	..	6	174	2000	.....	1072	5836	196	165	30000	.....
14 " Hr'Grace	1	M	24	62	1	2	....	5	..	4	60	800	.....	134	1300	61	18	5000	.....
15 " St. John's,N.F.	1	M	205	377	20	2	5	32	..	7	180	2000	.....	808	9252	200	125	60000	3000

*Including $250 to Rev. A. Simpson. † Vacant.

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
25 00	.....	.....	.....	.....	60 00	40 00	35 15	10 00	.....	5 00	2 00	10 00	7 00	194 15	14
24 90	.....	.....	.....	.....	22 70	.....	24 60	.....	.....	.....	.....	.....	.....	72 20	15
25 00	.....	.....	.....	.....	61 00	25 00	71 50	21 93	.....	10 00	.....	.....	21 49	235 92	16
22 00	.....	.....	.....	.....	25 00	35 00	30 30	4 00	.....	3 00	1 00	.....	8 76	139 06	17
25 00	.....	.....	.....	.....	10 00	25 00	35 00	6 00	.....	5 00	4 00	.....	5 96	115 96	18
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
30 00	.....	.....	.....	.....	33 00	45 00	33 00	.....	.....	15 00	3 00	.....	19 00	178 00	20
721 85	.....	.....	.....	.....	1695 69	946 74	1429 67	272 38	21 00	189 50	56 00	165 00	182 69	5672 52	
18 00	.....	.....	.....	.....	22 00	27 00	17 00	10 00	.....	10 00	10 00	.....	5 00	119 00	1
5 00	.....	.....	.....	.....	37 25	20 13	15 00	4 00	5 00	5 00	1 00	.....	3 00	95 38	2
22 01	.....	.....	.....	.....	53 66	25 00	11 00	16 00	.....	10 00	4 00	8 50	15 95	166 12	3
13 00	.....	.....	.....	.....	23 00	30 00	30 00	7 00	.....	3 00	1 00	.....	5 35	112 35	4
58 01	.....	.....	.....	.....	135 91	102 13	73 00	37 00	5 00	28 00	16 00	8 50	29 30	492 85	
.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	10 00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	
.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	
79	.....	.....	.....	2 00	1841 60	1048 87	1502 67	309 38	26 00	217 50	72 00	173 50	201 99	6175 37	

THOS. F. IRVING, Shubenacadie, N.S., *Clerk*.

HALIFAX.

										5 00	.....	.....	.....	40 00	1
5 00	.....	.....	.....	.....	.....	10 00	20 00	.....	.....	40 00	10 00	25 00	24 03	891 03	2
91 00	.....	.....	.....	.....	206 00	125 00	360 00	10 00	.....	.....	.....	.....	7 00	176 50	3
14 00	.....	.....	.....	.....	70 50	33 00	42 00	10 00	.....	75 00	20 00	.....	15 00	1946 64	4
360 00	.....	.....	.....	.....	249 24	345 00	826 40	.....	.....	2 00	2 00	.....	.....	146 40	5
10 00	.....	.....	.....	.....	42 40	34 00	50 00	6 00	.....	15 00	2 00	.....	18 33	217 63	6
40 00	.....	.....	.....	.....	41 00	45 00	36 00	20 30	.....	4 00	3 00	.....	.....	243 35	7
32 00	.....	.....	.....	.....	55 00	33 00	111 35	5 00	.....	.....	.....	.....	7 61	151 65	8
25 93	.....	.....	.....	.....	45 25	26 13	45 23	1 50	.....	.....	.....	.....	3 85	56 85	9
20 00	.....	.....	.....	.....	5 00	20 00	8 00	.....	.....	.....	.....	.....	6 50	170 56	10
20 53	.....	.....	.....	.....	28 45	28 00	65 93	15 15	2 00	2 00	2 00	.....	3 72	516 37	11
60 00	.....	.....	.....	..	21 61	130 00	203 99	15 90	7 45	23 70	.....	50 00	5 00	40 00	12
	.....	.....	.....	.....	4 00	22 00	4 00	.....	.....	5 00	.....	.....	.....	504 39	13
110 00	.....	.....	.....	.....	113 00	135 00	79 00	.....	.....	35 00	8 00	10 00	14 39	73 00	14
10 00	.....	.....	.....	.....	15 00	5 00	43 00	.....	.....	.....	.....	.....	.....	672 59	15
80 00	.....	.....	.....	.....	277 59	165 00	150 00	.....	.....	.....	.....	.....	.....		

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B. C.
16 St. John's, Halifax	1	....	102	236	9	7	10	6	1	6	180
17 St. Matthew's "	1	M	140	236	10	5	11	6	1	10	124
18 Windsor	3	M	150	185	9	3	7	11	..	8	135
19 Wolfville, etc	2	M	44	70	....	....	....	....	....	....	....
Totals	36	16M	2017	3918	153	115	151	142	21	119	2351
AUGMENTED.											
1 *Annapolis etc	2	....	23	79	5	....	3	1	..	5	30
2 Bedford etc	2	....	40	60	2	....	1	3	..	3	66
3 Bridgetown	1	M	25	39	....	1	3	1	1	6	36
4 Chalmers, Halifax	1	....	50	90	3	4	13	3	..	5	140
5 *Lawrenceto'n, etc	4	M	35	50	....	....	3	8	..	5	2
6 Middleton	3	M	18	50	1	2	11	2	1	5	35
7 Musquodoboit Hr.	4	M	72	173	11	....	5	19	4	9	....
8 St. Croix	2	M	60	106	7	....	4	1	..	3	70
9 Waterville etc.	2	M	29	98	1	....	5	1	..	5	80
Totals	21		352	745	30	7	48	39	6	46	459
MISSION CHARGES											
1 Bay of Islands	2	M	32	30	..	1	1	16	..	2	39
2 Bethany, etc	4		55	93	1	....	1	13	..	5	85
3 Kempt, etc	2	M	38	83	11	5	4	2	3	4	30
Totals	8	2M	125	206	12	6	6	31	3	11	154
MISSION STATIONS											
1 Digby etc	2	...	18	22	1	....	....	....	....	....	22
2 Hantsport	1	....	18	25	....	....	....	....	....	....	47
3 North Mountain	2	....	22	23	7	....	....	....	....	....	38
4 Uniacke, etc.	5	....	48	3	1	....	....	....	....	....	34
5 Waverley	5	....	30	42	12	....	....	....	....	....	....
6 Oldham	1	....	15	8	....	....	1	4	..	..	2
7 Harrington Hr.	1	....	20	35	....	....	....	....	....	....	40
Totals	17	....	171	189	21		1	4	..	..	193
Grand Totals	82	24	2665	5055	216	128	206	216	30	176	3157

FINANCES.

Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
$	$	$	$	$	$	$	$	$
1400	....	..	504	5468	158	222	47000	2000
2000	....	..	3156	8960	155	121	66000	.....
1000	....	..	493	3419	54	101	25000	3000
706	....	...	373	1615	....	....	9000	2000
23340	419	..	14620	72605	1853	2573	358500	24099
406	300	..	50	456	....	15	2500	.....
600	130	..	90	715	..	55	3000	.....
438	250	64	29	7051	60	132	6000	588
700	100	..	268	1840	66	95	6000	2800
410	....	..	156	648	88	7	2500	.....
475	300	..	95	842	20	27	5800	1900
500	225	..	107	660	20	20	6400	.....
550	200	..	.....	750	....	....	.....	.....
401	137	..	74	657	....	30	5000	.....
4480	1642	64	869	7274	254	381	37200	5288
300	500	..	40	375	....	....	3500	.....
491	238	..	137	775	57	150	3300	600
500	250	.	204	935	133	46	3500	.....
1291	988	..	381	2085	190	196	10300	600
217	....	..	7	224	....	....	2000	.....
102	86	..	7	109	....	....	.....	.....
82	125	..	3	86	....	....	.....	.....
204	70	..	15	279	....	....	.....	.....
268	81	..	4	272	....	....	.....	.....
30	50	..	8	38	....	....	.....	.....
.....	447	.....	.....	.....	.....	.....	.....	.....
903	859	..	44	1008	.....	.....	2000	.....
30014	3908	64	15914	82972	2297	3150	409000	29987

7. PRESBYTERY OF

SELF-SUSTAINING.																			
Lahave	2	M	118	179	6	1	2	..	..	6	177	800	....	..	1347	2400	96	25	.....	.....
Lunenburg	1	M	163	266	4	3	1	17	..	7	200	1000	....	..	610	2750	113	190	7000	.....
Mahone	4	M	92	144	1	...	3	9	..	6	149	800	....	..	117	1110	24	37	.....	200
St. John's, Bridgewater	4	M	127	201	1	2	2	5	..	6	196	900	....	..	413	4975	133	142	20000	3400
St. John's, Yarm'th	1	....	77	152	8	1	3	3	2	4	94	1150	....	..	402	2281	63	128	12000	650
Totals	12	4M	577	942	20	7	11	34	2	29	816	4650	....	..	2889	13516	429	522	39000	4250

*Vacant. †Additional figures included in Dartmouth.

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
31 00	.....	.....	.....	1 50	52 61	55 00	54 88	10 00	.....	12 00	24 00	5 38	3 50	229 37	16
210 00	.....	.....	.....	1 50	341 32	275 00	303 65	40 00	.....	80 00	29 00	50 00	35 73	1357 20	17
47 50	.....	.....	.....	.....	41 00	95 00	41 00	5 00	.....	3 00	3 00	.....	6 13	241 63	18
.....	.....	.....	.....	.....	32 05	40 00	95 00	7 00	.....	7 00	2 00	.....	3 00	186 05	19
1169 96	.....	.....	.....	1 50	1691 02	1621 13	2539 43	145 85	9 45	308 70	74 00	140 38	153 79	7855 21	
7 50	.....	.....	.....	.....	14 50	17 00	15 00	.....	.....	.....	.....	.....	.....	54 00	1
2 00	.....	.....	.....	.....	7 55	.....	15 20	1 35	.....	1 00	.....	.....	.....	27 10	2
25 00	.....	.....	.....	.....	.....	34 00	8 00	.....	.....	2 00	.....	.....	.....	69 00	3
34 00	.....	.....	.....	.....	40 00	34 00	60 00	5 93	.....	3 00	3 00	.....	2 00	181 93	4
11 00	.....	.....	.....	.....	12 00	9 00	18 29	.....	.....	9 00	1 00	.....	4 07	64 36	5
13 00	.....	.....	.....	.....	19 25	19 50	18 50	.....	.....	2 00	.....	.....	.....	72 25	6
6 51	.....	.....	.....	.....	4 00	22 00	17 50	5 50	.....	2 00	2 00	.....	8 20	67 71	7
9 00	.....	.....	.....	.....	24 00	4 60	.....	4 00	.....	8 00	4 00	.....	.....	53 60	8
10 00	.....	.....	.....	.....	.....	17 00	15 00	.....	.....	.....	.....	.....	.....	42 00	9
118 01	.....	.....	.....	.....	121 30	157 10	167 49	16 78	.....	27 00	10 00	.....	14 27	631 95	
.....	.....	.....	.....	.....	10 00	10 00	11 00	.....	.....	9 00	.....	.....	.....	40 00	1
13 00	.....	.....	.....	.....	11 70	17 00	20 00	.....	.....	.....	.....	.....	3 25	64 95	2
12 00	.....	.....	.....	.....	14 55	11 00	24 70	.....	.....	.....	.....	.....	.....	62 25	3
25 00	.....	.....	.....	.....	36 25	38 00	55 70	.....	.....	9 00	.....	.....	3 25	167 20	
.....	.....	.....	.....	.....	7 25	.....	.....	.....	.....	.....	.....	.....	.....	7 25	1
.....	.....	.....	.....	.....	7 59	.....	.....	.....	.....	.....	.....	.....	2 50	10 09	2
.....	.....	.....	.....	.....	2 75	.....	2 25	.....	.....	.....	.....	.....	.....	5 00	3
.....	.....	.....	.....	.....	15 10	.....	.....	.....	.....	.....	.....	.....	.....	15 10	4
.....	.....	.....	.....	.....	3 52	.....	.....	.....	.....	.....	.....	.....	2 00	5 52	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 35	1 35	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	36 21	.....	2 25	.....	.....	.....	.....	.....	5 85	44 31	
131297	.....	.....	.....	1 50	1184 78	1816 23	2764 87	162 63	9 45	344 70	84 00	140 38	177 16	8698 67	

THOMAS STEWART, B.D., Dartmouth, N.S., *Clerk.*

LUNENBURG AND YARMOUTH.

25 00	.....	.....	.....	3 15	20 00	45 00	132 95	11 00	.....	5 00	2 00	.....	14 85	258 95	1
45 00	.....	.....	.....	.....	145 00	100 00	123 00	10 00	.....	25 00	3 00	.....	8 00	459 00	2
16 67	.....	.....	.....	.....	22 65	30 00	19 75	.....	.....	.....	.....	.....	5 00	94 07	3
40 00	.....	.....	.....	.....	67 00	65 00	70 00	5 00	2 00	10 00	5 00	.....	4 00	268 00	4
35 00	.....	.....	.....	.....	39 00	37 00	135 00	13 00	.....	15 00	.....	.....	8 69	282 69	5
161 67	.....	.....	.....	3 15	293 65	277 00	480 70	39 00	2 00	55 00	10 00	.....	40 54	1362 71	

Synod of the Maritime Province. Dec. 31st, 1906. 7. PRESBYTERY OF LUNENBURG

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
AUGMENTED.											
1 Dublin & Conq'rall	5	M	115	137	20	4		13	1	7	128
2 Clyde and Barrington	5	M	50	75	1	....	1	4	..	5	55
3 Riversdale	6	M	51	95	....	....	5	9	..	6	..
4 Shelburne	8	M	102	140	....	....	8	17	..	5	57
Totals	24	4M	318	447	21	4	21	43	1	23	240
MISSION FIELDS.											
1 Blue Rocks	1	....	68	76	11	....	....	13	..	3	60
2 Carleton and Rockville	2	....	24	50	....	....	....	....	....	4	59
3 Lockeport	2	....	26	41	....	....	....	....	....	1	....
Totals	5	....	118	167	11	....	....	13	..	8	119
Grand Totals	41	8M	1013	1556	52	4	32	90	3	6	1175

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
AUGMENTED.									
1 Dublin & Conq'rall	500	250	..	200	920	61	57	5000	.....
2 Clyde and Barrington	333	167	..	180	560	115	26	.....	.....
3 Riversdale	450	300	..	94	600	....	20	1800	....
4 Shelburne	353	156	..	160	901	....	53	.....	.....
Totals	1636	873	..	634	2981	176	156	6800	.....
MISSION FIELDS.									
1 Blue Rocks	360	250	..	28	425	....	34	1000	.....
2 Carleton and Rockville	175	135	..	36	257	6	15	2500	.....
3 Lockeport	200	100	..	11	220	....	....	.....	.....
Totals	735	485	..	75	902	6	49	3500	.....
Grand Totals	7021	1358	..	3598	17399	611	727	49300	4250

8. PRESBYTERY OF

SELF-SUSTAINING.																			
1 Carleton	1	M	93	113	3	6	....	6	..	7	178	900	.....	..	135	2251	180	244	12000	.....
2 Chipman	9	M	110	240	24	....	65	17	4	4	150	750	.....	..	100	1030	142	60	7000	50
3 Fredericton	1	M	133	234	4	7	10	16	2	9	227	1400	.....	..	807	4795	275	168	25000	800
4 Harvey	4	M	194	305	9	3	40	27	2	9	362	800	.....	..	214	1243	63	42	10000	.....
5 Milltown	1	....	67	76	....	....	1	2	..	4	107	792	.....	..	68	1093	14	270	6000	1600
6 Moncton	1	M	258	465	9	15	144	13	3	20	376	1500	.....	..	1666	5524	486	742	41768	.....
7 Prince William	8	M	102	167	10	....	3	9	3	5	212	687	.....	..	.....	1487	90	25	10000	750
8 Richmond	5	M	75	139	....	2	5	1	1	5	59	800	.....	..	346	1975	199	27	8000	150
9 St. Andrew's	1	M	63	88	2	....	3	4	..	5	72	1000	.....	..	231	1643	46	132	12000	.....
10 St. Stephen	1	M	115	116	2	1	3	5	..	3	135	1000	.....	..	88	2021	84	128	12500	1300
11 St. Andr's, St. John	1	....	130	277	13	53	4	7	1	8	150	*2300	.....	..	905	7322	145	545	75000	32400
12 St. Dav'd's, "	1	....	166	426	18	21	32	10	3	11	385	2000	.....	..	1813	9181	575	776	50000	13398
13 St. John's, "	1	....	75	160	4	....	3	5	1	8	120	1200	.....	..	176	2681	125	258	12000	5550
14 St. Stephen's, "	1	....	145	297	12	3	2	5	..	8	200	1239	.....	..	680	3450	125	180	20000	2500
15 Sussex	3	M	97	250	11	17	8	5	..	7	160	800	.....	..	364	2230	101	97	7000	.....
16 Woodstock	1	M	52	90	2	1	3	1	..	4	100	800	.....	..	76	1907	45	59	6500	722
Totals	40	11	1875	3443	123	129	326	153	20	117	2993	17959	.....	..	7669	49833	2695	3753	314768	59220

* Including $800 to former pastor.

AND YARMOUTH—*Continued.* For the Year Ending February 28th, 1907.

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
14 00	.....	.....	.....	3 00	35 00	25 00	.....	5 00	3 00	5 50	2 00	10 00	5 00	107 50	1
6 00	.....	.....	.....	.....	20 00	15 00	29 19	.....	.....	2 00	.....	.....	2 00	74 19	2
15 00	.....	.....	.....	.....	15 00	25 00	15 00	2 00	3 00	4 55	3 00	2 70	6 60	91 85	3
15 00	.....	.....	.....	.....	34 00	40 00	35 50	3 00	..	10 00	4 00	.....	3 00	144 50	4
50 00	.....	.....	.....	3 00	104 00	105 00	79 69	10 00	6 00	22 05	9 00	12 70	16 60	418 04	
9 00	.....	.....	.....	.....	4 00	5 35	9 38	.....	.....	.....	.....	.....	4 65	32 38	1
4 00	.....	.....	.....	.....	14 00	18 00	5 11	.....	.....	2 00	.....	.....	.....	43 11	2
.....	.....	.....	.....	.....	6 70	.....	.....	.....	.....	.....	.....	.....	.....	6 70	3
13 00	.....	.....	.....	.....	24 70	23 35	14 49	.....	.....	2 00	.....	.....	4 65	82 19	
221 67	.....	.....	.....	6 15	422 35	405 35	574 88	49 00	8 00	79 05	19 00	12 70	61 79	1862 94	

F. W. THOMPSON, Bridgewater. N.S., *Clerk*.

ST. JOHN.

25 00	.....	.....	.....	.....	10 00	40 00	30 00	4 00	.....	8 00	3 00	.....	9 18	129 18	1
6 00	.....	.....	.....	.....	10 00	30 00	25 85	5 00	4 00	7 00	4 00	.....	6 28	98 13	2
.....	.....	.....	.....	.....	80 00	.....	268 95	.....	.....	.....	.....	10 00	.....	358 95	3
.....	.....	.....	.....	.....	28 90	34 90	49 40	.....	.....	.....	.....	.....	10 90	124 10	4
5 00	.....	.....	.....	.....	15 00	15 00	19 58	3 60	.....	2 00	.....	.....	6 25	65 83	5
40 00	.....	.....	.....	.....	175 00	193 00	291 37	10 00	5 60	24 00	10 00	.....	25 32	774 29	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
15 00	.....	.....	.....	.....	35 00	30 00	36 28	.....	.....	.....	3 00	.....	5 60	124 88	8
22 25	.....	.....	.....	.....	36 83	30 00	86 62	.....	.....	.....	.....	.....	.....	175 70	9
.....	.....	.....	.....	.....	34 80	42 00	56 75	.....	.....	5 60	.....	.....	7 58	146 73	10
70 00	.....	.....	.....	25 00	45 00	91 00	45 00	2 25	.....	5 00	.....	20 00	9 68	312 93	11
175 00	.....	.....	.....	25 00	150 00	220 00	433 50	25 00	10 00	50 00	15 00	25 00	40 27	1168 77	12
6 00	.....	.....	.....	.....	15 30	10 00	7 50	1 00	.....	2 00	1 00	.....	.....	42 80	13
50 00	.....	.....	.....	.....	173 25	170 00	183 65	10 00	10 00	10 00	5 00	.....	20 30	632 20	14
10 00	.....	.....	.....	2 00	43 70	50 00	130 90	6 00	5 00	5 00	.....	.....	12 15	264 75	15
.....	.....	.....	.....	.....	.....	.....	3 10	.....	.....	.....	.....	.....	.....	3 10	16
424 25	.....	.....	.....	52 00	852 78	955 90	1668 45	66 25	34 60	118 60	41 00	55 00	153 51	4422 34	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
AUGMENTED.											
1 St. Mathew's	1	....	61	82	4	1	4	10	1	4	191
2 Fort Kent, Mc.*	2	....	45	90	4	....	3	1	..	..	55
3 St. John, St. George	3	M	52	102	....	....	2	3	2	5	60
4 Kincardine	4	M	55	107	4	1	8	19	..	5	105
5 South Richmond	3	M	....	....	....	....	....	5	..	5	50
6 Fairville	1	M	65	107	12	....	10	9	..	4	120
7 Greenfield	5	M	46	80	3	2	3	9	..	3	60
8 St. James & Union	3	M	59	62	....	....	7	13	..	5	75
9 Glassville*	1	M	50	113	15	....	16	5	2	6	....
10 Waterford*	1	M	40	125	....	....	....	....	....	....	....
11 Lorneville*	1	M	60	50	....	....	18	2	..	4	....
Totals	25	9M	533	918	42	4	71	76	5	41	716
MISSION FIELDS.											
1 Andover	2	....	26	62	5	....	....	2	..	2	45
2 Buctouche	3	M	43	59	....	....	....	....	..	3	50
3 Baillie	6	....	60	83	2	....	....	2	..	4	100
4 Calvin	1	....	63	105	17	....	....	5	..	4	75
5 Cabano	1	....	24	....	....	....	....	....	..	..	30
6 Grand Falls	2	....	30	36	11	....	....	2	..	2	50
7 Golden Grove	4	..	29	43	2	....	....	....	..	2	60
8 Grand Bay	3	....	71	17	....	....	....	2	..	..	60
9 Hampton	3	....	39	30	6	....	....	2	..	2	75
10 Humphreys	3	....	80	50	2	....	....	4	..	4	90
11 Jerusalem	5	....	21	50	....	....	....	....	..	2	25
12 McAdam	1	M	27	51	7	....	....	3	..	..	150
13 New Scotland	3	....	23	....	....	....	....	....	..	..	....
14 Norton	3	....	16	20	....	....	....	1	..	1	....
15 Nashwaak	8	RH	96	156	8	....	....	10	..	5	200
16 Riley Brook	4	....	16	23	1	....	....	2	..	..	75
17 Riverside	4	....	29	31	....	....	....	2	..	1	50
18 Springfield	6	M	40	102	4	....	....	5	..	4	60
19 St. Martin's	4	....	34	52	2	....	....	1	..	2	65
20 St. Leonard's	3	....	22	11	....	....	....	....	..	..	35
21 St. Francis	3	....	71	81	15	....	....	5	..	2	70
22 Salina	4	....	66	70	21	....	....	7	..	5	55
23 Sackville	3	....	30	25	5	....	....	2	..	5	50
24 Shediac	2	....	20	22	....	....	....	....	..	1	35
25 Three Brooks	3	....	35	40	6	....	....	....	..	2	60
26 Waterford	4	M	52	130	2	....	....	3	..	5	60
27 Waweig	3	M	65	93	10	....	....	....	2	4	75
28 York Mills	3	....	21	30	2	....	....	....	..	..	80
29 Maryland	2	....	27	62	5	....	....	....	..	..	45
30 McDugall Inlet	....	....	....	....	....	....	....	....	..	..	....
Totals	96	6M 1RH	1176	1434	133	....	....	60	2	62	1825
Grand Totals	161	26M 1RH	3584	5795	298	133	397	269	27	220	5534

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
AUGMENTED.									
1 St. Mathew's	650	250	..	248	1896	47	100	4500	1500
2 Fort Kent, Mc.*	575	225	..	85	900	....	40	4000	.....
3 St. John, St. George	400	....	..	114	1041	26	59	5000	1509
4 Kincardine	510	190	..	95	705	23	12	2200	40
5 South Richmond	....	....	..	....	82	52	14	....	.....
6 Fairville	650	150	..	180	1317	60	100	5700	2000
7 Greenfield	550	200	..	78	1150	....	22	4000	.....
8 St. James & Union	650	100	..	87	824	41	18	4000	.....
9 Glassville*	650	100	..	60	1330	....	....	....	60
10 Waterford*	....	....	..	....	....	....	....	....	.....
11 Lorneville*	523	167	..	33	781	....	....	....	50
Totals	5158	1382	..	980	10026	249	365	29400	5150
MISSION FIELDS.									
1 Andover	300	....	..	27	500	....	....	3000	.....
2 Buctouche	237	..	..	52	1081	22	....	4000	.....
3 Baillie	250	....	..	....	....	....	....	5000	.....
4 Calvin	400	....	..	64	1300	....	....	25000	.....
5 Cabano	150	....	..	....	150	....	....	....	.....
6 Grand Falls	300	....	..	9	309	....	....	4000	.....
7 Golden Grove	147	31	..	8	186	....	....	1000	.....
8 Grand Bay	250	....	..	8	358	....	....	1000	.....
9 Hampton	500	225	..	22	747	....	....	5000	.....
10 Humphreys	461	52	..	32	545	....	....	8000	.....
11 Jerusalem	162	15	..	....	177	....	....	1500	.....
12 McAdam	600	200	..	25	825	....	....	5000	.....
13 New Scotland	1	16	..	....	17	....	....	....	.....
14 Norton	100	100	..	5	205	....	....	1200	....
15 Nashwaak	700	200	..	59	959	....	....	8000	.....
16 Riley Brook	169	....	..	3	172	....	....	1000	.....
17 Riverside	229	....	..	5	234	....	....	3000	.....
18 Springfield	400	300	..	68	768	....	....	6000	.....
19 St. Martin's	200	80	..	40	320	....	....	3000	.....
20 St. Leonard's	29	66	..	2	97	....	....	1200	.....
21 St. Francis	241	....	..	27	268	....	....	2500	.....
22 Salina	176	....	..	15	191	....	....	2000	.....
23 Sackville	600	200	..	25	825	....	....	5000	.....
24 Shediac	100	60	..	25	185	....	....	3000	.....
25 Three Brooks	342	....	..	....	842	....	....	1500	.....
26 Waterford	350	60	..	65	473	....	....	9000	.....
27 Waweig	150	250	..	25	325	....	....	3500	.....
28 York Mills	201	31	..	5	237	....	....	1000	.....
29 Maryland	201	....	..	27	228	....	....	800	.....
30 McDugall Inlet	....	....	..	....	....	....	....	....	.....
Totals	7896	1786	..	643	12524	22		112200	.....
Grand Totals	31012	3168	..	9292	72383	2966	4118	456368	64370

* Compiled from 1905 reports.

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
18 00	.....	.....	.....	.....	20 00	25 00	59 25	7 00	.....	5 00	2 00	.....	28 80	165 05	1
.....	.....	.....	.....	.....	15 00	22 00	10 00	.....	.....	7 00	.....	.....	3 50	57 50	2
.....	.....	.....	.....	.....	.....	.....	18 10	.....	.....	.....	.....	.....	1 00	19 10	3
5 00	.....	.....	.....	.....	10 00	36 00	5 00	.....	.....	.....	.....	.....	9 47	65 47	4
.....	.....	.....	.....	.....	.....	.....	3 36	.....	.....	.....	.....	.....	2 27	5 63	5
4 00	.....	.....	.....	.....	24 00	25 20	15 00	1 50	.....	3 40	.....	.....	.....	73 10	6
5 34	.....	.....	.....	.....	12 00	30 00	18 00	.....	.....	.....	.....	.....	7 01	72 35	7
7 78	.....	.....	.....	.....	7 30	36 00	10 12	5 25	.....	4 00	2 00	3 00	3 75	79 20	8
.....	.....	.....	.....	.....	.....	36 00	.....	.....	.....	.....	.....	.....	.....	36 00	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
40 12	.....	.....	.....	.....	88 30	210 20	138 83	13 75	.....	19 40	4 00	3 00	55 80	573 40	
.....	.....	.....	.....	.....	16 45	.....	10 00	.....	.....	.....	.....	.....	1 20	27 65	1
4 00	.....	.....	.....	.....	11 43	.....	10 00	5 00	.....	.....	.....	.....	3 00	33 43	2
.....	.....	.....	.....	.....	10 39	.....	7 58	.....	.....	.....	.....	.....	1 06	19 03	3
.....	.....	.....	.....	.....	7 50	10 00	.....	.....	.....	.....	.....	.....	4 12	21 62	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	4 00	6 00	5 00	.....	.....	.....	.....	.....	6 00	21 00	6
.....	.....	.....	.....	.....	8 00	.....	6 25	.....	.....	.....	.....	.....	.....	14 25	7
.....	.....	.....	.....	.....	8 07	.....	.....	.....	.....	.....	.....	.....	.....	8 07	8
5 00	.....	.....	.....	.....	10 00	3 00	3 00	.....	.....	2 00	.....	.....	.....	23 00	9
.....	.....	.....	.....	.....	.....	.....	4 27	.....	.....	.....	.....	.....	2 55	6 82	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	15 00	4 00	8 25	.....	.....	.....	.....	.....	.....	27 25	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
3 00	.....	.....	.....	.....	10 00	10 00	20 00	2 00	2 00	2 50	1 50	2 00	2 00	55 00	15
.....	.....	.....	.....	.....	3 80	.....	3 80	.....	.....	.....	.....	.....	.....	7 60	16
.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	6 00	17
.....	.....	.....	.....	.....	13 00	4 00	27 44	.....	.....	.....	.....	.....	.....	44 44	18
.....	.....	.....	.....	.....	4 00	.....	3 00	.....	.....	.....	.....	.....	.....	7 00	19
.....	.....	.....	.....	.....	2 52	.....	.....	.....	.....	.....	.....	.....	.....	2 52	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	5 78	.....	8 94	.....	.....	.....	.....	.....	.....	14 72	22
.....	.....	.....	.....	.....	17 25	.....	.....	.....	.....	.....	.....	.....	.....	17 25	23
.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	3 30	13 30	24
.....	.....	.....	.....	.....	10 00	.....	7 25	.....	.....	.....	.....	.....	.....	17 25	25
9 00	.....	.....	.....	.....	19 32	15 10	15 46	2 00	.....	.....	.....	.....	4 50	65 38	26
1 00	.....	.....	.....	1 00	15 00	1 00	4 00	1 00	.....	.....	1 00	.....	7 00	31 00	27
.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00	28
.....	.....	.....	.....	.....	2 50	.....	2 50	.....	.....	.....	.....	.....	.....	5 00	29
.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00	30
22 00	.....	.....	.....	1 00	210 01	53 10	156 74	10 00	2 00	4 50	2 50	2 00	34 73	498 58	
486 37	.....	.....	.....	53 00	1151 09	1219 20	1964 02	90 00	36 60	142 50	47 50	60 00	244 04	5494 32	

A. H. FOSTER, B.D., St. John, N.B., *Clerk*.

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
												$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.																				
1 Bass River	2	M	101	182	11	...	10	28	.. 8	157		505	....	95	82	600	6	67	9800	.....
2 Bathurst	4	M	80	163	16	1	13	9	.. 5	124		862	....	..	242	1400	53	90	5000	.....
3 Blackville	2	M	70	121	7	4	6	17	.. 4	100		750	....	..	129	1260	....	21	.....	.....
4 Campbellton	1	M	140	370	4	6	15	27	.. 5	273		1200	....	..	1071	3998	423	205	15000	1196
5 Chatham, St. And.	1	M	150	262	4	2	5	24	.. 10	208		1200	....	..	748	3360	178	284	20000	.....
6 Chatham, St. John's	1	M	90	190	2	2	5	24	.. 10	130		1000	....	..	270	2700	65	215	18000	1200
7 Dalhousie	4	M	132	208	8	3	4	21	.. 7	....		900	....	..	540	2324	97	40	.....	385
8 Flatlands	5	....	81	121	.....	.....	4	10	.. 5	....		800	.....	.....	.....	.....	155	18	3500	192
9 Loggieville	1	M	80	115	4	8	2	15	1 6	104		810	....	..	100	2147	41	86	8500	4800
10 Newcastle	1	M	160	160	3	3	6	6	.. 6	....		1052	.....	.....	.....	2224	140	....	20000	.....
11 New Mills	3	M	147	250	10	1	11	16	.. 8	240		850	....	..	915	2468	313	60	10700	.....
12 New Richmond	4	M	130	241	6	4	8	29	.. 7	120		775	....	..	547	2407	134	20	6000	.....
13 Red Bank	2	M	100	148	4	....	2	16	1 7	80		750	....	..	151	931	22	4	5000	.....
14 Rexton	2	M	120	142	17	....	17	21	.. 7	135		800	....	..	571	1955	130	65	8000	.....
Totals	33	13M	1581	2673	96	34	108	263	2 95	1671		12254	....	95	5366	27374	1757	1175	129500	7773
AUGMENTED.																				
1 Black River	4	M	130	189	28	3	7	12	.. 7	199		640	100	..	374	4410	127	399	8000	2800
2 Douglastown	2	M	89	106	2	.....	.....	13	6	155		600	.....	..	92	1205	11	57	6500	.....
3 Escuminac	3	M	56	147	10	3	8	8	2	105		500	250	..	330	1100	197	35	3750	.....
4 Harcourt	5	M	89	173	18	....	2	22	.. 10	200		500	250	..	80	595	....	12	4500	.....
5 Millerton	3	M	70	110	12	....	5	9	.. 3	80		550	200	..	125	850	5	40	7000	350
6 New Carlisle	6	M	91	198	16	8	6	28	.. 11	120		615	150	..	267	1196	20	62	7100	.....
7 Tabusintac	3	M	120	137	3	....	7	15	.. 6	178		680	70	..	223	1185	91	75	4850	.....
8 Upper Miramichi	7		93	119	.....	.....	.....	6	.....	160		500	200	..	60	400	40	41	.....	.....
Totals	33	7M	738	1179	89	14	35	113	.. 45	1197		4585	1220	..	1551	10941	491	721	41700	3150
MISSION FIELDS.																				
1 Kouchibougnac	1	....	50	44	6	.....	.....	.....	.....	.....		212	.....	..	15	.....	.....	.....	.....	.....
2 Metapedia	4	....	40	42	2	2	1	13	.. 2	.....		.....	300	..	38	.....	.....	.....	.....	.....
3 New Bandon	4	....	48	99	1	....	1	6	5	64		394	300	..	80	600	15	10	3000	.....
4 Anticosti	1	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....
5 Mill Bank	2	....	47	60	22	.....	.....	.....	.....	.....		236	.....	.....	.....	.....	.....	.....	.....	.....
6 Miscou	4	....	44	22	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....
7 Tide Head and Kempt Road	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	16	....	229	267	31	2	2	19	.. 7	64		842	600	..	133	600	15	10	5500	.....
Grand Totals	82	20M	2548	4119	216	50	145	395	2 147	2932		17681	1820	95	7050	38915	2263	1906	176700	10923

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
					12 00	.....	17 75	12 00	.....	.....	.....	.....	19 00	75 75	1
					20 00	40 00	20 00	5 00	5 00	5 00	.....	10 00	6 50	141 50	2
					28 75	25 00	15 00	.....	.....	.....	.....	.....	15 90	94 65	3
					125 00	67 00	325 10	50 00	.....	10 00	8 00	25 00	20 00	676 10	4
					91 00	68 00	115 00	15 00	10 00	10 00	2 00	.....	5 00	375 00	5
					33 00	35 00	30 00	7 00	2 00	2 00	1 00	.....	3 15	139 15	6
				5 00	80 79	50 00	77 92	40 36	.....	22 84	12 00	.....	.....	308 91	7
				.....	24 30	.....	20 00	.....	.....	.....	.....	.....	7 25	56 42	8
					4 00	25 00	9 30	.....	.....	.....	.....	.....	8 82	58 12	9
					50 00	62 45	44 61	7 00	4 00	4 00	2 00	.....	.....	209 06	10
					117 00	61 00	268 00	40 00	2 00	10 00	5 00	.....	16 00	564 00	11
					40 00	55 00	112 00	34 00	.....	27 00	5 00	.....	.....	315 00	12
					20 00	30 00	15 00	10 00	3 50	3 00	3 00	.....	5 00	104 50	13
				3 00	80 00	.....	84 00	6 00	3 00	5 00	2 00	4 00	7 00	239 00	14
				8 00	725 84	518 45	1153 68	226 36	29 50	98 84	40 00	39 00	113 62	3357 16	
					25 00	30 00	33 00	7 50	3 00	5 00	2 00	.....	26 25	156 75	1
					29 70	15 00	21 95	5 00		5 00	.....	.....	2 50	92 15	2
					12 35	30 00	10 00	.....	2 00	3 00	2 00	.....	.....	74 35	3
					10 00	20 00	15 00	.....	.....	.....	.....	.....	.....	62 00	4
					17 00	36 00	17 00	3 00	2 00	7 00	3 00	.....	.....	111 00	5
					40 00	40 00	40 00	5 00	2 00	3 00	.....	10 00	4 75	169 75	6
					24 00	40 00	15 00	4 00	1 00	3 00	2 00	.....	2 45	114 45	7
					25 00	15 00	10 00	.....	.....	10 00	.....	.....	.....	70 07	8
					183 05	226 00	164 95	24 50	10 00	36 00	9 00	10 00	35 95	850 52	
					15 00	.....	.....	.....	.....	.....	.....	.....	.....	15 00	1
					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
					10 00	10 00	8 65	.....	.....	2 00	2 00	.....	4 15	44 80	3
					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
					.....	.....	6 85	.....	.....	.....	.....	.....	.....	6 85	5
					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
					18 00	15 00	10 00	.....	.....	.....	.....	5 00	.....	60 00	7
					43 00	25 00	25 50	.....	.....	2 00	2 00	5 00	4 15	126 65	
				8 00	951 89	769 45	1344 13	250 86	39 50	136 84	51 00	54 00	153 72	4334 33	

J. M. McLEOD, New Mills, N.B., *Clerk.*

STATISTICS.

Pastoral Charge or Mission Field.		Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.												
1	Alberton	1	M	77	200	19	3	14	10	2	4	88
2	Belfast	1	M	190	150	....	....	19	16	..	8	150
3	Bedeque	4	M	77	163	3	2	28	..	..	5	160
4	Bloomfield	3	M	105	143	21	4	3	22	3	4	187
5	Brookfield	3	M	120	124	....	....	6	7	..	9	160
6	Cardigan	3	M	85	175	11	3	7	1	3	8	100
7	Clifton	3	M	145	197	15	....	14	5	3	11	111
8	Covehead	3	RH	88	112	3	....	9	8	..	8	70
9	E. St. Peter's	3	M	110	155	....	....	....	....	....	7	....
10	Montague	2	M	130	225	5	....	5	8	..	11	65
11	Mt. Stewart	2	M	132	192	15	2	3	8	..	9	124
12	New London	3	M	182	219	23	....	6	17	2	8	....
13	Orwell	2	M	90	185	....	....	16	1	..	10	100
14	Princetown	1	M	153	301	3	2	14	13	..	7	270
15	Rich. Bay. W	3	M	100	184	....	....	....	....	....	....	....
16	Souris	2	M	115	105	13	4	3	11	..	5	80
17	St. James' Ch'town	1	M	130	236	11	3	5	13	..	7	253
18	S. Side	1	M	150	307	9	12	24	4	..	4	175
19	Strathalbyn	3	M	185	209	7	2	3	14	2	8	173
20	Tignish	3	M	92	161	3	3	4	16	1	3	150
21	Valleyfield	3	M	103	251	78	1	8	....	..	7	242
22	Zion, Ch'town	1	RH	175	294	23	2	25	10	4	8	305
	Totals	51	20 M 2RH	2734	4288	262	43	207	184	20	151	2963
AUGMENTED.												
1	Caledonia	2	M	110	144	3	1	15	22	..	6	106
2	Cavendish	4	M	100	180	13	....	7	6	5	6	150
3	Dundas	2	M	100	143	7	....	13	13	..	6	124
4	Georgetown	1	M	48	55	2	....	4	2	..	3	70
5	Hampton, etc.	3	M	72	116	9	....	....	8	2	8	135
6	Murray Hr., North	3	M	130	112	21	2	12	30	1	8	164
7	Do. South	3	M	110	180	10	3	1	17	1	11	129
8	Richmond Bay, E.	2	M	56	93	2	....	5	8	..	6	36
9	West Cape	3	M	60	89	....	3	6	20	..	4	....
10	Wood Islands	2	M	75	128	4	....	6	....	....	7	90
	Totals	25	10	861	1240	71	9	69	126	9	65	1004
	Grand Totals	76	2RH 30 M	3595	5528	333	52	276	310	29	216	3967

FINANCES

Pastoral Charge or Mission Field.		Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
SELF-SUSTAINING.										
1	Alberton	*645	....	....	401	1470	106	17	4000	.....
2	Belfast	*700	....	....	245	1100	60	15	4000	.....
3	Bedeque	*142	....	....	453	1022	76	12	6000	.....
4	Bloomfield	*562	....	....	172	1293	45	72	4500	.....
5	Brookfield	912	....	....	280	1222	....	25	8500	.....
6	Cardigan	800	....	....	130	1210	30	10	5500	.....
7	Clifton	750	....	....	415	2020	89	29	6500	.....
8	Covehead	800	....	....	249	1668	....	8	5500	280
9	E. St. Peter's	800	....	....	....	....	....	....	....	....
10	Montague	825	....	....	197	1728	33	27	5000	300
11	Mt. Stewart	700	*	....	194	1018	....	....	5000	84
12	New London	1186	....	....	94	3040	179	78	6500	375
13	Orwell	*446	....	....	810	773	....	6	5000	.....
14	Princetown	850	....	....	....	2236	129	163	7000	.....
15	Rich. Bay. W	....	....	....	....	....	....	....	....	....
16	Souris	850	....	....	110	1320	15	30	6500	700
17	St. James' Ch'town	1600	....	....	541	6400	100	142	40000	3500
18	S. Side	1200	....	....	650	6503	90	241	13000	661
19	Strathalbyn	800	....	....	807	1607	....	172	6000	.....
20	Tignish	750	....	....	318	1218	94	61	5000	.....
21	Valleyfield	*600	....	....	115	986	....	19	2000	.....
22	Zion, Ch'town	1355	....	....	851	5306	96	368	7500	1800
	Totals	17037	....	....	8221	43140	1142	1495	153000	7700
AUGMENTED.										
1	Caledonia	250	....	....	35	660	....	19	4000	185
2	Cavendish	623	53	..	310	1010	30	15	7800	400
3	Dundas	650	100	..	111	1192	....	40	4000	394
4	Georgetown	550	200	..	138	877	5	21	3000	100
5	Hampton, etc.	450	300	..	155	1028	102	40	5000	100
6	Murray Hr., North	650	100	..	108	1054	....	63	5000	.....
7	Do. South	700	50	..	122	2778	42	....	8200	800
8	Richmond Bay, E.	500	225	..	170	800	....	....	1400	200
9	West Cape	450	125	..	49	570	....	....	3000	.....
10	Wood Islands	.....	.....	.....	45	420	....	16	2000	.....
	Totals	4823	1153	..	1243	10389	179	214	43400	2179
	Grand Totals	21860	1153	..	9464	53529	1321	1709	206400	9879

* Settled part of year.

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
8 00					44 00	42 00	100 00			7 00	3 94		5 10	210 04	1
					20 00	66 00	.....	6 00	9 00	.....	.....	4 00	2 50	107 50	2
					.....	3 00	.....	.....	.....	.....	.....	.....	.....	3 00	3
					.....	.....	.....	.....	.....	.....	.....	.....	6 95	6 95	4
					20 00	.....	12 85	.....	.....	.....	.....	.....	4 00	36 85	5
					.....	32 00	.....	.....	.....	.....	.....	.....	.....	32 00	6
20 00					63 70	33 00	89 75	13 40	1 00	8 00	4 00	.....	13 45	246 30	7
13 00					24 50	35 00	48 00	10 00	.....	6 00	2 50	.....	11 50	150 50	8
					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
30 00					34 00	35 00	25 00	8 00	.....	5 00	9 00	.....	.....	146 00	10
18 00					25 00	.....	33 32	5 00	5 00	3 00	4 00	.....	10 00	103 32	11
30 00					166 00	66 00	403 00	83 00	3 00	8 00	6 00	12 00	7 23	784 23	12
5 00				2 00	23 00	35 00	15 00	3 00	.....	.....	.....	.....	2 00	85 00	13
.....					131 00	66 00	235 65	86 00	.....	5 00	2 00	.....	4 50	530 15	14
					12 22	30 00	12 23	.....	.....	.....	.....	.....	.....	54 45	15
10 00					20 00	20 00	25 00	2 00	.....	5 00	2 00	.....	3 00	87 00	16
60 00					104 50	.....	172 00	10 00	5 00	15 00	10 00	.....	10 42	386 92	17
50 00					20 78	88 00	59 00	2 00	.....	15 66	5 00	.....	13 46	253 90	18
3 00				3 00	20 00	20 00	20 00	13 00	.....	3 00	2 20	.....	8 70	92 90	19
7 00					35 00	25 00	43 20	10 00	5 00	7 00	2 00	.....	13 46	147 66	20
.....					.....	.....	.....	.....	.....	.....	.....	.....	6 75	6 75	21
50 00				15 00	152 00	88 00	160 00	25 00	5 00	15 00	5 00	91 00	25 00	631 00	22
304 00				20 00	915 70	684 00	1454 00	276 40	33 00	102 66	57 64	107 00	148 02	4102 42	
.....					.....	.....	.....	.....	.....	.....	.....	.....	4 37	4 37	1
.....					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
6 00					14 00	32 00	11 00	7 00	3 00	10 00	4 00	.....	12 50	99 50	3
.....					.....	.....	6 06	.....	.....	.....	.....	.....	.....	6 06	4
.....					.....	.....	.....	.....	.....	.....	.....	.....	3 00	3 00	5
10 25					15 00	32 00	25 00	5 00	1 00	5 00	3 00	.....	8 00	104 25	6
5 00					10 00	32 00	5 00	5 00	.....	5 00	2 50	.....	6 89	71 39	7
4 00					32 00	28 00	49 00	21 00	.....	2 00	2 00	.....	.....	138 00	8
.....					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
					10 00	10 00	10 00	.....	.....	.....	.....	.....	8 00	38 00	10
25 25					81 00	134 00	106 06	38 00	4 00	22 00	11 50	.....	42 76	464 57	
329 25				20 00	996 70	818 00	1560 06	314 40	37 00	124 66	69 14	107 00	190 78	4566 99	

A. CRAISE, Mount Stewart, P.E.I., *Clerk*.

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. — Profession.	Communicants received. — Certificate.	Communicants Removed from Roll.	Baptisms. — Infants.	Baptisms. — Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.											
1 Hampden	1	M	90	115	3	....	5	4	..	6	45
2 Inverness	2	M	82	137	4	....	11	..	7	40	
3 Kingsbury, etc.	2	M	75	133	3	4	13	7	..	5	83
4 Leeds	2	M	150	325	20	6	15	18	..	6	150
5 Levis	1	RH	28	41	7	6	....	2	..	5	26
6 Lingwick	1	M	90	111	....	2	1	16	..	3	239
7 Marsboro'	1	M	85	88	6	....	2	14	..	6	75
8 Chalmers', Quebec	1	M	78	224	22	17	17	9	..	6	83
9 St. Andrew's	1	M	136	276	10	6	30	12	..	7	152
10 Richmond, etc	2	M	100	160	6	19	6	3	..	9	105
11 Sherbrooke	1	M	182	357	15	25	17	24	..	6	244
12 Three Rivers	1	M	34	51	....	....	3	3	..	3	35
Totals	16	11M 1RH	1130	2018	96	85	109	123	..	69	1277
AUGMENTED.											
1 Danville	2	M	44	58	6	1	2	4	..	2	55
2 Grande Mere	1	....	25	33	....	2	7	3	..	....	34
3 Scottstown	2	M	62	56	....	....	6	1	..	3	160
4 Leeds, S. Sylvester	2	M	43	112	2	....	33	3	..	8	67
5 Windsor	2	M	50	81	6	....	12	15	..	5	56
6 Winslow	2	M	59	52	7	....	4	9	..	5	60
Totals	11	5	283	392	21	3	64	35	..	23	432
MISSION FIELDS.											
1 Cap a L'Aigle	*1	....	....	....	....	....	....	....	....	....	....
2 Lake Megantic	1	M	34	37	8	3	....	11	..	3	90
3 Marlow	2	M	25	77	1	....	4	2	..	4	18
4 Massawippi	2	....	27	43	....	....	....	5	..	2	45
5 Metis	1	M	34	60	6	4	1	6	..	3	22
6 Riviere du Loup	1	....	7	21	....	....	2	....	..	....	9
7 Spider Lake	1	....	4	....	....	....	....	....	..	....	....
8 Valcartier	3	M	65	129	4	....	4	17	..	5	65
9 Bourg Louis	2	....	20	....	....	....	....	....	..	....	18
10 Oxford	2	....	39	....	....	....	....	....	..	....	26
11 Port Neuf	1	....	8	29	1	....	4	1	..	1	20
Total	17	4M	263	396	20	7	15	42	..	18	313
FRENCH EVANGELIZATION FIELDS.											
1 Chicoutimi	2	....	5	5	....	....	....	....	..	....	....
2 Ditchfield	2	....	14	16	....	....	1	3	..	....	13
3 Ham Nord	1	....	9	7	3	....	....	4	..	....	8
4 Lac St. Jean	2	....	4	18	....	....	....	....	..	....	20
5 Lorette	1	....	3	5	....	....	....	....	..	....	....
6 Port au Persil	2	....	10	30	2	....	5	....	..	....	....
7 Quebec	2	....	14	35	4	....	....	2	..	2	20
8 Riviere du Loup	5	....	21	32	....	....	4	....	..	....	29
9 Ste. Blandine	1	....	4	10	....	....	....	....	..	....	10
10 St. Damase	2	M	16	9	....	....	....	4	..	....	....
11 Ste. Sophie	1	....	4	6	....	....	2	....	..	....	6
12 St. Valier	3	....	4	12	2	....	....	1	..	....	....
Totals	24	1	108	185	11	....	12	14	..	2	106

* Summer Resort.

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.									
1 Hampden	425	....	..	224	1492	60	35	2500	....
2 Inverness	800	....	..	275	1365	209	40	7000	250
3 Kingsbury, etc.	784	....	..	350	1380	116	50	7000	....
4 Leeds	800	....	..	490	3077	47	....	4000	392
5 Levis	1400	....	..	....	1700	....	....	8000	....
6 Lingwick	750	....	..	200	1319	10	80	10000	....
7 Marsboro'	750	....	..	126	1622	200	3	2500	....
8 Chalmers', Quebec	2000	....	..	4200	9750	206	390	50000	....
9 St. Andrew's	2000	....	..	590	4500	64	213	45000	4500
10 Richmond, etc	950	....	..	204	2030	76	50	9000	....
11 Sherbrooke	1414	....	..	518	4671	248	276	27500	1000
12 Three Rivers	800	....	..	184	1609	....	24	16300	550
Totals	12873	....	..	7361	34515	1236	1161	188800	6693
AUGMENTED.									
1 Danville	550	250	..	90	846	45	22	....	....
2 Grande Mere	565	275	..	34	981	....	30	2000	....
3 Scottstown	365	51	..	27	460	....	40	2500	500
4 Leeds, S. Sylvester	500	300	..	190	850	14	48	3600	....
5 Windsor	615	175	..	51	1067	....	33	2850	150
6 Winslow	525	275	..	600	700	....	....	1000	....
Totals	3120	1326	..	992	4904	59	173	11950	650
MISSION FIELDS.									
1 Cap a L'Aigle	....	....	..	18	58	....	....	....	....
2 Lake Megantic	360	304	..	12	811	209	68	3000	200
3 Marlow	200	377	..	97	350	....	....	....	....
4 Massawippi	303	335	..	....	303	....	12	....	....
5 Metis	400	325	..	14	431	....	....	1500	600
6 Riviere du Loup	30	650	..	....	30	....	....	....	....
7 Spider Lake	25	50	..	....	....	....	....	....	....
8 Valcartier	325	351	25	45	450	....	37	4500	....
9 Bourg Louis	49	182	..	....	....	....	....	....	....
10 Oxford	....	139	..	....	....	....	....	....	....
11 Port Neuf	286	182	..	....	....	....	....	....	....
Total	1978	2895	25	188	2433	209	117	9000	800
FRENCH EVANGELIZATION FIELDS.									
1 Chicoutimi	....	....	..	17	19	....	....	....	....
2 Ditchfield	20	516	..	5	30	....	1	600	....
3 Ham Nord	12	360	..	....	30	....	....	400	....
4 Lac St. Jean	5	203	..	7	17	....	....	....	....
5 Lorette	....	....	..	....	....	....	....	....	....
6 Port au Persil	....	....	..	5	20	....	....	....	....
7 Quebec	100	811	..	....	375	....	10	8000	....
8 Riviere du Loup	45	534	..	....	55	....	3	1500	600
9 Ste. Blandine	10	150	..	....	175	....	....	400	....
10 St. Damase	....	540	..	....	58	....	....	1200	428
11 Ste. Sophie	10	300	..	....	10	....	....	....	....
12 St. Valier	10	250	..	....	10	....	....	....	....
Totals	212	3664	..	34	799	....	14	12100	1028

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. — Halifax.	Colleges. — Montreal.	Colleges. — Queen's.	Colleges. — Knox.	Colleges. — Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	5 00	.....	.....	.....	55 00	10 00	50 00	.....	4 00	4 00	3 00	.....	.....	131 00	1
.....	3 85	.....	.....	.....	15 50	7 75	16 10	15 35	8 10	5 00	6 75	.....	.....	78 40	2
.....	5 00	.....	.....	3 00	94 50	20 00	84 96	11 50	16 00	15 00	3 00	13 70	.....	266 66	3
.....	10 00	.....	.....	.....	110 00	60 00	110 00	62 00	20 00	10 00	5 00	6 00	.....	393 00	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	5 00	5 00	5 00	5 00	40 00	20 00	25 00	10 00	6 00	10 00	4 00	10 00	.....	145 00	6
.....	.....	.....	.....	.....	16 00	8 00	12 00	6 00	6 00	6 00	4 00	.....	.....	58 00	7
.....	85 00	.....	.....	50 00	400 00	250 00	1180 32	195 50	30 00	30 00	.....	50 00	.....	2270 82	8
.....	10 00	10 00	.....	.....	135 80	66 25	52 20	10 00	41 60	41 35	10 00	.....	.....	377 20	9
.....	.....	4 75	.....	.....	16 00	12 00	15 00	9 00	4 00	4 00	2 00	7 50	.....	74 25	10
.....	10 00	.....	.....	.....	87 00	35 00	160 00	.....	6 00	6 00	10 00	25 00	.....	339 00	11
.....	10 00	.....	.....	5 00	18 50	15 00	14 00	12 00	8 00	8 00	2 00	.....	.....	92 50	12
.....	143 85	19 75	5 00	63 00	988 30	504 00	1719 58	331 35	149 70	139 35	49 75	112 20	.....	4225 83	
.....	2 00	.....	.....	.....	4 00	20 00	.....	1 00	.....	.....	2 00	.....	.....	29 00	1
.....	.....	.....	.....	.....	.....	17 00	.....	.....	.....	.....	.....	.....	.....	17 00	2
.....	.....	.....	.....	.....	5 00	20 00	14 00	.....	.....	.....	.....	.....	.....	39 00	3
.....	1 00	1 00	1 00	1 00	18 00	50 00	8 00	9 00	6 00	6 00	3 00	.....	.....	100 00	4
.....	.....	.....	.....	.....	3 00	12 00	3 00	3 00	.....	1 00	2 00	3 00	.....	31 00	5
.....	.....	.....	.....	.....	2 00	38 00	.....	4 50	.....	.....	2 00	.....	.....	46 50	6
.....	3 00	1 00	1 00	1 00	32 00	157 00	25 00	17 50	6 00	7 00	9 00	3 00	.....	262 50	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	8 75	.....	3 25	.....	.....	.....	.....	.....	.....	12 00	2
.....	.....	.....	.....	.....	67 32	.....	.....	.....	3 50	3 50	1 80	5 00	.....	81 12	3
.....	.....	.....	.....	.....	30 90	.....	.....	.....	.....	.....	4 00	.....	.....	34 00	4
.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	10 00	5
.....	.....	.....	.....	.....	2 72	.....	.....	.....	.....	.....	.....	.....	.....	2 72	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	25 50	.....	.....	.....	.....	.....	.....	2 00	.....	27 50	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	20 00	.....	.....	.....	.....	.....	.....	.....	.....	20 00	11
.....	.....	.....	.....	.....	164 29	.....	3 25	.....	3 50	3 50	5 80	7 00	.....	187 34	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	5 00	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	24 00	.....	.....	.....	.....	.....	24 00	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	5 00	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	34 00	.....	.....	.....	.....	.....	34 00	

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
												$	$	$	$	$	$	$	$	$
COLPORTAGE.																				
1 Beauce																				
2 Dorcester																				
3 Nicolet																				
4 St. Francis District													480							
Totals													480							
Grand Totals	68	21M 1RH	1784	2991	148	95	200	214		112	2128	18183	8365	25	8575	42651	1504	1465	221850	9171

12. PRESBYTERY OF

SELF-SUSTAINING.																				
1 Beauharnois	1	M	34	67	4	....	2	3	..	3	48	292	.....	..	509	1308	91	85	12000	.....
2 Chatham													.....	..						.....
3 Chateauguay	1	....	47	80	....	....	4	1	..	6	80	600	.....	..	424	1024	..	....		.....
4 Cote des Neiges													.....	..					20000	.....
5 Dundee	1	M	100	259	2	6	1	5	..	9	100	854	.....	..	411	2302	74	....	20000	.....
6 Elgin	2	M	....	158	....	....	4	5	1	6	....	525	.....	..	259	783	55	35	9000	.....
7 English River	2	M	98	235	12	5	8	11	..	8	207	900	.....	..	716	2135	115	65	9000	.....
8 Georgetown	1	M	160	360	9	4	13	10	1	9	68	1200	.....	..	1428	3200	248	64	11000	.....
9 Hemmingford	2	M	112	209	3	1	10	7	..	10	65	800	.....	..	375	1576	158	29	12000	.....
10 Huntingdon	2	M	167	396	6	4	11	8	..	12		1100	.....	..	215	4466	104	87	35000	5000
11 Lachine	1	M	86	139	2	4	1	15	..	5	108		.....	..	731	3000	111	292	10000	.....
12 Lachute	5	M	300	600	5	....	15	20	..	17	77	1685	.....	..	339	2795	81	45		.....
13 Montreal, Calvin	1*	....	130	382	8	5	35	16	..	10	260	1500	.....	..	173	2636	..	....	25000	2500
14 " Chalmers	1	....	170	358	22	21	20	17	6	11	330	1800	.....	..	791	5217	142	315	25000	.....
15 " Crescent	1	....	294	878	26	75	42	20	..	17	250	5060	.....	..	20749	27065	1184	1247	130000	.....
16 " Erskine	1	....	261	760	19	22	43	14	2	21	274	4000	.....	..	14224	29401	1199	870	180000	.....
17 " Knox	1	....	250	784	35	30	56	29	7	13	315	3000	.....	..	1220	11490	418	657	150000	25000
18 " McVicar	1	....	120	231	17	48	....	11	1	8	....	1200	100	..	130	4176	....	752	21000	7750
19 " St. Gabriel	1	M	253	536	18	27	35	21	..	13	157	2675	.....	..	453	5753	139	419	65000	6500
20 " St. Giles	1	....	240	421	31	51	59	37	2	12	335	1730	.....	..	1030	4800	181	165	20000	.....
21 " St. Mark's	1	....	90	188	5	16	30	13	..	7	83	1000	.....	..	44	1614	....	53	12000	400
22 " St. Matt	1	....	400	800	56	50	20	60	4	20	702	1756	.....	..	960	7352	228	887	65000	10370
23 " St. Paul's	1	M	*316	637	14	37	54	23	..	22	85	7300	.....	..	2137	8561	118	1123	160000	.....
24 " Stanley	1	....	115	353	21	19	12	10	..	10	210	2200	.....	..	1255	6112	204	710	80000	.....
25 " Taylor	1	....	708	1006	120	81	89	64	2	28	501	2200	.....	..	348	2125	86	244	50000	.....
26 Montreal West	1	....	40	77	3	8	11	4	3	5	100	866	.....	..	1837	4519	315	245	4000	.....
27 Ormstown	1	M	198	557	35	21	35	15	..	9	242	1200	.....	..	118	795	....	52	21000	.....
28 Rockburn and Gore	2	M	51	88	8	....	6	8	..	6	115	518	.....	..	82	389	17	13	3900	.....
			21	53	1	....	....	1	..	4	24	267	.....	..					1500	.....

* 122 single persons.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
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.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	146 85	20 75	6 00	64 00	1184 59	661 00	1747 83	382 85	159 20	149 85	64 55	122 20	.....	4709 67	

J. R. MacLEOD, Box 346, Three Rivers, Que., *Clerk.*

MONTREAL.

.....	3 90	3 90	.....	.....	116 00	29 05	93 00	21 50	14 00	15 00	4 85	24 80	.....	326 00	1
.....	.....	.....	.....	.....	19 85	.....	17 81	4 00	11 00	10 45	.....	4 00	.....	67 11	2
.....	2 00	2 00	.....	.....	33 50	9 75	39 85	4 55	3 15	3 25	1 90	16 45	.....	116 40	3
.....	2 50	2 63	2 63	2 64	24 37	10 40	12 75	8 75	9 75	9 35	3 00	.....	.....	88 77	4
.....	8 00	4 00	4 00	4 00	77 37	15 00	43 00	28 00	13 00	13 00	7 00	5 00	.....	221 37	5
.....	1 00	1 00	1 00	8 35	54 73	47 00	64 69	47 00	10 80	15 00	23 00	25 00	.....	298 57	6
.....	8 00	5 00	.....	.....	86 25	27 00	88 86	61 00	.....	7 00	8 00	100 00	.....	391 11	7
.....	18 00	.....	.....	6 00	.....	50 00	71 32	60 00	20 00	20 00	4 00	.....	.....	249 32	8
.....	15 00	....	.....	5 00	31 25	15 00	41 42	10 00	12 50	12 50	2 00	.....	.....	144 67	9
.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	3 00	10
.....	8 00	8 00	8 00	8 75	152 34	56 25	136 64	48 75	46 25	58 75	.....	60 00	.....	591 73	11
.....	2 00	.....	.....	4 00	70 00	10 00	70 71	18 00	8 00	9 00	4 00	2 50	.....	198 21	12
.....	10 00	.....	.....	10 00	15 00	13 00	25 00	15 00	10 00	10 00	10 00	25 00	.....	143 00	13
.....	15 41	15 40	.....	21 85	83 67	51 81	126 25	35 66	33 45	36 21	12 00	.....	.....	431 71	14
.....	500 00	.....	.....	.....	2140 00	1075 00	1830 74	200 00	250 00	195 50	30 00	200 00	.....	4421 24	15
.....	350 00	.....	.....	.....	2580 00	350 00	3750 00	275 00	350 00	400 00	.....	200 00	.....	8255 00	16
.....	30 00	30 00	.....	.....	85 00	30 00	65 00	100 00	25 00	25 00	10 00	25 00	.....	425 00	17
.....	.....	.....	.....	.....	28 80	12 10	21 20	12 00	.....	.....	.....	11 00	.....	85 10	18
.....	.....	20 00	.....	10 00	92 55	44 25	43 70	37 90	.....	15 00	15 00	50 00	.....	328 40	19
.....	10 00	.....	.....	.....	250 00	20 00	313 00	15 00	5 00	5 00	5 00	50 00	.....	673 00	20
.....	.....	.....	.....	.....	6 25	20	5 00	.....	3 80	25	.....	.....	.....	15 50	21
.....	20 00	.....	.....	.....	55 00	20 00	40 00	25 00	10 00	10 00	10 00	100 00	.....	290 00	22
.....	.....	.....	.....	.....	560 00	350 00	250 00	50 00	200 00	100 00	32 50	25 00	.....	1567 50	23
.....	25 00	.....	.....	.....	240 00	30 00	119 00	35 00	10 00	55 00	10 00	.....	.....	524 00	24
.....	.....	.....	.....	.....	300 00	50 00	91 64	50 00	25 00	50 00	10 00	50 00	.....	626 64	25
.....	15 95	.....	.....	.....	76 52	10 00	14 11	20 00	5 00	5 00	1 00	34 52	.....	182 10	26
.....	25 00	25 00	.....	.....	200 00	186 12	321 40	219 84	12 00	50 00	8 00	87 00	.....	1134 36	27
.....	.....	.....	.....	.....	.....	.....	34 27	.....	5 13	5 43	.....	.....	.....	44 83	28
.....	.....	.....	.....	.....	9 00	12 00	13 00	10 00	2 30	5 75	2 90	.....	.....	54 95	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
29 Russeltown	2	M	59	113	5	2	1	5	1	4	70
30 St. Andrew's	1	M	65	185	7	2	7	4	..	7	80
31 Ste. Therese, etc.	3	M	31	59	1	5	..	1	..	3	47
St. Eustache	..	..	9	18	1	..	4	..	..	3	71
Grandfresniere	..	..	22	42	..	..	6	2	..	3	11
32 Valleyfield	1	M	107	213	18	1	16	15	..	7	147
33 W. Mt., Melville	1	..	120	258	15	48	23	9	..	7	194
34 " St. And	1	..	150	393	4	11	30	..	..	11	330
35 Westminster	1	..	90	250	22	24	9	21	..	6	278
36 Montreal, Amer.C.	..	..	..	..	..	..	..	..	..	..	..
Totals	45	17M	5414	12134	555	628	712	505	31	352	5964
AUGMENTED.											
1 Beechridge	1	M	30	53	2	1	4	..	..	3	37
2 New Glasgow	3	M	25	54	3	2	4	5	..	2	25
3 Norwood	1	M	25	60	3	..	6	7	..	2	44
4 St. Hyacinthe	1	M	22	42	..	..	7	..	..	3	18
5 St. Lambert	1	..	34	53	1	..	6	8	..	2	46
6 St. L. de Gonzague	1	M	32	88	..	..	..	1	..	5	30
7 Victoria, Montreal	1	..	45	131	17	..	4	15	3	6	236
Totals	9	5M	213	481	26	3	31	36	3	23	436
MISSION FIELDS.											
1 Avoca	2	M	90	96	15	1	5	6	..	4	103
2 Arundel	3	M	26	19	2	..	..	..	..	..	25
3 Farnham	2	M	41	40	3	1	6	3	..	3	70
4 Fairmount	1	..	20	..	..	..	..	..	..	..	60
5 Grenville	3	M	38	68	2	..	6	7	..	5	60
6 Joliette	1	..	28	33	..	..	1	6	..	..	..
7 Kensington	2	..	12	12	..	..	..	..	..	..	25
8 Laprairie	2	..	20	44	1	..	..	4	..	2	..
9 Lost River	2	M	55	47	1	..	..	6	..	4	45
10 Longueuil	1	..	50	39	12	..	..	..	..	..	60
11 Laguerre	2	M	25	53	1	4	4	3	..	..	22
12 Maisonneuve	1	..	55	112	18	..	..	..	..	5	200
13 Mille Isles	2	M	70	93	26	..	..	..	..	..	87
14 Mt. Tremblant	3	..	14	..	..	..	..	..	..	..	..
15 Nazareth St.	1	..	175	36	5	..	..	..	..	..	166
16 Outremont	1	..	20	..	..	..	..	..	..	..	..
17 Rockfield	1	..	38	45	26	..	..	4	..	1	96
18 Ste. Anne	2	..	22	62	..	..	..	..	..	..	65
19 Summerlea	1	..	15	..	..	..	..	..	..	..	..
20 St. Charles Street	1	..	60	..	..	..	..	6	..	..	175
21 Trout River	2	..	49	54	1	1	2	3	..	4	45
22 Tetreauville	1	..	10	..	..	..	..	..	..	..	25
23 Verdun	1	..	38	35	1	..	..	..	..	..	75
Totals	38	7M	971	888	114	7	24	48	..	28	1404

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
29 Russeltown	*663	..	..	126	1160	40	2	6000	..
30 St. Andrew's	800	..	..	200	1600	24	..	6000	..
31 Ste. Therese, etc.	275	70	..	345	620	262	44	3000	..
St. Eustache	137	..	..	54	101	..	..	1800	..
Grandfresniere	388	..	..	100	558	..	..	2500	..
32 Valleyfield	1030	..	..	425	2520	180	66	1500	..
33 W. Mt., Melville	1800	..	..	637	6280	213	240	35000	40000
34 " St. And	2736	..	..	1557	9048	504	208	30000	..
35 Westminster	800	100	..	148	2776	30	299	23000	5500
36 Montreal, Amer.C.	..	..	..	..	..	..	..	..	..
Totals	7012	2270	..	62330	198935	7375	9550	124200	103200
AUGMENTED.									
1 Beechridge	*500	300	..	86	632	52	12	2500	..
2 New Glasgow	250	500	..	42	328	..	25	..	..
3 Norwood	609	200	..	107	803	..	66	5000	..
4 St. Hyacinthe	300	500	..	75	600	..	..	7000	1300
5 St. Lambert	625	275	..	371	1778	107	47	6000	..
6 St. L. de Gonzague	575	225	..	127	1027	..	4	7500	..
7 Victoria, Montreal	800	200	..	120	1225	..	65	6000	..
Totals	3650	2206	..	928	6393	159	219	34000	1300
MISSION FIELDS.									
1 Avoca	317	175	41	122	533	..	10	4600	..
2 Arundel	73	150	..	..	223	..	..	2000	..
3 Farnham	400	400	..	44	622	..	25	8000	..
4 Fairmount	..	..	..	..	..	..	..	..	..
5 Grenville	406	400	28	..	428	..	2	4000	..
6 Joliette	200	535	..	37	237	..	19	5000	1000
7 Kensington	156	130	..	..	156	..	..	..	..
8 Laprairie	252	105	..	..	252	..	..	..	..
9 Lost River	253	350	71	10	263	..	14	3000	3000
10 Longueuil	373	78	..	..	..	..	..	1000	..
11 Laguerre	395	300	..	..	372	..	..	4000	..
12 Maisonneuve	600	400	..	33	428	..	..	2750	360
13 Mille Isles	196	179	..	..	207	..	..	..	..
14 Mt. Tremblant	291	78	..	..	291	..	..	..	..
15 Nazareth St.	..	..	..	251	251	..	..	..	..
16 Outremont	234	..	..	..	234	..	..	..	..
17 Rockfield	208	156	..	..	208	..	..	..	..
18 Ste. Anne	407	81	..	..	434	..	25	..	..
19 Summerlea	325	78	..	35	360	..	40	3000	..
20 St. Charles Street	..	1000	..	78	78	..	..	..	..
21 Trout River	152	101	..	12	228	..	..	..	..
22 Tetreauville	20	52	..	..	42	..	..	3000	..
23 Verdun	200	..	..	..	..	..	..	..	..
Totals	5452	4748	140	422	5847	..	135	42350	2360

* The glebe is counted as $50.00 of this.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	2 16	.....	.....	.....	.....	.....	.....	2 16	29
.....	.....	.....	.....	.....	.....	.....	52 31	.....	.....	.....	.....	.....	.....	52 31	30
.....	.....	.....	.....	.....	31 34	12 09	28 91	.....	.....	.....	.....	.....	.....	72 34	31
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.....	6 00	6 00	.....	.....	10 00	10 00	14 00	10 00	11 50	17 80	2 00	25 80	.....	113 10	32
.....	25 60	25 00	.....	.. ..	100 00	60 00	65 00	.....	25 00	25 00	10 00	.....	.....	335 00	33
.....	28 00	.....	.....	14 00	471 00	75 00	198 00	44 00	32 00	34 00	12 00	83 00	.....	991 00	34
.....	.....	10 00	.....	.....	30 00	.....	30 00	.....	.....	.....	5 00	10 00	.....	85 00	35
.....	.....	.....	.....	.....	4650 00	.....	3300 00	.....	.....	.....	.....	60 00	.....	8010 00	36
.....	1128 76	157 93	15 63	94 59	12679 79	2681 02	11436 74	1465 95	1863 63	1218 24	243 15	1274 07	.....	33559 50	
.....	.....	.....	.....	.....	3 00	20 00	4 16	2 00	2 00	2 00	1 00	.....	.....	34 16	1
.....	.....	.....	.....	.....	3 00	15 00	4 00	10 00	..	.....	1 00	.....	.....	33 00	2
.....	.....	.....	.....	.....	7 00	7 00	7 00	4 50	.....	.....	.....	10 00	.....	35 50	3
.....	5 00	.....	.....	.....	10 00	25 00	5 00	10 00	2 00	2 00	1 00	5 00	.....	65 00	4
.....	5 00	.....	.....	.....	30 00	60 00	38 25	21 00	4 00	4 00	2 00	34 00	.....	198 25	5
.....	2 50	.....	.....	2 50	17 00	12 00	36 20	22 00	2 00	3 00	5 00	.....	.....	102 20	6
.....	5 00	.....	.....	.....	10 00	30 00	10 00	10 00	10 00	10 00	5 00	10 00	.....	100 00	7
.....	17 50	.....	.....	2 50	80 00	169 00	104 61	79 50	20 00	21 00	15 00	59 00	.....	568 11	
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.....	.....	.....	.....	.....	11 00	.....	.....	.....	.....	.....	.....	.....	.....	11 00	13
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.....	.....	.....	.....	.....	145 25	5 50	21 19	19 39	.....	2 00	2 32	3 00	.....	198 5	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
FRENCH EVANGELIZATION FIELDS.											
1 Arundel	3	M	26	20	..	2	..	..	..	..	..
2 Belle Riviere	3	..	25	52	4	..	2	5	..	3	25
3 Chambly	1	M	10	..	..	..	..	..	..	..	14
4 Farnham	1	M	3	4	..	..	..	..	..	..	..
5 Grenville	3	M	45	66	2	7	..	7	..	..	55
6 Italian	1	M	16	32	8	..	4	2	..	2	30
7 Joliette	1	..	28	50	..	..	1	6	..	..	31
8 Lachute	1	..	8	..	..	..	..	..	..	..	..
9 Lacroix	1	..	56	93	15	..	10	13	4	4	60
10 New Glasgow	3	..	29	54	5	..	4	..	..	2	..
11 Pt.-Aux-Trembles	1	M	3	96	34	..	..	..	18	..	178
12 St. Charles Street	1	..	19	14	4	1	2	6	..	..	150
13 St. Hyacinthe	1	M	22	42	..	..	7	..	..	2	18
14 St. Jean	1	..	66	132	12	2	..	..	..	..	25
15 St. Jean Baptiste	1	M	32	51	..	..	5	2	..	2	55
16 Valleyfield	2	..	10	17	3	2	..	..	..	..	..
COLPORTAGE.											
1 Berthier	..	..	..	..	..	..	..	..	..	..	..
2 Labelle	..	..	..	..	..	..	..	..	..	..	..
3 Lachine	..	..	..	..	..	..	..	..	..	..	..
4 Vercheres	..	..	..	..	..	..	..	..	..	..	..
5 Varennes	..	..	..	..	..	..	..	..	..	..	..
6 Petite Cote	..	..	..	..	..	..	..	..	..	..	..
7 St. Laurent	..	..	..	..	..	..	..	..	..	..	..
8 St. Scholaestique	..	..	..	..	..	..	..	..	..	..	..
Totals	25	8M	398	723	87	14	35	41	22	15	641
Grand Totals	112	36M	6696	13626	777	652	787	610	56	401	8368

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
FRENCH EVANGELIZATION FIELDS.									
1 Arundel	75	50	..	..	77	..	..	..	..
2 Belle Riviere	120	504	..	5	158	..	11	2000	..
3 Chambly	12	170	..	1	13	..	..	..	..
4 Farnham	..	50	..	..	..	..	..	..	..
5 Grenville	400	400	..	..	429	..	..	6000	..
6 Italian	60	780	..	..	544	..	..	12000	11200
7 Joliette	200	535	..	37	449	..	19	5000	1000
8 Lachute	..	180	..	..	..	..	..	..	..
9 Lacroix	100	900	..	55	341	..	25	5500	..
10 New Glasgow	250	500	..	42	328	..	..	..	..
11 Pt.-Aux-Trembles	..	..	..	110	110	..	55	100000	..
12 St. Charles Street	..	500	..	6	23	..	..	4500	..
13 St. Hyacinthe	300	500	..	75	600	..	..	7500	1300
14 St. Jean	385	499	..	18	700	18	..	40000	2300
15 St. Jean Baptiste	65	780	..	56	128	6	10	3500	..
16 Valleyfield	18	540	..	..	18	..	..	..	..
COLPORTAGE.									
1 Berthier	..	200	..	..	..	..	..	..	..
2 Labelle	..	35	..	..	..	..	..	..	..
3 Lachine	..	80	..	..	..	..	..	..	..
4 Vercheres	..	47	..	..	..	..	..	..	..
5 Varennes	..	105	..	..	..	..	..	..	..
6 Petite Cote	..	..	..	..	..	..	..	..	..
7 St. Laurent	..	..	..	..	..	..	..	..	..
8 St. Scholaestique	..	..	..	..	..	..	..	..	..
Totals	1985	7355	..	405	3918	24	120	186000	16300
Grand Totals	64359	14579	140	63746	212302	7477	9979	1502550	122980

13. PRESBYTERY OF

SELF-SUSTAINING.																		
1 Alexandria	1	M	68	105	4	10	7	5	..	4	97	900	.....	.....	429	1734	100	105	6600	1035
2 Apple Hill	1	M	65	92	1	3	4	4	..	3	40	586	.....	.....	53	1400	33	15	3000	1300
3 Avonmore	2	M	210	275	36	11	16	36	1	10	210	1100	.....	.....	765	2125	230	....	6000	800
4 Cornwall, Knox	1	M	115	299	31	7	22	14	2	6	289	1350	.....	.....	2215	5893	205	177	24000	108
5 Cornwall, St. Johns	1	M	150	295	23	11	30	16	..	10	215	1600	.....	.....	931	5530	347	179	60000	1400
6 Dalhousie Mills	3	M	82	170	9	2	10	6	..	12	70	900	.....	.....	746	2038	61	25	4000	.....
7 E. Hawkesbury	2	M	67	132	2	....	6	14	..	8	101	750	.....	.....	149	1204	25	14	5000	.....
8 Finch, St. Luke's	2	M	133	334	21	....	19	14	..	15	210	1000	.....	.....	785	2400	187	63	13000	.....
9 Indian Lands	1	M	68	138	2	1	19	19	1	8	128	612	.....	.....	299	1202	178	42	6000	.....
10 Kenyon	1	M	155	328	6	3	7	14	..	14	214	1000	.....	.....	758	2604	207	63	8000	.....
11 Kirkhill	1	M	135	337	20	....	10	17	1	6	160	1000	.....	.....	691	6507	325	30	12000	.....
12 Lancaster, Knox	1	M	85	205	9	9	6	10	..	6	60	1020	.....	.....	961	2746	378	93	7000	.....

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
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.....	.....	.....	.....	.....	10 00	.....	8 10	19 00	.....	.....	.....	11 07	.....	48 17	
.....	1146 26	157 93	15 63	97 09	12915 04	2855 52	11570 64	1583 84	1183 63	1241 24	280 47	1347 14	.....	34374 43	

JAS. PATTERSON, Montreal, *Clerk.*

GLENGARRY.

.....	3 00	4 00	7 00	2 00	97 00	26 00	60 00	13 00	10 00	11 00	4 00	10 10	.....	247 10	1
.....	.....	.....	.....	.....	3 25	.....	3 25	.....	.....	.....	1 00	.....	.....	7 50	2
.....	.....	.....	.....	.....	70 00	.....	20 00	10 00	5 00	5 00	5 00	9 00	.....	124 00	3
.....	15 00	15 00	25 00	15 00	982 00	175 00	605 32	100 00	45 00	50 00	10 00	50 00	.....	2087 32	4
.....	10 00	10 00	10 00	10 00	125 94	15 00	42 00	15 00	10 00	10 00	10 00	10 00	.....	277 94	5
.....	10 00	24 00	8 00	10 00	140 00	100 00	100 00	35 00	40 00	40 00	6 35	40 00	.....	553 35	6
.....	4 00	.....	.....	.....	7 00	2 00	7 00	.....	2 03	2 00	4 00	1 00	.....	29 00	7
.....	10 00	8 00	7 80	6 00	128 40	40 00	105 00	55 00	20 00	30 00	11 00	.....	.....	421 20	8
.....	5 00	5 00	.....	5 00	15 00	10 00	14 00	4 00	10 00	10 00	4 00	17 00	.....	99 00	9
.....	10 00	10 00	8 00	25 00	230 00	90 74	130 00	50 00	24 00	21 00	12 00	10 00	.....	620 74	10
.....	10 00	10 00	10 00	20 00	76 00	30 00	50 00	14 00	20 00	20 00	10 00	11 00	.....	281 00	11
.....	5 80	5 00	5 00	5 00	122 43	37 50	127 70	58 97	16 70	15 50	9 29	5 00	.....	313 89	12

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
13 Lancaster, St. And.	3	M	133	214	9	....	9	14	..	10	130
14 Lunenburg, etc.	3	M	152	311	....	4	3	3	..	12	135
15 Martintown, St. An.	1	M	130	299	....	1	72	16	..	16	70
16 Maxville	1	M	106	156	12	9	12	7	3	6	170
17 Roxborough, Knox	2	M	110	195	18	....	6	6	1	10	70
18 Vankleek Hill	1	M	153	470	7	4	24	10	..	10	235
19 Williamstown, Hephzibah	1	RH	45	90	4	4	....	6	..	6	45
20 Williamstown, St. Andrews	1	M	109	244	5	2	8	10	..	9	135
21 Woodlands, etc.	4	M	135	176	3	1	14	15	..	15	68
22 Glengarry, S.S. Asn	....	....	....	....	....	....	....	....	....	....	....
23 Fultsville, etc.	....	....	....	....	....	....	....	....	....	....	....
24 Laggan	....	....	....	....	....	....	....	....	....	....	....
Totals	34	20M 1RH	2400	4865	222	82	304	256	9	196	2852
AUGMENTED.											
Summerstown	1	M	48	109	5	3	1	4	1	7	40
HOME MISSION.											
Gravel Hill	2	....	61	....	....	....	....	....	....	....	....
FRENCH EVANGELIZATION											
Glengarry	5	....	23	45	....	....	....	2	..	1	20
Grand Totals	42	21M 1RH	2532	5019	227	85	305	262	9	204	2912

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
13 Lancaster, St. And.	1000	....	..	354	2298	237	81	20000	....
14 Lunenburg, etc.	900	....	..	218	2069	169	167	8200	....
15 Martintown, St. An.	1000	....	..	450	1761	184	....	15000	....
16 Maxville	900	....	..	563	2199	134	70	7200	979
17 Roxborough, Knox	900	....	..	350	1963	94	100	12000	....
18 Vankleek Hill	1200	....	..	868	5777	121	60	40000	8200
19 Williamstown, Hephzibah	750	..	.	251	974	118	10	1100	....
20 Williamstown, St. Andrews	900	....	..	432	1332	....	....	14000	....
21 Woodlands, etc.	804	....	..	296	1789	160	95	12000	960
22 Glengarry, S.S. Asn	....	....	..	....	....	....	....	....	....
23 Fultsville, etc.	....	....	..	....	....	....	....	....	....
24 Laggan	....	....	..	....	....	....	....	....	....
Totals	20172	....	..	12564	55548	3453	1389	284100	14782
AUGMENTED.									
Summerstown	600	200	..	165	956	13	50	5000	....
HOME MISSION.									
Gravel Hill	300	....	..	....	....	....	....	....	....
FRENCH EVANGELIZATION									
Glengarry	50	600	..	56	106	10	1	4000	....
Grand Totals	21122	800	..	12785	56610	3476	1440	293100	14782

14. PRESBYTERY OF

SELF-SUSTAINING.																			
1 Bank St., Ottawa	1	....	350	619	56	35	36	19	5	17	351	*3000	....	..	1535	9687	232	342	55000	6000
2 Billing's Bridge	1	....	50	131	8	6	1	4	..	4	75	779	....	71	273	1460	....	47	8000	....
3 Bristol	2	M	123	275	2	5	20	4	..	9	280	900	....	..	392	3243	123	75	11000	3543
4 Buckingham	1	M	65	161	17	9	11	12	4	5	94	1000	....	..	830	2512	....	110	12600	4160
5 Carp, etc.	3	M	102	265	10	....	16	25	..	8	131	825	....	..	274	2211	83	....	11600	820
6 Cumberland, etc.	2	M	85	172	....	....	8	8	..	5	50	770	....	..	31	895	15	29	8000	1600
7 East Gloucester	2	M	55	123	25	1	9	11	4	8	96	800	....	..	87	1182	....	126	3270	....
8 Erskine, Ottawa	1	M	356	641	64	98	33	44	1	19	700	1500	....	..	900	9300	288	828	50000	25000
9 Ft. Coulonge	2	M	52	138	10	2	10	11	..	6	100	1000	....	..	125	2150	20	130	12000	....
10 Fitzroy Harbor, etc.	3	M	63	128	17	....	43	14	..	5	117	750	....	..	86	1137	....	66	7000	....
11 Glebe Ch., Ottawa	1	....	125	255	18	24	7	7	3	12	270	1500	....	..	318	2583	85	51	35000	12750
12 Hawkesbury	1	M	75	159	36	....	17	14	..	5	80	900	....	..	180	1488	56	41	9000	....
13 Knox Ch., Ottawa	1	....	180	409	18	12	28	7	..	15	250	2500	....	..	2380	10097	144	268	....	267

* Of this $1000 is retiring allowance to former pastor.

RECEIVED BY TREASURERS FOR SCHEMES—West.

	Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
						34 00	20 00	10 00	10 00	10 00	10 00	....	10 38	.....	104 38	13
						24 40	8 00	24 00	8 00	8 00	8 00	3 20	8 00	.....	91 60	14
			2 80			38 00		66 93				13 15		.....	120 88	15
	10 00		15 00	....	5 00	106 00	35 00	80 00	12 00	15 00	15 00	5 00	6 30	.....	304 30	16
	10 00		....	....	....	55 00	15 00	50 00	15 00	7 00	8 00	5 00	10 00	.....	175 00	17
	6 00		6 00	8 00	5 00	153 00	20 00	100 00	50 00	15 00	15 00	10 00	.....	.....	388 00	18
	17 85		.....	.....	3 60	47 65	9 60	53 70	35 90	12 15	13 00	7 40	.....		200 85	19
			20 00	.....	.....	122 24	59 99	97 39	25 00	4 00	4 00	4 00	5 00	.....	341 62	20
				.....	.....	30 00	3 00	31 50	3 18	2 64	1 50	3 76	.....	.....	75 58	21
								220 00						.....	220 00	22
						6 00	2 25	6 00						.....	10 25	23
						2 00		2 00	1 00	2 00	2 00	.....	1 00	.....	10 00	24
	126 65	134 80	88 80	111 60		2615 31	699 08	2005 79	515 06	278 49	291 00	138 15	203 78	.....	5208 50	
	3 00	2 70	.....	.....		24 75	25 00	20 45	15 00	6 75	5 15	3 65	.....	.....	106 45	
						12 00	.....	10 00	.....	.....	.....	3 00	.....	.....	25 00	
	129 65	137 50	88 80	111 60		2652 06	724 08	2036 24	530 05	285 24	296 15	144 80	203 78	.....	5339 95	

DAVID MacLAREN, Alexandria, Ont., *Clerk.*

OTTAWA.

	20 00	30 00	30 00	17 10	510 00	150 00	262 00	35 00	50 00	100 00	25 00	80 00	.....	1309 10	1
					30 00	10 00	25 70	.....	10 00	10 00	2 00	8 00	.....	95 70	2
	4 00	4 00	8 00	2 00	66 00	24 00	54 03	12 00	6 00	10 00	4 00	28 80	.....	222 83	3
	6 00	.....		6 00	165 00	28 00	115 00	28 00	15 00	15 00	10 00	12 00	.....	400 00	4
		.....	.....	.....	59 75	17 00	48 00	16 25	14 00	8 00	2 50	.....	.....	165 50	5
		.....	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....	.....	15 00	6
		.....	.....	.....	23 00	.....	36 00	5 00	5 00	5 00	2 00	8 00	.....	84 00	7
	10 00	10 00	20 00	10 00	160 00	100 00	120 00	50 00	20 00	20 00	10 00	.....	.....	530 00	8
		.....	.....	.....	10 00	.....	.....	.....	.....	.....	1 00	.....	.....	11 00	9
	25	50	50	25	27 25	5 00	14 50	6 00	3 25	2 00	1 25	1 00	.....	61 75	10
		.....	.....	.....	78 00	24 00	50 00	15 00	10 00	10 00	3 00	.....	.....	200 00	11
		.....	.....	.....	20 00	10 00	10 00	.....	25 00	25 00	2 70	2 00	.....	94 70	12
	12 00	12 00	12 00	12 00	981 00	435 00	548 41	70 00	30 00	30 00	17 00	25 00	.....	2184 41	13

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
4 Mackay, Ottawa...	1	M	122	275	12	12	21	17	..	11	250
15 Manotick, etc.....	2	M	107	203	29	2	13	9	2	8	90
16 Merivale etc.....	2	M	57	182	10	4	5	15	..	5	90
17 Metcalfe.....	2	M	57	155	3	2	14	3	..	6	95
18 North Gower, etc..	3	M	100	144	14	4	7	10	4	9	50
19 Richmond, etc.....	3	M	80	101	....	....	5	7	..	9	140
10 Russell.....	1	M	120	270	32	5	11	20	1	6	200
11 St. Andrews, Ot....	1	M	305	617	19	18	55	16	1	17	350
22 St. Pauls, Ottawa..	1	....	116	312	13	7	16	12	..	11	185
23 Stewarton, Ottawa	1	....	300	410	45	42	12	28	3	8	450
24 Vernon, etc.....	2	M	120	242	3	7	24	9	..	11	146
25 Wakefield, etc.....	2	M	90	178	17	5	16	8	..	8	120
26 Zion Ch., Hull	1	....	48	125	8	4	9	10	..	3	125
Totals.....	43	19	3303	6690	486	304	447	344	28	230	4885
AUGMEMTED.											
1 Aylwin.....	3	M	50	125	6	1	3	12	..	3	....
2 Bryson.....	4	RH	54	66	5	1	4	21	..	3	70
3 Hintonburg.....	1	....	75	160	4	12	11	26	..	3	246
4 Lochaber.....	3	M	....	....	....	....	....	....	..	....	....
5 Shawville.....	3	....	73	135	23	14	16	8	..	7	121
6 Vars.....	2	M	46	85	16	10	16	2	..	4	98
Totals.....	16	3M 1RH	298	571	54	38	50	69	..	20	535
MISSION FIELDS.											
1 Aylmer.....	1	M	41	65	5	7	3	5	..	3	56
2 Bell's Corners, etc.	2	RH	40	90	9	6	10	10	..	5	60
3 Casselman, etc.....	2	M	33	31	2	....	3	1	..	1	15
4 Chelsea, etc.....	3	M	49	57	3	2	2	5	..	5	75
5 Desert, etc.....	5	....	69	48	7	1	5	7	..	2	33
6 East Templeton....	1	M	50	62	6	3	6	8	..	3	55
7 L'Orignal	1	M	25	67	14	1	....	..	1	3	39
8 Onslow, etc	2	M	30	30	3	....	3	7	1	2	75
9 Plantaganet.....	3	....	49	47	....	....	....	4	..	4	20
10 Portland.....	1	M	18	50	6	1	2	4	..	2	31
Totals.....	21	7M 1RH	404	547	55	21	34	51	2	30	459
FRENCH EVANGELIZATION.											
1 Angersand Perkins	2	....	26	50	4	....	2	4	..	2	32
2 Desert.....	2	....	9	6	....	....	....	....	..	..	7
3 Masham.....	2	M	20	52	....	....	1	2	..	2	15
4 Monte Bello.....	4	....	17	28	....	....	....	....	..	..	....
5 Namur.....	3	M	68	70	8	....	4	3	..	..	25
6 St. Mark's, Ottawa	1	....	42	58	7	7	5	5	..	3	40
COLPORTAGE.											
1 Hull, etc.....	....	....	....	....	....	....	....	....	....	....	....
Totals.....	14	2M	182	264	19	7	12	14	..	7	119
Grand Totals....	94	29M 2RH	4187	8072	614	370	543	478	30	287	5997

FINANCES.

Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
$	$	$	$	$	$	$	$	$
1400	....	..	433	3070	71	308	20000	.....
886	....	..	364	1623	143	10	12000	.....
850	....	..	187	1354	....	....	6000	1500
750	....	..	164	1952	88	75	7700	1000
800	....	..	154	2504	8	....	11500	.....
790	....	..	152	1100	21	....	7200	.....
800	....	..	282	1892	71	67	14000	1200
4500	....	..	5163	27500	1418	495	110000	.....
1800	....	..	975	4243	305	187	22000	.....
1500	....	..	249	7748	115	546	.....	.....
800	....	..	313	1383	75	68	16000	.....
800	....	..	186	1267	60	32	10000	1000
1000	....	..	151	1443	....	213	5000	.....
33900	....	71	16183	105024	3421	4114	461870	58840
525	275	..	25	565	....	5	.....	.....
491	275	34	28	598	....	24	4000	.....
750	150	..	155	1461	58	148	2500	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
700	150	..	96	1011	....	....	1450	.....
.....	227	..	60	573	....	18	5000	1200
2466	1077	34	364	4208	58	195	12950	1200
542	156	63	115	815	25	29	11500	.....
420	325	..	156	683	30	17	4000	.....
325	350	..	11	429	....	....	3000	400
480	325	..	74	661	....	4	3000	50
461	350	..	....	461	....	14	1400	.....
425	325	..	82	515	....	32	3000	.....
400	156	..	37	1060	....	....	8000	.....
335	325	..	30	493	....	23	1500	520
437	325	..	25	452	....	5	4600	600
150	150	..	54	251	....	12	400	.....
3975	2787	63	584	5820	55	136	40400	1570
126	624	..	.....	279	.....	.....	2000	.....
10	88	..	.....	15	.....	.....	.....	.....
65	373	..	10	90	.....	.....	4000	.....
20	133	..	1	21	.....	.....	.....	.....
34	516	25	28	87	.....	.....	2000	.....
200	800	..	13	377	....	5	4000	.....
.....	516	.....	.....	.....	.....	.....	.....	.....
455	3050	25	52	869	....	5	12000	.....
40796	6914	199	17183	115921	3534	4450	527220	61610

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	10 00	.....	.....	72 00	10 00	44 00	10 00	10 00	10 00	11 00	20 00	.....	197 00	14
.....	17 00	.....	.....	18 00	100 26	41 00	72 00	10 29	13 00	13 00	6 00	22 25	.....	312 80	15
.....	.....	4 00	.....	4 00	10 00	5 00	24 00	5 00	.....	5 00	.....	.....	.....	57 00	16
.....	.....	5 00	.....	.....	20 00	.....	10 00	.....	.....	4 25	1 00	.....	.....	40 25	17
.....	5 00	.....	.....	5 00	42 00	13 00	27 00	6 00	.....	.....	6 00	5 00	.....	109 00	18
.....	.....	.....	.....	.....	33 00	17 00	32 60	15 50	.....	3 00	2 00	5 15	.....	107 65	19
.....	4 00	3 00	.....	4 00	57 00	18 00	44 00	16 00	9 00	10 00	6 00	4 00	.....	175 00	20
.....	25 00	80 00	.....	25 00	1928 13	500 00	210 00	100 00	284 00	310 00	.....	50 00	.....	3512 13	21
.....	5 00	5 00	5 00	5 00	149 65	40 00	117 42	50 00	12 00	15 50	4 00	20 00	.....	428 57	22
.....	.....	10 00	.....	.....	70 00	35 00	50 00	21 94	20 00	20 00	3 00	.....	.....	229 94	23
.....	.....	11 00	.....	.....	37 00	11 00	35 00	20 00	9 00	10 00	5 00	39 72	.....	177 72	24
.....	6 00	.....	.....	.....	23 00	15 00	.....	5 00	.....	4 00	5 70	.....	.....	58 70	25
.....	5 00	.....	.....	.....	17 00	20 00	7 00	5 00	2 00	2 00	2 00	3 00	.....	63 00	26
.....	119 25	194 50	75 50	108 35	4704 04	1528 00	1956 06	501 98	547 25	641 75	132 15	333 92	.....	10842 75	
.....	.....	.....	.....	.....	10 00	10 00	.....	.....	.....	.....	.....	.....	.....	20 00	1
.....	.....	.....	1 00	1 00	6 15	10 00	3 30	1 00	2 00	2 80	1 50	.....	.....	28 75	2
.....	.....	.....	.....	.....	21 50	22 40	5 00	.....	.....	.....	.....	.....	.....	48 90	3
.....	.....	.....	.....	.....	.....	17 00	.....	.....	.....	.....	.....	.....	.....	17 00	4
.....	.....	.....	.....	.....	33 20	31 85	36 65	.....	.....	.....	.....	.....	.....	101 70	5
.....	.....	.....	.....	.....	4 00	16 00	4 00	.....	.....	.....	.....	.....	.....	24 00	6
....	.....	.....	1 00	1 00	74 85	107 25	48 95	1 00	2 00	2 80	1 50	.....	.....	240 35	
.....	.....	.....	.....	.....	20 05	3 00	4 00	3 50	.....	.....	.....	5 00	.....	35 55	1
.....	.....	.....	.....	.....	39 50	.....	20 50	.....	.....	17 00	.....	.....	.....	77 00	2
.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....	.....	8 00	3
.....	.....	.....	.....	.....	15 47	.....	13 22	.....	.....	.....	.....	.....	.....	28 69	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	3 00	.....	.....	10 00	7 00	7 00	2 00	2 00	2 00	1 50	.....	.....	34 50	6
.....	.....	.....	.....	.....	9 00	6 00	10 00	2 00	3 00	4 00	2 00	.....	.....	36 00	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	2 00	.....	.....	12 00	10
.....	.....	3 00	.....	.....	112 02	16 00	54 72	7 50	5 00	23 00	5 00	5 00	.....	231 74	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	16 00	.....	.....	.....	.....	.....	16 00	5
.....	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	10 00	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	26 00	.....	.....	.....	.....	.....	26 00	
.....	119 25	197 50	76 50	109 35	4890 91	1651 25	2059 73	536 48	554 25	667 55	139 15	338 92	.....	11340 84	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.		Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received.		Communicants Removed from Roll.	Baptisms.		Number of Elders.	No. Enrolled in S. S. and B.C.
						Profession.	Certificate.		Infants.	Adults.		
SELF-SUSTAINING.												
1 Admaston, etc.	3	M		108	165	12	7	56	16	1	9	140
2 Almonte, St. A.	1	M		112	277	7	9	28	11	..	8	110
3 Almonte, St. John	1	M		130	309	6	14	74	3	..	11	172
4 Arnprior	1	M		230	429	12	19	14	15	..	10	422
5 Ashton, etc.	2	M		100	200	17	6	16	7	..	8	155
6 Balderson, etc.	2	M		71	133	....	3	2	3	..	8	97
7 Beachburgh, etc.	2	M		133	263	8	3	19	22	..	12	115
8 Beckwith, etc.	2	M		77	197	10	....	7	6	..	7	85
9 St. And's., Carleton	1	M		203	450	26	15	11	13	3	10	245
10 Zion "	1	M		170	392	5	12	22	9	1	8	225
11 Castleford, etc.	3	M		99	207	19	....	....	2	..	6	197
12 Lanark	1	M		105	174	8	9	6	8	1	6	164
13 Middleville, etc.	2	M		91	153	2	2	2	12	2	4	100
14 Pakenham, etc.	2	M		69	180	11	3	3	5	..	7	100
15 Pembroke	1	M		220	422	28	24	2	16	2	12	365
16 Perth, St. Andrew's	1	M		170	350	11	4	17	4	2	7	175
17 " Knox	1	M		138	350	8	8	38	11	1	12	150
18 Ramsay	2	M		110	225	6	4	40	20	..	12	110
19 Renfrew	1	M		200	452	13	22	42	23	1	11	360
20 Ross	3	M		78	140	7	2	18	27	..	11	90
21 Smith's Falls, St. A.	1	M		134	308	24	10	14	4	5	9	153
22 St. Paul's	1	M		180	384	26	12	13	10	1	7	244
23 White Lake, etc.	2	M		135	219	4	1	19	4	..	6	120
Totals	37	28	M	3063	6379	270	189	493	281	20	201	4094
AUGMENTED.												
1 Bathurst	2	M		42	98	3	3	4	1	1	4	48
2 Cobden	2	M		61	136	2	10	8	11	..	4	60
3 Dalhousie	3	M		86	200	9	....	7	..	..	6	....
4 Douglas	2	M		52	77	3	....	....	4	..	5	174
5 Eganville	2	M		54	82	....	1	7	11	..	4	100
6 Elmslie	2	M		49	96	2	4	17	6	..	6	60
7 Scotland	2	M		43	80	7	5	1	1	..	3	57
Totals	15	7	M	387	769	26	23	44	34	1	32	499
MISSION FIELDS.												
1 Alice, etc.	2	M		38	112	1	6	8	3	..	5	150
2 Braeside, etc.	3	....		89	96	....	6	4	10	..	3	170
3 Calabogie, etc.	3	....		41	60	5	2	6	5	..	2	39
4 Chalk River, etc.	4	M		50	60	5	....	....	10	..	..	33
5 Killaloe, etc.	3	....		14	25	....	....	....	....	..	..	30
6 Rockliffe, etc.	2	....		6	2	....	....	....	1	..	..	....
Totals	17	2	M	238	355	11	14	18	29	..	10	422
Grand Totals	69	32	M	3688	7503	307	226	555	344	21	243	5015

* Last year's statistics.

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.									
1 Admaston, etc.	800	.....	.....	284	2414	179	18	5500	160
2 Almonte, St. A.	1100	.....	.....	603	2981	187	62	15000	800
3 Almonte, St. John	927	.....	.....	952	1746	326	106	12500	.....
4 Arnprior	*1745	.....	.....	1418	5449	291	759	30524	2060
5 Ashton, etc.	800	.....	.....	435	1463	133	50	7000	.....
6 Balderson, etc.	800	.....	.....	183	1083	45	22	15000	2500
7 Beachburgh, etc.	930	.....	.....	393	2071	364	131	12150	400
8 Beckwith, etc.	800	.....	.....	291	1252	161	....	10000	150
9 St. And's., Carleton	1350	.....	.....	1898	4345	340	392	20000	.....
10 Zion "	1200	.....	.....	1174	3602	239	236	15000	.....
11 Castleford, etc.	800	.....	.....	259	1219	71	38	4200	.....
12 Lanark	850	.....	.....	510	2003	90	77	10000	.....
13 Middleville, etc.	800	.....	25	110	987	10	5	4200	.....
14 Pakenham, etc.	800	.....	.....	342	1801	59	39	14000	.....
15 Pembroke	1600	.....	.....	1938	5638	160	226	30000	.....
16 Perth, St. Andrew's	1400	.....	.....	1550	4500	440	155	25000	.....
17 " Knox	1200	.....	.....	1352	4011	492	270	18000	1134
18 Ramsay	800	.....	.....	241	1873	82	45	6000	.....
19 Renfrew	1500	.....	.....	2075	7476	324	295	35000	13500
20 Ross	800	.....	.....	116	1471	55	35	6000	200
21 Smith's Falls, St. A.	1000	.....	.....	754	3540	308	89	15000	.....
22 St. Paul's	1245	.....	.....	1349	4570	104	247	40000	.....
23 White Lake, etc.	819	.....	.....	285	1331	30	15	9000	.....
Totals	23966	.....	25	18532	66826	4490	3332	359074	20844
AUGMENTED.									
1 Bathurst	546	254	..	179	850	30	....	2500	167
2 Cobden	675	125	..	150	1550	32	....	4000	1700
3 Dalhousie	675	94	..	90	970	.....	.....	.....	.....
4 Douglas	500	300	..	190	892	55	....	3300	.....
5 Eganville	641	150	14	245	1284	67	31	7500	.....
6 Elmslie	725	75	..	160	950	82	36	3000	.....
7 Scotland	500	294	..	100	731	....	15	3000	.....
Totals	4262	1292	14	1114	7227	266	82	25300	1867
MISSION FIELDS.									
1 Alice, etc.	325	350	..	278	977	48	100	4000	.....
2 Braeside, etc.	650	150	..	104	739	20	54	5000	.....
3 Calabogie, etc.	182	200	..	10	421	....	10	2000	.....
4 Chalk River, etc.	370	450	..	65	460	24	5	3000	.....
5 Killaloe, etc.	230	60	..	.....	.....	.....	.....	.....	.....
6 Rockliffe, etc.	25	.....	..	.....	.....	.....	.....	.....	.....
Totals	1782	1210	..	457	2597	92	169	18000	.....
Grand Totals	30010	2502	39	20103	76650	4848	3583	398374	22711

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.															
Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	6 00	2 00	8 00	24 90	5 00	5 00	1 70	.....	.....	52 60	1
.....	2 00	2 00	5 00	1 00	102 00	28 00	50 00	12 00	7 00	28 00	2 00	5 00	.....	244 00	2
.....	10 00	10 00	10 00	.....	180 00	60 00	100 00	26 00	20 00	20 00	6 00	71 00	.....	513 00	3
.....	5 00	20 00	5 00	.....	250 00	100 00	95 35	50 00	.....	15 00	7 00	.....	.....	547 35	4
.....	5 00	.....	.....	5 00	20 00	20 00	10 00	10 00	7 00	10 00	3 00	50 00	.....	140 00	5
.....	3 00	3 00	3 00	5 00	45 00	15 00	35 00	3 00	4 00	10 00	1 00	.....	.....	127 00	6
.....	5 00	10 00	4 00	5 00	67 00	29 00	67 00	36 50	15 00	15 00	10 00	.....	.....	263 50	7
.....	15 00	15 00	.....	.....	34 00	15 00	34 00	11 00	14 50	15 50	5 00	.....	.....	159 00	8
.....	15 00	15 00	15 00	10 00	967 00	100 00	200 00	50 00	30 00	40 00	15 00	20 00	.....	1477 00	9
.....	18 00	18 00	25 00	10 00	265 00	140 00	138 50	59 41	21 00	21 00	10 00	100 00	.....	825 91	10
.....	6 50	.....	.....	5 00	49 20	25 30	40 26	15 00	8 00	8 00	7 00	7 15	.....	171 41	11
.....	.....	10 00	.....	.....	75 00	15 00	50 00	20 00	10 00	13 00	5 00	15 00	.....	213 00	12
.....	.....	.....	.....	.....	63 75	20 00	40 00	.....	10 00	13 41	3 00	.....	.....	150 16	13
.....	.....	9 50	.....	.....	66 00	21 00	48 00	6 00	8 00	9 00	4 00	9 60	.....	181 10	14
.....	10 00	.....	10 00	.....	325 00	20 00	694 57	33 00	15 00	15 00	5 00	50 00	.....	1177 57	15
.....	5 00	5 00	5 00	.....	150 00	100 00	.....	100 00	100 00	100 00	5 00	.....	.....	570 00	16
.....	15 00	15 00	15 00	15 00	476 00	59 00	149 00	47 00	24 00	20 00	12 00	.....	.....	847 00	17
.....	1 00	25 00	1 00	1 00	67 00	13 90	26 90	5 45	6 65	4 70	7 75	.....	.....	160 35	18
.....	10 00	40 00	10 00	10 00	450 00	300 00	275 00	35 00	72 00	73 00	15 00	50 00	.....	1340 00	19
.....	5 00	5 00	.....	.....	30 00	14 00	22 00	7 00	6 00	6 00	5 00	3 00	.....	103 00	20
.....	.....	15 00	10 00	10 00	155 00	35 0	85 00	14 00	5 00	12 00	5 00	..	.....	346 00	21
.....	10 00	20 00	25 00	10 00	250 00	90 00	166 93	50 00	30 00	30 00	10 00	100 00	.....	741 93	22
.....	3 50	3 50	3 50	3 50	63 00	15 00	13 00	10 00	5 00	7 00	4 00	51 00	.....	182 00	23
.....	144 00	241 00	146 50	90 50	4155 95	1237 20	2298 51	625 26	423 15	490 61	148 45	531 75	.....	10532 88	
.....	2 00	2 00	4 00	2 00	42 72	60 00	30 00	7 00	5 00	5 00	4 00	4 00	.....	167 72	1
.....	.....	5 00	.....	.....	15 00	50 00	.....	1 50	5 00	.....	2 00	.....	.....	78 50	2
.....	.....	2 00	1 00	.....	14 00	12 00	10 00	5 00	2 00	2 00	2 00	.....	.....	50 00	3
.....	.....	6 00	.....	.....	39 00	45 00	17 00	2 00	2 40	4 00	2 00	4 12	.....	121 52	4
.....	.....	8 00	.....	2 00	29 00	50 00	20 00	8 00	5 00	5 00	3 00	.....	.....	130 00	5
.....	.....	.....	.....	.....	28 00	18 70	7 00	.....	.....	.....	.....	5 80	.....	59 50	6
.....	.....	.....	.....	.....	8 60	45 00	5 75	7 00	.....	4 25	75	.....	.....	71 35	7
.....	2 00	23 00	5 00	4 00	176 32	280 70	89 75	30 50	19 40	20 25	13 75	13 92	....	678 59	
.....	2 00	2 00	2 00	2 00	90 00	12 00	25 00	13 00	5 00	5 00	4 00	.....	.....	162 00	1
.....	.....	.....	.....	.....	67 66	.....	.....	.....	.....	.....	.....	.....	.....	67 66	2
.....	.....	.....	.....	.....	9 13	.....	.....	.....	.....	.....	.....	.....	.....	9 13	3
.....	.....	.....	.....	.....	30 00	6 00	.....	.....	.....	.....	2 00	.....	.....	38 00	4
.....	.....	.....	.....	.....	8 67	.....	.....	.....	.....	.....	.....	.....	.....	8 67	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	2 00	2 00	2 00	2 00	205 46	18 00	25 00	13 00	5 00	5 00	5 00	.....	.....	285 46	
.....	148 00	266 00	153 50	96 50	4537 73	1535 90	2413 26	668 76	447 55	515 86	168 20	545 67	.....	11496 93	

ROBERT CAMPBELL, D.Sc., Perth, Ont., *Clerk*.

STATISTICS.

FINANCES

RECEIVED BY TREASURERS FOR SCHEMES—West.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received: Profession.	Communicants received: Certificate.	Communicants Removed from Roll.	Baptisms: Infants.	Baptisms: Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
												$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.																				
1 Cardinal, etc.	2	RH	100	130	8	2	1	7	..	11	125	900	.....	.....	231	1774	65	15	7500	.....
2 Dunbar	2	M	58	150	9	4	8	9	1	7	127	622	.....	.....	306	1651	112	38	7500	.....
3 First Church	1	RH	221	562	61	33	28	12	12	11	400	2000	.....	.....	4886	6886	369	191	75000	6800
4 St. John's	1	M	110	350	40	14	19	17	8	7	213	1200	31	..	700	3500	193	150	20000	2500
5 Hallville	2	M	120	102	30	5	10	7	3	7	142	883	.....	.....	285	1685	39	....	16000	.....
6 Iroquois, etc.	2	M	80	119	8	2	6	10	..	5	109	750	.....	.....	180	1469	142	66	5500	.....
7 Knox, Morrisburg	1	M	65	135	8	10	19	13	..	4	75	900	.....	.....	1260	6221	98	128	10000	.....
8 Kemptville	2	M	139	177	6	11	1	7	1	8	100	925	.....	.....	391	2271	54	....	15000	.....
9 Lyn	5	M	125	*141	4	1	20	6	1	12	125	865	.....	.....	750	1942	129	80	.....	800
10 Morewood	1	M	95	*234	6	....	10	17	..	4	125	800	.....	.....	270	2471	90	99	6000	600
11 N. Williamsby	2	M	116	190	13	6	14	9	..	16	176	850	.....	.....	241	2061	128	180	6500	.....
12 Prescott	1	M	95	182	3	8	9	8	..	5	155	1000	.....	.....	480	2657	86	228	2500	.....
13 Spencerville	3	M	140	287	62	4	12	17	7	13	240	850	.....	.....	393	2380	181	134	21000	.....
14 S. Mountain	3	M	170	271	19	5	12	14	..	12	305	932	.....	.....	670	2550	128	215	8750	.....
15 Winchester	1	M	100	199	13	4	26	12	..	8	120	1000	.....	.....	743	3180	99	59	19000	1600
16 Westport, etc.	2	M	40	105	3	1	5	6	..	3	60	570	....	155	33	1122	....	50	7000	75
Totals	29	2RH 14M	1774	3334	297	110	200	171	33	133	2597	15047	31	155	11819	43820	1953	1633	227250	12375
AUGMENTED.																				
1 Athens	2	M	39	90	6	....	7	4	..	5	55	600	225	.	129	985	18	....	5000	.....
2 Bishops Mills†	2	M	50	120	.....	.....	3	3	..	7	40	504	58	..	54	2608	....	396	†7950	3000
3 Chesterville	1	M	38	52	2	2	13	6	..	3	74	525	275	..	58	1018	31	32	4400	1024
4 Merrickville	2	M	31	83	3	....	5	5	..	6	57	600	225	..	69	797	10	27	3200	.....
5 Morton	4	M	41	79	3	3	11	15	2	6	80	500	300	..	70	931	3	27	3500	300
Totals	11	5	199	424	14	5	39	33	2	27	306	2729	1083 §	..	380	6339	62	482	24050	4324
MISSION FIELDS.																				
1 Stone's Corners	3	M	50	70	4	3	1	8	1	6	66	500	250	..	.....	.....	.....	.....	600	.....
Grand Totals	41	19M 2RH	1965	3678	302	114	232	203	35	159	2842	17654	1364	155	11893	48508	1863	2077	244400	16699

Colleges: Halifax.	Colleges: Montreal.	Colleges: Queen's.	Colleges: Knox.	Colleges: Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	4 00	.....	2 00	57 64	12 70	39 00	8 85	2 00	6 00	3 00	.....	.....	135 19	1
.....	.....	10 00	.....	.....	91 25	30 50	24 00	18 25	8 00	5 00	3 00	5 00	.....	195 00	2
.....	25 00	25 00	.....	.....	221 16	150 00	71 16	25 00	20 00	40 00	9 25	25 00	.....	611 57	3
.....	.....	30 00	.....	.....	140 00	129 00	30 00	20 00	20 00	20 00	5 00	.....	.....	394 60	4
.....	.....	9 50	.....	5 50	79 50	38 00	50 00	20 00	11 00	12 00	6 00	14 50	....	246 00	5
.....	.....	1 00	.....	.....	15 00	4 50	12 00	2 00	1 00	1 50	1 00	.....	....	38 00	6
.....	.....	5 00	5 00	5 00	45 00	20 00	20 00	12 50	9 00	9 00	4 00	7 50	.....	142 00	7
.....	2 50	2 50	2 50	2 50	50 00	6 00	10 00	5 00	5 00	5 00	5 00	3 00	.....	99 00	8
.....	.....	20 00	.....	10 00	159 00	86 00	10 00	15 00	5 00	5 00	4 00	10 00	.....	324 00	9
.....	.....	7 00	3 00	.....	35 00	25 00	20 00	10 00	8 00	7 00	2 00	5 00	.....	122 00	10
.....	3 00	7 00	3 00	5 00	25 00	6 00	20 00	3 00	6 00	6 00	3 00	3 00	.....	90 00	11
.....	.....	8 00	10 95	.....	84 06	40 00	50 00	27 77	22 00	35 00	4 05	.....	.....	281 83	12
.....	.....	.....	.....	.....	33 00	24 00	22 00	14 00	7 00	7 00	3 50	.....	.....	110 50	13
.....	.....	26 00	.....	3 00	158 75	35 00	95 03	36 00	27 97	31 00	7 15	.....	.....	419 90	14
.....	10 00	.....	.....	10 00	75 11	75 00	75 00	40 00	15 00	15 00	6 00	50 00	.....	371 11	15
.....	.....	.....	.....	.....	8 00	7 00	8 00	.....	2 00	3 00	2 00	.....	.....	30 00	16
.....	40 50	155 00	24 45	43 00	1277 47	688 70	556 19	257 37	168 97	207 50	67 95	123 00	.....	3610 10	
.....	1 00	12 00	1 25	2 00	13 75	26 00	14 00	1 90	8 41	3 00	1 25	3 50	.....	88 06	1 2
.....	.....	.....	.....	.....	5 00	25 00	.....	.....	.....	.....	.....	.....	.....	30 00	3
.....	.....	2 00	2 00	.....	15 00	13 00	10 00	3 00	2 00	2 00	1 00	.....	.....	50 00	4
.....	.....	1 87	.....	.....	8 30	19 50	10 00	5 00	1 00	2 00	.....	.....	.....	47 67	5
.....	.....	1 00	.....	.....	10 00	25 00	9 25	1 50	1 00	1 00	1 00	50	.....	50 25	
.....	1 00	16 87	3 25	2 00	47 05	108 50	43 25	11 40	12 41	8 00	3 25	4 00	.....	265 98	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	41 50	171 87	27 70	45 00	1329 52	797 20	599 44	268 77	181 38	215 50	71 20	127 00	.....	3876 08	

* Last year's figures. † Settled only since August, 1906. ‡ Building a new church.

§ These figures include $25 extra grant received in midsummer, by all except Bishops Mills, which was vacant.

GEO. MACARTHUR, B.A., Cardinal, Ont., *Clerk*.

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.											
Belleville—											
1 St. Andrew's Ch.	1	M	150	306	34	16	13	9	1	8	263
2 John Street Ch.	1	....	80	204	16	11	36	2	5	7	140
3 Dalhousie, etc.	3	M	145	280	9	4	18	6	2	8	152
4 Deseronto, Ch. of R.	1	M	101	183	5	4	26	8	..	6	146
5 Gananoque, St. A.	1	M	175	266	6	2	11	16	..	6	220
Kingston—											
6 St. Andrew's Ch.	1	M	250	608	32	13	73	21	1	10	265
7 Chalmers Ch.	1	RH	176	385	15	29	44	7	..	11	199
8 Cooke's Church	1	....	145	316	17	23	9	7	..	9	....
9 Zion Church	1	....	78	152	10	6	19	5	..	3	154
10 Lansdowne, etc.	3	M	68	132	4	2	10	4	1	6	125
11 Madoc, St. P.'s Ch.	1	M	80	152	5	4	10	17	..	6	72
12* Melrose, etc.	3	M	61	169	....	....	5	2	1	5	....
13 Napanee Pres. Ch.	1	M	72	143	5	4	21	2	..	6	73
14 Picton, St. And.	1	M	100	150	4	7	11	14	4	6	125
15 Pittsburgh, etc.	2	M	88	159	8	3	1	6	..	6	70
16 Seymour, etc.	2	M	130	298	14	....	28	8	1	12	263
17 Stirling, etc.	2	M	102	210	25	11	21	10	..	10	125
Totals	26	13 M 1 RH	2001	4113	209	139	356	144	16	125	2392
AUGMENTED.											
1 Amherst Island	1	M	50	70	9	2	8	3	..	5	60
2 Foxboro, etc.	2	‡ H	49	96	2	1	11	4	..	5	67
3 Glenvale, etc.	3	M	47	89	1	1	1	8	..	5	94
4 Newburg, etc.	3	M	33	88	4	2	3	1	..	4	92
5 Roslin, etc.	3	M	51	91	4	....	6	9	..	5	84
6 Sunbury, etc.	3	M	64	79	2	....	2	2	..	4	60
7 Tamworth, etc.	2	M	55	143	3	....	10	5	..	11	60
8 Trenton.	1	RH	45	76	14	4	8	4	..	5	57
9 Tweed	1	RH	44	69	5	3	9	3	..	3	70
Totals	19	6 M 3 RH	438	801	44	13	58	39	..	47	644
MISSION FIELDS.											
1 Carlow	3	....	70	82	2	....	....	5	..	5	30
2 Consecon	2	....	21	35	....	....	1	2	..	3	11
3 Demorestville	2	M	62	77	1	2	3	3	1	4	28
4 Deseronto West	2	....	75	50	9	....	....	4	2	3	70
5 Ernestown	3	....	32	51	7	3	....	4	..	2	....
6 Knox Ch. Depot	1	....	13	10	....	....	....	4	..	..	32
7 L'Amable	3	M	55	71	....	....	14	2	..	3	26
8 Matawatchan	4	M	50	74	7	....	6	9	..	2	35
9 Maynooth	3	....	52	58	7	1	....	4	..	2	25
10† Mississippi	4	....	40	....	....	....	....	....	..	..	....
11 Poland	5	M	84	99	4	5	14	9	4	2	20
12 Portsmouth	2	....	35	55	....	....	....	....	..	2	55
13 Queensboro	3	M	60	89	....	....	....	1	..	9	85
14 Sharbot Lake	4	....	49	61	....	....	2	2	..	4	52
15 Thanet	4	....	45	93	5	....	11	8	..	5	12
16 Wilbur	4	....	29	42	5	....	....	5	..	1	30
17 Wolfe Island	4	....	43	54	1	....	....	2	..	1	40
Totals	53	5 M	818	1001	48	11	51	64	7	48	551
Grand Totals	98	24 M 4 RH	3257	5915	301	163	465	247	23	220	3587

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.									
Belleville—									
1 St. Andrew's Ch.	1233	....	..	575	5136	108	300	41000	5300
2 John Street Ch.	1400	....	..	948	4327	180	361	15000	2100
3 Dalhousie, etc.	900	....	..	467	4913	77	322	12000	1675
4 Deseronto, Ch. of R.	1000	....	..	303	2550	100	199	25000	....
5 Gananoque, St. A.	1200	....	..	380	2500	50	460	20000	....
Kingston—									
6 St. Andrew's Ch.	1800	....	..	752	8265	69	297	50000	8500
7 Chalmers Ch.	2000	....	..	800	6728	179	210	40000	6500
8 Cooke's Church	1200	....	..	413	3157	56	91	15000	....
9 Zion Church	900	78	..	45	1392	....	121	4500	375
10 Lansdowne, etc.	780	....	..	193	1136	32	75	11000	....
11 Madoc, St. P.'s Ch.	1000	....	..	322	2766	126	194	25000	....
12* Melrose, etc.	750	....	..	206	1281	....	....	....	....
13 Napanee Pres. Ch.	900	....	..	345	2318	84	170	15000	175
14 Picton, St. And.	1000	....	..	139	3542	53	118	9500	1000
15 Pittsburgh, etc.	780	....	..	90	1244	....	69	6000	100
16 Seymour, etc.	850	....	..	346	3302	244	211	17000	....
17 Stirling, etc.	870	....	..	143	2316	58	28	10000	....
Totals	18563	78	..	6467	56873	1416	3226	316000	25725
AUGMENTED.									
1 Amherst Island	625	150	..	82	751	33	4	10000	....
2 Foxboro, etc.	550	250	..	88	1342	5	87	5000	....
3 Glenvale, etc.	700	75	..	94	1046	....	48	11900	....
4 Newburg, etc.	595	205	..	224	998	68	49	....	....
5 Roslin, etc.	650	125	..	170	1579	45	10	4500	....
6 Sunbury, etc.	536	177	..	85	775	....	....	4500	25
7 Tamworth, etc.	681	100	..	43	784	10	5	6500	....
8 Trenton.	637	100	..	140	1415	....	35	4000	....
9 Tweed	600	175	..	200	1376	30	78	6500	....
Totals	5574	1357	..	1126	10066	191	316	52900	25
MISSION FIELDS.									
1 Carlow	208	56	..	10	221	....	3	1000	....
2 Consecon	220	98	..	25	245	....	....	2000	60
3 Demorestville	400	350	..	35	905	13	10	1600	....
4 Deseronto West	399	156	..	25	599	....	....	1000	....
5 Ernestown	325	350	..	25	490	....	....	7000	....
6 Knox Ch. Depot	190	246	..	3	258	....	12	1500	....
7 L'Amable	280	343	..	20	298	....	....	2000	....
8 Matawatchan	317	350	..	17	402	....	....	1400	....
9 Maynooth	282	‡130	..	8	400	....	....	800	....
10† Mississippi	176	40	..	....	176	....	....	....	....
11 Poland	273	350	..	29	509	....	7	825	....
12 Portsmouth	383	....	60	2	385	....	....	....	....
13 Queensboro	554	....	..	148	1139	75	25	5000	....
14 Sharbot Lake	330	156	..	....	330	....	18	3000	64
15 Thanet	225	99	..	27	252	....	....	2400	50
16 Wilbur	249	95	..	35	284	....	....	500	....
17 Wolfe Island	400	288	26	21	525	....	5	2000	....
Totals	5211	3107	86	430	7418	88	80	32025	174
Grand Totals	29348	3342	86	8023	74357	1695	3622	400925	25924

* The statistics for Melrose are those of previous years. † Discontinued.
‡ From Presbyterial Union

RECEIVED BY TREASURERS FOR SCHEMES—West.

Pastoral Charge or Mission Field.	Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	.....	.....	15 00	10 00	.....	160 00	50 00	125 00	20 00	15 00	15 00	5 00	10 00	.....	425 00	1
	.....	.....	20 00	16 00	5 00	205 40	60 00	165 00	25 00	15 00	25 00	9 00	50 00	.....	595 40	2
	.....	.....	20 00	.....	.....	65 60	55 00	41 76	5 00	5 00	5 00	3 00	8 00	.....	208 36	3
	.....	.....	5 00	.....	.....	25 00	10 00	20 00		5 00	5 00	5 00		.....	75 00	4
	.....	.....	20 00	10 00	.....	113 00	55 00	60 00	17 00	25 00	25 00	10 00	.....	.....	335 00	5
	.....	.....	140 00	10 00	.....	125 00	100 00	100 00	20 00	71 00	71 00	10 00	.....	.....	647 00	6
	.....	.....	83 55	.....	.....	191 70	100 00	121 25	28 00	.....	71 30	5 00	.....	.....	600 80	7
	.....	.....	35 00	.....	.....	87 50	25 00	80 00	20 00	15 00	15 00	6 15	16 00	.....	299 65	8
	.....	.....	6 00	.....	.....	6 00	.....	5 00	.....	.....	.....	.....	.....	.....	17 00	9
	.....	.....	7 50	.....	.....	38 00	11 00	28 00	7 50	4 00	4 75	2 00	.....	.....	102 75	10
	.....	4 00	8 00	8 00	12 00	101 50	40 00	.....	14 00	10 00	16 00	9 59	.....	.....	223 09	11
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
	.....	.....	12 00	.....	.....	101 25	25 00	30 00	5 00	7 00	5 00	4 00	.....	.....	189 25	13
	.....	.....	.....	.....	.....	10 00	9 00	8 40	.....	5 00	5 00	5 00	.....	.....	42 40	14
	.....	.....	.....	.....	.....	37 45	9 00	11 00	3 00	2 00	3 00	1 00	.....	.....	56 45	15
	.....	.....	16 00	.....	2 00	159 33	40 25	43 40	18 15	7 37	10 88	5 00	.....	.....	302 38	16
	.....	.....	5 00	5 00	.....	28 00	5 00	53 00	5 00	10 00	6 55	5 00	3 00	.....	125 55	17
	.....	4 00	393 05	59 00	19 00	1454 73	594 25	891 81	187 65	196 37	283 48	84 74	87 00	.....	4255 08	
	.....	.....	6 00	.....	.....	20 00	15 00	7 00	2 00	4 00	4 00	1 00	5 00	.....	64 00	1
	.....	.....	.....	.....	.....	12 00	10 00	10 00	.....	.....	.....	.....	.....	.....	32 00	2
	.....	.....	3 00	.....	.....	14 50	22 00	15 32	1 10	3 15	1 00	3 00	.....	.....	63 07	3
	.....	.....	.....	.....	.....	27 05	25 08	.....	4 00	.....	10 00	3 00	8 00	.....	77 13	4
	.....	.....	5 00	.....	.....	30 00	20 00	9 25	5 00	.....	5 00	.....	.....	.....	74 25	5
	.....	.....	.....	.....	.....	15 00	25 00	10 00	.....	.....	.....	.....	.....	.....	50 00	6
	.....	.....	4 00	.....	.....	6 00	6 00	6 00	2 70	1 00	4 00	4 00	.....	.....	33 70	7
	.....	.....	20 00	.....	.....	45 00	30 00	30 00	5 00	5 00	10 00	5 00	.....	.....	150 00	8
	.....	.....	17 00	.....	3 00	48 65	26 00	17 95	8 00	8 00	8 00	3 00	5 00	.....	144 60	9
	.....	.....	55 00	.....	3 00	218 20	179 08	105 52	27 80	21 15	42 00	19 00	13 00	.....	688 75	
	.....	.....	.....	.....	.....	11 75	.....	.....	.....	.....	.....	.....	.....	.....	11 75	1
	.....	.....	.....	.....	.....	12 60	.....	.....	.....	.....	.....	.....	.....	.....	12 00	2
	.....	.....	.....	.....	.....	21 77	.....	.....	.....	.....	.....	.....	.....	.....	21 77	3
	.....	.....	.....	.....	.....	22 00	.....	4 50	.....	.....	.....	.....	.....	.....	26 50	4
	.....	.....	.....	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....	.....	25 00	5
	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	3 00	6
	.....	.....	.....	.....	.....	11 75	.....	.....	.....	.....	.....	.....	.....	.....	11 75	7
	.....	.....	1 00	.....	.....	6 24	1 00	2 00	1 00	1 00	1 00	1 00	.....	.....	14 24	8
	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....	.....	8 00	9
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
	.....	.....	.....	.....	.....	15 00	3 00	2 00	1 00	2 00	2 00	.....	.....	.....	25 00	11
	.....	.....	.....	.....	.....	4 25	.....	.....	.....	.....	.....	.....	.....	.....	4 25	12
	.....	.....	.....	.....	.....	46 00	8 00	14 00	.....	.....	.....	1 00	14 58	.....	83 58	13
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
	.....	.....	.....	.....	.....	26 90	.....	.....	.....	.....	.....	.....	.....	.....	26 90	15
	.....	.....	.....	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....	.....	12 00	16
	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	10 00	17
	.....	.....	1 00	.....	.....	235 66	12 00	22 50	2 00	3 00	3 00	2 00	14 58	.....	295 74	
	.....	4 00	449 05	59 00	22 00	1908 59	785 33	1019 83	217 45	220 52	328 48	105 74	119 58	.....	5239 57	

WM. THOS. WILKINS, B.A., Trenton, Ont., *Clerk.*

STATISTICS. — FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
SELF-SUSTAINING.																				
1 Brighton	1	....	65	170	5	2	3	2	..	6	80	900	....	..	120	3425	93	....	15000	1600
2 Baltimore	2	M	120	312	16	3	14	8	..	12	120	900	....	..	470	2600	150	250	12000	200
3 Colborne	2	M	75	142	29	2	10	7	4	6	70	1100	....	..	101	1538	....	96	7500	.....
4 Campbellford	1	M	175	402	19	20	20	17	2	7	335	1000	....	..	808	3750	132	709	20000	.....
5 Centreville	1	M	90	225	12	3	4	11	..	7	120	900	....	..	349	1461	152	92	8000	600
6 Cobourg	1	....	180	293	28	17	56	16	2	10	176	1400	....	..	576	4517	138	125	30000	2000
7 Grafton	2	M	75	184	18	4	4	5	4	7	60	800	....	..	720	2115	160	....	8000	.....
8 Hastings	1	M	66	186	11	6	11	23	2	6	84	800	....	..	165	1524	47	152	11000	.....
9 Keene	2	M	171	372	12	5	37	10	2	12	224	1200	....	..	1914	4281	465	313	17000	.....
10 Lakefield	2	M	110	190	6	10	20	3	..	6	85	747	....	..	361	2256	128	65	10000	750
11 Millbrook	2	M	92	173	9	6	14	10	..	10	160	740	....	30	275	1863	116	97	9500	1300
12 Norwood	1	M	80	219	8	9	10	6	..	11	100	800	....	..	377	2016	94	25	11000	.....
13 Omemee, etc	3	M	85	197	..	..	..	..	..	9	40	800	....	..	231	1557	42	25	14000	200
14 Peterboro, St Paul's	1	..	400	780	26	21	47	21	..	17	350	2600	....	..	4946	13613	711	358	40000	1000
15 " St. And.	1	M	241	485	23	66	48	13	..	13	327	1400	....	..	1610	5700	250	350	60000	.....
16 Port Hope, St. Paul's	1	...	140	262	16	7	14	6	..	7	225	1100	....	..	341	8167	128	740	32840	18290
17 " Mill St.	2	....	65	195	58	9	6	..	1	..	191	676	....	..	150	1400	117	108	7000	675
18 Springville	2	M	45	88	..	4	5	..	..	6	50	....	....	..	....	....	....	....	8800	.....
19 Warkworth	1	M	72	182	4	....	14	7	1	6	48	850	....	..	361	1772	117	67	9000	400
Totals	29	14M	2347	5157	300	194	337	165	18	158	2845	18713	....	30	13875	63555	3040	3572	330640	27015
AUGMENTED.																				
1 Havelock	1*	M	50	103	7	8	8	41	..	3	90	625	175	..	161	1500	53	78	5500	194
2 Pontypool	4	....	58	100	10	8	16	2	..	7	51	570	225	..	108	851	....	31	2350	.....
3*Rice Lake	2	M	68	167	10	3	14	1	..	10	40	700	100	..	140	1000	50	6	10000	.....
4 Warsaw	2	M	50	111	8	1	23	2	..	6	95	700	100	..	80	1192	....	104	4500	.....
Totals	9	3M	226	481	35	20	61	46	..	26	276	2595	600	..	489	4543	103	219	22350	194
MISSION FIELDS.																				
1 Cardiff	5	....	36	50	1	....	1	6	..	2	....	59	105	25	4	63	...	...	....	.....
2 Chandos	2	....	35	60	....	....	....	....	..	1	....	105	85	..	.....	105	....	....	.....	.....
3 Harvey	3	....	35	88	21	1	....	2	..	2	57	259	134	..	.....	291	....	46	2600	.....
4 Marmora	4	....	26	31	....	....	....	3	..	2	30	450	218	..	3	453	....	13	1800	400
Totals	14	....	132	229	22	1	1	11	..	7	87	873	542	25	7	912	....	59	4400	400
Grand Totals	52	17	2705	5867	357	215	399	222	18	191	3208	22181	1142	55	14371	69010	3143	3850	357390	27609

* Formerly Bethesda and Roseneath.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
.....	.....	1 80	2 90	.....	34 00	10 19	25 34	4 52	3 62	4 52	1 81	3 85	.....	92 55	1
.....	8 00	15 00	15 00	7 00	116 00	72 00	93 00	17 00	12 29	11 00	8 00	15 00	.....	389 29	2
.....	.....	3 00	5 00	.....	12 00	8 00	14 00	4 00	6 00	5 00	1 94	3 00	.....	61 94	3
.....	5 00	18 00	.....	6 00	109 86	22 00	75 00	13 00	14 65	15 00	6 00	50 00	.....	234 51	4
.....	.....	9 00	9 00	.....	51 00	48 00	54 00	.....	.....	4 00	4 00	.....	.....	179 00	5
.....	.....	5 00	10 00	10 00	110 00	100 00	174 00	5 00	17 00	17 00	3 00	5 00	.....	456 00	6
.....	.....	10 00	10 00	.....	66 47	49 95	32 95	31 70	12 45	11 95	5 00	2 00	.....	232 47	7
.....	.....	6 00	.....	.....	14 00	10 00	10 80	.....	9 00	14 00	4 00	8 00	.....	75 00	8
.....	.....	28 00	15 00	.....	271 00	77 22	775 00	76 00	35 00	35 00	7 00	.....	.....	1319 22	9
.....	.....	10 00	.....	.....	58 00	28 00	48 00	5 35	10 00	10 00	14 50	15 00	.....	198 85	10
.....	.....	1 50	6 00	.....	20 00	41 25	108 35	6 00	3 50	4 00	.....	5 00	.....	195 60	11
.....	.....	.....	.....	5 00	25 05	10 00	183 95	5 00	5 00	5 00	2 00	25 00	.....	266 00	12
.....	.....	.....	.....	.....	17 75	5 00	11 50	3 75	2 00	2 00	1 25	.....	.....	43 25	13
.....	16 95	27 14	45 06	10 17	1338 57	156 97	469 25	122 07	55 25	68 80	30 00	100 00	.....	2440 23	14
.....	10 00	30 00	10 00	10 00	130 00	130 00	130 00	.....	10 00	10 00	10 00	50 00	.....	530 00	15
.....	.....	5 00	10 00	5 00	60 00	28 75	49 00	10 00	10 00	10 00	5 00	.....	.....	192 75	16
.....	.....	1 50	1 50	.....	.....	1 50	2 59	1 00	.....	1 00	2 68	.....	.....	11 77	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	.....	8 00	.....	2 00	37 00	17 00	36 00	15 00	4 00	5 00	3 11	.....	.....	127 11	19
.....	39 95	178 94	139 46	55 17	2470 70	815 83	2291 93	319 39	209 76	233 27	109 29	281 85	.....	7145 54	
.....	1 00	1 00	1 00	1 00	22 00	20 00	20 00	3 00	2 00	7 00	1 50	1 00	.....	80 50	1
.....	.....	.....	.....	.....	15 15	32 65	18 75	23 90	.....	.....	4 25	.....	.....	94 70	2
.....	2 00	2 00	4 00	4 00	32 00	20 00	34 00	4 00	4 00	6 00	2 00	5 00	.....	119 00	3
.....	.....	.....	.....	.....	8 39	16 82	.....	.....	.....	.....	.....	.....	.....	25 21	4
.....	3 00	3 00	5 00	5 00	77 54	89 47	72 75	30 90	6 00	13 00	7 75	6 00	.....	319 41	
.....	.....	.....	.....	.....	3 79	.....	.....	.....	.....	.....	.....	.....	.....	3 79	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	6 90	2 00	.....	.....	.....	.....	.....	.....	.....	8 90	4
.....	.....	.....	.....	.....	10 69	2 00	.....	.....	.....	.....	.....	.....	.....	12 69	
.....	42 95	181 94	144 46	60 17	2558 93	907 30	2364 68	350 29	215 76	246 27	117 04	287 85	.....	7477 64	

D. A. THOMSON, Hastings, Ont., *Clerk.*

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received: Profession.	Communicants received: Certificate.	Communicants Removed from Roll.	Baptisms: Infants.	Baptisms: Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
												$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.																				
1 Beavert'n St. And.	1	RH	190	250	3	7	11	28	1	8	125	900	.....	.....	401	2980	150	145	25000	.....
2 " Kn'x & Gmbge.	2	RH	139	244	20	11	9	20	1	9	137	950	.....	.....	742	2721	411	199	15500	.....
3 Bobcaygeon	2	M	61	124	8	3	27	13	..	8	130	740	.....	.....	199	1253	78	16	6700	.....
4 Cannington	1	M	100	191	5	2	21	6	..	5	127	900	.....	.....	220	1885	131	50	10000	.....
5 Eldon	2	M	124	185	17	3	10	9	5	9	115	800	.....	.....	265	2092	102	50	1800	.....
6 Fenelon Falls	2	M	67	105	3	1	15	1	4	7	90	800	.....	.....	375	1392	153	51	8900	.....
7 Glenarm	1	M	78	161	6	4	6	6	2	8	68	800	.....	.....	277	1644	134	36	7000	750
8 Kirkfield	2	M	131	203	18	7	18	13	5	9	175	1000	.....	.....	251	2434	80	160	16000	150
9 Leaskdale	2	M	100	167	34	4	11	6	4	8	193	800	.....	.....	337	3564	103	122	8200	150
10 Lindsay, St. And.	1	RH	260	582	45	26	61	13	1	15	370	1500	.....	.....	2292	9211	1209	391	40000	12000
11 Quaker Hill	2	M	43	115	17	2	2	2	1	3	70	750	.....	.....	137	1410	80	....	8000	.....
12 Sonya, St. And	1	M	118	250	5	5	4	4	..	7	187	912	.....	.....	435	2172	127	153	9000	.....
13 Sunderland	2	M	80	152	10	6	3	4	..	10	114	750	.....	.....	148	1259	95	15	6600	550
14 Uxbridge	1	M	86	202	12	8	18	2	2	4	150	900	.....	.....	280	2655	98	200	15000	2000
15 Wick	2	M	98	287	12	6	16	24	1	8	243	900	.....	.....	341	2090	189	275	15000	.....
16 Woodville	1	....	150	292	7	6	9	6	..	8	125	1000	.....	.....	1070	3587	259	205	12500	.....
Totals	25	13 M 3 RH	1825	3510	222	101	241	157	27	126	2419	14402	.....	.....	7770	42349	3399	2068	205200	15600
AUGMENTED.																				
1 Cambray	2	RH	50	100	11	3	15	2	1	5	33	625	87	50	45	997	75	22	2500	.....
MISSION FIELDS.																				
1 Coboconk	2	M	34	50	....	....	1	2	..	3	60	329	156	..	35	364	8	50	2800	.....
2 Haliburton	4	M	92	129	7	8	11	31	3	9	146	325	273	..	41	406	34	52	3100	7
3 Sebright	3		45	62	1	....	2			6	33	362	325	..	54	451	21	11	1000	....
Totals	9	2M	171	241	8	8	14	33	3	18	239	1016	754	..	130	1221	63	113	6900	7
Grand Totals	36	15 M 4 RH	2046	3851	241	112	270	192	31	149	2691	16043	841	50	7945	44567	3537	2203	214600	15607

SELF-SUSTAINING.																				
1 Bowmanville	1	M	80	200	5	11	16	6	1	4	98	1000	.....	.....	298	2826	132	101	25000	.....
2 Blackstock, etc	3	M	76	149	.....	.....	6	1	..	11	54	500	.....	.....	96	980	30	....	6000	300
3 Columbus, etc.	2	M	100	263	17	5	11	..	1	11	109	900	.....	.....	716	2288	211	127	12000	.....
4 Claremont	1	M	50	104	1	5	10	3	..	6	40	600	.....	.....	89	954	71	52	5000	.....
5 Dunbarton	1	M	54	94	7	4	6	..	..	6	74	700	.....	.....	231	1206	42	102	5700	.....
6 Newcastle, etc	2	RH	86	145	4	5	5	1	..	6	75	800	.....	.....	78	1254	65	31	4500	.....
7 Orono	1	M	72	151	6	2	9	..	..	5	67	800	.....	.....	242	1356	82	54	4000	.....
8 Oshawa	1	RH	158	330	29	38	16	20	4	7	168	1210	.....	.....	392	3129	113	224	17000	.....

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges: Halifax.	Colleges: Montreal.	Colleges: Queen's.	Colleges: Knox.	Colleges: Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	2 00	20 00	5 00	3 00	90 00	20 00	41 00	3 00	7 00	7 00	4 40	5 00	.....	207 40	1
.....	.....	5 00	18 00	4 00	97 45	16 00	81 30	14 00	18 00	18 00	8 00	14 00	.....	293 75	2
.....	.....	.....	5 00	5 00	43 75	28 00	8 00	5 00	.....	.....	2 00	10 00	.....	106 75	3
.....	.....	.....	.....	.....	30 00	24 00	20 00	.....	.....	.....	4 00	.....	.....	78 00	4
.....	1 50	2 75	4 00	.....	47 00	16 00	34 00	12 00	5 00	6 50	3 00	.....	.....	131 75	5
.....	.....	5 00	6 17	.....	46 12	18 95	35 00	11 50	12 96	12 00	3 75	.....	.....	151 45	6
.....	.....	.....	.....	.....	43 65	.....	36 50	11 30	.....	.....	5 00	.....	.....	96 45	7
.....	2 00	2 00	2 00	2 00	42 00	7 50	31 00	.....	3 00	2 00	2 00	50 00	.....	145 50	8
.....	.....	4 00	4 00	3 00	37 00	15 00	52 00	8 00	2 00	1 00	2 00	2 00	.....	130 00	9
.....	9 82	15 71	25 54	5 89	379 88	122 80	252 42	59 37	31 42	39 28	15 71	25 00	.....	982 84	10
.....	4 00	4 00	4 00	4 00	27 00	14 00	31 00	12 00	8 00	8 00	3 00	5 00	.....	124 00	11
.....	5 00	6 00	3 00	3 00	25 25	40 00	34 00	5 00	6 00	6 00	5 00	8 00	.....	146 25	12
.....	.....	.....	5 00	.....	11 05	12 00	.....	3 00	2 00	2 00	3 75	.....	.....	38 80	13
.....	.....	5 00	5 00	2 00	43 00	15 00	31 60	5 00	5 00	5 00	2 00	2 00	.....	120 60	14
.....	11 35	.....	10 11	..	90 55	31 67	61 52	41 04	13 85	14 49	13 13	.....	.....	287 71	15
.....	1 00	1 00	1 00	6 50	298 45	23 50	290 31	16 30	.....	6 85	4 50	25 00	.....	674 44	16
.....	36 67	70 46	97 82	38 39	1352 15	404 42	1039 65	206 51	114 23	128 12	81 24	146 00	.....	3715 66	
.....	.....	.....	.....	.....	3 00	13 00	4 18	...	.....	.....	2 00	.....	.....	22 18	1
.....	.....	.....	.....	.....	.....	.....	2 50	.....	.....	.....	.....	.....	.....	2 50	1
.....	.....	.....	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....	.....	15 00	2
.....	.....	.....	.....	.....	12 90	.....	.....	.....	.....	.....	2 80	.....	.....	15 70	3
.....	.....	.....	.....	.....	27 90	....	2 50	.....	.....	.....	2 80	.....	.....	33 20	
.....	36 67	70 46	97 82	38 39	1383 05	417 42	1046 33	206 51	114 23	128 12	86 04	146 00	.....	3771 04	

D. W. BEST, Beaverton, Ont., *Clerk.*

WHITBY.

.....	3 00	5 00	5 00	3 00	54 00	50 00	1 80	.....	3 00	5 00	2 00	.....	.....	131 80	1
.....	.....	.....	.....	.....	20 78	.....	13 77	.....	.....	.....	.....	.....	.....	34 55	2
.....	.....	.....	.....	.....	307 50	10 25	61 90	17 00	2 00	3 00	.....	50 01	.....	451 66	3
.....	.....	.....	2 00	.....	19 00	2 00	11 00	4 00	2 50	2 50	4 00	.....	.....	47 00	4
.....	2 00	2 00	2 95	1 25	37 25	10 00	34 75	18 30	2 25	2 25	1 25	.....	.....	114 25	5
.....	2 00	1 00	1 00	.....	19 00	5 00	19 27	3 50	6 00	2 00	2 33	.....	.....	61 10	6
.....	.....	3 00	5 00	2 00	67 30	14 00	34 00	6 00	5 00	6 00	4 00	.....	.....	146 30	7
.....	.....	10 00	10 00	.....	107 20	25 85	69 75	6 40	7 00	7 00	5 00	.....	.....	248 20	8

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received.		Communicants Removed from Roll.	Baptisms.		Number of Elders.	No. Enrolled in S. S. and B.C.
					Profession.	Certificate.		Infants.	Adults.		
Pickering, etc.	2	M	90	143	10	15	6	5	2	9	158
10 Port Perry	1	M	80	162	10	9	13	3	1	6	110
11 Scarboro	1	M	54	141	9	1	7	4	..	7	100
12 Whitby	1	M	100	170	3	2	8	..	..	6	90
Totals	17	10M 2RH	1000	2052	101	97	113	43	9	84	1143
AUGMENTED.											
1 Ashburn, etc.	2	M	63	107	8	3	4	1	1	7	103
MISSION FIELDS											
1 Kendal, etc	2	M	70	59	9	....	....	....	....	3	60
Grand Totals	21	12M 2RH	1133	2218	118	100	117	44	10	94	1306

FINANCES.

Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
$	$	$	$	$	$	$	$	$
800	....	..	220	1588	80	132	6000	....
900	....	..	131	2459	62	80	5000	....
800	....	..	1548	2566	88	114	7000	....
1000	....	..	447	3284	184	128	14550	825
10010	....	..	4488	23890	1160	1145	111750	1125
660	150	..	161	1231	64	37	8800	....
325	182	..	23	530	....	....	....	....
10955	312	..	4672	25651	1224	1182	120550	1125

21. PRESBYTERY OF

SELF-SUSTAINING.																		
1 Aurora	2	....	59	98	....	....	....	4	..	7	50	805	....	15	91	1284	165	....	5509	....
2 Bolton	2	M	91	240	1	2	4	3	..	6	162	888	....	..	554	1205	189	85	8500	325
3 Boston	1	M	56	126	10	3	9	6	5	5	64	800	....	..	171	1293	70	18	14000	....
4 Brampton	1	....	231	607	21	22	17	10	..	16	217	1500	....	..	1224	4428	351	159	30000	....
5 Deer Park	1	....	100	302	20	37	19	7	..	6	237	2500	....	..	423	6286	155	240	15000	6800
6 East Toronto	1	....	160	300	23	52	45	14	3	6	270	1200	....	..	469	2632	258	97	8000	1300
7 Eglinton	*2	....	65	130	5	16	8	3	2	9	....	843	....	..	337	2115	160	....	....	800
8 Georgetown	2	....	154	298	35	25	19	9	3	9	139	1001	....	..	782	4078	117	80	17200	700
9 Hornby	2	M	68	140	7	3	113	9	..	8	55	800	....	..	42	1086	43	....	4875	....
10 King, St. Andrew's	3	M	75	170	2	5	9	11	2	8	100	750	....	..	476	1996	175	44	7000	....
11 Laskey	*3	M	69	181	13	4	12	3	3	6	....	750	....	..	168	1049	....	....	....	200
12 Markham	2	M	113	230	5	13	13	6	..	10	206	900	....	..	444	2448	55	32	10800	....
13 Milton	1	M	130	245	22	37	11	8	1	7	....	1000	....	..	172	4800	79	142	22000	5000
14 Mount Albert	1	....	46	88	22	9	7	1	4	5	80	800	....	..	285	1307	137	43	2400	....
15 Newmarket	1	....	112	195	13	20	21	6	4	8	160	1000	....	..	312	1716	88	52	8000	....
16 Norval	2	M	95	207	7	2	16	5	1	10	123	950	....	..	798	2596	59	88	24000	....
17 Oakville	1	M	75	196	14	14	6	10	..	5	85	1000	....	..	304	400	150	183	20000	4000
18 Port Credit	2	M	72	135	23	7	6	8	5	8	144	800	....	..	106	2059	....	116	5500	1500
19 Queensville	2	M	62	129	24	5	10	2	..	3	....	650	....	..	80	740	4	81	4700	....
20 Richmond Hill	2	M	85	192	12	12	13	6	..	5	133	801	....	..	267	1658	108	104	17000	200
21 Scarboro, Knox	1	M	114	278	16	14	24	9	..	5	167	1000	....	..	631	2217	136	35	14000	....
22 " St. And's	*2	M	97	255	2	7	9	..	3	15	76	1400	....	..	603	2576	224	91	10000	....
23 Stouffville	*2	....	123	182	11	8	11	1	5	8	181	900	....	..	179	1648	70	115	9000	1950
24 Streetsville	1	M	120	282	11	7	28	8	1	14	159	1000	....	..	532	3097	83	97	14000	....
25 Sutton	3	M	109	182	13	5	9	3	2	8	170	850	....	..	281	2359	61	135	8500	50
Toronto—																				
26 Avenue Road	1	....	95	311	26	54	31	12	..	4	240	1650	....	..	586	9466	159	265	50000	....
27 Bloor St	1	....	360	984	55	86	86	19	9	23	596	3300	....	..	12587	26405	600	981	100000	26500
28 Bonar	1	....	450	552	41	60	55	17	5	9	679	1650	....	..	700	5850	95	900	20000	6000
29 Central	1	....	242	715	29	44	68	10	3	17	300	3500	....	..	4785	13529	306	1000	41852	6500
30 Chalmers	1	....	497	1040	76	60	44	12	5	23	1297	2400	....	..	1187	18747	341	180	70000	21000
31 College St.	1	....	485	1203	130	141	134	27	12	27	760	2500	....	..	3318	12496	631	1569	80000	32000

*Figures of former year.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.																	
Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	....	18 00	.....	30 00	.....	30 00	.....	11 50	14 30	5 00	.....	.....	108 80	9
.....	.....	.....	.....	.....	25 95	7 75	27 00	.....	5 15	5 15	.....	.....	.....	71 00	10
.....	12 00	12 00	12 00	12 00	123 10	45 00	51 00	25 00	25 00	20 00	6 00	70 00	.....	413 10	11
.....	.....	7 00	15 00	3 00	100 00	40 00	29 00	15 00	15 00	15 00	5 00	.....	.....	244 00	12
.....	19 00	40 00	70 95	21 25	911 08	209 85	383 24	95 20	84 40	82 20	34 58	120 01	.....	2071 76	
.....	2 00	2 00	7 00	1 00	24 00	25 00	13 00	7 00	4 50	5 00	2 00	2 00	.....	94 50	1
....	.....	.....	.....	.....	.....	.....	2 55	.....	.....	2 00	1 50	.....	.....	6 05	1
.....	21 00	42 00	77 95	22 25	935 08	234 85	398 79	102 20	88 90	89 20	38 08	122 01	.....	2172 31	

J. A. McKEEN, B.A., Orono, Ont., *Clerk.*

TORONTO.

.....	.....	.....	.....	.....	12 00	.....	8 00	4 50	.....	.....	.....	.....	.....	24 50	1
.....	1 00	1 00	5 00	1 00	88 72	10 50	.....	8 00	5 00	5 00	5 00	.....	.....	130 22	2
.....	.....	.....	5 00	.....	20 00	15 00	22 00	4 00	7 00	12 00	2 45	5 00	.....	92 45	3
.....	10 00	10 00	15 00	10 00	250 00	50 00	235 00	15 00	15 00	15 00	6 00	.....	.....	631 00	4
.....	.....	7 00	8 00	.....	98 86	15 00	66 85	12 30	10 00	10 00	9 00	.....	.....	237 01	5
.....	2 00	2 00	7 00	2 00	253 91	15 00	15 00	4 00	5 00	5 00	2 00	2 00	.....	314 91	6
.....	.....	.....	5 00	3 00	111 25	15 59	95 25	5 00	10 00	9 75	6 00	8 00	.....	268 84	7
.....	.....	.....	25 15	.....	137 73	31 00	224 40	15 00	15 17	25 00	8 25	7 85	.....	489 55	8
.....	.....	.....	.....	.....	45 90	16 00	2 25	.....	50	.....	.....	.....	.....	64 65	9
.....	.....	45 00	.....	.....	40 00	25 00	65 00	12 00	.....	20 00	7 00	.....	.....	214 00	10
.....	.....	.....	2 00	.....	9 00	3 50	6 50	3 00	2 00	2 00	2 00	.....	.....	30 00	11
.....	3 00	3 00	8 00	3 00	70 50	19 00	69 00	13 00	8 00	8 00	4 50	.....	.....	209 00	12
.....	.....	.....	18 00	6 00	60 00	18 00	35 00	15 00	6 50	8 00	6 00	.....	.....	172 50	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	3 00	2 00	3 00	.....	25 00	5 00	12 00	.....	4 00	5 00	1 05	.....	.....	60 05	14
.....	.....	.....	5 00	.....	18 00	9 00	18 00	.....	.....	.....	.....	.....	.....	50 00	15
.....	2 00	.....	5 00	1 00	105 00	22 00	308 30	4 75	8 00	11 00	4 00	39 93	.....	510 98	16
.....	.....	.....	10 00	4 00	38 00	10 00	29 00	9 00	4 00	4 00	2 00	.....	.....	110 00	17
.....	.....	.....	.....	.....	28 00	5 00	24 44	.....	.....	.....	5 00	.....	.....	62 44	18
.....	.....	.....	.....	.....	8 00	1 50	2 00	.....	50	75	50	.....	.....	13 25	19
.....	.....	4 00	4 00	.....	26 15	15 00	12 00	4 15	3 00	3 00	4 00	.....	.....	75 30	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 50	.....	.....	.....	
.....	2 00	4 50	6 10	2 50	122 00	7 00	91 59	19 50	.....	.....	7 00	.....	.....	259 69	21
.....	10 00	12 00	12 00	12 00	88 00	28 00	60 00	52 64	12 00	11 00	5 00	33 00	.....	335 64	22
.....	.....	.....	14 25	4 50	35 95	8 70	23 78	7 50	5 05	6 15	4 60	.....	.....	110 48	23
.....	.....	6 00	8 00	4 00	100 00	35 00	80 00	20 00	14 00	10 70	4 00	25 00	.....	306 70	24
.....	.....	.....	12 00	12 00	28 00	13 00	31 00	6 00	5 00	5 00	2 00	.....	.....	114 00	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	85 00	25 00	100 00	25 00	50 00	7 48	15 00	15 00	15 00	.....	.....	337 48	26
.....	.....	50 00	275 00	75 00	955 87	730 00	2071 71	190 00	305 00	305 00	31 00	50 00	.....	5038 68	27
.....	.....	12 45	10 30	7 76	196 50	43 14	43 14	9 84	18 67	18 67	8 30	5 51	.....	374 28	28
.....	.....	25 00	25 00	25 00	647 80	177 20	1371 00	.....	160 00	120 00	20 00	50 00	.....	2621 00	29
.....	.....	.....	25 00	10 00	301 00	10 00	274 00	40 00	10 00	7 55	.....	10 00	.....	722 55	30
.....	10 00	.....	50 00	10 00	301 00	10 00	1002 00	50 00	25 00	40 00	15 00	24 76	.....	1900 76	31
.....	15 00	15 00	40 00	12 00	547 00	115 00									

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
32 Cooke's Ch	1	....	250	1442	250	84	165	18	40	14	500
33 Cowan Avenue	1	....	149	388	52	46	41	11	6	11	234
34 Dovercourt	1	....	210	594	60	*177	52	28	8	6	475
35 Erskine Ch.	1	....	242	735	59	68	119	9	3	18	500
36 Fern Avenue	1	....	108	202	20	15	14	10	..	10	300
37 Kew Beach	1	....	108	157	20	32	13	7	1	7	237
38 Knox	1	....	*146	370	16	5	48	5	2	15	247
39 Old St. Andrews	1	....	375	657	36	68	60	4	2	11	270
40 Parkdale	1	....	532	1172	66	74	124	18	17	24	982
41 Queen St. East	1	....	110	423	41	38	23	8	4	7	395
42 St. Andrews	1	....	339	539	27	28	40	10	3	19	479
43 St. Enoch's	1	....	150	286	...	30	82	3	..	8	360
44 St. Giles	1	....	350	601	146	126	47	32	7	12	437
45 St. James' Sq	1	....	240	776	48	85	78	8	1	16	220
46 St. John's	1	....	250	580	84	42	36	15	6	11	701
47 St. Paul's	1	....	144	415	38	90	32	15	2	11	327
48 Southside	1	....	120	181	11	9	19	13	..	4	264
49 West Church	1	....	300	1065	111	96	72	46	7	18	889
50 Westminster	1	....	300	937	54	80	93	14	2	18	505
51 Vaughan, St. An.	2	M	16	162	5	3	8	8	2	10	90
52 Unionville	*3	M	45	107	7	2	3	2	3	7	....
53 Victoria (Junct.)	1	....	400	657	77	73	82	25	..	16	440
54 Weston	1	....	142	255	36	9	20	14	11	8	154
55 Woodbridge, etc.	2	M	105	244	15	3	13	8	1	7	145
Totals	77	19M	9741	23168	1968	2057	2141	580	206	578	16001
AUGMENTED.											
1 Chester	1	....	146	121	20	13	4	6	..	7	209
2 Eglinton											
3 Fairbank	2	M	45	35	2	3	8	1	1	2	75
4 Mimico	1	....	24	54	4	4	9	5	..	4	91
5 Royce Avenue	1	....	40	115	14	23	12	7	2	2	212
6 St. Marks	1	....	56	115	9	4	35	5	1	5	148
7 Wychwood	1	....	150	200	40	59	10	12	4	2	250
Totals	7	1M	461	640	89	106	78	36	8	22	985
MISSION FIELDS.											
1 Brownhill	2	...	15	15	1	...	....	..	..	..	40
2 Claremont St. (a)	1	....	....	....	....	....	....	..	..	..	....
3 Davenport Road	1	....	65	85	10	....	....	..	..	..	250
4 Malton	1	....	30	55	....	....	....	..	..	..	65
5 Morningside	1	...	60	77	8	4	....	..	..	4	110
6 Pape Ave. (new)	1	....	....	....	....	....	....	..	..	..	....
7 Reid Avenue (b)	1	....	....	43	8	35	....	9	..	..	170
8 Runnymede, new (c)	1	....	....	....	....	....	....	..	..	..	....
9 Toronto Junc. N. (d)	1	....	....	....	....	....	....	..	..	..	....
10 Harmony Union M.	..	....	....	....	....	....	....	..	..	..	....
Totals	9	....	170	275	27	39	....	9	..	4	635
Grand Totals	93	20M	10372	24053	2084	2202	2219	625	214	604	17624

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
32 Cooke's Ch	2300	....	..	2675	14929	331	1616	70000	23500
33 Cowan Avenue	1800	....	..	582	5306	87	210	21000	6750
34 Dovercourt	1700	....	..	537	8020	118	420	35000	20000
35 Erskine Ch.	2600	....	..	3163	10956	1275	....	52000	....
36 Fern Avenue	1100	....	..	223	2585	....	187	5250	1100
37 Kew Beach	1100	....	..	807	6015	245	374	20000	7000
38 Knox	5212	....	..	3807	10388	577	792	200000	10000
39 Old St. Andrews	3500	....	..	3254	29948	274	255	100000	....
40 Parkdale	3250	....	..	3208	15643	600	745	65000	13000
41 Queen St. East	1200	....	..	921	4266	55	251	16000	2000
42 St. Andrews	3507	....	..	2939	15099	648	1279	150000	9965
43 St. Enoch's	945	....	..	600	4200	138	138	30000	13700
44 St. Giles	1500	....	..	374	5340	74	500	35000	18600
45 St. James' Sq	3500	....	..	9 13	20708	557	663	80000	....
46 St. John's	1600	....	..	2183	7340	132	840	12000	3000
47 St. Paul's	1500	....	..	636	5908	115	311	45000	21500
48 Southside	1000	....	..	243	2069	89	10	12000	5400
49 West Church	2000	....	..	2373	8301	143	1290	38500	13700
50 Westminster	3000	....	..	9045	20238	806	1000	60000	19700
51 Vaughan, St. An.	800	....	..	340	1516	106	11	....	....
52 Unionville	800	....	..	198	1151	62	....	....	400
53 Victoria (Junct.)	2100	....	..	900	6022	149	734	40000	24585
54 Weston	1000	....	..	513	2657	94	248	7000	354
55 Woodbridge, etc.	900	....	..	603	2537	140	89	14000	800
Totals	87802	....	..	82741	354708	11884	18900	1749577	329879
AUGMENTED.									
1 Chester	638	275	..	27	1085	....	24	5000	....
2 Eglinton	....	25	..	†	....	....	....	....	....
3 Fairbank	575	223	..	96	3306	88	135	6000	1000
4 Mimico	450	325	..	84	639	31	90	1500	....
5 Royce Avenue	550	325	..	8	2202	....	259	8500	4250
6 St. Marks	782	188	..	96	1967	91	203	15000	2625
7 Wychwood	537	250	..	202	1024	108	172	7500	2000
Totals	3532	1611	..	513	10223	318	883	43500	9875
MISSION FIELDS.									
1 Brownhill	81	104	..	....	150	....	....	....	....
2 Claremont St. (a)	....	....	..	....	....	....	....	....	....
3 Davenport Road	260	312	..	....	260	....	....	....	....
4 Malton	264	18	..	15	279	....	....	....	....
5 Morningside	346	52	..	67	413	....	....	....	....
6 Pape Ave. (new)	....	....	..	....	....	....	....	....	....
7 Reid Avenue (b)	....	....	..	....	....	....	....	8500	2500
8 Runnymede, new (c)	....	....	..	....	....	....	....	....	....
9 Toronto Junc. N. (d)	....	....	..	....	....	....	....	....	....
10 Harmony Union M.	....	....	..	....	....	....	....	....	....
Totals	956	486	..	82	1102	....	....	8500	2500
Grand Totals	92290	2097	..	83336	376033	12202	19783	1801577	342251

* Figures of former year.
(a) West Presbyterian Church.
(b) Bloor Street Presbyterian Church.

† Self-sustaining.
(c) St. James' Square Presbyterian Church.
(d) Westminster Presbyterian Church.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Pastoral Charge or Mission Field.	Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
32 Cooke's Ch	....	....	....	....	....	430 00	51 62	1051 31	40 00	25 00	25 00	15 00	50 00	....	1687 93	32
33 Cowan Avenue	....	....	....	20 00	3 00	117 00	81 00	221 00	26 17	8 00	10 00	3 84	48 00	....	538 01	33
34 Dovercourt	....	....	....	11 76	5 00	95 65	15 00	95 00	10 00	10 00	5 00	5 00	....	....	252 41	34
35 Erskine Ch.	....	....	40 00	70 00	12 00	1248 09	200 00	515 00	50 00	45 00	45 00	20 00	71 34	....	2316 43	35
36 Fern Avenue	....	....	....	4 00	....	20 00	6 00	18 00	6 00	7 06	8 00	2 00	5 00	....	76 00	36
37 Kew Beach	....	2 25	2 78	5 72	1 27	61 31	17 93	45 19	11 74	6 59	8 15	4 09	5 28	....	172 30	37
38 Knox	....	15 00	20 00	30 00	20 00	679 25	60 00	750 00	20 00	150 00	165 00	35 00	250 00	....	2194 25	38
39 Old St. Andrews	....	....	125 00	78 00	15 00	1455 69	276 95	672 00	50 00	106 50	120 00	48 00	75 00	....	3022 14	39
40 Parkdale	....	....	25 00	50 00	25 00	600 00	200 00	350 00	44 00	50 00	50 00	30 00	35 70	....	1459 70	40
41 Queen St. East	....	....	....	25 00	5 00	110 40	70 00	408 00	40 00	32 00	33 00	10 00	....	....	733 40	41
42 St. Andrews	....	....	110 00	50 00	25 00	556 75	907 25	499 75	35 00	35 00	45 00	21 00	20 00	....	2304 75	42
43 St. Enoch's	....	....	....	20 00	5 00	100 00	20 00	82 00	20 00	20 00	20 00	10 00	....	....	297 00	43
44 St. Giles	....	....	....	....	....	40 80	26 00	75 00	....	10 00	10 00	12 00	....	....	173 80	44
45 St. James' Sq	....	....	50 00	500 00	100 00	2139 33	800 00	1915 18	179 00	275 97	279 89	30 00	465 27	....	6734 64	45
46 St. John's	....	....	....	30 00	....	170 42	88 10	975 23	38 00	20 10	21 05	10 00	....	....	1352 90	46
47 St. Paul's	....	....	....	30 00	7 00	130 00	40 00	85 00	12 50	6 00	12 00	8 00	7 50	....	338 00	47
48 Southside	....	....	....	12 00	4 00	60 00	10 00	27 00	5 00	3 00	4 00	2 00	....	....	127 00	48
49 West Church	....	....	....	50 00	5 00	100 00	7 00	728 50	5 00	8 00	8 00	8 31	....	....	919 81	49
50 Westminster	....	....	75 00	250 00	100 00	2280 87	475 00	986 04	160 00	240 00	435 00	40 00	35 00	....	5076 91	50
51 Vaughan, St. An.	....	....	40 00	....	....	60 00	21 00	40 00	....	5 00	5 00	5 00	....	....	176 00	51
52 Unionville	....	....	....	5 75	2 00	33 05	3 50	29 00	10 50	2 50	1 50	1 00	....	....	88 80	52
53 Victoria (Junct.)	....	....	....	15 00	....	40 00	25 00	600 00	....	5 00	5 00	10 00	85 19	....	785 19	53
54 Weston	....	....	3 00	20 00	3 00	75 01	20 00	76 15	20 00	5 00	15 00	5 00	....	....	242 16	54
55 Woodbridge, etc.	....	3 80	11 00	12 00	9 00	92 00	23 50	68 00	15 00	21 38	20 00	8 00	....	....	283 68	55
Totals	....	79 05	700 73	1952 03	566 03	15263 76	4937 98	16660 56	1329 57	1770 43	2033 16	527 39	1414 33	....	47184 27	
AUGMENTED.																
1 Chester	....	....	....	2 00	....	12 00	15 84	5 00	....	1 00	....	2 50	....	....	38 34	1
2 Eglinton	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
3 Fairbank	....	....	....	....	....	....	8 82	....	....	....	....	....	....	....	8 82	3
4 Mimico	....	....	....	....	....	10 00	23 00	10 00	5 00	2 00	1 00	1 00	2 00	....	54 00	4
5 Royce Avenue	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
6 St. Marks	....	....	....	4 35	....	4 00	8 00	10 00	....	....	....	3 00	50 00	....	79 35	6
7 Wychwood	....	....	....	....	....	....	....	78 00	....	....	....	....	....	....	78 00	7
Totals	....	....	....	6 35	....	26 00	55 66	103 00	5 00	3 00	1 00	6 50	52 00	....	258 51	
MISSION FIELDS.																
1 Brownhill	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
2 Claremont St. (a)	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
3 Davenport Road	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
4 Malton	....	....	....	....	....	33 00	....	10 00	....	....	....	2 00	....	....	45 00	4
5 Morningside	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
6 Pape Ave. (new)	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
7 Reid Avenue (b)	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
8 Runnymede, new (c)	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
9 Toronto Junc. N. (d)	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	9
10 Harmony Union M.	....	....	....	....	....	....	....	10 00	....	....	....	....	....	....	10 00	10
Totals	....	....	....	....	....	33 00	....	20 00	....	....	....	2 00	....	....	55 00	
Grand Totals	....	79 05	700 73	1958 38	566 03	15322 76	4993 64	16783 56	1334 57	1773 43	2034 16	535 89	1466 33	....	47548 53	

R. C. TIBB, 31 Bernard Avenue, Toronto, Ont., *Clerk.*

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
												$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.																				
1 Caledon	1	M	98	181	3	1	9	4	..	6	80	800	....	..	41	1240	82	44	7000	1500
2 Camilla	2	M	67	179	5	....	10	4	..	6	75	800	....	..	171	1424	45	70	2800	.....
3 Cheltenham	2	M	91	240	19	3	28	9	1	10	208	900	....	..	754	2553	144	22	10750	.....
4 Claude	2	M	109	273	9	7	30	7	4	11	170	1000	....	..	700	2284	143	3	10000	.....
5 Dundalk	2	....	88	230	19	9	25	2	..	11	166	910	....	..	360	2385	91	113	12500	2250
6 Erin	2	....	158	405	16	9	36	4	3	12	137	1050	....	..	485	2391	73	80	13000	.....
7 Flesherton	3	M	77	196	4	2	24	9	1	13	180	750	....	..	112	1400	....	56	9800	784
8 Grand Valley	2	M	108	254	45	31	36	8	3	10	189	847	....	..	265	2565	60	148	12700	2200
9 Hillsburg	2	M	127	328	9	21	25	10	1	12	182	900	....	..	383	2299	89	144	11000	.....
10 Horning's Mills	2	M	90	190	3	14	28	9	2	8	170	800	....	..	103	1900	31	39	2000	.....
11 Laurel	2	M	97	267	13	2	30	7	3	8	290	825	....	..	328	1681	....	138	3600	.....
12 Maple Valley	2	M	62	178	21	6	14	5	1	8	100	702	....	..	66	1996	25	42	7500	2100
13 Mono Mills	3	M	86	251	7	2	18	10	1	12	100	850	....	..	298	1332	....	29	5200	.....
14 Orangeville	1	....	139	323	38	13	45	15	2	7	150	1200	....	..	550	3171	....	....	15000	2490
15 Priceville	2	M	153	292	18	9	30	6	..	17	223	925	....	..	410	2001	....	111	10200	.....
16 Rosemont	3	M	101	184	19	....	15	..	..	7	150	775	....	..	105	1617	....	....	8600	.....
17 Shelburne	1	M	110	267	32	15	10	7	..	..	115	1600	....	..	399	3877	126	99	11000	2500
18 Tarbert	2	....	91	155	12	4	14	13	1	7	118	760	....	..	115	1149	....	37	3400	.....
Totals	36	14 M	1852	4393	292	148	427	189	23	165	2803	15794	....	.	5645	37265	909	1175	156050	13824
AUGMENTED.																				
1 Alton	2	M	45	81	2	1	8	8	..	8	115	575	225	..	51	770	....	25	5400	1000
2 Ballinafad	2	M	59	126	3	....	4	4	..	6	113	750	50	..	274	996	123	49	5000	.....
3 Caledon East	2	M	56	135	5	2	7	5	..	8	85	625	125	..	126	1118	....	52	4850	260
4 Corbetton	2	M	53	92	7	2	22	2	..	9	164	522	206	..	78	1260	....	131	4700	425
5 Maxwell	3	M	98	128	11	3	6	11	..	8	....	714	50	..	91	1085	....	31	4900	.....
6 Waldemar	2	M	47	124	7	1	13	17	1	4	80	557	....	..	134	938	....	....	2000	450
Totals	13	6 M	356	686	35	9	60	47	1	43	557	3743	656	..	754	6167	123	288	26850	2135
MISSION FIELDS.																				
1 Levendale	2	RH	28	38	4	8	....	1	..	4	73	208	312	25	24	841	....	24	1800	600
Totals	2	1RH	28	38	4	8	....	1	..	4	73	208	312	25	24	841	....	24	1800	600
Grand Totals	51	20 M 1RH	2236	5117	331	165	487	177	24	212	3433	19745	968	25	6393	44273	1032	1487	184700	16559

SELF-SUSTAINING.																				
1 Alliston	2	M	119	234	15	14	37	5	2	5	165	900	....	..	335	2974	87	180	15000	.....
2 Allandale	1	....	136	152	22	6	5	5	..	4	106	900	....	..	79	1465	78	218	5000	1080
3 Angus	2	M	130	121	....	....	1	....	..	6	100	668	....	..	34	1143	....	....	8500	300
4 Barrie	1	....	130	380	79	23	28	13	9	8	....	1500	....	..	360	3194	245	167	20000	.....
5 Bradford	3	M	160	309	35	6	12	10	1	7	200	1000	....	..	556	2143	152	91	....	500
6 Bracebridge	2	M	100	186	3	10	19	20	..	7	215	850	....	..	150	1950	80	175	7500	1250

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	4 00	4 00	4 00	.....	4 00	4 00	5 58	.....	.....	25 58	1
.....	.....	.....	.....	.....	52 00	42 00	7 00	.....	.....	.....	7 02	.....	.....	108 02	2
.....	.....	10 00	10 00	.....	150 00	60 00	86 00	8 00	10 00	10 00	7 23	4 00	.....	355 23	3
.....	.....	.....	15 00	12 00	187 35	71 00	137 60	11 00	17 00	24 00	8 61	14 00	.....	497 56	4
.....	50	3 40	3 95	10 85	56 55	54 63	38 00	13 90	9 45	8 50	6 81	.....	.....	206 54	5
.....	2 00	3 50	6 50	1 50	129 70	87 50	45 50	17 75	9 00	20 00	15 95	.....	.....	338 90	6
.....	.....	3 80	3 50	3 00	24 80	4 25	18 00	3 75	4 80	3 20	9 57	.....	.....	78 67	7
.....	.....	.....	2 00	.....	44 00	56 50	39 51	14 39	11 00	13 00	6 78	3 00	.....	190 18	8
.....	2 00	3 00	9 00	5 00	72 50	43 00	50 00	25 00	10 00	9 45	9 69	.....	.....	238 64	9
.....	.....	5 00	5 00	.....	25 00	15 00	22 10	.....	5 00	5 00	9 48	.....	.....	91 58	10
.....	2 00	5 00	7 00	8 00	74 00	70 00	63 95	5 28	20 00	20 00	8 05	.....	.....	283 28	11
.....	.....	.....	.....	.....	45 00	.....	25 00	5 00	.....	7 70	11 71	.....	.....	94 41	12
.....	9 00	10 00	12 00	9 00	85 00	30 00	62 00	17 00	16 00	15 00	13 05	7 00	.....	285 05	13
.....	4 00	6 00	11 00	3 00	120 00	70 54	101 00	20 00	14 00	15 00	8 52	10 00	.....	383 06	14
.....	2 00	6 00	6 00	6 00	83 06	73 75	55 00	9 00	25 00	23 00	8 85	7 00	.....	304 66	15
.....	.....	.....	3 00	.....	24 00	30 00	23 80	.....	.....	.....	6 00	.....	.....	86 80	16
.....	.....	.....	5 00	.....	55 00	23 25	30 00	6 00	10 00	12 00	6 90	5 00	.....	153 15	17
.....	.....	.....	.....	4 00	20 10	39 75	34 00	.....	.....	4 00	4 71	.....	.....	106 55	18
.....	21 50	55 70	98 95	62 35	1252 06	775 17	842 46	156 07	165 25	193 85	154 51	50 00	.....	3827 87	
.....	.....	.....	.....	.....	5 00	30 00	.....	.....	.....	.....	2 58	.....	.....	37 58	1
.....	.....	.....	3 50	.....	38 00	29 00	18 41	8 50	1 20	7 50	3 81	12 50	.....	122 42	2
.....	.....	.....	.....	2 10	53 47	26 30	.....	4 25	3 50	.....	5 70	.....	.....	95 32	3
.....	.....	6 00	2 00	2 25	16 50	29 00	10 00	1 00	2 00	2 95	2 92	.....	.....	74 62	4
.....	.....	.....	4 00	.....	20 75	20 50	21 00	6 30	5 00	5 25	4 56	.....	.....	87 36	5
.....	.....	.....	2 00	.....	5 00	5 00	7 00	2 00	3 00	3 00	4 32	3 00	.....	34 32	6
.....	.....	6 00	11 50	4 35	138 72	139 80	56 41	22 05	14 70	18 70	23 89	15 50	.....	451 62	
.....	.....	.....	.....	.....	7 00	.....	6 00	.....	.....	.....	.....	.....	.....	13 00	1
.....	.....	.....	.....	.....	7 00	.....	6 00	.....	.....	.....	.....	.....	.....	13 00	
.....	21 50	61 70	110 45	66 70	1397 78	914 97	904 87	178 12	179 95	212 55	178 40	65 50	.....	4292 49	

JAMES BUCHANAN, Dundalk, Ont., *Clerk.*

BARRIE.

.....	.....	4 00	5 50	4 00	64 93	10 35	66 00	11 40	14 10	9 00	2 00	.....	.....	191 28	1
.....	.....	.....	5 00	.....	35 00	8 00	18 00	.....	7 50	5 00	4 00	.....	.....	82 50	2
.....	.....	.....	.....	.....	14 50	.....	7 00	.....	.....	.....	1 00	.....	.....	22 50	3
.....	.....	.....	20 00	10 00	105 00	80 00	60 00	20 00	30 00	20 00	10 00	50 00	.....	405 00	4
.....	.....	13 80	3 00	8 00	81 90	13 30	42 10	2 00	20 00	25 60	5 00	2 50	.....	217 20	5
.....	.....	.....	2 00	2 00	23 00	8 00	23 50	10 00	1 50	1 50	2 00	.....	.....	73 50	6

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received.		Communicants Removed from Roll.	Baptisms.		Number of Elders.	No. Enrolled in S. S. and B.C.
					Profession.	Certificate.		Infants.	Adults.		
7 Bond Head	2	M	68	157	14	4	6	6	..	7	75
8 Creemore	3	M	143	231	8	12	25	6	..	11	173
9 Churchill	3	M	150	297	34	7	19	16	2	12	200
10 Collingwood	1	....	400	729	48	42	69	25	16	9	500
11 Cookstown	3	....	116	235	7	5	8	13	..	8	143
12 Duntroon	3	M	155	258	37	13	3	12	18	16	154
13 Esson	2	M	75	184	14	2	11	2	..	8	157
14 Elmvale	1	M	101	137	18	3	5	9	..	5	135
15 Guthrie	3	M	125	250	3	..	17	11	..	15	275
16 Gravenhurst	1	M	85	160	4	2	5	3	..	7	170
17 Hillsdale	2	M	75	162	10	5	12	10	1	7	150
18 Midland	1	M	200	309	27	20	34	20	2	7	180
19 Orillia	1	M	361	803	34	41	58	21	7	17	492
20 Penetang	2	M	75	118	10	13	9	12	1	4	90
21 Stayner	2	M	140	405	104	11	21	7	40	10	145
22 Tottenham	2	RH	97	195	8	10	21	8	..	9	100
23 Town Line	3	M	175	200	15	6	8	8	..	10	....
24 Uptergrove	2	M	61	128	4	6	8	24	1	7	80
25 Victoria Harbor	3	"	106	153	7	1	8	7	1	12	200
Totals	51	20M 1RH	3483	6493	560	262	449	273	101	218	4205
AUGMENTED.											
1 Airlie, etc	2	M	55	75	6	....	4	11	..	5	83
2 Banks, etc	2	..	46	112	2	....	3	..	..	5	100
3 Bala, etc	3	M	33	43	1	2	....	1	..	4	70
4 Baysville, etc	3	....	32	51	....	....	10	2	..	5	46
5 Midhurst, etc	3	M	60	104	....	....	....	....	..	6	100
6 Severn, etc	3	....	60	81	2	....	10	10	..	7	190
7 Waubaushene	3	M	62	107	9	....	16	....	..	3	235
Totals	19	4M	348	573	20	2	43	24	..	35	824
ORDAINED MISS.											
1 Wyevale	3	M	64	143	3	2	9	3	..	8	97
MISSION FIELDS.											
2 Beaumaris	1	....	....	....	....	....	....	....	..	....	....
3 Dorset	....	....	....	....	....	....	....	....	..	....	....
4 Franklin	3	....	32	46	9	1	11	....	..	1	41
5 Kilworthy	2	....	32	42	11	....	1	4	..	3	45
6 Muskoka Falls	5	....	48	76	1	....	....	4	..	5	....
7 Lake Joseph	3	....	10	14	....	....	....	2	..	....	....
8 Port Sydney	3	....	51	94	2	....	....	8	..	1	....
9 St. Andrew's	2	....	32	37	1	....	....	....	..	....	....
10 Washago	3	....	23	30	....	....	2	1	..	2	37
11 Windermere	1	....	8	....	....	....	....	....	..	....	....
Totals	26	1M	300	482	23	3	23	22	..	20	220
Grand Totals	96	25M 1RH	4131	7548	607	267	515	319	101	273	5249

FINANCES.

Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
$	$	$	$	$	$	$	$	$
900	....	..	145	1374	86	....	12000	.....
715	....	..	199	1553	69	72	6500	.....
1100	....	..	855	2854	132	68	10000	.....
1500	....	..	1733	5000	284	75	22000	4900
900	....	..	202	1752	...	58	7000	.....
800	....	..	133	1361	12	87	10000	140
800	....	..	375	1276	109	51	4500	.....
900	....	..	136	1672	76	45	10000	900
1000	....	..	600	2962	179	230	9500	.....
1000	....	..	546	2193	157	169	7500	.....
835	....	..	306	1485	50	48	8000	.....
1200	....	..	465	4106	158	268	24000	10100
1500	....	..	2612	7966	862	598	33000	6400
800	....	..	135	1600	44	30	8000	1250
900	....	..	186	2500	82	73	13000	800
875	....	..	326	1502	87	67	9000	.....
950	....	..	200	2300	60	40	6000	.....
800	....	..	113	1375	....	49	5200	.....
850	....	..	141	2227	63	5	11000	100
24143	....	..	10922	59927	3147	2864	272200	27640
600	97	..	72	687	25	9	2700	.....
479	225	..	60	622	....	10	2500	.....
600	107	..	25	782	...	31	4300	1800
550	207	..	6	569	....	....	1600	.....
575	....	..	56	756	....	....	3500	250
575	250	..	140	850	32	....	2500	.....
725	75	..	.....	1353	....	72	6500	350
4184	961	..	359	5619	....	....	23600	600
455	238	..	60	515	....	69	5034	550
....	....	..	....	210	....	....	....	.....
....	....	..	....	....	....	....	....	.....
137	183	..	11	194	....	....	1150	80
259	141	..	14	273	....	....	600	.....
278	238	..	....	278	....	....	1000	.....
176	....	..	38	700	....	....	1500	200
309	185	..	15	324	89	45	2300	20
333	....	..	4	337	....	....	1400	.....
229	55	..	....	259	....	....	1300	.....
100	....	..	20	220	....	....	1400	.....
2276	1040	..	162	3310	89	114	15684	850
30523	2001	..	11443	68856	3293	3100	311484	30890

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.					Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
Halifax.	Montreal.	Queen's.	Knox.	Manitoba.											
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	11 00	.....	30 79	10 90	42 35	6 50	.....	.....	.....	.....	.....	90 54	7
.....	.....	.....	17 00	.....	225 00	70 00	171 05	13 00	10 00	10 00	5 78	.....	.....	521 83	9
.....	4 00	6 00	12 00	.....	185 85	40 00	465 00	24 00	15 00	18 30	5 45	25 00	.....	800 30	10
.....	.....	.....	8 00	4 00	76 00	20 00	43 00	19 30	10 15	10 00	6 70	3 00	.....	200 15	11
.....	.....	4 00	4 00	.....	24 50	7 11	22 15	6 25	6 12	8 37	4 10	.....	.....	86 60	12
.....	.....	.....	.....	.....	36 97	.....	42 00	.....	.....	.....	2 00	12 00	.....	92 97	13
.....	.....	.....	1 50	.....	8 00	3 00	6 00	3 00	1 75	.....	2 00	23 75	.....	49 00	14
.....	.....	8 00	3 00	.....	45 93	27 00	125 70	.....	8 08	8 00	5 00	.....	.....	230 63	15
.....	.....	5 00	15 00	2 00	114 00	35 00	113 00	10 00	10 00	10 00	3 25	.....	.....	317 25	16
.....	.....	5 00	9 00	.....	54 50	17 00	37 25	10 00	.....	.....	5 00	9 25	.....	147 00	17
.....	2 00	2 00	4 00	2 00	55 00	20 00	60 00	.....	5 00	5 00	5 00	.....	.....	160 00	18
.....	.....	76 00	75 00	.....	524 00	65 00	620 00	.....	50 00	50 00	20 00	9 81	.....	1489 81	19
.....	.....	.....	.....	.....	25 00	3 00	5 00	6 00	.....	.....	.....	.....	.....	39 00	20
.....	.....	3 00	5 00	.....	80 00	5 00	47 00	4 75	6 00	5 00	2 00	2 00	.....	159 75	21
.....	4 00	4 00	6 00	4 00	47 00	12 75	52 00	13 00	6 00	6 00	9 61	4 50	.....	168 86	22
.....	.....	.....	.....	.....	74 00	.....	79 00	20 00	18 00	16 00	9 00	15 00	.....	231 00	23
.....	.....	.....	.....	.....	26 00	3 00	5 00	2 00	.....	1 00	.....	.....	.....	37 00	24
.....	.....	.....	6 00	.....	16 25	14 00	15 50	2 00	9 00	9 00	5 00	0 50	.....	77 25	25
.....	10 00	130 80	212 00	36 00	2003 12	488 41	2197 60	201 30	238 47	227 47	118 99	157 31	.....	6021 47	
.....	.....	.....	4 00	.....	13 00	20 00	10 00	5 00	6 00	6 00	3 00	6 00	.....	73 00	1
.....	.....	.....	.....	.....	7 60	20 00	9 00	1 00	.....	.....	8 00	.....	.....	45 60	2
.....	.....	.....	.....	.....	20 00	20 00	.....	.....	.....	.....	.....	.....	.....	40 00	3
.....	.....	.....	.....	.....	.....	2 66	.....	.....	.....	.....	.....	.....	.....	2 66	4
.....	.....	.....	.....	.....	15 00	27 50	3 00	.....	3 00	3 00	.....	.....	.....	51 50	5
.....	.....	.....	.....	.....	12 00	30 00	12 00	.....	8 00	8 00	3 00	.....	.....	73 00	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	4 00	.....	67 60	120 16	34 00	6 00	17 00	17 00	14 00	6 00	.....	285 76	
.....	.....	.....	3 00	.....	16 00	8 40	11 40	6 37	3 00	3 00	3 00	.....	.....	54 17	1
.....	.....	.....	.....	.....	165 00	.....	.....	.....	.....	.....	.....	.....	.....	165 00	2
.....	.....	.....	.....	.....	3 58	2 35	.....	.....	.....	.....	.....	.....	.....	5 93	3
.....	.....	.....	.....	.....	11 00	.....	.....	.....	.....	.....	.....	.....	.....	11 00	4
.....	.....	.....	.....	.....	10 21	4 00	.....	.....	.....	.....	.....	.....	.....	14 21	5
.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....	.....	15 00	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	3 00	.....	225 79	14 75	11 40	6 37	3 00	3 00	3 00	.....	.....	270 31	
.....	10 00	130 80	219 00	36 00	2296 51	623 32	2243 00	213 67	258 47	247 47	135 99	163 31	.....	6577 54	

J. R. S. BURNETT, Victoria Harbor, Ont., *Clerk.*

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.											
1 Huntsville	1	M	125	170	4	8	6	18	1	5	175
2 New Liskeard	1	M	100	129	7	30	3	29	7	6	230
3 North Bay	1	M	212	263	47	48	69	34	1	7	210
4 Parry Sound	1	M	120	180	28	11	13	11	6	4	225
5 Sturgeon Falls, etc	2	M	84	112	6	11	32	17	..	7	131
6 Haileybury	1	M	40	44	4	7	4	6	..	3	40
Totals	7	6	681	898	96	115	127	115	15	32	1011
AUGMENTED.											
1 BurksFalls(vacant)	1	...	48	93	....	....	....	....	....	4	100
2 Callander, etc	3	RH	67	57	5	....	9	5	1	2	151
3 Cobalt, etc	2	RH	60	15	1	20	6	4	..	1	....
4 Powassan, etc	2	M	68	102	1	12	18	8	..	7	143
5 Rosseau, etc	2	M	41	67	7	1	5	2	..	3	54
Totals	10	2RH 3M	284	334	14	33	38	19	1	17	448
MISSION FIELDS.											
Student supply—											
1 Barnsdale	2	....	21	....	....	....	....	....	....	....	....
2 Berriedale	3	....	73	68	3	....	2	1	..	4	94
3 Bonfield	3	....	40	49	11	2	1	4	1	3	82
4 Brethour	5	....	60	37	12	25	....	10	..	2	..
5 Carling	3	....	25	38	3	....	5	1	..	2	43
6 Charlton	4	....	22	13	3	....	1	1	..	..	14
7 Commanda	4	....	60	27	1	1	2	9	..	..	50
8 Conger	3	....	40	25	4	....	....	1	..	..	50
9 Dunchurch	4	....	30	26	3	....	2	13	1	2	25
10 Englehart	3	....	20	10	....	....	....	....	....	....	20
11 French River	2	....	16	14	....	....	6	7	....	....	64
12 Giroux Lake	....	....	....	....	....	....	....	....	....	....	....
13 Katrine	3	....	25	35	2	....	1	1	..	..	72
14 Larder Lake	....	....	....	....	....	....	....	....	....	....	....
15 Latchford	2	....	30	44	7	24	....	2	..	2	73
16 Loring	3	M	30	32	3	....	1	3	..	2	35
17 Madawaska	4	RH	68	38	....	3	....	4	..	2	40
18 Markstay	2	....	20	23	....	....	....	....	....	....	20
19 Milberta	3	....	20	25	10	....	1	10	..	2	80
20 Montreal River	....	....	....	....	....	....	....	....	....	....	....
21 Orrville	3	....	33	34	2	....	....	2	..	1	100
22 Ravensworth	3	....	75	6	1	2	....	....	....	....	74
23 South River	3	....	40	54	4	2	2	11	..	4	60
24 Sprucedale	2	....	28	60	1	....	2	....	....	3	30
25 Temagami	5	....	....	....	....	....	....	....	....	....	....
26 Warren	2	....	35	35	....	....	7	7	..	2	35
27 Lumber Camps	....	....	....	....	....	....	....	....	....	....	....
28 R.R.Const'rCamps	....	....	....	....	....	....	....	....	....	....	....
Totals	71	1M 1RH	811	693	70	59	33	87	2	31	1061

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.									
1 Huntsville	800	....	..	136	2250	55	148	10000	2500
2 New Liskeard	800	....	..	83	2640	30	103	.....	1700
3 North Bay	1000	....	..	339	4313	108	196	30000	11000
4 Parry Sound	900	....	..	355	2700	....	436	14000	4050
5 Sturgeon Falls, etc	908	....	..	249	2693	20	281	6600	2200
6 Haileybury	687	....	73	79	82	....	28	5200	1300
Totals	5095	....	73	1241	14678	213	1184	65800	22750
AUGMENTED.									
1 BurksFalls(vacant)	600	250	149	.....	1055	....	180	6000	3000
2 Callander, etc	511	281	..	119	1135	....	68	1000	.....
3 Cobalt, etc	309	260	186	12	900	....	....	3500	400
4 Powassan, etc	560	219	72	63	1028	....	28	4300	900
5 Rosseau, etc	491	286	..	51	888	....	24	2500	365
Totals	2471	1296	357	245	5006	....	300	17300	4665
MISSION FIELDS.									
Student supply—									
1 Barnsdale	50	60	.....	.....	.....	.....	.....	.....	.....
2 Berriedale	350	175	..	30	400	....	32	500	.....
3 Bonfield	300	150	..	22	440	....	37	2300	.....
4 Brethour	100	125	..	8	331	.....	.....	.....	.....
5 Carling	130	140	.....	.....	210	.....	.....	500	.....
6 Charlton	100	200	..	4	140	....	9	400	.....
7 Commanda	300	190	..	36	366	....	2	800	.....
8 Conger	250	125	..	10	270	....	10	200	.....
9 Dunchurch	200	128	.....	.....	300	....	15	1500	.....
10 Englehart	75	125	..	8	90	....	.....	200	.....
11 French River	500	184	..	39	524	...	30	.....	.....
12 Giroux Lake	.....	.....	.....	.....	.....	.....	.....	.....	.....
13 Katrine	150	115	.....	.....	175	....	25	1000	.....
14 Larder Lake	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 Latchford	200	275	..	15	431	....	41	200	.....
16 Loring	306	350	120	7	319	....	6	1300	75
17 Madawaska	362	188	..	40	466	....	25	1200	.....
18 Markstay	200	44	.....	.....	300	....	10	500	.....
19 Milberta	200	225	..	10	250	....	15	900	.....
20 Montreal River	.....	.....	.....	.....	.....	.....	.....	.....	.....
21 Orrville	270	175	..	15	300	50	25	600	.....
22 Ravensworth	456	125	..	6	342	....	36	.....	.....
23 South River	364	280	..	33	425	....	20	1000	.....
24 Sprucedale	300	182	..	25	325	97	39	1800	.....
25 Temagami	40	35	.....	.....	40	.....	.....	1000	.....
26 Warren	300	262	..	10	340	....	.....	.....	.....
27 Lumber Camps	.....	.....	.....	.....	.....	.....	.....	.....	.....
28 R.R.Const'rCamps	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	5503	3858	120	318	6784	147	377	15900	75

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	92 75	15 00	10 85	.....	.....	.....	1 00	.....	.....	119 60	1
.....	.....	.....	.....	.....	14 50	6 46	32 60	.....	.....	.....	.....	.....	.....	53 56	2
.....	.....	5 00	10 00	.....	68 00	50 00	40 00	10 00	10 00	10 00	5 00	.....	.....	208 00	3
.....	.....	4 20	4 15	.....	146 05	45 00	41 00	13 28	10 00	10 00	2 25	.....	.....	275 93	4
.....	2 00	3 00	5 00	2 00	43 00	32 00	42 00	12 00	12 00	13 00	18 00	.....	.....	184 00	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....	2 00	6
.....	2 00	12 20	19 15	2 00	364 30	148 46	166 45	35 28	32 00	33 00	28 25	.....	.....	843 09	
.....	.....	.....	.....	.....	7 00	2 00	7 00	2 00	2 00	3 00	1 00	2 00	.....	26 00	1
.....	.....	5 00	.....	.....	117 01	29 72	14 05	2 25	0 25	0 25	1 25	.....	.....	169 78	2
.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	10 00	3
.....	.....	.....	.....	.....	24 10	34 10	4 50	.....	1 50	1 50	1 60	.....	.....	67 30	4
.....	.....	.....	1 00	.....	7 80	32 55	3 65	.....	1 00	1 00	1 00	.....	.....	48 00	5
.....	.....	5 00	1 00	.....	165 91	98 37	29 20	4 25	4 75	5 75	4 85	2 00	.....	321 08	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	30 05	.....	.....	.....	.....	.....	.....	.....	.....	30 05	2
.....	.....	.....	.....	.....	34 66	.....	.....	.....	.....	.....	.....	.....	.....	34 66	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	20 00	.....	4 00	.....	.....	.....	.....	.....	.....	24 00	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	6 27	.....	.....	.....	.....	.....	.....	.....	.....	6 27	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	27 71	3 00	.....	.....	.....	.....	.....	.....	.....	30 11	15
.....	.....	.....	.....	.....	19 15	.....	.....	.....	.....	.....	.....	.....	.....	19 15	16
.....	.....	.....	.....	.....	7 00	18 40	5 00	.....	.....	.....	.....	.....	.....	30 40	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
.....	.....	.....	.....	.....	5 66	.....	.....	.....	.....	.....	.....	.....	.....	5 66	21
.....	.....	.....	.....	.....	5 55	.....	.....	.....	.....	.....	.....	.....	.....	5 55	22
.....	.....	.....	.....	.....	21 0	.....	.....	.....	.....	.....	.....	.....	.....	21 00	23
.....	.....	.....	.....	.....	11 35	3 00	.....	.....	.....	.....	.....	.....	.....	14 35	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
.....	.....	.....	.....	.....	27 50	8 00	.....	.....	1 50	1 50	.....	.....	.....	38 50	26
.....	.....	.....	.....	.....	15 74	.....	.....	.....	.....	.....	.....	.....	.....	15 74	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
.....	.....	.....	.....	.....	231 14	32 40	9 00	.....	1 50	1 50	.....	.....	.....	275 44	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
Ordain. Miss. supply—											
1 Aspdin	3	..	40	89	9	4	2	6	2	5	60
2 Byng Inlet	1	RH	31	13	....	....	....	2	....	....	60
3 Depot Harbor	1	....	35	50	1	2	4	3	....	....	70
4 Emsdale	3	M	45	61	15	11	12	5	1	2	156
5 Magnetawan	4	....	59	69	....	....	12	5	..	6	57
6 Mattawa	1	M	23	40	11	....	8	5	1	2	38
7 Sundridge	4	M	50	76	2	....	....	2	2	4	75
Totals	17	3M 1RH	283	398	38	17	38	28	6	19	516
Grand Totals	105	13M 4RH	2059	2323	218	224	236	249	24	99	2036

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
Ordain. Miss. supply—									
1 Aspdin	442	350	..	46	492	....	57	1500	.....
2 Byng Inlet	800	....	....	....	1535	....	35	1100	.....
3 Depot Harbor	606	....	200	25	890	....	73	200	.....
4 Emsdale	450	350	..	85	638	....	79	2800	.....
5 Magnetawan	400	300	..	61	431	....	38	2250	.....
6 Mattawa	450	300	..	49	917	....	33	2500	.....
7 Sundridge	425	275	33	43	519	....	50	1500	.....
Totals	3573	1575	223	309	5422	....	365	11850	.....
Grand Totals	16642	6689	773	2113	31890	360	2226	110856	27490

SELF-SUSTAINING.																			
1 St. Andrew's, 'Soo'	1	....	200	335	15	13	32	20	..	7	270	1800	.....	..	236	8024	68	344	6500	.....
2 St. And'ws, Sudb'ry	1	M	46	95	9	2	4	12	2	3	114	900	.....	..	123	1821	50	83	5000	.....
3 Zion Ch., Thessalon	1	M	54	60	....	1	22	..	..	4	70	750	....	..	40	1100	....	75	1800	.....
Totals	3	2	300	490	24	16	58	32	2	14	454	3450	.....	..	399	10945	118	502	13300	.....
AUGMENTED.																				
1 Bruce Mines	3	M	71	62	8	8	3	6	..	3	124	646	125	29	56	1706	....	51	2900	1050
2 Blind River	1	M	57	42	5	13	....	13	..	2	82	550	250	..	63	1350	....	42	3850	1450
3 Gore Bay	1	M	....	80	....	....	11	11	1	2	132	550	250	..	32	900	....	5	2500	700
4 Manitowaning	2	M	40	56	4	3	13	3	..	2	92	492	250	..	26	748	....	54	3500	605
5 Richard's Landing	3	M	53	108	8	2	1	4	..	8	37	542	293	..	103	1320	....	120	3000	800
6 St. Paul's Soo	1	....	140	98	16	5	15	..	..	3	....	600	237	275	20	.....	.....	103	2000	600
7 Tarbutt	3	M	60	102	1	1	1	1	1	4	110	525	48	..	66	684	.....	.....	3700	230
8 Webbwood	1	M	30	32	....	....	1	..	..	..	56	480	156	..	85	1150	.....	.....	3000	.....
Totals	15	7M	451	580	42	32	45	38	2	24	633	4385	1609	304	451	7852	...	375	24450	5135
FRENCH EVANGELIZATION.																				
1 Chelmsford	4	....	39	29	...	2	.....	.....	.....	.....	.....	17	40	..	.....	.....	.....	.....	.....	.....
2 Communion Col.	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....
Totals	4	....	39	29	....	2	.....	.....	.....	.....	.....	17	40	..	.....	.....	.....	.....	.....	.....
MISSION FIELDS.																				
1 Barrie Island	4	....	21	30	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	46	431	.....	.....	1600	.....
2 Bar River	3	....	30	42	3	2	3	6	..	2	40	276	.....	..	23	213	.....	.....	1000	.....
3 Bellingham	3	....	61	60	....	1	3	4	..	4	24	190	.....	..	5	132	.....	.....	.....	.....
4 Billings	4	....	59	42	1	....	1	..	..	2	75	127	.....	..	.....	.....	.....	.....	.....	.....

RECEIVED BY TREASURERS FOR SCHEMES—West.

	Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
	.....	.....	.....	.....	.....	18 00	10 50	9 25	.....	.....	1 25	3 00	.....	.....	42 00	1
	.....	.....	.....	.....	.....	33 44	10 86	.....	.....	.....	.....	.....	.....	.....	44 30	2
	.....	.....	.....	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....	.....	25 00	3
	.....	.....	.....	.....	.....	40 00	.....	10 00	5 00	5 00	5 00	5 00	.....	.....	70 00	4
	.....	.....	.....	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	4 00	5
	.....	.....	.....	.....	.....	31 00	7 00	.....	.....	.....	.....	2 00	.....	.....	40 00	6
	.....	.....	.....	.....	.....	25 00	21 50	10 00	2 00	3 50	1 00	1 00	.....	.....	64 00	7
	.....	.....	.....	.....	.....	176 44	49 86	29 25	7 00	8 50	7 25	11 00	.....	.....	289 30	
	.....	2 00	17 20	20 15	2 00	937 69	329 09	233 90	46 53	46 75	47 50	44 10	2 00	.....	1728 91	

JOHN BECKET, Allansville, Ont., *Clerk.*

ALGOMA.

.....	.....	.....	.....	.....	43 50	15 00	65 00	5 00	15 00	15 00	16 00	5 00	.....	179 50	1
.....	.....	00 85	1 40	.....	32 50	6 80	19 45	5 15	3 70	4 15	4 00	3 30	.....	81 30	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	00 85	1 40	.....	76 00	21 80	84 45	10 15	18 70	19 15	20 00	8 30	.....	260 80	
.....	.....	.....	2 00	.....	11 35	14 00	12 00	.....	.....	.....	.....	.....	.....	39 35	1
.....	.....	.....	.....	.....	10 00	25 00	15 00	.....	.....	.....	2 00	5 00	.....	57 00	2
.....	.....	.....	.....	.....	10 00	21 05	.....	.....	.....	.....	1 00	.....	.....	32 05	3
.....	.....	.....	.....	.....	.....	25 00	.....	.....	.....	.....	00 50	.....	.....	25 50	4
.....	.....	.....	4 00	.....	18 00	18 00	20 12	3 65	2 00	2 00	2 60	.....	.....	70 37	5
.....	.....	.....	.....	.....	5 00	20 84	.....	.....	.....	.....	.....	.....	.....	25 84	6
.....	1 00	1 00	3 00	.....	25 40	31 85	4 75	.....	2 00	2 50	2 00	.....	.....	73 50	7
.....	.....	.....	.....	.....	24 00	5 55	.....	.....	.....	.....	.....	.....	.....	29 55	8
.....	1 00	1 00	9 00	.....	103 75	161 29	51 87	3 65	4 00	4 50	8 10	5 00	.....	353 16	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	6 55	.....	.....	.....	.....	.....	.....	.....	.....	6 55	2
.....	.....	.....	.....	.....	6 55	.....	.....	.....	.....	.....	.....	.....	.....	6 55	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	32 00	.....	.....	.....	.....	.....	.....	.....	.....	32 00	2
.....	.....	.....	.....	.....	67 02	10 44	.....	.....	.....	.....	.....	.....	.....	77 46	3
.....	.....	.....	.....	.....	.....	4 15	.....	.....	.....	.....	.....	.....	.....	4 15	4

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
5 Chelmsford	6		50	49																
6 Cockburn Island	3		31	18	2						63	187	63	70	6	193				
7 Collins Inlet	1																			
8 Copper Cliff	1	M	27	36	2	2	6	4	2		70	410	292		29	836		50	3600	
9 Creighton	2		21	19	11	8		5			55	190			14	204				
10 Dean Lake	3		43	18		1	1	15		1	60	110	200		23	133	20	11	200	
11 Espanola	1		9	8		3	4				20									
12 Gordon Lake	3		63	42	6		1	8		4	80	393	131		32	435		22	1600	
13 Goulais Lake	1		8	18								106								
14 Hilton	4		25	46	9	3		8	3	3		237			21	352	32		625	
15 Korah	1		24	60	2		1	1		4	25	199	150		20	258		90	1000	
16 Little Current	1		40	78	6	4	6	7		4	109	421	285		5	634		28	1400	
17 Massey	1	M	16	20	4	2					50	332	350		6	338				
18 Mills	3			42	9							83			6	89				
19 Ophir	4		43	46	4				10	1	14	294	350		20	388		43	1900	97
20 Providence Bay	6			59			3			5	155	300	300		32	404		88	1950	
21 Silver Water	3		63	75			1	2		3	129	269		90	43	367			1100	
22 Snowville	3	RH	33	28			3	8		1	47	155	78	18	4	268	87	112	800	100
23 Sowerby	3	M	56	66	2		2	4		4	94	375	156	88	40	913		52	3600	600
24 Spanish Mills	2		28	22							35	384	52		32	416		13		
25 Spragge	2		36	21	6						30	100								
26 Walford	3		17	34	16						25	96			10	106				
27 Whitefish	3		40	17	3			7		1	40	271			17	307				
Totals	74	1PH 3 M	844	996	87	26	35	89	4	44	1240	5499	2407	266	434	7417	139	509	22375	797
Grand Totals	96	12 M 1R	1634	2095	153	76	138	159	8	82	2327	13351	4056	570	1284	26214	257	1386	60125	6232

SELF-SUSTAINING.																				
1*Allenford	2	M	85	195			8	1		9	77	600			50	830		42	4300	
2 Annan	3	M	100	210	4	14	7	12		10	130	782			350	1348	74	37	6500	
3 Chatsworth	1	M	107	205	4	5	17	5		7	90	800			286	1620	59	31	20000	215
4 Keady	2	M	62	154	5	8	17	6	1	11	140	800			108	1170	15	47	10000	
5*Keamble	3	M	124	211	4	4	11	9		7	85	830			132	1729	11	145	10000	1300
6 Kilsyth	2	M	124	211	4	4	11	9		7	85	948		13	332	2271	38	84	7000	1000
7 Latona	2	M	82	170	12	6	18	7	3	8		738			303	1426	94	56	9000	
8 Lion's Head	2	M	103	183	8	16	16	18	2	8	152	800			92	1045			4100	65
9 Markdale	5	M	98	158	9	2	23	28		9	193	800			76	1663	53	131	2200	175
10 Meaford	2	M	105	189	11	7	7	2	2	6	110	800			444	2540	100	40	10000	
11*Owen S., Div'n St.	1		111	207	66	12	24	6	16	5	114	1000			1369	5811	235	258	35000	7500
12 " Knox	1		262	537	23	26	222			17	300	1789			1596	6556	286	441	34000	9500
13 Sydenham, Knox	1	M	500	1098	71	48	86	45	9	30	450	1800			153	1195	16	105	2900	
14* " St. Paul's	2	M	85	163	12	6	8	12	2	7	190	800			191	1247	45	119	6000	1582
15 Temple Hill	2	M	97	202	8	2	26	10	2	9	175	713			196	1467	60	245	10200	50
16 Thornbury	2	M	116	240	11	2	27	12	2	10	235	880			†160	†2027	†94			†700
17*Wiarton, St. Paul's	2	M	139	302	43	21	26	6	2	8		900			17	2808	5	98	10700	4400
	1	M	125	261	22	3	10	35		4	150	903								
Totals	34	15	2301	4685	313	182	553	214	41	165	2591	15883		13	5850	36253	1185	1870	181900	26482

* Vacant part of year. †Previous year's figures.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
					7 00			3 00						10 00	5
					5 00									5 00	6
															7
					25 75	3 36								29 11	8
					11 35	4 00								15 35	9
					33 00									33 00	10
															11
					2 00									2 00	12
															13
															14
					18 00		00 50							18 50	15
					32 05	4 00	1 00			2 00	1 00			40 05	16
					38 54	5 00	3 00							46 54	17
															18
					14 25	4 75					1 00			20 00	19
					38 00									38 00	20
					35 50		10 25		00 50	00 75				47 00	21
					15 65									15 65	22
					54 93	7 45	8 50	00 75	1 80	00 50	00 25			75 43	23
					20 55	5 00								25 55	24
															25
															26
															27
					1 00	00 25	450 59	48 15	23 25	3 75	2 30	3 25	2 25	534 79	
	1 00	1 85			11 40	00 25	636 89	231 24	159 57	17 55	25 00	26 90	30 35	13 30	1155 30	

N. R. D. SINCLAIR. Desbarats, Ont., *Clerk.*

OWEN SOUND.

			3 00		9 00	6 00	5 00	4 00	4 00	4 00	2 80			37 80	1
			5 97		99 62	10 56	79 93	30 64	8 16	7 31	6 98	4 00		253 17	2
		4 00	6 00	2 00	93 40	20 00	105 00				4 00			234 40	3
			9 00	9 00	23 00	13 00	26 00	15 00	7 00	6 00	2 00			110 00	4
			2 00		21 00	4 00	13 15	2 00	2 25	2 00	2 00			48 40	5
	8 00	11 00	17 00	11 00	82 25	17 00	62 25	23 00	8 60	11 00	6 00			257 10	6
		8 00	15 00	9 00	55 30	24 00	29 78	10 00	2 00		10 00			163 08	7
		2 00			26 00	5 00	8 00	1 00	1 00		1 09			44 00	8
					13 00	5 00	13 00	3 00	4 00	2 55	1 70	2 00		44 25	9
			15 00		132 50	30 00	87 50	16 50	10 00	9 00	5 00	6 26		311 76	10
	10 00	10 00	30 00	10 00	500 00	100 00	160 00	25 00	30 00	30 00	30 00			935 00	11
			9 55		110 15	33 05	800 00	14 68	11 75	14 70	5 86	12 10		1011 84	12
		4 00	2 00		45 50	34 45	21 04	5 80	2 30	3 00	6 00			124 09	13
			4 30	4 30	56 92	13 28	42 36	20 49	7 00	9 70	5 57			163 92	14
					25 35	18 35	32 35	17 25		6 25		7 30		106 85	15
	1 00	2 00	3 00	2 00	38 00	12 00	31 00	13 00	4 00	5 55	2 00	18 00		131 55	16
															17
	19 00	41 00	121 82	47 30	1330 99	345 69	1516 36	201 36	102 06	111 06	90 91	49 66		3977 21	

Synod of Toronto and Kingston. Dec. 31st, 1906. 26. PRESBYTERY OF

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
AUGMENTED.											
1 Shallow Lake	3	M	93	177	21	12	25	15	1	6	232
MISSION FIELDS.											
1 Brooke	2	....	71	143	15	94	....	6	3	6	167
2 Desboro	3	....	69	123	14	4	5	8	..	6	55
3*Daywood	....	....	....	....	....	....	....	....	....	....	....
4 Peninsula	4	....	57	82	3	6	23	8	..	2	55
Totals	9	..	197	348	32	104	28	22	3	14	277
Grand Totals	46	16M	2591	5210	366	298	606	251	45	185	3100

FINANCES.

Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
$	$	$	$	$	$	$	$	$
670	130	..	85	1462	....	150	6200	950
452	146	..	60	2143	32	49	2000	1000
586	....	..	27	797	25	8	1900	.....
....	150	....	....	....	....	....	1950	.....
280	....	....	....	346	....	....	....	.....
1318	296	..	87	3286	57	57	5850	1000
17871	426	13	6022	41001	1242	2077	193950	28432

* Daywood Field is now joined with the self-sustaining charge of Annan.

27. PRESBYTERY OF

SELF-SUSTAINING.																			
1 Amos	2	M	120	298	4	1	6	3	..	10	202	850	.....	.....	349	1602	128	106	4800	.....
2 Arthur	2	M	153	320	33	10	15	11	1	9	150	1000	.....	.....	530	3144	231	175	15000	3633
3 Bethel	2	....	60	197	11	8	1	5	..	4	143	953	.....	.....	125	1475	....	29	3000	.....
4 Clifford	1	M	55	118	2	3	12	8	..	3	100	800	.....	.....	484	2189	71	58	7000	.....
5 Drayton	1	RH	65	143	12	7	4	4	..	2	67	800	.....	.....	220	1658	139	66	3000	.....
6 Durham	1	M	165	313	13	14	24	9	..	8	254	1100	.....	.....	669	3180	102	115	9000	777
7 Forwich	2	M	107	261	18	12	23	12	2	8	100	820	.....	.....	171	1564	87	192	15500	1500
8 Harriston, Guthrie	1	....	137	275	8	6	9	6	..	6	118	1000	.....	.....	508	2444	149	127	15000	.....
9 " Knox	1	....	140	265	15	4	41	17	..	5	116	1000	.....	.....	319	2215	242	114	10000	.....
10 Holstein	2	M	125	294	34	10	21	14	5	11	260	962	.....	.....	834	2847	242	246	12000	650
11 Mt. Forest	1	M	185	363	18	12	29	4	5	10	165	1200	.....	.....	760	4223	272	145	16000	3500
12 N. Luther	2	M	105	228	29	2	21	14	3	8	204	775	.....	.....	183	1509	71	47	7000	247
13 Palmerston	1	M	160	284	20	10	24	12	2	4	150	900	.....	.....	377	2625	81	192	15000	4000
14 Rothsay	2	M	120	236	7	10	21	7	..	11	138	800	.....	.....	147	1835	53	156	7500	400
Totals	21	10M 1RH	1697	3595	224	109	251	128	18	99	2167	12960	.....	.....	5676	32510	1868	1768	139800	14707
AUGMENTED.																				
1 Cedarville& Esplin	2	M	81	189	21	34	19	6	1	9	161	595	180	..	105	1738	18	57	5000	631
2 Moorefield	1	M	75	152	17	9	11	2	..	4	65	569	113	..	143	1472	131	77	6000	.....
Totals	3	2M	156	341	38	43	30	8	1	13	226	1164	293	..	248	3210	149	134	11000	631
MISSION FIELDS.																				
Ayton	2	....	37	73	5	4	3	4	..	2	80	517	159	..	121	658	...	14	1600	.....
Grand Totals	26	12M 1RH	1880	4009	267	156	284	138	19	114	2473	14641	452	..	6045	36378	2017	1916	152400	15338

OWEN SOUND—*Continued.* For the Year Ending February 28th, 1907.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	35 00	6 00	.....	.....	2 00	2 45	4 00	.....	.....	49 45	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	7 26	.....	3 35	2 50	2 50	.....	.....	.....	.....	15 61	2
.....	.....	.....	1 50	.....	2 75	.....	17 20	.....	.....	.....	.....	.....	.....	21 45	3
.....	.....	.....	.....	.....	2 80	.....	.....	.....	.....	.....	.....	.....	.....	2 80	4
.....	.....	.....	1 50	.....	12 81	.....	20 55	2 50	2 50	.....	.....	.....	.....	39 86	
.....	19 00	41 00	123 32	47 30	1378 80	351 69	1536 91	203 86	106 56	113 51	94 91	49 66	.....	4066 52	

DR. J. B. FRASER, Annan, Ont., *Clerk.*

SAUGEEN.

.....	.....	.....	13 85	8 30	75 75	17 55	77 20	24 00	17 30	12 00	10 80	.....	.....	256 75	1
.....	.....	.....	10 00	7 00	81 62	22 00	56 05	6 17	11 00	12 00	4 73	.....	.....	210 57	2
.....	.....	.....	10 00	.....	25 00	7 50	20 00	10 00	15 00	13 75	4 00	.....	.....	105 25	3
.....	.....	1 00	5 00	2 75	101 00	50 00	40 00	12 00	9 25	10 00	3 00	.....	.....	234 00	4
.....	.....	.....	1 00	.....	34 50	17 00	31 00	10 00	6 00	5 00	3 00	.....	.....	107 50	5
.....	.....	5 00	20 00	5 00	129 90	32 00	90 00	20 00	25 00	15 31	10 00	2 00	.....	354 21	6
.....	.....	.....	7 80	.....	54 53	.....	20 61	16 85	8 00	9 30	8 85	.....	.....	125 94	7
.....	.....	.....	10 00	4 00	76 78	18 00	40 00	10 66	5 00	5 00	5 00	.....	.....	174 44	8
.....	.....	.....	.....	.....	49 00	6 00	10 00	.....	.....	.....	.....	.....	.....	65 00	9
.....	.....	.....	5 75	.....	145 75	14 80	124 92	34 75	7 80	11 10	3 95	.....	.....	348 82	10
.....	4 00	4 00	7 00	3 00	137 32	33 75	193 65	12 00	12 00	15 00	13 00	15 36	.....	450 08	11
.....	.....	.....	4 00	.....	46 55	6 00	26 00	5 00	4 00	4 00	3 00	.....	.....	98 55	12
.....	.....	.....	6 00	.....	95 00	21 00	55 00	10 00	10 00	10 00	5 00	3 00	.....	215 00	13
.....	.....	12 00	10 00	.....	38 94	5 00	13 00	8 00	.....	4 00	.....	2 38	.....	93 32	14
.....	4 00	22 00	110 40	30 05	1091 64	250 60	797 43	179 43	130 35	126 46	74 33	22 74	.....	2839 43	
.....	.....	.....	.....	.....	17 75	35 00	10 00	.....	.....	.....	5 00	.....	.....	67 75	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	17 75	35 00	10 00	.....	.....	.....	5 00	.....	.....	67 75	
.....	.....	.....	.....	.....	43 50	17 50	20 50	5 00	4 00	10 00	2 00	7 00	.....	109 50	1
.....	4 00	22 00	110 40	30 05	1152 89	303 10	827 93	184 43	134 35	136 46	81 33	29 74	.....	3016 68	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.											
1 Acton	1		185	388	41	12	7	15	6	9	....
2 Alma	2		64	159	3	1	29	15	..	8	72
3 Berlin	1		150	248	21	33	37	11	6	8	169
4 Doon	2	M	68	178	6	13	41	7	..	9	118
5 Elora, Ch'lm'rs' Ch.	1	M	85	202	24	21	18	2	..	6	97
6 " Knox Ch.	1	M	175	400	29	23	18	11	4	6	185
7 Eramosa	1	M	....	207	.	1	38	6	.	6	80
8 Fergus, M'l'v'le Ch.	1	M	151	333	15	25	38	5	2	13	114
9 " St. And'w's Church	1	M	164	301	7	13	11	14	..	10	139
10 Galt, Central Presbyterian Church	1	M	270	795	19	50	87	19	2	19	270
11 Galt, Knox Church	1	M	500	1319	30	49	143	20	3	29	414
12 Garafraxa	2	M	101	254	12	10	16	9	1	11	190
13 Glenallan	2	M	108	218	25	8	15	6	2	12	118
14 Guelph, Chalmer's Church	1	....	309	751	39	29	55	17	4	18	303
15 Guelph, Knox Ch.	1	....	200	755	30	34	49	21	2	20	537
16 " St. Andrew's Church	1	....	180	452	34	11	23	8	5	18	193
17 Hespeler	1	M	147	289	30	12	32	17	5	8	200
18 Nasagaweya	2	M	146	361	20	9	25	10	2	15	263
19 Puslinch	2	M	153	307	4	4	10	29	4	8	250
20 Rockwood	2	M	105	302	21	12	9	15	3	10	125
21 Waterloo	1	....	43	82	....	....	6	..	..	1	125
22 Winterbourne	2	M	116	238	15	11	14	16	5	8	157
Totals	30	17 M	3420	8539	425	381	721	270	56	252	4119
AUGMENTED.											
1 Dracon and Metz	2	M	77	122	11	4	1	2	2	7	105
2 Hawkesville Linwood	2	M	44	58	5	6	1	3	1	6	35
Totals	4	2 M	121	180	16	10	2	5	3	13	140
MISSION FIELDS.											
1 Baden	1	....	24	26	....	....	3	3	....	....	31
Guelph Presbytery Y. P. Union	....	....	....	....	....	....	....	....	....	....	....
Guelph, Tp. No. 5 S.S.	....	....	....	....	....	....	....	....	....	....	....
Dickie Settlement S.S.	....	....	....	....	....	....	....	....	....	....	....
Cedar Creek Cs. SS	....	....	....	....	....	....	....	....	....	....	....
Totals	1	....	24	26	....	....	3	3	....	....	31
Grand Totals	35	19 M	3565	8745	441	391	726	278	59	265	4290

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.									
1 Acton	1000	....	....	314	2139	177	118	16000	1300
2 Alma	200	....	....	1504	....	118	2000	....	....
3 Berlin	1500	....	....	748	3058	184	144	20000	7000
4 Doon	900	....	....	286	4260	80	244	9000	1600
5 Elora, Ch'lm'rs' Ch.	900	....	....	94	1459	116	18	20000	500
6 " Knox Ch.	1000	....	....	900	3180	155	135	22000	....
7 Eramosa	800	....	....	305	1047	75	23	5500	....
8 Fergus, M'l'v'le Ch.	1200	....	....	822	4830	234	162	20000	2247
9 " St. And'w's Church	1000	....	....	480	2682	114	72	15000	....
10 Galt, Central Presbyterian Church	1800	....	....	3273	12806	620	554	46634	4500
11 Galt, Knox Church	3000	....	....	2210	10578	570	491	60000	3119
12 Garafraxa	1010	....	10	284	2445	152	174	5000	....
13 Glenallan	810	....	..	199	1723	49	109	9500	550
14 Guelph, Chalmer's Church	1800	....	....	2862	7771	503	173	30000	2400
15 Guelph, Knox Ch.	1800	....	....	1425	6349	273	244	.....	4000
16 " St. Andrew's Church	1420	....	....	1592	5690	446	828	30000	703
17 Hespeler	1000	....	....	187	2678	96	178	10500	....
18 Nasagaweya	1000	....	....	1074	3790	126	159	19000	322
19 Puslinch	950	....	....	312	2660	72	46	10000	1000
20 Rockwood	824	....	....	307	2685	127	72	10000	....
21 Waterloo	900	....	....	102	1354	102	81	6000	....
22 Winterbourne	850	....	....	121	3187	43	119	.....	1375
Totals	26242	....	10	18747	87875	4308	4292	366134	30616
AUGMENTED.									
1 Dracon and Metz	514	50	..	38	574	....	45	5500	575
2 Hawkesville Linwood	500	150	..	40	540	4	12	3500	50
Totals	1014	200	..	78	1114	4	57	9000	625
MISSION FIELDS.									
1 Baden	416	18	..	66	660	25	30	3000	.....
Guelph Presbytery Y. P. Union	.....	.....	.....	.....	.....	.....	.....	.....	.....
Guelph, Tp. No. 5 S.S.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dickie Settlement S.S.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cedar Creek Cs. SS	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	416	18	..	66	660	25	30	3000	.....
Grand Totals	27672	218	10	18891	89649	4337	4379	378134	31241

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	4 00	3 00	15 00	5 00	143 30	20 00	103 45	27 00	12 00	10 00	13 76	10 00	.....	366 51	1
.....	.....	.....	00 30	00 80	121 75	15 25	33 15	9 75	9 00	2 45	7 56	....	.....	200 01	2
.....	.....	8 07	13 12	11 81	151 43	45 43	153 06	20 19	16 15	20 19	.....	16 66	.....	456 11	3
.....	.....	.....	8 00	.....	48 50	10 00	38 31	9 00	6 00	10 00	2 16	5 00	.....	136 97	4
.....	.....	1 00	2 00	.....	33 75	1 65	32 00	6 50	3 00	3 00	.....	.....	.....	82 90	5
.....	5 00	5 00	10 00	7 00	186 88	34 00	134 50	28 00	12 00	14 00	7 00	10 00	.....	453 38	6
.....	.....	2 00	4 00	.....	60 90	10 00	42 00	8 00	4 50	5 00	9 76	3 00	.....	149 16	7
.....	5 00	10 00	20 00	5 00	115 00	39 25	225 70	10 00	20 00	20 00	.....	50 00	.....	519 95	8
.....	.....	7 94	9 90	6 00	63 85	11 00	28 83	5 22	9 00	10 75	14 46	25 00	.....	191 95	9
.....	15 00	.....	20 00	47 00	655 70	150 00	800 00	51 00	40 00	25 00	.....	25 00	.....	1828 70	10
.....	.....	75 00	30 00	80 00	736 70	170 00	850 00	28 10	60 00	85 00	55 32	50 00	.....	2220 12	11
.....	3 00	4 00	13 75	5 00	82 00	14 00	80 00	16 00	10 00	10 00	10 16	3 80	.....	251 71	12
.....	1 00	1 00	5 11	3 45	46 35	14 52	46 00	4 40	5 63	5 64	.....	.....	.....	133 10	13
.....	7 00	7 00	32 10	....	819 60	55 70	821 58	63 70	31 05	35 60	29 84	.....	.....	1903 12	14
.....	.....	.....	5 00	5 00	562 00	168 00	101 00	10 00	5 00	5 00	29 60	25 00	.....	915 60	15
.....	.....	5 00	40 00	20 00	322 50	98 90	240 80	77 40	34 40	43 00	17 20	.....	.....	899 20	16
.....	.....	.....	11 11	.....	128 15	38 42	95 70	19 08	13 66	17 08	.....	13 30	.....	336 50	17
.....	.....	.....	70 00	.....	407 83	51 00	299 00	36 00	10 00	35 00	13 80	.....	.....	922 63	18
.....	.....	.....	9 00	2 40	62 00	12 00	149 25	24 00	4 00	5 00	11 60	.....	.....	279 25	19
.....	.....	.....	7 00	.....	48 75	8 96	57 80	13 10	.....	6 60	6 16	.....	.....	148 37	20
.....	.....	.....	.....	.....	13 25	6 00	2 00	.....	1 00	1 00	1 00	.....	.....	24 25	21
.....	.....	2 00	5 00	2 00	21 00	6 00	21 00	6 00	6 00	6 00	6 92	.....	.....	81 92	22
.....	40 00	131 01	330 39	200 46	4831 19	980 08	4355 08	472 44	312 39	375 31	236 30	236 76	.....	12501 41	
.....	.....	.....	10 00	2 00	18 50	16 00	10 00	2 50	1 50	1 50	1 88	2 00	.....	65 88	1
....	.....	.....	.....	.....	7 50	13 00	.....	.....	.....	.....	.....	.....	.....	20 50	2
.....	.....	.....	10 00	2 00	26 00	29 00	10 00	2 50	1 50	1 50	1 88	2 00	.....	86 38	
.....	00 50	1 00	1 50	00 47	20 00	7 00	15 00	5 00	2 48	3 00	3 36	.....	.....	59 31	1
.....	.....	.....	.....	.....	232 63	.....	.....	.....	.....	.....	.....	.....	.....	232 63	
.....	.....	.....	.....	.....	.....	.....	6 00	....	.....	.....	.....	.....	.....	6 00	
.....	.....	.....	.....	.....	.....	.....	30 00	.....	.....	.....	.....	.....	.....	30 00	
.....	.....	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....	6 00	
.....	00 50	1 00	1 50	00 47	252 63	7 00	57 00	5 00	2 48	3 00	3 36	.....	.....	333 94	
.....	40 50	132 01	341 89	202 93	5109 82	1016 08	4422 08	479 94	316 37	379 81	241 54	238 76	.....	12921 73	

STATISTICS. — FINANCES.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received: Profession.	Communicants received: Certificate.	Communicants Removed from Roll.	Baptisms: Infants.	Baptisms: Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.	Halifax.	Colleges: Montreal.	Colleges: Queen's.	Colleges: Knox.	Colleges: Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
												$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
SELF-SUSTAINING.																																				
1 Ancaster	2	M	66	159	26	4	7	10	7	9	86	615			5	1143	23									2 55					4 14			6 69	1
2 Beamsville	2	M	94	255	2	12	5	5	3	8	50	800			44	1370	55	114	22000	666			5 00	5 00	3 00	15 00	2 00	15 00	2 00	3 00	3 00	13 38			66 38	2
3 Beverly	1	M	100	210	5	1	3	6	3	6	200	840			85	1066	90	65	10800			9 00	9 00		11 00	309 00	17 00	200 00	50 35			5 00	5 00		615 35	3
4 Burlington	1	M	85	203	7	7	14	6		6	80	900			120	1500	28	80	10000						2 00	40 00	20 00	15 00	1 00	1 00	1 00	5 55	52		86 07	4
5 Caledonia	1	M	120	315	16	14	16	3		12	127	900			466	2351	150	85	25000				13 00	13 00	13 00	79 30	39 00	52 00	13 00	26 00	13 00	18 03			279 33	5
6 Carluke	1	M	91	175	4	1	8	5		7	92	900			94	1322	129	51	8000			1 35		4 75		36 10	2 70	43 45	9 22	4 73	3 00	5 34			110 64	6
7 Cayuga	1		64	155	19	5	6	13	3	5	80	800			156	1265	60	89	9000	3600						4 50		5 00				9 96			19 46	7
8 Drummond Hill	2		148	314	18	17	14	4	4	10	255	1300			478	3389	160	40	8500					7 80		78 80	36 80	53 13	11 95	7 15	8 95	6 51	34 60		245 69	8
9 Dundas	1	M	200	380	16	14	24	13	2	12	203	1400			1290	3776	286	259	25000			10 00	16 00	26 00	6 00	271 76	276 74	157 00	40 00	22 00	39 20	11 52	19 30		895 52	9
10 Dunnville	1	RH	95	177	14	2	10	5	6	7	91	800			228	4114	26	7					2 00	5 00	1 00	46 00	11 00	30 00	7 00	4 00	5 00	2 00	12 37		125 37	10
11 Flamboro	2	M	109	256	14	1	38	8	1	11	103	1000			452	3686	178	216	8000			10 00	10 00	18 00	16 00	50 85	20 00	32 50	17 18	15 00	15 00	12 66	10 00		227 19	11
12 Grimsby	1	M	89	180	2	19	12	1	1	5	79	900			273	1852	150	60	15000	1300				4 00	4 00	25 75	5 00	35 00	5 00	5 00	6 00	11 90			101 65	12
13 Hagersville	1	M	63	157	14	7	7	5		7	108	750			262	1580	130	168	7000	900				2 75		27 75	0 75	31 75	1 25			8 28			72 53	13
14 Cen.Ch., Hamilton	1		300	706	13	12	46	8	3	12	253	4000			6114	13729	788	327	53000				30 00	100 00		1125 00	725 00	239 12	100 00			21 75	50 00		2390 87	14
15 Erskine Ch. "	1		310	704	78	29	56	14	4	17	600	1700			1330	7652	224	874	25000	6500				10 00		414 00	68 00	257 00		10 00	10 00	20 19	56 00		845 19	15
16 Knox Ch. "	1		375	1136	110	29	110	14	13	23	550	1900			2606	15188	316	1156	38600	16500		20 00	15 00	20 00	20 00	544 00	100 00	978 19	50 00	25 00	25 00	34 47	50 00		1881 66	16
17 McNab St. Ch."	1	M	260	487	11	32	28	9		10	182	1800			1836	7132	548	125	55000	5000		12 50	20 00	32 50	7 50	540 00	115 00	230 00	95 00	40 00	55 70	14 31			1162 51	17
18 St. And. Ch. "	1		350	737	99	97	59	29	7	17	750	1700			805	10022	329	932	40000	17500		6 00	6 00	10 00	4 00	285 00	30 00	80 00	25 00	10 00	10 00				466 00	18
19 St. John's Ch. "	1		253	560	37	31	59	18	1	9	335	1800			1702	8054	993	460	34000	10500		15 00	30 30	30 00	15 00	575 00	30 00	75 00	30 00			16 80	7 87		824 67	19
20 St. Paul's Ch. "	1	RH	275	706	23	39	52	19	1	17	375	3000			6704	21891	617	769	65000				160 00	50 00	25 00	1275 00	275 00	1297 00	175 00	170 00	170 00	37 82			3634 82	20
21 Jarvis	2	M	151	241	5	8	13	6		17	148	1020			196	1456	35	33	18000					5 00	3 00	58 00	14 00	35 00	19 00	9 00	9 00	4 38			156 38	21
22 Lynedoch	2	M	69	158	6	1	6		2	10	119	723			199	1433	96	137	4750				9 00	9 00		50 75	14 00	33 15	9 00	2 00	5 00	4 65			136 55	22
23 Nelson	2	M	58	166	4	6	4	7	1	8	151	689			156	1085	48	112						8 85	4 00	50 35	15 50	28 35	7 55	6 00	4 00	9 83			134 43	23
24 Niagara Falls	1	M	125	275	30	19	7	10	4	5	190	1000			291	3969	57	43	25000	4600				10 00		29 00	12 00	47 51		5 00	9 00	20 47			132 98	24
25 Niagara on Lake	1	M	40	83	6			5	1	4	50	750			46	1269	47	150	5200							40 27		14 27				5 97			60 51	25
26 Oneida	1	M	78	179	7	5	9	2		5	75	800			135	1060	58	18	7500					3 00	3 00	56 00	8 00	50 00	4 00	2 00	2 00	7 56			135 56	26
27 Pelham	3	M	88	169	15	1	10	3	12	12	160	825			229	1208		80	8000				3 00	4 80		54 50	13 00	58 55	8 00	3 00	3 00	7 06			154 91	27
28 Port Dover	2	M	107	156	12	9	28	6	4	12	195	1050			525	2005	89	96	8000			2 00	3 00	5 20	4 00	36 00	10 00	36 00	6 00	6 00	6 00	10 20	4 00		128 40	28
29 First Ch., St. Cath.	2	M	107	221	5	13	23	12		4	111	1200			825	4473	80	161	24500	3000				15 00	10 00	360 00	60 00	115 00	15 00	30 00	35 00	6 78	10 00		656 78	29
30 Knox Ch. "	1	M	187	377	20	23	25	10		6	197	1600			1365	5071	213	295	21500	1900		8 00	10 00	15 00	5 00	475 00	77 00	150 00	15 00	30 00	38 00	10 77			833 77	30
31 St. Ann's	2	M	80	176	29	2	3	2	21	11	82	831		39	639	964	4	62	5000					1 75		5 65	1 05	4 25	3 41	1 95	1 15	10 90			30 11	31
32 Simcoe	1	M	85	194	18	24	25	8	4	6	135	1000			490	2947	95	78	20000	838		9 00	10 00	15 00	7 00	163 00	58 00	111 80	32 00	21 00	24 00	5 31	8 00		464 11	32
33 Strabane	2	M	84	192	4	3	9	6	3	8	123	667			105	1424	134	97	7500			2 25	2 25	2 80	2 25	32 70	11 00	22 50	12 25	6 00	6 04	7 11			107 15	33
34 Thorold	1		76	145		5	30	5		5	103	1040			453	2398	81	24	10000			5 00		5 00	4 00	70 00	30 00	50 00	40 00		2 00	5 10	50 00		261 10	34
35 Waterdown	2	M	60	130	3	3	4	12		7	75	800			90	1573	25	81					25 00			8 00	8 78	5 00	1 00	5 00	6 63	5 20	2 00		66 61	35
36 Welland	2	M	100	203	21	32	2	5	7	4	71	1000			249	4731	96	169	9872	1900						37 10		37 75		6 41		5 70			86 96	36
Totals	50	26M 2RH	4945	11023	712	546	767	269	118	334	6329	42500		39	31053	148591	6444	7473	625222	74704		110 10	378 25	439 20	169 75	7271 68	2106 32	4625 27	805 16	476 24	515 67	386 60	319 66		17603 90	
AUGMENTED.																																			
1 Binbrook	3	M	65	150	8	8		8		6	75	520	20		149	782		18		1100				18 00		57 50	7 00	60 00	11 00	12 00	6 00	4 04	5 50		181 04	1
2 Bridgeburg	2		30	50	3	9	6	6		2		600	79							1400															2
3 Hamilton, Sher. Av	1		60	71	23	18	12	11		6	90	507	245		12	837		20	5400							2 55	2 55							5 10	3
4 Hamilt'n, St. James	2		54	87		4		1		6	80	500	91			885		65	5000					1 25		25 50	4 00	10 00		1 00	1 00	3 18			45 93	4
5 Merritton	1		35	64	2	9	9	1		3	47	600	200		188	1018		197	5200				1 00	1 00	1 00	10 00	20 00		2 00	1 58	2 00		2 00		40 58	5
6 Niagara, St. And.	1	M	40	83	3			5	1	4	50	750			46	1269		73	2000																6
7 Port Colborne	1		30	75	7	6	9	6	1	3	71	600	219		86	731		70	9000							10 00	20 00	10 00			5 00	2 16			47 16	7
8 Port Dalhousie	1	M	64	118	7	8	20	6		3	100	650	150		97	1689			3600					5 00		10 70	25 00	10 00	4 00	4 00	4 00	2 00			64 70	8
9 Smithville	2	M	60	132	5	11	9	2	1	4	100	650	125		124	1100	26	132	3600							2 25	12 17	26 25				5 25			45 92	9
10 St. Cath, Haynes Av	1		50	88	2	3				3	100	700			110	1207	26	118	7000	350				2 50	2 50	28 00	14 00	9 00	5 00	3 00	3 00	8 30	15 00		90 30	10
11 St. David's	1	M	45	123	20	6	18	9	2	3	90	702	112	50	99	1151	39	6	5000	500				1 00		7 25	11 75	11 00	2 00	2 00	2 00	4 75	2 00		43 75	11
Totals	16	5M	533	1041	80	82	83	55	7	43	803	6779	1241	50	911	10669	91	760	47200	13250			1 00	28 75	3 50	153 75	116 47	136 25	24 00	23 58	23 00	29 68	24 50		564 48	

* Church being erected.

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
MISSION FIELDS.											
1 Blackheath	2	M	63	127	19	...	12	10	..	5	133
2 Port Robinson	1	....	14	29	3	....	2	..	..	2	....
Totals	3	1M	77	156	22	....	14	10	..	7	133
Grand Totals	69	32M 2RH	5515	12224	817	809	869	359	125	384	7520
SELF SUSTAINING											
1 Ayr, Knox	1	M	115	267	11	2	10	8	..	10	107
2 " Stanley St.	1	M	130	360	4	10	36	5	2	12	125
3 Brantford, Zion	1	....	314	743	30	30	56	5	2	24	345
4 " Alexandra	1	....	136	329	33	28	19	15	5	11	191
5 " St. And's	1	....	112	269	31	26	40	4	4	10	187
6 Chesterfield	3	M	86	214	10	12	14	..	2	5	231
7 Drumbo & Princt'n	2	M	104	219	4	4	7	1	1	11	121
8 Embro, Knox	1	M	211	266	31	7	....	..	..	12	220
9 Glenmorris	1	M	65	154	4	2	3	4	1	6	....
10 Innerkip & Ratho	2	M	105	203	7	6	12	7	2	8	147
11 Ingersoll, St. Paul's	1	....	240	553	7	17	27	4	3	13	193
12 Mt. Pleasant & B.	2	M	77	155	3	2	8	..	..	7	88
13 Norwich & B	2	RH	90	190	40	20	18	10	4	8	125
14 Oxford & Blen'm	2	M	80	155	5	7	6	1	2	10	124
15 Paris	1	M	260	600	28	20	17	25	3	13	260
16 St. George	1	M	75	172	20	7	5	5	1	4	60
17 Tillsonburg	1	M	80	155	16	9	15	6	3	5	120
18 Verschoyle & C'n	2	M	55	125	6	2	4	3	1	5	125
19 Windham & D.	2	....	40	100	4	1	7	2	1	4	125
20 Woodstock, Chal's.	1	M	180	435	45	41	25	10	8	12	176
21 " Knox.	1	M	250	473	27	20	27	5	6	12	230
Totals	30	1RH 15M	2805	6137	366	273	356	120	51	202	3300
MISSION FIELDS.											
1 Balfour St. & O. Brantford, Farringden Ch.	2	....	58	121	8	4	26	8	..	8	124
Grand Totals	32	15M 1RH	2863	6258	374	277	382	128	51	210	3424

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
MISSION FIELDS.									
1 Blackheath	632	....	..	163	1096	70	74	....	.....
2 Port Robinson	183	135	..	.....	207	....	....	1000	.....
Totals	815	135	..	163	1303	70	74	1000	.....
Grand Totals	50394	1376	89	32117	161070	6599	8347	681922	87954
SELF SUSTAINING									
1 Ayr, Knox	1000	....	..	597	2806	199	88	23000	1500
2 " Stanley St.	1000	....	..	433	2476	....	98	5000	.....
3 Brantford, Zion	2195	....	..	4464	11397	738	....	30000	7000
4 " Alexandra	1000	....	..	329	2753	85	248	11000	5000
5 " St. And's	1500	....	..	402	3338	154	164	9000	.....
6 Chesterfield	1010	....	..	384	3606	47	122	.....	.....
7 Drumbo & Princt'n	900	....	..	311	1854	....	69	5000	.....
8 Embro, Knox	1100	....	..	718	3282	284	292	20000	.....
9 Glenmorris	800	....	..	199	1394	40	7	2000	.....
10 Innerkip & Ratho	800	....	..	174	1883	112	113	10400	.....
11 Ingersoll, St. Paul's	1375	....	..	609	4336	143	311	22000	4000
12 Mt. Pleasant & B.	617	....	..	198	1368	114	99	6500	.....
13 Norwich & B	1000	....	..	200	2300	....	80	.....	.....
14 Oxford & Blen'm	750	....	..	210	1462	80	123	3600	.....
15 Paris	1800	....	..	1829	6303	200	55	42000	10300
16 St. George	800	....	..	61	1308	72	57	4000	.....
17 Tillsonburg	900	....	..	250	2165	99	113	13000	.....
18 Verschoyle & C'n	750	....	..	110	1250	....	80	6000	.....
19 Windham & D.	800	....	..	80	1200	....	50	5000	.....
20 Woodstock, Chal's.	1315	....	..	600	3936	144	120	12000	1500
21 " Knox.	1500	....	..	1799	11112	300	175	60000	13190
Totals	23212	....	..	13957	71529	2811	2464	289500	12490
MISSION FIELDS.									
1 Balfour St. & O. Brantford, Farringden Ch.	723	....	..	50	1312	....	127	4800	300
Grand Totals	23935	....	..	14007	72841	2811	2591	294300	42790

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
				5 00	33 00	5 00	14 70	5 00	2 50	2 50	3 66	8 00	.....	79 36	1
															2
				5 00	33 00	5 00	14 70	5 00	2 50	2 50	3 66	8 00	.....	79 36	
.....	110 10	379 25	467 95	178 25	7458 43	2227 79	4776 22	834 16	502 32	541 17	419 94	352 16	.....	18247 74	

D. H. FLETCHER, D.D., Hamilton, Ont., *Clerk.*

.....	.....	.....	27 90	.....	103 54	35 27	212 55	30 88	7 27	11 21	9 00	5 00	.....	442 62	1
.....	.....	.....	10 00	.....	81 80	15 00	91 68	10 00	16 00	15 00	8 00	.....	.....	247 48	2
.....	15 00	10 00	75 00	.....	1223 03	225 00	1164 31	.....	50 00	50 00	20 00	50 00	.....	2882 34	3
.....	2 00	3 63	6 00	2 00	76 30	20 00	66 30	14 00	8 00	10 00	4 00	10 00	.....	212 23	4
.....	1 00	1 00	2 00	2 00	55 00	8 00	20 00	5 00	3 00	3 00	2 00	3 00	.....	105 00	5
.....	.....	2 00	6 00	1 00	106 17	15 50	57 28	8 50	4 75	4 75	2 70	9 30	.....	217 95	6
.....	.....	.....	10 00	.....	83 00	71 00	86 25	25 60	10 00	10 00	10 00	.....	.....	305 85	7
.....	.....	.....	.....	.....	1 00	.....	31 00	.....	.....	.....	.....	.....	.....	32 00	8
.....	.....	.....	.....	.....	70 25	3 00	39 70	.....	.....	3 58	4 00	6 98	.....	127 51	9
.....	.....	.....	75	1 00	23 65	1 50	30 48	5 50	2 55	75	2 00	6 00	.....	74 18	10
.....	.....	.....	3 00	.....	10 00	40 37	107 58	7 00	23 66	22 77	.....	.....	.....	214 38	11
.....	.....	.....	.....	.....	25 70	.....	2 45	.....	.....	.....	.....	.....	.....	28 15	12
.....	2 00	2 00	2 00	2 00	30 00	10 00	40 00	5 00	4 00	2 00	1 00	.....	.....	100 00	13
.....	.....	.....	3 00	1 00	38 00	4 00	36 70	6 75	3 50	1 75	3 00	1 00	.....	98 70	14
.....	.....	20 00	30 00	20 00	337 00	90 00	156 48	75 00	25 00	30 00	10 00	.....	.....	793 48	15
.....	.....	.....	.....	.....	20 00	5 00	7 50	2 00	2 00	2 00	2 50	.....	.....	41 00	16
.....	.....	.....	5 00	.....	40 00	12 00	36 00	8 50	4 00	5 60	3 00	.....	.....	113 50	17
.....	.....	.....	.....	.....	28 00	2 00	39 50	10 00	.....	.....	.....	3 00	.....	82 50	18
.....	2 00	4 00	4 00	4 00	48 00	15 75	29 00	4 00	3 00	3 20	2 00	5 00	.....	123 95	19
.....	.....	.....	30 00	10 00	150 00	50 00	125 00	14 51	5 00	5 00	5 00	20 00	.....	414 51	20
.....	.....	25 00	50 00	.....	338 52	50 00	158 00	.....	30 00	45 00	15 00	50 00	.....	761 52	21
.....	22 00	67 63	264 65	43 90	2888 96	673 39	2537 76	232 24	201 73	225 01	103 20	169 28	.....	7428 85	
.....	.....	.....	.....	.....	367 05	.....	22 00	.....	.....	.....	.....	80 00	.....	469 05	2
.....	22 00	67 63	264 65	43 00	3256 01	673 39	2559 76	232 24	201 73	225 01	103 20	249 28	.....	7897 90	

W. T. McMULLEN, D D., Woodstock, Ont., *Clerk.*

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.		Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received.		Communicants Removed from Roll.	Baptisms.			Number of Elders.	No. Enrolled in S. S. and B.C.
						Profession.	Certificate.		Infants.	Adults.			
SELF-SUSTAINING.													
1 Ailsa Craig	2	M		136	305	19	6	39	4	8	9	227	
2 Argyle	2	RH		113	268	26	10	6	5	5	9	100	
3 Aylmer	2	RH		67	114	8	10	7	8	3	6	92	
4 Belmont	2	M		133	349	6	8	16	4	1	7	130	
5 Bethel	2	M		60	150	6	8	6	3	..	6	40	
6 Delaware	4	M		111	177	23	14	9	18	10	10	72	
7 Dorchester	2	M		106	197	....	4	30	5	..	8	180	
8 Duff's Church	2	M		110	228	7	2	6	3	2	13	....	
9 Dunwich	2	M		94	141	8	1	25	3	1	11	115	
10 Dutton	1	M		104	156	5	9	8	3	1	4	87	
11 English Settlement	2	M		64	185	5	....	7	4	..	7	119	
12 Fingal	1	M		72	125	4	....	3	2	2	6	30	
13 Glenaee	1	M		150	427	14	14	31	3	4	9	138	
14 Hyde Park	3	M		....	160	40	15	10	4	2	5	200	
15 Kintore	1	M		63	83	2	2	12	14	..	5	64	
16 Kintyre	1	M		85	203	10	2	11	4	..	7	189	
17 Lobo	2	M		140	185	9	4	6	5	3	6	105	
18 London C., First Ch.	1	....		202	539	28	36	53	5	2	11	281	
19 " Chalmers	1	....		60	137	10	18	24	3	1	4	136	
20 " King St.	1	....		190	427	34	64	52	8	..	9	344	
21 " Knox Ch.	1	....		180	305	12	30	48	12	..	10	210	
22 " New St. Jas.	1	....		196	400	24	32	68	16	..	12	247	
23 " St. And.	1	M		315	910	22	46	41	10	4	17	455	
24 " St. George	1	M		60	105	13	7	4	7	3	5	124	
25 Melbourne	2	M		71	129	9	4	5	2	..	8	85	
26 Mosa	1	M		120	235	17	4	4	6	1	11	....	
27 Rodney	2	M		106	227	3	8	18	4	1	7	191	
28 St. Thomas City, Alma St.	1	....		110	234	8	23	36	22	5	10	260	
29 " Knox Ch	1	....		350	612	26	52	61	8	2	11	....	
30 Thamesford	1	M		135	307	16	7	19	10	..	7	60	
31 Wallacetown	1	M		68	124	4	....	4	2	2	9	80	
32 Wardsville	2	M		49	125	3	3	26	2	..	8	....	
33 Westminster	2	M		124	394	25	....	44	10	..	11	185	
Totals	52	2 RH 24 M		3944	8653	446	443	739	219	65	278	4546	
AUGMENTED.													
1 Appin	2	M		88	122	5	1	8	..	2	7	160	
2 Port Stanley	1	M		45	73	7	....	1	4	3	4	40	
3 South Delaware	2	M		34	28	....	....	....	4	..	3	25	
Totals	5	3 M		167	223	12	1	9	8	5	14	225	
Grand Totals	57	27 M 2 RH		4111	8876	458	444	748	227	70	292	4771	

FINANCES.

Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
$	$	$	$	$	$	$	$	$
861	....	..	1114	2559	284	24	10000	....
850	....	..	750	3198	137	115	7100	1650
1087	....	..	111	1656	81	69	4500	....
1000	....	..	641	5025	200	90	7000	3800
800	....	..	220	2100	55	79	7000	....
937	....	..	119	3027	34	93	13530	1850
725	....	.	339	1773	114	56	12500	....
900	....	..	818	2843	180	165	9000	400
964	....	..	578	2160	37	78	8500	445
1000	....	..	356	1921	149	140	4500	....
600	....	..	212	1236	52	9	8000	200
800	....	..	410	5935	....	....	10000	3350
1200	....	..	869	3433	292	125	14000	510
950	200	..	282	2900	58	180	5000	....
833	....	..	359	1381	74	43	7500	....
900	....	..	598	1823	100	72	4500	....
714	....	..	251	1732	85	45	....	....
2700	....	..	2481	11141	549	396	50000	16200
800	150	..	49	5307	....	10	16000	7000
1300	....	..	392	4007	206	387	11500	2400
1700	....	..	1012	4618	402	151	10000	3000
1589	....	..	627	6063	181	158	....	21150
3000	....	..	4420	18000	639	250	100000	14100
800	....	..	85	1415	21	40	3000	....
800	....	..	130	1652	....	133	5000	55
1000	....	..	498	2646	17	260	12000	....
425	....	..	394	2316	101	337	9000	....
1000	....	..	250	2405	110	228	5000	....
2000	....	..	1100	6155	314	266	30000	3450
1000	....	..	792	2461	184	36	14625	200
1000	....	..	199	1593	....	64	8000	....
725	....	25	15	1168	125	15	2200	....
1250	....	..	1811	4162	196	171	14000	450
35960	350	25	22282	119811	4977	4285	420955	80210
650	150	..	186	1067	101	107	3000	50
557	158	..	68	941	....	62	4000	....
600	200	..	82	887	....	....	3500	....
1807	508	..	336	2895	101	169	10500	50
37767	858	25	22618	122706	5078	4454	431455	80260

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.					Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
Halifax.	Montreal.	Queen's.	Knox.	Manitoba.											
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	7 61	.....	1 76	13 91	106 35	31 62	502 00	28 47	9 03	16 66	.....	.....	.....	717 41	1
.....	2 00	2 00	16 80	4 00	117 51	31 95	89 73	23 20	10 96	12 19	6 50	108 96	.....	425 80	2
.....	.....	.....	2 63	.....	15 00	14 00	13 00	1 00	2 00	2 00	1 00	1 00	.....	51 63	3
.....	.....	.....	23 10	.....	81 00	65 00	157 80	20 00	14 25	31 00	7 00	10 00	.....	409 15	4
.....	.....	.....	7 50	.....	61 00	39 64	52 85	25 55	9 25	10 75	7 55	.....	.....	214 09	5
.....	1 00	2 00	3 00	1 00	15 00	8 00	8 00	6 00	4 00	7 00	1 75	.....	.....	56 75	6
.....	.....	.....	1 00	3 00	20 00	3 00	20 00	6 00	3 00	4 00	3 00	1 00	.....	64 00	7
.....	2 55	9 41	12 91	7 40	118 29	7 25	66 36	14 35	9 17	8 67	8 35	121 85	.....	386 56	8
.....	.....	2 00	14 00	2 00	116 00	47 00	54 00	4 32	13 00	13 00	6 00	127 00	.....	398 32	9
.....	.....	.....	8 00	5 00	48 00	38 36	25 00	2 00	5 00	8 00	2 00	47 00	.....	188 36	10
.....	.....	.....	8 62	.....	51 00	11 00	48 25	24 50	4 00	4 25	3 00	.....	.....	154 62	11
.....	.....	.....	10 00	10 00	37 00	20 00	2 00	.....	10 00	11 00	10 00	.....	.....	110 00	12
.....	5 00	5 00	5 00	10 00	270 00	40 00	63 00	20 00	10 00	10 00	10 00	61 90	.....	509 90	13
.....	.....	.....	15 00	.....	85 00	22 00	20 50	15 00	7 00	14 00	4 00	.....	.....	182 50	14
.....	.....	.....	5 00	.....	30 00	12 50	30 00	5 00	5 00	5 00	2 00	.....	.....	94 50	15
.....	.....	.....	15 00	.....	105 00	35 00	55 00	30 00	25 00	29 00	7 00	8 00	.....	309 00	16
.....	.....	.....	9 00	.....	52 90	15 00	34 60	5 00	9 00	10 00	7 00	3 00	.....	145 50	17
.....	14 00	24 00	52 52	9 00	745 05	131 00	345 10	75 00	44 00	54 00	25 00	125 00	.....	1643 67	18
.....	1 00	1 00	2 00	2 00	5 00	5 00	5 00	2 00	5 00	5 00	2 00	.....	.....	35 00	19
.....	.....	5 00	5 00	.....	15 00	6 00	37 70	8 00	5 00	15 00	5 00	50 00	.....	151 70	20
.....	5 00	9 00	13 00	4 00	240 35	56 00	97 00	43 00	17 00	18 00	8 40	.....	.....	510 75	21
.....	2 00	4 00	12 00	2 00	118 00	30 00	54 34	25 00	9 00	12 00	4 00	.....	.....	272 34	22
.....	20 00	30 00	48 00	10 00	1137 13	210 00	993 24	90 00	60 00	75 00	30 00	108 00	.....	2811 37	23
.....	0 40	0 80	1 20	.....	15 00	4 60	11 20	3 00	1 20	1 70	90	.....	.....	40 00	24
.....	4 00	.....	4 00	.....	51 00	12 00	42 50	9 00	6 00	6 00	3 50	.....	.....	138 00	25
.....	.....	.....	.....	3 70	265 00	5 00	72 00	12 30	.....	2 75	6 75	.....	.....	367 50	26
.....	2 00	4 00	10 00	2 00	60 15	19 00	48 55	11 00	11 00	11 20	5 00	7 00	.....	190 90	27
.....	.....	.....	1 00	.....	22 00	10 00	34 00	9 00	.....	3 00	2 00	.....	.....	81 00	28
.....	20 00	20 00	20 00	10 00	195 00	60 00	185 00	.....	40 00	40 00	10 10	95 00	.....	695 10	29
.....	3 25	3 00	9 75	3 50	297 50	60 00	51 00	15 25	5 50	6 00	4 00	26 25	.....	485 00	30
.....	.....	.....	10 00	.....	62 50	12 00	39 50	10 00	10 00	12 00	6 00	.....	.....	162 00	31
.....	0 50	0 50	0 50	0 50	18 00	7 59	4 00	1 75	1 00	1 75	0 50	0 50	.....	37 09	32
.....	.....	17 00	45 00	5 00	369 77	105 00	443 35	69 00	60 00	60 00	10 65	33 00	.....	1217 77	33
.....	90 31	138 71	392 29	108 01	4945 56	1174 51	3705 37	613 69	424 36	519 92	209 95	934 46	.....	13257 08	
.....	.....	.....	2 05	.....	19 00	20 00	23 00	8 00	4 75	3 00	5 67	.....	.....	85 47	1
.....	.....	.....	3 38	.....	20 00	40 00	.....	.....	2 50	2 50	.....	.....	.....	68 38	2
.....	.....	.....	4 00	.....	5 00	60 00	5 00	2 00	2 00	2 00	2 00	.....	.....	82 00	3
.....	.....	.....	9 43	.....	44 00	120 00	28 00	10 00	9 25	7 50	7 67	.....	.....	235 85	
.....	90 31	138 71	401 72	108 01	4989 50	1294 51	3733 37	623 69	433 61	527 42	217 62	934 46	.....	13492 93	

A. HENDERSON, 251 Wortley Road, London, Ont., *Clerk.*

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.											
1 Amherstburg	1	M	70	114	12	16	18	15	..	3	65
2 Blenheim	2	RH	149	276	7	3	16	5	..	6	97
3 Blytheswood, etc.	3	M	50	128	4	....	....	6	..	5	179
4 Botany, etc	3	RH	85	139	8	2	41	4	1	5	90
5 Chatham, First Ch.	1	M	220	500	12	28	3	10	..	10	261
6 " St. And'w	1	M	177	405	27	12	....	15	..	12	200
7 Comber	2	M	96	157	42	6	21	3	2	7	150
8 Dawn	2	M	105	204	18	1	22	6	8	7	130
9 Dover	3	M	140	196	17	....	13	10	..	12	....
10 Dresden	1	M	75	159	7	4	3	4	3	6	124
11‡Duart	1	M	70	136	1	1	11	5	..	6	....
12 Essex	1	M	55	110	13	13	7	8	..	3	82
13 Leamington	1	....	60	148	11	5	11	2	2	9	99
14 Ridgetown	1	M	144	202	11	8	38	7	3	6	170
15 St. Paul's & Bethel	3	RH	100	183	10	2	11	2	1	6	150
16 Thamesville	2	RH	145	298	19	11	13	6	..	8	325
17 Tilbury	1	M	56	126	15	5	9	5	1	4	80
18 Tilbury East	2	M	140	280	9	5	8	12	..	7	175
19 Wallaceburg	2	M	....	233	....	....	....	11	..	6	....
20 Windsor	1	....	390	795	42	60	52	10	5	14	550
Totals	34	14 M 4 RH	2327	4789	285	182	297	146	26	142	2927
AUGMENTED.											
1 Bothwell	2	M	53	95	6	1	2	..	2	6	46
2 Buxton	2	RH	38	53	8	....	....	....	....	6	65
3 Harrow	1	M	37	74	4	1	....	2	2	5	40
4 Puce	2	M	39	68	4	....	3	12	..	4	63
Totals	7	3 M 1 RH	167	290	22	2	5	14	4	21	214
MISSION FIELDS SUPPLIED BY O.M.											
1 Puce	2	M	95	68	1	....	3	12	..	2	61
SUPPLIED BY STUDENT.											
2 Florence	2	....	35	53	2	4	1	....	....	3	50
3 Bentpath	2	....	37	68	2	3	1	....	..	1	30
Totals	6	M	167	189	5	7	5	12	..	6	141
Grand Totals	47	18 M 5 RH	2661	5268	312	191	307	172	30	169	3282

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.									
1 Amherstburg	800	....	....	66	1820	..	189	....	....
2 Blenheim	1000	....	....	544	3140	60	....	15000	500
3 Blytheswood, etc.	783	....	17	110	1201	64	176	3500	....
4 Botany, etc	860	....	....	162	1022	19	40	12500	700
5 Chatham, First Ch.	1400	....	....	1483	6566	153	170	47000	7750
6 " St. And'w	1500	....	....	1203	6861	794	....	40000	2000
7 Comber	975	....	....	483	2100	87	108	3000	....
8 Dawn	800	....	....	250	1485	50	75	3500	....
9 Dover	906	....	....	146	1311	84	....	....	850
10 Dresden	800	....	....	233	1633	67	60	4650	....
11‡Duart	750	....	....	149	1376	109	....	....	....
12 Essex	800	....	....	180	1591	46	50	5300	800
13 Leamington	900	....	....	337	2216	91	211	7500	....
14 Ridgetown	*727	....	....	224	2428	51	126	25000	5000
15 St. Paul's & Bethel	850	....	....	290	2175	76	154	9000	....
16 Thamesville	†926	....	....	533	2774	72	65	16000	....
17 Tilbury	800	....	....	96	1527	33	58	5000	1000
18 Tilbury East	1018	....	....	740	2190	334	133	12000	1800
19 Wallaceburg	900	....	....	73	1946	....	....	10000	2000
20 Windsor	2100	....	....	1422	8057	282	292	45000	10743
Totals	19595	....	17	8724	53419	2472	1907	263250	33143
AUGMENTED.									
1 Bothwell	600	175	..	42	1107	....	6	3600	....
2 Buxton	600	200	..	12	1364	....	10	4600	871
3 Harrow	500	300	..	214	714	....	50	3000	....
4 Puce	450	286	..	66	715	21	114	2300	....
Totals	2150	961	..	334	3900	21	180	13500	871
MISSION FIELDS SUPPLIED BY O.M.									
1 Puce	450	291	..	72	687	21	117	2300	....
SUPPLIED BY STUDENT.									
2 Florence	255	§104	..	63	389	30	29	800	....
3 Bentpath	....	§96	..	....	....	....	....	....	....
Totals	705	491	..	135	1076	51	146	3100	....
Grand Totals	22450	1452	17	9193	58395	2544	2233	280550	33144

‡ Returns for 1905. No returns for 1906.
† Includes $200 in Home Department.
* Vacant part of year.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Pastoral Charge or Mission Field.	Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	.....	.....	.....	5 00	.....	14 00	.....	14 25	.....	.....	.....	1 00	.....	.....	34 25	1
	.....	.....	5 00	5 00	.....	182 75	50 00	100 00	37 00	10 00	5 00	5 00	15 00	.....	414 75	2
	.....	.....	.....	.....	.....	23 50	9 00	15 00	6 00	5 50	6 50	4 00	.....	.....	69 50	3
	.....	.....	.....	.....	.....	10 00	7 00	.....	5 25	.....	.....	.....	.....	.....	22 25	4
	.....	5 00	5 00	5 00	5 00	65 00	20 00	30 50	10 00	5 00	6 00	5 00	.....	.....	161 50	5
	.....	.....	20 00	.....	.....	894 00	.....	5 00	.....	.....	45 00	9 00	.....	.....	973 00	6
	.....	.....	7 00	2 00	1 00	50 00	12 00	54 25	10 00	10 00	10 00	1 92	.....	.....	158 17	7
	.....	.....	.....	5 00	.....	23 30	11 00	11 25	5 00	2 00	.....	2 00	.....	.....	59 55	8
	.....	.....	.....	5 00	.....	22 00	13 00	20 00	5 00	2 00	4 90	4 00	.....	.....	75 00	9
	.....	.....	0 25	3 00	.....	48 60	11 00	8 25	8 00	5 00	6 18	2 00	.....	.....	92 28	10
	.....	.....	.....	.....	.....	5 00	.....	5 00	2 00	.....	.....	.....	.....	.....	12 00	11
	.....	.....	5 00	5 00	.....	50 55	21 00	14 00	5 00	5 00	5 00	2 00	3 00	.....	115 55	12
	.....	.....	.....	4 00	2 00	44 34	8 00	55 00	8 00	4 00	4 00	3 00	.....	.....	132 34	13
	.....	.....	.....	10 00	10 00	40 00	5 00	15 00	10 00	5 00	5 00	5 00	4 00	.....	109 00	14
	.....	.....	.....	.....	.....	43 81	12 45	4 00	3 00	.....	.....	.....	3 00	.....	66 26	15
	.....	3 00	3 00	12 00	1 00	100 75	23 00	69 35	18 00	12 00	15 00	8 00	.....	.....	265 10	16
	.....	.....	.....	75	.....	20 00	0 75	15 65	1 75	1 75	1 75	75	.....	.....	43 15	17
	.....	3 00	3 00	14 00	7 00	125 00	25 00	90 00	7 00	13 00	15 00	7 00	8 00	.....	317 00	18
	.....	.....	2 00	1 00	.....	16 00	5 00	5 00	1 00	2 20	2 00	.....	.....	.....	34 20	19
	.....	10 00	25 00	25 00	10 00	309 00	225 00	50 00	50 00	35 00	35 00	13 00	10 00	.....	797 00	20
	.....	21 00	75 25	101 75	36 00	2087 60	458 20	581 50	192 00	117 45	165 43	72 67	43 00	.....	3951 85	
	.....	.....	.....	0 50	0 50	6 25	12 00	3 25	2 00	1 00	.....	1 50	.....	.....	27 00	1
	.....	.....	.....	.....	.....	.....	13 00	.....	.....	.....	.....	.....	.....	.....	13 00	2
	.....	.....	.....	.....	.....	4 00	16 40	5 55	.....	.....	1 00	2 50	.....	.....	29 45	3
	.....	.....	.....	.....	.....	10 00	17 90	5 00	4 00	.....	.....	2 00	.....	.....	38 90	4
	.....	.....	.....	0 50	0 50	20 25	59 30	13 80	6 00	1 00	1 00	6 00	.....	.....	108 35	
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
	.....	.....	.....	.....	.....	12 38	2 00	5 00	.....	3 00	3 00	1 00	3 00	.....	29 38	2
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
	.....	.....	.....	.....	.....	12 38	2 00	5 00	.....	3 00	3 00	1 00	3 00	.....	29 38	
	.....	21 00	75 25	102 25	36 50	2120 23	519 50	600 30	198 00	121 45	169 43	79 67	46 00	.....	4089 58	

§ For last six months.

NORMAN LINDSAY, Dresden, Ont., *Clerk*.

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants Removed from Roll: Profession.	Communicants Removed from Roll: Certificate.	Communicants Removed from Roll.	Baptisms: Infants.	Baptisms: Adults.	Baptisms.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation. $	Stipend from other Sources. $	Arrears of Stipend. $	Payment for all Mission Purposes. $	Total for all Purposes, including Benevolences. $	Paid by Women's Societies for Missions. $	Raised by S. S. and Y. P. S. $	Value of Church Property. $	Debt on Church Property. $
SELF-SUSTAINING.																					
1 Alvinston, etc.	2	M	130	285	7	4	12	3	6	7	100	900	.....	.....	189	1818	33	16	13200	.....
2 Arkona, etc.	2	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3 Brigden, etc.	2	M	86	158	17	1	10	5	1	7	158	800	.....	.....	136	1601	.....	.....	6200	.....	.....
4 Burns Church, etc.	2	M	106	280	11	6	23	13	1	10	180	925	.....	.....	808	2070	65	293	14000	.....	.....
5 Camlachie, etc.	2	M	84	161	10	2	2	1	..	10	115	750	.....	.....	416	1411	139	62	7000	.....	.....
6 Corunna, etc.	4	M	101	225	14	8	14	14	..	15	121	801	.....	.....	245	1178	28	17	7200	.....	.....
7 Forest	1	M	100	170	2	3	21	4	..	6	95	831	.....	.....	223	2540	94	78	20000	1900	.....
8 Inwood, etc.	2	M	90	211	13	4	17	3	7	7	...	750	.....	.....	122	1247	45	34	4000	162	.....
9 Mandaumin	2	M	85	158	21	3	11	3	4	9	118	800	.....	.....	197	1517	90	62	4700	.....	.....
10 Napier, etc.	2	M	91	136	13	3	14	3	5	8	98	825	.....	.....	276	1423	97	137	5300	.....	.....
11 Oil Springs, etc.	3	M	128	171	6	10	8	10	1	7	148	848	.....	.....	74	1722	13	34	7850	.....	.....
12 Parkhill, etc.	2	....	129	261	30	6	9	5	3	9	196	1100	.....	.....	852	2802	372	194	10500	.....	.....
13 Petrolia	1	M	260	363	24	19	33	18	6	8	303	1200	.....	.....	900	3723	308	311	20000	4000	.....
14 Sarnia, St. Andrews	1	....	250	555	10	25	37	11	..	10	335	2204	.....	.....	1149	6054	103	510	40000	.....	.....
15 " St. Paul's	1	....	110	252	8	20	25	11	1	6	255	1100	.....	.....	143	2659	.....	.....	15000	6750	.....
16 Strathroy	1	M	187	313	16	17	25	7	3	8	176	1200	.....	.....	668	3851	120	134	12000	1500	.....
17 Thedford, etc.	2	M	101	199	3	1	19	2	..	7	113	800	.....	.....	223	1511	82	27	11300	.....	.....
18 Watford, etc.	2	M	148	253	18	8	5	9	3	11	294	900	.....	.....	466	2350	101	184	8000	.....	.....
19 Williams, E.	2	M	135	258	13	3	8	11	3	6	206	900	.....	.....	971	2887	230	81	9250	.....	.....
20 Williams, W.	3	M	116	239	27	5	17	9	2	5	183	850	.....	.....	528	1982	156	32	6000	.....	.....
21 Wyoming, etc.	2	M	120	239	9	1	8	1	1	6	85	810	...	..	494	2578	152	60	6000	.....	.....
Totals	41	18M	2557	4887	272	149	318	144	47	162	3209	19294	.....	..	9080	44924	2228	2746	227500	14312	
AUGMENTED.																					
1 Guthrie	3	M	56	120	6	1	5	4	3	8	65	750	.....	..	106	900	.....	65	3000	.....	.....
2 Sombra	3	M	71	72	2	1	1	1	2	5	55	600	175	..	50	750	....	55	3500	1000	
Totals	6	2M	127	192	8	2	6	5	5	13	120	1350	175	.	156	1650	....	120	6500	1000	
MISSION FIELDS.																					
Point Edward	1	M	26	42	....	2	7	.....		1	33	300	150	..	50	450	....	22	2000	.....	
Grand Totals	48	21M	2710	5121	280	153	331	149	52	176	3362	20944	325	..	9286	49024	2228	2388	236000	24312	

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges: Halifax. $	Colleges: Montreal. $	Colleges: Queen's. $	Colleges: Knox. $	Colleges: Manitoba. $	Home Missions. $	Augmentation. $	Foreign Missions. $	French Evangelization. $	Widows' and Orphans' Fund. $	Aged and Infirm Ministers' Fund. $	Assembly Fund. $	Pointe-aux-Trembles. $	Other Objects. $	Total. $	Number.
.....	5 00	5 00	5 00	5 00	31 00	23 00	24 00	6 00	6 00	6 00	4 00	.....	.....	120 00	1
.....	.....	.....	.....	.....	172 50	.....	15 75	1 70	.....	50	.....	.....	.....	190 45	2
.....	.....	.....	.....	.....	41 00	6 00	35 00	16 00	12 50	10 50	1 00	.....	.....	122 00	3
.....	.....	2 00	10 75	2 00	182 39	30 00	104 00	18 00	12 00	10 00	10 00	.....	.....	381 14	4
.....	.....	.....	3 00	.....	55 00	24 00	44 37	10 00	9 00	5 00	4 00	8 30	.....	162 67	5
.....	.....	.....	.....	.....	29 95	16 13	19 80	8 70	8 60	10 67	7 15	.....	.....	101 00	6
.....	.....	8 00	8 00	5 00	45 00	25 00	33 00	8 00	8 00	8 00	4 00	8 00	.....	160 00	7
.....	.....	.....	.....	.....	34 96	3 40	10 65	0 70	.....	.....	.....	.....	.....	49 71	8
.....	.....	.....	4 75	1 75	11 50	2 00	9 40	10 80	6 00	6 25	.....	.....	.....	52 45	9
.....	.....	1 00	7 00	.....	54 00	10 35	44 00	12 00	7 00	10 00	3 50	.....	.....	148 85	10
.....	.....	5 00	3 00	1 00	19 00	12 00	15 00	4 62	4 00	3 00	3 50	.....	.....	70 12	11
.....	5 00	9 00	9 00	5 00	139 50	53 00	122 00	35 00	23 00	27 00	8 02	7 00	.....	442 52	12
.....	10 00	10 00	10 00	10 00	105 00	59 28	105 00	25 00	20 00	25 00	5 00	5 00	.....	389 28	13
.....	.....	25 00	25 00	25 00	598 88	50 00	440 80	.....	25 00	25 00	20 00	60 00	.....	1294 68	14
.....	.....	3 95	1 11	.....	20 20	4 61	35 60	6 79	4 98	4 06	4 31	.....	.....	85 61	15
.....	2 00	4 00	4 00	2 00	283 92	20 00	105 38	8 00	12 00	12 00	7 00	.....	.....	460 30	16
.....	.....	.....	6 15	.....	70 10	5 00	50 66	43 61	.....	9 00	8 50	.....	.....	193 02	17
.....	2 00	2 00	4 00	.....	249 95	8 25	47 63	18 75	4 35	3 00	4 25	.....	.....	344 18	18
.....	.....	8 63	6 25	....	77 50	26 30	305 55	47 00	10 90	11 40	5 00	.....	.....	498 53	19
.....	.....	8 00	5 00	5 00	115 58	10 00	74 66	18 35	5 00	5 00	8 00	4 13	.....	258 72	20
.....	0 50	50	2 50	2 25	93 21	25 10	43 30	27 77	24 25	21 85	8 15	.....	.....	249 38	21
.....	24 50	92 08	114 51	64 00	2130 14	413 42	1685 55	326 79	202 58	213 23	115 38	92 43	.....	5774 61	
.....	.....	.....	1 20	.....	48 40	6 40	23 74	8 27	3 48	2 80	1 70	.....	.....	95 99	1
.....	.....	.....	.....	.....	41 70	8 00	.....	.....	.....	.....	.....	.....	.....	49 70	2
.....	.....	.....	1 20	.....	90 10	14 40	23 74	8 27	3 48	2 80	1 70	.....	.....	145 69	
.....	.....	.....	.....	.....	15 00	15 04	7 50	5 10	.....	5 10	2 40	.....	.....	50 14	
.....	24 50	92 08	115 71	64 00	2535 24	442 86	1716 79	340 16	206 06	221 13	119 48	92 43	.....	5970 44	

H. CURRIE, Thedford, Ont., *Clerk.*

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. — Profession.	Communicants received. — Certificate.	Communicants Removed from Roll.	Baptisms. — Infants.	Baptisms. — Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.											
1 Attwood	1	M	180	394	22	10	24	14	5	8	207
2 Avonton	2	M	84	241	7	4	15	15	..	6	50
3 Burn's, Zorra	2	M	95	145	11	6	7	5	1	7	179
4 Cromarty	2	M	116	286	18	6	8	5	1	10	135
5 Granton	1	RH	53	128	12	6	4	5	..	4	68
6 Harrington	1	M	86	109	5	2	7	5	..	5	75
7 Listowel	1	....	250	480	34	36	25	16	5	11	200
8 Millbank	2	M	25	188	6	2	21	16	4	6	170
9 Motherwell	2	M	90	184	11	7	10	9	1	13	150
10 Milverton	2	M	120	238	28	9	13	9	..	10	102
11 Mitchell, Knox	1	M	125	260	25	16	20	2	2	6	235
12 Monkton	2	M	98	175	18	1	1	4	..	9	78
13 North Mornington	1	M	98	190	9	4	11	7	1	4	132
14 Nissouri	2	....	70	148	6	2	3	4	..	5	120
15 North Easthope	2	M	53	114	9	4	9	4	2	6	97
16 N. Easthope, St. A.	1	....	30	70	6	4	3	1	..	3	40
17 St. Mary's, Knox	1	M	190	400	18	32	25	12	..	9	158
18 " First Church	1	M	120	350	7	10	11	..	..	7	160
19 Shakespeare	1	M	66	102	2	3	14	8	..	4	116
20 Stratford, Knox	1	....	435	960	64	46	73	26	4	18	500
21 Stratford, St. And.	1	RH	135	273	16	8	13	24	..	7	216
22 Tavistock	1	RH	45	120	....	....	20	1	..	5	98
Totals	31	16 M 3 RH	2574	5750	329	218	337	192	26	166	3286
AUGMENTED.											
1 Lucan	2	....	34	74	6	4	....	3	..	4	....
MISSION STATIONS.											
1 Wellesley Village. Fernbank, Union S.	1	....	21	21	17	5	....	1	..	....	....
Grand Totals	34	16 M 3 RH	2629	5845	352	227	337	196	26	170	3286

FINANCES.

Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
$	$	$	$	$	$	$	$	$
1000	....	....	932	3122	255	184	10000	1100
1000	....	....	314	1931	79	85	....	....
850	....	....	670	2495	99	35	6500	....
900	....	....	936	2537	189	161	2000	....
600	....	....	64	1421	23	....	7000	1000
800	....	....	298	1313	52	13	6000	....
1200	....	....	689	4725	176	87	20000	2750
820	....	....	474	1654	108	50	8000	....
970	....	....	720	2675	218	252	14000	374
900	....	....	388	1916	88	63	13500	274
1000	....	....	325	3404	54	207	20000	4500
800	....	....	125	1712	51	80	5250	400
900	....	....	326	1733	66	66	10000	600
800	....	....	207	1337	40	20	5000	....
587	....	115	314	892	103	40	6200	....
486	....	....	235	960	109	40	1500	....
1200	....	....	400	17642	80	50	23000	6000
1300	....	....	152	2052	72	140	25000	....
*655	....	....	113	2148	....	33	7000	1500
2500	....	....	3181	11260	419	305	50000	11000
*900	....	....	402	2654	64	213	10000	....
*544	....	....	135	1250	107	21	4500	....
211512	....	115	11400	70833	2452	2145	254450	29498
590	210	..	58	773	....	....	....	....
162	....	....	6	204	....	....	....	....
212264	210	115	11464	71810	2452	2145	254450	29498

* Recently settled.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. — Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	2 10	23 85	3 80	1 10	316 15	14 51	31 83	26 98	11 67	9 45	75	.....	.....	442 19	1
.....	.....	.....	.....	.....	57 20	20 75	42 85	23 75	.....	.....	4 75	.....	.....	149 30	2
.....	.....	.....	16 05	6 00	328 87	16 09	46 77	24 38	6 50	7 00	6 98	.....	.....	458 64	3
.....	.....	.....	20 00	12 00	329 00	25 25	171 00	49 00	24 00	15 00	12 00	.....	.....	657 25	4
.....	.....	.....	.....	.....	15 00	5 00	6 00	.....	2 00	3 00	.....	.....	.....	31 00	5
.....	4 00	4 00	4 00	4 00	77 34	20 00	54 00	12 00	6 00	10 00	4 00	6 00	.....	205 34	6
.....	.....	.....	15 00	.....	83 00	51 00	121 00	30 00	10 00	10 00	10 00	8 00	.....	338 00	7
.....	.....	.....	15 00	.....	63 25	25 00	62 00	26 50	14 50	14 25	7 00	.....	.....	227 50	8
.....	2 20	2 20	8 20	10 07	117 39	22 91	64 47	26 76	13 35	16 97	10 94	61 30	.....	356 76	9
.....	1 00	1 00	13 00	1 00	66 00	21 70	57 45	27 00	26 25	25 80	5 05	.....	.....	245 25	10
.....	.....	10 00	10 00	.....	74 50	25 10	65 23	14 10	5 00	6 65	5 00	50 00	.....	265 58	11
.....	.....	.....	2 00	2 00	19 31	7 00	12 46	8 00	3 00	.....	2 00	.....	.....	55 77	12
.....	.....	.....	10 00	.....	45 50	19 00	30 50	20 00	4 00	4 00	4 00	10 00	.....	147 00	13
.....	.....	.....	.....	.....	88 50	4 00	80 25	13 00	.....	.....	5 00	.....	.....	190 75	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	13 13	.....	173 26	16 31	111 05	18 57	7 76	7 17	6 47	.....	.....	353 12	16
.....	.....	.....	20 00	.....	60 00	10 00	95 00	.....	10 00	15 00	5 00	25 00	.....	240 00	17
.....	.....	.....	4 75	.....	66 85	27 75	38 28	5 00	2 25	5 00	2 75	50 00	.....	202 63	18
.....	2 00	2 00	3 00	3 00	58 50	14 00	49 50	23 00	2 00	2 00	10 00	.....	.....	169 00	19
.....	.....	32 63	46 19	8 12	656 19	104 52	1351 44	87 45	63 31	64 05	10 00	55 50	.....	2479 10	20
.....	2 00	5 00	5 00	2 00	45 00	25 00	40 00	8 00	6 00	9 00	4 00	14 00	.....	165 00	21
.....	.....	.....	2 00	.....	48 00	7 00	28 00	12 00	7 00	6 00	3 00	2 00	.....	115 00	22
.....	13 30	80 68	211 12	49 29	2788 81	481 89	2559 08	455 49	224 59	230 34	118 69	281 80	.....	7495 08	
.....	.....	.....	1 25	.....	6 50	21 25	21 30	4 00	5 00	3 25	1 00	.....	.....	63 55	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	15 00	.....	29 00	.....	.....	.....	.....	.....	.....	44 00	
.....	13 30	80 68	212 37	49 29	2810 31	503 14	2609 38	459 49	229 59	233 59	119 69	281 80	.....	7602 63	

J. D. FERGUSON, Monkton, Ont., *Clerk.*

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.		Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants Removed from Roll.		Communicants received.		Baptisms.			No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.	
						Profession.	Certificate.			Infants.	Adults.	Number of Elders.		$	$	$	$	$	$	$	$	$	
SELF-SUSTAINING.																							
1 Auburn and Smith's Hill	2	M		105	248	14	7	6	11	2	8	166		825	.....	.....	390	1985	117	169	11000	700	
2 Blyth, St. Andrews	1	M		130	335	19	7	25	7	..	5	128		1000	.....	.....	662	2870	152	197	9000	339	
3 Brucefield Union Ch	1	M		116	300	14	8	25	20	1	7	114		1100	.....	.....	799	2394	168	94	5000	.....	
4 Clinton Willis Ch.	1	M		112	309	20	9	12	6	4	11	172		1200	.....	.....	620	3466	176	253	15000	2700	
5 Egmondville	1	M		95	320	20	4	28	11	..	8	123		1040	.....	.....	678	2226	207	38	8500	.....	
6 Exeter Caven Ch etc	2	M		94	172	7	5	23	5	..	6	105		950	.....	.....	399	1994	86	69	7500	.....	
7 Goderich Knox Ch.	1	M		320	715	42	34	67	29	1	12	498		1490	.....	.....	1217	7056	156	263	25000	3000	
8 Hensall Carmel Ch.	1	M		180	396	9	21	30	7	..	8	209		1200	.....	.....	1000	3600	250	200	14000	.....	
9 Hullett and Londesboro	2	M		83	217	20	4	8	6	2	9	93		800	.....	.....	499	1809	141	90	4400	.....	
10 Kippen & Hill's Gr.	2	M		114	238	25	3	8	12	..	7	100		800	.....	.....	366	2550	100	79	10500	1175	
11 McKillop and Winthrop	2	M		92	251	18	4	8	10	2	8	90		800	.....	.....	277	1686	35	33	2800	.....	
12 Seaforth, 1st Church	1	M		180	475	18	14	25	15	1	9	230		1400	.....	.....	984	4952	400	90	25000	5000	
13 Thames Road and Kirkton	2	M		118	328	6	3	18	11	3	9	233		900	.....	.....	723	2500	201	110	12500	.....	
Totals	19	13	M	1739	4304	232	123	283	150	16	107	2261		13505	.....	.....	8614	39088	2189	1685	150200	12914	
AUGMENTED.																							
1 Bayfield & Bethany	2	....		60	134	7	1	10	5	..	6	75		750	100	..	82	920	41	....	4800	1200	
2 Grand Bend Corbett	2	M		43	123	15	1	15	21	5	6	230		600	200	...	68	906	....	31	6000	.....	
3 Leeburn and Union Ch.	2	M		45	90	5	2	1	4	..	6	71		700	125	..	132	912	62	....	4000	.....	
4 Varna and Blake	2	....		56	155	6	2	12	6	..	7	89		800	50	..	193	1313	41	36	2700	.....	
Totals	8	2	M	204	502	33	6	38	36	5	25	465		2850	475	..	475	4051	144	67	17500	1200	
FRENCH EVANGELIZATION.																							
1 Grand Bend	1	1		25	20	1	....	4	8	..	...	30		47	100	..	7	54	....	.....	.....	.....	
Grand Totals	28	16	M	1968	4826	266	129	325	194	21	132	2956		16402	575	.	9096	43193	2333	1752	167700	14114	

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.					Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	
Halifax.	Montreal.	Queen's.	Knox.	Manitoba.											Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	2 00	5 00	8 00	5 00	91 00	27 00	55 00	10 00	11 00	9 00	8 00	17 75	.....	248 75	1
.....	3 00	7 00	7 00	7 00	113 50	30 00	70 00	30 00	15 00	19 00	5 00	8 00	.....	314 50	2
.....	.....	.....	20 00	8 25	257 29	44 00	129 80	36 00	29 00	26 00	5 00	33 00	.....	588 34	3
.....	.....	.....	20 00	10 00	118 22	48 00	27 45	18 35	14 32	16 40	7 14	60 00	.....	339 88	4
.....	.....	.....	14 00	5 00	96 00	25 00	85 00	37 05	21 00	20 00	3 00	16 00	.....	322 05	5
.....	.....	.....	18 51	.....	80 00	15 00	36 50	24 26	6 71	6 00	3 30	.....	.....	190 28	6
.....	10 00	10 00	10 00	10 00	517 93	80 00	175 00	30 00	25 00	25 00	10 00	50 00	.....	952 93	7
.....	5 00	5 00	16 53	5 00	279 73	17 20	265 73	.....	13 34	13 34	5 00	50 00	....	675 87	8
.....	.....	5 00	23 76	.....	73 50	19 40	40 00	23 57	15 47	15 20	7 00	.....	.....	222 90	9
.....	9 25	11 25	14 25	11 25	61 35	6 50	74 55	14 25	8 00	8 25	5 43	10 00	.....	234 33	10
.....	.....	9 50	19 00	.....	45 25	16 95	43 00	10 00	12 00	12 00	9 50	5 00	.....	182 20	11
.....	.....	.....	30 00	10 00	160 00	80 00	120 00	30 00	30 00	21 00	10 00	50 00	.....	541 00	12
.....	.....	.....	25 00	.....	120 00	46 00	103 00	20 00	18 00	23 00	9 00	50 00	.....	414 00	13
.....	29 25	52 75	226 05	71 50	2013 77	455 05	1225 03	283 48	218 84	214 19	87 37	349 75	.....	5227 03	
.....	1 00	1 00	2 00	1 00	45 60	15 00	25 00	6 00	1 00	1 00	4 00	.....	.....	102 60	1
.....	3 00	1 00	2 00	6 00	12 00	19 00	10 00	9 00	3 00	5 00	2 00	.....	.....	63 00	2
.....	.....	.....	1 00	1 00	19 00	9 00	16 50	7 00	1 00	1 00	2 00	25 00	.....	82 50	3
.....	.....	.....	7 50	.....	47 74	11 50	12 00	13 60	8 00	7 00	7 50	4 50	.....	119 34	4
.....	4 00	2 00	12 50	8 00	124 34	45 50	63 50	35 60	13 00	14 00	15 50	29 50	.....	367 44	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	33 25	54 75	238 55	79 50	2138 11	500 55	1288 53	319 08	231 84	228 19	102 87	379 25	.....	5594 47	

ARCH. McLEAN, D.D., Goderich, *Clerk.*

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.		Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants Removed from Roll. Profession.	Communicants Removed from Roll. Certificate.	Communicants Removed from Roll. Total.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING												
1 Ashfield	1	M	100	119	....	....	12	....	5	3	9	68
2 Belgrave & Cal. Ch	2	M	118	261	13	2	8	15	..	10	81	
3 Blmre. & McIntosh	2	M	76	204	19	4	12	9	1	9	59	
4 Bluevale & Eadies.	2	M	115	294	28	2	24	14	4	9	130	
5 Brussels	1	M	200	464	6	8	16	6	..	11	200	
6 Cranbrook & Ethel	2	M	94	287	23	3	6	14	2	9	140	
7 Dung'n & Pt. Albr't	2	M	91	186	4	2	9	4	..	9	121	
8 Kincardine	1	M	200	336	11	9	24	13	..	15	300	
9 N. Knls. Rvrdle &c	3	M	65	151	30	1	22	7	6	11	94	
10 S. Kinloss	1	M	90	97	1	....	3	6	..	6	30	
11 Lucknow	1	M	182	322	25	16	8	8	1	6	208	
12 Molesworth	1	M	78	167	16	2	16	7	2	6	94	
13 Pine River	1	M	53	111	....	....	5	4	..	4	88	
14 Ripley Huron Ch	1	M	120	130	4	4	4	12	..	6	30	
15 " Kn'xC. & Bervie	2	M	131	228	3	7	8	6	..	12	166	
16 St. Hln's. & Ashfld.	2	M	93	226	3	7	17	3	..	9	90	
17 Teeswater	1	M	231	514	80	34	21	13	12	8	175	
18 Walton	1	M	81	172	8	7	16	12	2	6	121	
19 Whitech. & Lngsde	2	M	120	237	17	2	3	17	1	9	130	
20 Wingham	1	M	206	419	23	29	42	6	7	6	291	
21 Wroxeter	1	M	120	224	9	....	11	17	3	4	129	
22 Maitland Presbty	....	....	....	....	....	....	....	....	....	....	....	....
Totals	31	21 M	2564	5143	323	151	275	198	44	174	2745	

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
SELF-SUSTAINING									
1 Ashfield	800	....	..	165	8965	70	5	7000	....
2 Belgrave & Cal. Ch	850	....	..	429	1659	75	93	7700	....
3 Blmre. & McIntosh	800	....	..	458	1908	96	64	....	....
4 Bluevale & Eadies.	850	....	..	438	2221	172	228	6000	....
5 Brussels	1200	....	..	742	2757	131	272	10000	....
6 Cranbrook & Ethel	800	....	..	268	1493	111	192	5200	....
7 Dung'n & Pt. Albr't	800	....	..	226	1238	44	47	5000	....
8 Kincardine	1200	....	..	1003	4430	261	85	22000	950
9 N. Knls. Rvrdle &c	769	....	31	300	1402	103	91	6900	....
10 S. Kinloss	800	....	..	225	1363	65	....	4000	....
11 Lucknow	1200	....	..	451	4423	139	101	12000	....
12 Molesworth	870	....	..	443	1601	105	60	6500	....
13 Pine River	500	....	..	86	1406	43	....	2500	....
14 Ripley Huron Ch	1000	....	..	200	2205	80	....	10000	....
15 " Kn'xC. & Bervie	1000	....	..	200	2205	80	....	10000	....
16 St. Hln's. & Ashfld.	883	....	..	316	2213	155	58	10000	....
17 Teeswater	847	....	..	509	1616	157	87	7000	....
18 Walton	1100	....	..	1760	4267	250	201	15000	....
19 Whitech. & Lngsde	800	....	..	203	1446	....	123	2800	....
20 Wingham	846	....	..	303	2455	46	114	11500	....
21 Wroxeter	1200	....	..	776	3833	168	455	20000	....
22 Maitland Presbty	900	....	..	308	1840	96	118	8000	500
Totals	18955	....	31	9609	54771	2367	2394	179100	1450

SELF-SUSTAINING																			
1 Arran	2	M	97	190	6	1	7	5	1	8	112	717	....	43	236	1400	32	26	....	....
2 Brant (North)	3	M	86	223	13	3	10	9	..	9	170	789	....	..	211	1417	44	40	6600	....
3 Bruce (North)	2	M	75	152	4	1	13	5	1	4	90	800	....	..	336	1674	....	....	5000	....
4 Cargill	1	RH	39	98	4	1	15	5	..	3	70	750	....	..	134	1577	31	138	4500	1897
5 Chesley	1	M	185	430	42	17	22	13	5	10	356	1250	....	..	560	3976	78	114	17000	....
6 Glamis	2	M	130	147	5	4	7	9	..	4	102	1000	....	..	123	1416	69	19	12500	300
7 Hanover	2	M	80	230	11	8	8	9	..	10	160	800	....	..	100	1463	....	11	9500	2000
8 Paisley	1	M	155	329	17	6	24	2	2	9	150	1000	....	..	666	2168	148	142	11000	764
9 Pinkerton	2	M	66	159	16	5	14	3	1	9	90	800	....	..	198	1419	45	43	4700	84
10 Port Elgin	1	M	135	273	15	15	17	5	..	6	155	900	....	..	526	2064	124	71	7000	....
11 Salem	3	M	48	101	....	1	5	..	..	4	56	800	....	..	34	603	....	43	3500	167
12 Southampton	1	M	90	147	2	12	2	13	1	5	229	750	....	..	200	1542	65	140	5000	100
13 Tara	1	M	110	184	8	9	12	10	2	3	141	800	....	..	110	2117	99	108	6500	....
14 Tiverton	1	M	120	190	6	8	6	11	2	8	100	800	*200	..	200	2331	125	....	1200	1700
15 Underwood	2	M	104	208	11	7	12	6	..	6	123	900	....	..	405	2046	114	102	1000	....
16 Walkerton	1	M	235	588	25	19	39	....	..	10	250	1200	....	..	1251	5840	159	63	15000	1200
Totals	36	15 M 1 RH	1755	3649	185	117	213	105	15	113	2354	14056	200	43	5290	33053	1133	1060	110000	8212

* Received for supplying Congregational Church.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halfax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
															1
		1 00	10 00	7 00	113 00	19 00	84 00	34 00	14 00	13 00	4 00			299 00	2
			9 75		88 95	18 95	167 65	44 95	13 15	12 35	3 00	1 00		359 75	3
			10 15		89 75	30 10	94 00	45 00			8 60			277 60	4
			25 00	6 00	104 65	30 00	104 66	30 00	12 00	20 00	5 00			337 31	5
	1 15	4 15	6 65	1 15	122 00	7 55	63 00	25 50	10 75	5 86	3 75	8 35		259 86	6
			2 00		48 60	20 00	36 00	7 00	7 00	8 00	4 00	3 00		135 60	7
	6 00	6 00	6 00	6 00	356 00	55 00	80 00	40 00	10 00	10 00	10 00	5 00		590 00	8
	1 00	1 00	3 00	3 00	35 00	8 00	15 63	9 00	2 00	2 00	2 00			81 63	9
			6 00		28 00	10 00	24 00	8 00	9 00	12 00	3 00			100 00	10
			10 00	4 00	37 00	14 85	34 00	9 60	12 00	12 00	6 00	25 00		164 45	11
			5 00		85 00	10 00	50 00	28 00	1 25	1 05	4 00			184 30	12
					24 00	4 00		9 00		5 00				42 00	13
					100 00			13 00						113 00	14
	3 00	5 00	6 00	3 00	67 00	5 00	57 00	19 00	5 00	5 00	4 00	19 00		198 00	15
	5 00		8 00	9 50	94 00	30 00	55 00	23 00	12 00	11 00	4 50	5 00		257 00	16
	6 00	6 00	8 00	19 00	372 00	40 00	600 75	88 00	13 00	12 00	10 00	75 00		1249 75	17
			1 00	2 00	23 00	17 00	18 00	9 00	5 00	4 00	1 00			80 00	18
			15 00	3 00	80 10	16 00	59 28		4 00	3 97	3 00			184 35	19
		35 00	25 00		235 00	65 00	85 00	5 00	5 00	12 00	18 00			485 00	20
		6 00	5 86		31 97	15 77	37 31	17 45	13 31	9 71	9 62			147 00	21
					250 00		250 00							500 00	22
	22 15	64 15	162 41	63 65	2385 02	416 22	1915 28	464 50	148 46	158 94	103 47	141 35		6045 60	

ANDREW MacNAB, M.A., Walton, Ont., *Clerk*.

BRUCE.

	3 33	5 07	5 07	5 08	82 55	24 10	55 80	16 75	5 30	5 90	5 70			214 65	1
			9 85	1 75	63 50	15 11	37 75	10 81	10 85	11 95	6 51			168 11	2
	4 00	4 00	9 00	3 00	75 00	10 00	55 00	15 00	12 00	20 00	4 80	8 00		219 80	3
	2 00	2 00	6 00	2 00	15 00	5 00	20 00	2 00	3 45	5 00	1 00	4 00		67 45	4
	5 00	5 00	5 00		175 00	39 00	150 00	20 00	35 00	20 00				454 00	5
		5 00			15 00		7 00	3 00				2 00		32 00	6
					43 83	7 00	25 00	15 55	5 00	5 00	2 97			104 35	7
			22 50		181 75	23 65	109 90	41 40	10 90	8 65	9 90			408 65	8
		6 00	4 00		65 00	5 00	36 25	7 00	4 00	4 00	4 62			135 87	9
			4 00		85 05	43 00	56 00	23 00	10 95	12 00	7 95	39 00		280 95	10
					21 74		2 50				5 22			29 46	11
			2 00		27 50	2 00	21 00	5 25	5 00	6 50	6 55	1 00		76 80	12
			6 00		12 75	7 00	65 00	9 00	8 00	10 00	5 37	6 00		129 12	13
					35 00	13 00	30 00	5 00	6 00	6 00	5 55	14 35		114 90	14
			14 64		36 71	42 50	49 64		2 00	13 00				158 49	15
	5 00	5 00	5 00	5 00	250 00	16 81	622 35	20 00	27 35	20 00	17 49	10 00		1004 00	16
	19 33	32 07	93 06	16 83	1185 38	253 17	1348 19	193 79	145 80	148 00	83 63	84 35		3598 60	

JOHN JOHNSTON, Paisley, Ont., *Clerk*.

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received: Profession.	Communicants received: Certificate.	Communicants Removed from Roll.	Baptisms: Infants.	Baptisms: Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.											
1 Fort William	1	M	279	330	53	59	52	40	1	8	290
2 Keewatin	1	M	85	74	8	2	10	8	..	2	146
3 Kenora	1	RH	150	132	7	5	35	7	2	5	250
4 Port Arthur	1	M	250	310	13	47	5	25	..	9	265
Totals	4	3M 1RH	764	846	81	113	102	80	3	24	951
AUGMENTED.											
1 Rainy River	1	M	70	57	8	5	2	5	..	3	50
2 Fort Francis	1	M	35	56	6	4	4	4	..	2	104
Totals	2	2M	105	113	14	9	6	9	..	5	154
MISSION FIELDS.											
1 Big Fork*	4	....	46	24	2	.....	.....	9	....	....	35
2 Dryden	3	....	43	72	6	....	2	5	..	4	68
3 Emo	3	....	75	50	.....	.....	.....	3	....	....	30
4 Fort Francis †	1	M	35	56	6	4	4	4	..	2	104
5 Gold Rock ‡	....	....	....	....	.....	.....	.....	.....	....	....	....
6 Hymers	3	M	22	27	.....	.....	.....	3	....	....	29
7 Ignace	....	....	....	....	.....	.....	.....	.....	....	....	....
8 Lake of the Woods	1	M	....	4	1	1	....	1	....	....	52
9 Lumber Camps ‡	....	....	....	....	.....	.....	.....	.....	....	....	....
10 Mine Centre *	5	....	18	4	.....	.....	.....	.....	....	....	....
11 Murillo *	3	....	28	25	.....	.....	.....	.....	....	....	....
12 Norman ‖	....	....	....	....	.....	.....	.....	.....	....	....	....
13 Schreiber	7	M	36	30	2	5	5	6	....	....	120
14 Stratton	6	....	62	16	.....	.....	.....	.....	....	....	52
15 W. Fort William	2	....	53	63	.....	.....	.....	6	....	....	45
16 Rainy River§	1	M	70	57	8	5	2	5	..	3	50
17 Slate River	....	....	....	....	.....	.....	.....	.....	....	....	....
Totals	39	5M	488	428	25	15	13	42	..	9	585
Grand Totals	45	10M 1RH	1357	1387	120	137	121	131	3	38	1690

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$		$	$	$
SELF-SUSTAINING.									
1 Fort William	1400	.....	..	445	4870	100	452	28000	3000
2 Keewatin	785	.....	..	75	1406	15	160	7500	140
3 Kenora	1500	.....	..	400	3870	187	237	25000	6200
4 Port Arthur	1400	.....	..	307	5547	65	403	30000	7200
Totals	5085	....	..	1227	15693	367	1252	90500	16540
AUGMENTED.									
1 Rainy River	407	175	..	65	1370	10	8	5000	2000
2 Fort Francis	663	169	..	65	1900	.....	231	6900	1500
Totals	1070	344	..	130	3270	10	239	11900	3500
MISSION FIELDS.									
1 Big Fork*	48	96	24	5	113	.....	4	60	.....
2 Dryden	350	156	..	49	.....	.....	75	1300	300
3 Emo	450	208	16	23	473	.....	.....	1500	.....
4 Fort Francis †	663	169	..	65	1900	.....	231	6900	1500
5 Gold Rock ‡	....	....	....	....	.....	.....	.....	.....	.....
6 Hymers	159	208	..	7	245	.....	19	1200	250
7 Ignace	....	....	....	....	.....	.....	.....	.....	.....
8 Lake of the Woods	.....	800	..	45	49	.....	13	9500	.....
9 Lumber Camps ‡	....	....	....	....	.....	.....	.....	.....	.....
10 Mine Centre *	80	180	..	12	192	.....	.....	.....	.....
11 Murillo *	51	150	..	.....	51	.....	.....	.....	.....
12 Norman ‖	....	....	....	....	.....	.....	.....	.....	.....
13 Schreiber	360	108	257	.....	470	.....	56	2300	.....
14 Stratton	.....	125	17	.....	83	.....	40	.....	.....
15 W. Fort William	172	64	28	10	201	.....	28	1800	.....
16 Rainy River§	407	175	..	65	1370	10	8	5000	2000
17 Slate River	....	....	....	....	.....	.....	.....	.....	.....
Totals	2740	2439	342	281	5147	10	471	29560	4050
Grand Totals	8895	2783	342	1638	24110	387	1965	131960	24090

* Six months' report. † Placed on augmented list January 1st, 1907. ‡ Vacant.

‖ Worked with Keewatin. § Placed on augmentation list June 1st, 1906.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges: Halifax.	Colleges: Montreal.	Colleges: Queen's.	Colleges: Knox.	Colleges: Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	75 00	175 00	25 00	50 00	10 00	10 00	10 00	5 00	.....	.....	360 00	1
.....	.....	.....	.....	12 00	25 00	4 00	5 00	.....	.....	.....	3 00	.....	.....	49 00	2
.....	.....	.....	.....	25 05	40 00	10 00	13 00	5 00	7 00	5 00	5 00	5 00	.....	115 05	3
.....	.....	.....	.....	50 00	75 00	20 00	30 00	7 00	4 00	4 00	3 00	.....	.....	193 00	4
.....	.....	.....	.....	162 05	315 00	59 00	98 00	22 00	21 00	19 00	16 30	5 00	.....	717 05	
.....	.....	.....	.....	5 00	5 00	25 00	2 00	.....	.....	.....	.....	.....	.....	37 00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	5 00	5 00	25 00	2 00	....	.....	.....	.....	.....	.....	37 00	
.....	.....	.....	.....	2 00	5 10	.....	.....	.....	.....	.....	.....	.....	.....	7 10	1
.....	.....	.....	.....	2 00	25 00	.....	10 00	.....	.....	.....	1 00	.....	.....	38 00	2
.....	.....	.....	.....	10 00	17 00	5 00	5 00	75	.....	.....	2 00	.....	.....	39 75	3
.....	.....	.....	.....	10 00	15 00	15 00	.....	.....	.....	.....	.....	.....	.....	40 00	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00	7
.....	.....	.....	.....	.....	20 00	1 00	20 00	2 00	2 00	.....	.....	.....	.....	45 00	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	2 50	8 00	.....	.....	.....	.....	.....	.....	.....	.....	10 50	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	12
.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	6 00	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00	17
.....	.....	.....	.....	29 50	111 10	21 00	35 00	2 75	2 00	.....	3 00	.....	.....	204 35	
.....	.....	.....	.....	196 55	431 10	105 00	135 00	24 75	23 00	19 00	19 00	5 00	.....	958 40	

W. L. H. ROWAND, B.A., Fort William, Ont., *Clerk.*

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
SELF-SUSTAINING.											
1 Balmoral	3	M	74	150	..	..	..	2	8	..	..
2 Emerson	1	M	60	95	15	5	16	15	3	6	80
3 Green Ridge	2	M	45	78	5	4	1	4	..	6	90
4 Kildonan	1	M	60	126	7	4	17	5	..	5	102
5 Morris	2	M	47	83	12	1	17	7	2	3	30
6 Selkirk	1	M	65	126	2	28	8	20	..	2	140
7 Stonewall	3	M	80	101	2	12	12	2	..	12	78
Winnipeg—											
8 Augustine	1	..	190	471	39	79	48	31	2	12	400
9 Elmwood	1	..	6 8	204	25	54	13	30	..	6	156
10 Knox	1	..	290	755	33	34	76	19	1	14	250
11 Pt. Douglas	1	..	75	178	10	24	40	18	..	5	200
12 St. Andrew's	1	M	400	867	35	74	40	39	..	24	566
13 St. Giles	1	M	125	321	59	100	27	19	..	7	330
14 St. Paul's	1	M	185	337	18	82	20	19	..	6	250
15 St. Stephen's	1	..	168	498	18	116	107	19	1	16	375
16 Westminster	1	..	250	630	54	176	45	20	5	12	275
Totals	22	10M	2282	5020	334	793	487	269	14	144	3322
AUGMENTED.											
1 Blythefield	2	M	30	50	..	..	..	..	..	3	100
2 Dugald	4	M	50	81	7	..	4	13	..	4	100
3 Norwood, Win'peg	1	..	75	95	12	23	10	6	..	3	125
4 Oakville	3	RH	55	42	..	..	4	5	..	1	55
5 Springfield	4	M	59	83	8	2	4	3	1	5	85
6 St. John's, Win'peg	1	..	60	145	25	48	26	14	..	4	140
7 Eli	..	..	..	..	..	..	..	..	..	..	..
8 Sandridge	..	..	..	..	..	..	..	..	..	..	..
Totals	15	1RH 3M	329	496	52	73	48	41	1	20	605
MISSION FIELDS.											
1 Beausejour	3	M	40	26	..	..	1	3	..	..	Un. S.S.
2 Chatfield (new)	3	..	41	..	..	..	..	..	..	..	..
3 Clear Springs	2	..	42	47	..	..	..	..	..	..	60
4 Clandeboye	3	M	16	12	..	..	5	2	..	1	..
5 Dominion City	2	M	30	35	..	..	6	..	..	2	42
6 Gretna	3	..	33	42	3	8	3	1	..	2	55
7 Kildonan Stations	2	..	24	20	..	..	..	..	..	..	28
8 Lake Winnipeg Fisheries	..	..	..	..	..	..	..	..	..	..	..
9 Little Britain	3	M	38	70	1	2	16	9	..	6	75
10 Lowe Farm	2	..	20	..	..	..	..	..	..	..	..
11 Niverville	3	..	18	21	2	1	..	1	..	..	15
12 Poplar Point	3	M	28	51	2	15	1	9	..	2	67
13 Prairie Grove	3	..	50	26	..	..	..	..	..	..	40
14 Rosser	3	..	35	68	..	..	..	..	..	..	..
15 Salem	2	..	16	36	4	..	..	..	..	2	60
16 Seamo	3	..	38	50	12	5	1	14	5	5	30
17 Selkirk East	3	..	16	11	..	..	..	..	..	..	..

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.									
1 Balmoral	1000	..	..	71	1264	..	..	5000	..
2 Emerson	896	..	..	200	2597	65	139	10000	2500
3 Green Ridge	900	..	..	124	2224	73	47	6000	800
4 Kildonan	1000	..	..	352	1970	55	91	18000	..
5 Morris	1058	..	..	102	1491	..	110	..	..
6 Selkirk	1000	..	..	108	3000	..	164	14000	4900
7 Stonewall	900	..	..	104	1162	..	..	..	..
Winnipeg—									
8 Augustine	2500	..	..	2666	12108	220	594	85000	30000
9 Elmwood	687	..	88	27	1897	37	133	5875	1262
10 Knox	4333	..	..	6136	20137	2097	920	102000	5000
11 Pt. Douglas	1500	..	..	421	6814	55	414	41000	20260
12 St. Andrew's	4000	..	..	2406	13418	1273	2308	55000	17000
13 St. Giles	1500	..	..	416	5269	51	342	28357	9700
14 St. Paul's	1500	..	..	421	6814	55	414	41000	20260
15 St. Stephen's	2500	..	..	5890	18385	516	688	87500	25000
16 Westminster	3000	..	..	5500	15738	1527	924	70000	7200
Totals	3322	28274	..	80	25003	127198	6359	7407	600732	153622
AUGMENTED.									
1 Blythefield	575	..	..	19	594	..	6	2000	40
2 Dugald	469	150	..	45	514	..	..	4800	..
3 Norwood, Win'peg	650	250	..	36	2026	7	449	5000	1600
4 Oakville	650	100	..	26	..	..	..	2750	1350
5 Springfield	725	25 / 150	..	120	1130	..	75	6000	100
6 St. John's, Win'peg	635	250	..	103	1997	110	207	5680	2900
7 Eli	..	..	..	..	..	..	..	..	..
8 Sandridge	..	..	..	..	..	..	..	..	..
Totals	3704	925	..	349	6261	117	737	26230	3990
MISSION FIELDS.									
1 Beausejour	320	156	..	18	338	..	..	2800 / 2000	50 / 250
2 Chatfield (new)	30	104	..	..	30	..	..	..	..
3 Clear Springs	416	120	..	..	120	..	..	1800 / 1200	..
4 Clandeboye	308	200	..	25	369	..	35	1800	450
5 Dominion City	150 / 450	50	..	7	607	..	58	1200 / 1000	120
6 Gretna	700	..	..	17	819	..	..	2500	..
7 Kildonan Stations	150	..	..	15	175	..	..	..	..
8 Lake Winnipeg Fisheries	..	..	..	..	..	..	..	..	..
9 Little Britain	650	150	..	30	1015	..	30	5000	1000
10 Lowe Farm	140	165	..	..	140	..	..	..	..
11 Niverville	240	104	..	..	428	..	..	..	..
12 Poplar Point	525	182	..	47	770	..	..	3600	..
13 Prairie Grove	312	156	..	4	316	..	..	..	..
14 Rosser	460	..	..	52	512	..	..	1600 / 1200	..
15 Salem	312	159	..	..	312	..	..	1500	6 2
16 Seamo	150	280	..	22	172	..	..	500	..
17 Selkirk East	117	..	..	..	117	..	..	..	..

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	10 00	20 00	10 00	19 00	....	....	....	....	....	....	59 00	1
....	....	....	....	25 50	50 50	....	14 40	....	....	....	4 00	....	....	94 40	2
....	....	....	....	20 00	....	5 50	....	....	5 00	7 50	....	....	....	38 00	3
....	....	....	....	70 00	91 40	25 00	53 00	22 00	10 00	10 00	6 00	....	....	287 40	4
....	....	....	....	26 45	16 95	4 00	11 15	1 50	10 40	7 30	....	....	....	77 75	5
....	....	....	....	10 00	5 00	....	3 60	....	2 95	2 80	3 00	....	....	27 35	6
....	....	....	....	14 00	20 00	20 00	20 00	....	10 00	10 00	....	....	....	94 00	7
....	....	....	....	385 00	406 00	100 00	290 00	10 00	50 00	50 00	10 00	....	....	1301 00	8
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	9
....	....	....	....	8	1680 00	400 00	180 00	25 00	30 00	30 00	30 00	50 00	....	3230 00	10
....	....	....	....	60 00	80 00	20 00	225 00	10 00	5 00	10 00	5 00	....	....	415 00	11
....	....	....	....	505 00	150 00	80 00	550 00	....	25 00	25 00	15 00	50 00	....	1400 00	12
....	....	....	....	85 00	120 20	25 00	95 00	....	7 00	7 00	4 00	....	....	343 20	13
....	....	....	....	135 00	200 00	25 00	5 00	....	5 00	10 00	....	5 00	....	385 00	14
....	....	....	....	485 00	978 15	75 00	880 00	30 00	32 00	32 00	5 00	....	....	2517 15	15
....	....	....	....	505 00	1125 00	159 25	512 00	183 00	300 00	300 00	....	....	....	3084 25	16
....	....	....	....	314095	4943 20	948 75	2858 15	281 50	492 35	501 60	82 00	105 00	....	13353 50	
....	....	....	....	11 00	....	....	....	....	....	....	....	....	....	11 00	1
....	....	....	....	14 00	13 30	....	16 00	....	2 40	2 55	3 25	....	....	52 00	2
....	....	....	....	10 00	27 00	....	3 00	....	....	....	....	....	....	40 00	3
....	....	....	....	8 80	17 50	....	9 00	....	....	....	....	....	....	35 30	4
....	....	....	....	15 00	17 25	13 70	50 15	....	....	....	2 00	....	....	98 10	5
....	....	....	....	25 00	35 00	5 00	15 00	....	....	....	....	....	....	80 00	6
....	....	....	....	....	6 50	....	....	....	....	....	....	....	....	6 50	7
....	....	....	....	....	1 30	....	....	....	....	....	....	....	....	1 30	8
....	....	....	....	83 80	118 35	18 70	93 15	....	2 40	2 55	5 25	....	....	324 20	
....	....	....	....	8 00	10 00	....	....	....	....	....	....	....	....	18 00	1
....	....	....	....	1 35	....	....	....	....	....	....	....	....	....	1 35	2
....	....	....	....	5 00	....	....	....	....	....	....	....	....	....	5 00	3
....	....	....	....	4 00	6 00	....	3 00	....	....	....	....	....	....	13 00	4
....	....	....	....	4 00	6 00	....	4 00	....	....	....	1 00	....	....	15 00	5
....	....	....	....	7 85	16 40	....	....	....	....	....	....	....	....	24 25	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
....	....	....	....	13 00	15 00	7 00	....	....	....	....	....	....	....	35 00	9
....	....	....	....	2 00	....	....	....	....	....	....	....	....	....	2 00	10
....	....	....	....	4 28	....	....	....	....	....	....	....	....	....	4 28	11
....	....	....	....	....	19 40	....	6 00	....	....	....	....	....	....	25 40	12
....	....	....	....	3 85	....	....	....	....	....	....	....	....	....	3 85	13
....	....	....	....	52 21	52 10	....	....	....	....	....	....	....	....	104 31	14
....	....	....	....	5 95	....	....	....	....	....	....	....	....	....	5 95	15
....	....	....	....	5 00	26 00	....	5 00	....	....	....	....	....	....	36 00	16
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	17

*July and August.

	Pastoral Charge or Mission Field.	STATISTICS. Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	FINANCES. Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
													$	$	$	$	$	$	$	$	$
18	Starbuck	2	M	16	37	15	1	1	1	..	1	46	368	106	..	27	470	..	..	3000	30
19	Stony Mt.	3	RH	28	2	..	..	..	..	..	..	44	367	106	..	22	230	..	..	1500	..
20	Stuartburn	3	..	18	26	3	1	..	4	..	..	48	209	159	..	..	213	..	..	..	..
21	Sunnyside	3	..	38	47	2	1	1	11	..	2	55	507	156	..	23	582	..	6	1500	..
22	Union Point	3	M	26	53	1	1	5	10	..	..	70	470	306	..	64	1074	..	..	2300	..
23	Whitemouth	2	..	12	9	..	..	..	..	..	..	20	183	159	..	2	288	..	..	1800	..
24	Winnipeg Beach	2	..	..	..	..	..	..	..	..	..	..	80	..	..	..	80	..	..	..	..
25	Winnipeg—																				
26	Dufferin Avenue	1	..	60	200	..	..	..	..	..	..	200	1000	..	..	..	2100	..	..	4000	..
27	Home Street	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	5000	1700
28	Sherman Street	1	..	20	25	..	..	..	..	..	..	130	317	..	..	..	321	..	104	2500	772
29	Riverview	1	..	30	37	..	..	..	..	..	..	80	260	117	..	..	260	..	..	3000	1000
30	Im'igrat'n Chapl'in	..	..	..	..	..	..	..	..	..	..	..	..	500	..	..	..	..	..	..	..
	Winnipeg Hungarian Mission	3	..	43	127	..	9	..	..	..	..	35	150	180	..	..	150	..	..	..	..
31	Teulon Hospital	..	..	..	..	..	..	..	..	..	..	..	..	1000	..	..	..	..	..	..	..
32	Winnipeg Galician School	..	..	‡24	..	..	..	..	..	..	..	..	..	1000	..	..	..	..	..	..	..
	Totals	68	1RH 7M	800	1108	45	44	40	65	5	23	1240	9341	5555	..	375	9332	..	233	51500	6284
	Grand Totals	105	2RH 20M	3411	6624	431	910	575	375	20	187	5167	41319	6480	88	25817	145467	6476	8377	678462	165894

‡ Students.

40.—PRESBYTERY OF

	SELF-SUSTAINING.																			
1	Belmont *	3	M	..	..	..	..	..	..	..	..	50	438	..	..	166	547	..	152	2500	354
2	Boissevain	1	M	72	116	15	17	11	11	3	2	85	1000	..	..	470	2267	97	93	6000	2000
3	Crystal City	3	M	53	107	7	8	10	14	1	4	143	915	..	..	418	2291	18	88	5700	..
4	Cartwright	3	M	50	90	..	2	..	4	..	4	93	750	..	..	14	1180	..	86	3000	554
5	Deloraine	1	M	60	144	14	32	8	12	1	4	101	1200	..	..	350	3200	40	160	9000	3500
6	Killarney	2	M	85	101	3	12	5	8	..	2	93	900	..	..	104	1962	..	179	8000	1500
7	La Riviere	3	M	43	68	5	4	17	7	..	9	60	809	..	..	259	1484	..	145	2000	460
8	Lyleton	3	M	73	109	3	3	4	4	1	4	128	900	..	..	133	2337	..	..	8500	3480
9	Manitou	2	M	65	121	9	12	22	6	..	6	90	1100	..	..	364	3224	30	175	5000	350
10	Morden	1	..	112	134	7	1	40	8	..	..	258	1200	..	..	657	2667	191	386	3000	..
11	Miami	2	M	40	112	1	..	13	13	3	9	118	960	..	..	140	1385	16	4	6600	..
12	Minto	3	M	38	130	8	4	6	20	..	7	..	636	..	..	211	2515	..	..	10000	3785
13	Pilot Mound	2	..	102	149	4	15	7	10	1	5	125	1200	..	..	484	2547	48	159	3000	..
14	Roland	2	M	105	196	88	16	31	19	14	8	269	1000	..	..	478	2476	..	53	6900	400
15	Swan Lake *	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
16	Thornhill	4	M	48	89	2	2	..	..	..	4	..	830	..	..	155	1371	56	..	3000	630
	Totals	39	13M	946	1666	166	128	174	136	24	68	1613	13838	..	..	4403	31453	496	1680	82200	17013

*Vacant.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
				8 00	5 50									13 50	18
				7 00	40 00									47 00	19
															20
				10 00	15 00									25 00	21
				5 00	20 00	6 00	8 00	3 00	2 00	3 00	1 00			48 00	22
				2 00										2 00	23
				†											24
					115 00									115 00	25
					34 65									34 65	26
				4 00										4 00	27
				2 00	8 00									10 00	28
															29
															30
															31
															32
				154 49	389 05	13 00	26 00	3 00	2 00	3 00	2 00			592 54	
				337924	5450 60	980 45	2977 30	284 50	496 75	507 15	89 25	105 00		14270 24	

† Watering Place (July and August).

ANDREW B. BAIRD, D.D., 247 Colony St., Winnipeg, *Clerk*.

ROCK LAKE.

				30 00	168 00	17 00	64 00	4 00	10 00	11 00	2 00			306 10	1
				25 00	39 06	12 00	25 00	8 00	7 00	8 00	4 20			120 26	2
				50 00	152 00	21 70	60 00	15 00	12 00	11 00	5 00			328 70	3
				16 80										6 80	4
				30 00	100 00	20 00	20 00	4 00	38 00	35 50	5 00	3 00		155 50	5
				15 00	15 00	5 00	50 00	3 80	5 00	5 00	5 00	2 00		605 80	6
				30 00	56 40	12 00	25 00	13 00			4 00			240 40	7
				5 00	25 00	25 00	7 00	10 00	10 00	5 00	5 00			192 00	8
				50 00	159 00	15 00	33 00	10 00	10 00	10 00	6 00			293 00	9
				24 50	333 75	15 00	63 50	10 00	5 00	5 00	5 00			461 75	10
				30 00	50 00	15 00	15 00	5 00	6 00	6 00	3 00			130 00	11
				27 70	43 00	3 75	27 00	5 00	6 30	8 35	3 00			124 10	12
				40 00	348 25	15 00	39 75		5 00	10 10	5 00			463 10	13
				50 00	225 00	31 95	50 00	25 00	20 00	20 00	5 00			426 95	14
															15
				20 00	51 50	17 00	47 50	12 00	3 00	13 00	7 00			171 00	16
				444 00	1765 96	225 40	526 75	124 80	137 30	147 95	64 20	5 00		3441 6	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
AUGMENTED.											
1 Rosebank	3	....	90	49	....	....	1	....	....	4	50
Totals	3	....	90	49	....	....	1	....	....	4	50
MISSION FIELDS.											
1 Burnside	2	....	27	57	1	....	4	....	....	3	75
2 Greenway	3	....	43	27	....	4	4	....	....	1	49
3 Goodlands *	4	....	23	....	....	....	....	....	....	....	....
4 Holmfield	3	M	56	46	....	....	....	....	....	....	....
5 Huntley	3	....	70	....	....	....	....	....	....	....	....
6 Lena	3	....	27	17	....	....	....	....	....	2	30
7 Mather	3	....	31	54	1	6	....	3	..	3	55
8 Mountain City	6	....	42	10	....	....	2	....	....	....	30
9 Ninette	3	....	49	80	....	....	....	....	....	....	....
10 Ninga	1	M	24	20	....	....	1	2	....	....	50
11 Plum Coulee	2	....	17	6	....	....	....	2	....	....	25
12 Snowflake	3	....	27	28	....	....	....	....	....	....	....
13 Waskada	3	M	40	59	....	....	9	4	..	3	30
14 Whitewater	4	....	27	58	13	1	....	5	....	....	55
Totals	43	3M	503	462	15	11	20	16	..	12	399
Grand Totals	85	16M	1539	2177	181	139	195	152	24	84	2062

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
AUGMENTED.									
1 Rosebank	675	35	..	21	981	....	....	3500	400
Totals	675	35	..	21	981	....	....	3500	400
MISSION FIELDS.									
1 Burnside	500	....	25	18	610	....	152	2300	....
2 Greenway	230	52	..	28	257	....	....	....	....
3 Goodlands *	269	78	..	..	269	....	....	....	....
4 Holmfield	410	52	..	20	475	....	....	....	....
5 Huntley	156	78	..	..	156	....	....	....	....
6 Lena	112	130	28	3	115	....	....	....	....
7 Mather	350	208	..	..	400	80	12	8000	300
8 Mountain City	160	416	..	20	150	....	....	150	....
9 Ninette	580	104	..	..	600	....	....	....	....
10 Ninga	312	156	..	..	350	....	28	4500	850
11 Plum Coulee	358	156	..	26	375	....	....	....	....
12 Snowflake	182	52	..	40	230	....	....	....	....
13 Waskada	500	....	..	16	860	....	50	6500	2400
14 Whitewater	520	156	74	50	850	....	20	2500	550
Totals	4609	1638	127	221	5697	80	262	23950	6800
Grand Totals	19102	1673	127	4645	38131	576	1942	112650	24213

* New field.

41.—PRESBYTERY OF

SELF-SUSTAINING.																			
1 Carman	1	M	107	174	5	10	21	10	..	8	167	1000	....	..	175	3830	68	129	13000	425
2 Elgin	2	RH	49	72	4	11	2	5	2	4	110	740	....	..	128	1200	....	74	9000	1200
3 Glenboro	1	M	44	73	....	....	15	3	..	3	60	860	....	..	155	1560	35	30	6000	1400
4 Holland	2	M	70	84	7	1	1	2	..	3	120	862	....	..	207	1815	74	94	4500	....
5 Nesbitt	4	M	56	70	....	....	....	....	....	2	110	860	....	..	5	955	....	20	5000	1300
6 Orr, etc.	3	M	51	110	10	9	....	18	..	5	84	724	....	..	237	1065	100	122	4000	....
7 Rothwell	4	M	63	82	....	....	....	....	....	3	....	900	....	..	85	1300	....	149	6000	1870
8 Sperling	2	M	38	89	18	17	6	9	..	3	86	816	....	..	160	2170	....	....	....	....
9 Treherne	2	M	41	70	....	....	....	....	....	4	....	900	....	..	131	1339	51	....	....	....
10 Wawanesa	2	M	55	61	10	9	12	8	..	5	75	1025	....	..	337	1985	....	95	5000	....
Totals	23	1RH 9M	574	885	54	57	57	55	2	40	812	8687	....	..	1620	17219	328	713	52500	10020
AUGMENTED.																				
1 Cyprus River	1	M	51	82	10	13	19	5	1	3	80	775	125	..	83	1358	50	83	3500	900
2 Elm Creek	3	RH	70	53	13	6	17	5	2	2	36	575	125	100	....	1258	....	....	3000	850
Totals	4	1M 1RH	121	135	23	19	36	10	3	5	116	1350	250	100	83	2616	50	83	6500	1750

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	3 50	4 75	5 00	4 50	.....	.....	.....	.....	.....	.....	17 75	1
.....	.....	.....	.....	3 50	4 75	5 00	4 50	.....	.....	.....	.....	.....	.....	17 75	
.....	.....	.....	.....	.....	21 00	.....	4 30	.....	.....	.....	.....	.....	.....	25 30	1
.....	.....	.....	.....	3 00	19 35	1 00	.....	.....	1 00	1 00	.....	.....	.....	25 35	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	10 00	5
.....	.....	.....	.....	.....	3 30	.....	.....	.....	.....	.....	.....	.....	.....	3 30	6
.....	.....	.....	.....	.....	13 00	.....	.....	.....	.....	.....	.....	.....	.....	13 00	7
.....	.....	.....	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....	.....	12 00	8
.....	.....	.....	.....	21 00	38 00	10 00	40 00	4 00	4 00	4 00	3 00	.....	.....	124 00	9
.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00	10
.....	.....	.....	.....	6 00	20 00	.....	2 00	.....	.....	.....	1 00	.....	.....	29 00	11
.....	.....	.....	.....	12 00	12 00	2 00	6 00	.....	.....	.....	1 00	.....	.....	33 00	12
.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	13
.....	.....	.....	.....	5 00	25 00	.....	.....	.....	.....	.....	3 00	.....	.....	33 00	14
.....	.....	.....	.....	42 00	153 65	13 00	52 30	4 00	5 00	5 00	5 00	.....	.....	279 95	
.....	.....	.....	.....	504 50	1949 36	243 40	583 55	128 80	142 30	152 95	72 20	5 00	.....	3779 06	

WILLIAM CAVEN, Manitou, Man., *Clerk.*

GLENBORO.

.....	.....	.....	.....	50 00	32 00	.....	10 00	.....	.....	.....	3 00	.....	.....	95 00	1
.....	.....	.....	.....	15 00	285 55	12 00	25 00	6 95	1 50	3 05	3 00	2 00	.....	354 05	2
.....	.....	.....	.....	35 00	100 00	15 00	27 50	.....	.....	25 00	2 00	.....	.....	204 50	3
.....	.....	.....	.....	45 00	35 00	17 00	10 00	.....	15 00	20 00	3 00	.....	.....	145 00	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	18 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	18 00	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	13 00	70 00	3 00	80 00	3 00	2 40	3 00	4 00	.....	.....	178 40	8
.....	.....	.....	.....	10 00	10 00	10 00	.....	.....	.....	.....	.....	.....	.....	30 00	9
.....	.....	.....	.....	25 00	250 00	9 00	22 50	11 00	5 00	4 00	3 00	.....	.....	329 50	10
.....	.....	.....	.....	211 00	782 55	66 00	175 00	20 95	23 90	55 05	18 00	2 00	.....	1354 45	
.....	.....	.....	.....	10 00	15 00	35 00	3 00	.....	.....	.....	4 00	.....	.....	67 00	1
.....	.....	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 00	2
.....	.....	.....	.....	22 00	15 00	35 00	3 00	.....	.....	.....	4 00	.....	.....	79 00	

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payments for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
												$	$	$	$	$	$	$	$	$
MISSION FIELDS.																				
1 Fairfax	2	....	33	30	....	....	....	1	..	2	31	298	42	..	52	516	90	34	4500	400
2 Hilton	3	M	31	44	2	1	5	4	..	3	45	550	252	..	30	1107	....	....	2600	396
3 Roseisle	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Totals	5	1M	64	74	2	1	5	5	..	5	76	848	292	..	82	1623	90	34	7100	796
Grand Totals	32	11M 2RH	759	1094	79	77	98	70	5	50	1004	10885	542	100	1785	21458	468	836	66100	12566

SELF-SUSTAINING.																				
1 Burnside	1	M	35	60	2	2	7	10	..	4	30	750	....	....	35	845	27	..	2600	.....
2 Franklin	2	M	53	81	....	....	....	8	..	4	60	955	....	....	225	1955	130	60	3500	100
3 Gladstone	1	M	70	140	4	8	6	11	..	5	180	1200	....	....	501	2494	140	218	7500	.....
4 High Bluff	2	M	41	101	1	1	9	6	1	7	150	925	....	....	325	1922	85	87	7000	.....
5 Macdonald	3	M	31	48	....	4	2	..	1	3	51	706	....	....	910	1391	70	10	6000	.....
6 M'Gregor	2	RH	66	106	8	5	19	15	..	3	150	1150	....	....	100	1957	31	125	5000	150
7 Neepawa	1	M	120	305	15	6	15	10	3	8	160	1200	....	....	300	4000	125	..	8000	.....
8 Portage la Prairie	1	....	300	442	54	26	53	19	5	10	504	2000	....	....	1158	7626	203	827	36650	17718
9 Rosedale	3	M	53	63	20	21	12	7	..	2	....	850	....	....	.....	.....	.....	.....	.....	.....
Totals	16	1RH 7M	769	1346	104	73	123	86	10	46	1285	9736	....	....	3554	22190	811	1327	75650	17968
AUGMENTED.																				
1 Arden	3	M	60	66	....	....	2	6	..	2	117	536	175	..	45	1207	....	53	6550	1710
2 Austin	3	M	59	94	4	....	2	6	..	4	65	650	225	..	68	930	60	30	2520	.....
3 Plumas	2	M	44	60	3	10	14	10	..	2	167	675	250	..	38	1725	....	60	5675	1050
Totals	8	3M	163	220	7	10	18	22	..	8	349	1861	650	..	151	3862	60	143	14745	2760
MISSION FIELDS.																				
1 McKiwin	3	....	62	65	....	....	....	9	..	2	59	689	....	....	40	735	....	12	3000	.....
2 Sidney	3	....	40	72	....	....	....	....	..	....	....	400	260	..	.....	.....	....	....	.....	.....
3 Westbourne	4	M	66	41	....	2	1	5	1	2	94	512	152	..	81	1114	....	72	2500	890
4 Bagot	5	....	30	66	1	2	....	....	..	..	140	332	104	..	32	400	....	195	.....	.....
5 Godraus	4	....	29	48	....	....	....	....	..	..	29	150	208	..	.....	200	....	....	.....	.....
6 Glenella	5	RH	54	89	30	4	....	6	..	..	65	425	208	28	42	600	....	33	3600	2000
7 Golden Stream	3	....	60	66	....	....	....	....	..	1	35	450	....	....	.....	525	....	10	1200	.....
8 McCreary	3	M	65	70	....	....	....	....	..	..	45	350	250	..	.....	450	....	13	1500	.....
9 Rosehill	3	....	35	29	....	....	....	....	..	..	....	260	156	..	.....	260	....	....	.....	.....
Totals	33	1RH 12M	441	546	31	8	1	20	1	5	467	3568	1338	28	195	4284	....	335	11800	2890
Grand Totals	57	2RH 12M	1373	2112	142	91	142	128	11	59	2101	15165	1988	28	3900	30336	871	1805	102195	23618

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	72 45	.....	10 00	.....	.....	.....	4 60	.....	.....	87 05	2
.....	.....	.....	.....	.....	13 75	50	11 75	1 50	1 00	1 00	.....	.....	.....	29 50	3
.....	.....	.....	.....	.....	86 20	50	21 75	1 50	1 00	1 00	4 60	.....	.....	116 55	
.....	.....	.....	.....	233 00	883 75	101 50	199 75	22 45	24 90	56 05	26 60	2 00	.....	1550 00	

P. E. SCOTT, B.A., Wawanesa, Man., *Clerk.*

PORTAGE LA PRAIRIE.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	8 50	32 00	3 00	6 00	.....	.....	.....	3 00	.....	52 50	2
.....	.....	.....	.....	90 00	90 00	35 00	41 50	15 00	7 00	7 75	3 00	.....	289 25	3
.....	.....	.....	.....	14 40	55 05	2 75	46 95	5 40	.....	4 00	4 00	.....	132 55	4
.....	.....	.....	.....	8 00	35 00	8 00	.....	.....	6 00	6 00	3 00	.....	66 00	5
.....	.....	.....	.....	20 00	27 00	10 00	38 30	4 00	6 00	10 00	3 00	.....	118 30	6
.....	.....	.....	.....	98 45	27 00	.....	.....	.....	.....	.....	.....	.....	125 45	7
.....	.....	.....	.....	150 00	.....	.....	10 00	.....	.....	.....	.....	.....	160 00	8
.....	.....	.....	.....	15 00	15 00	5 00	10 00	.....	.....	5 00	2 90	.....	52 90	9
.....	.....	.....	.....	404 35	281 05	63 75	152 75	24 40	19 00	32 75	18 90	.....	996 95	
.....	.....	.....	.....	10 00	46 00	5 00	17 00	.....	2 00	2 00	2 00	.....	84 00	1
.....	.....	.....	.....	6 00	4 00	10 00	6 25	.....	.....	.....	2 00	.....	28 25	2
.....	.....	.....	.....	.....	16 25	12 25	3 50	.....	.....	.....	.....	.....	32 00	3
.....	.....	.....	.....	16 00	66 25	27 25	26 75	.....	2 00	2 00	4 00	.....	144 25	
.....	.....	.....	.....	8 00	9 45	.....	1 25	.....	.....	.....	.....	.....	18 70	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	.....	6 00	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	5 00	42 40	.....	4 00	3 00	.....	.....	.....	.....	54 40	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	13 00	51 85	.....	11 25	3 00	.....	.....	.....	.....	79 10	
.....	.....	.....	.....	433 35	399 15	91 00	190 75	27 40	21 00	34 75	22 90	.....	1220 30	

FARQUHAR McRAE, Burnside, Man., *Clerk.*

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation. $	Stipend from other Sources. $	Arrears of Stipend. $	Payment for all Mission Purposes. $	Total for all Purposes, including Benevolences. $	Paid by Women's Societies for Missions. $	Raised by S. S. and Y. P. S. $	Value of Church Property. $	Debt on Church Property. $
SELF-SUSTAINING.																				
1 Dauphin	1	M	95	109	4	17	14	11	..	3	....	1000	.....	..	244	2562	10	....	6000	2025
2 Gilbert Plains	4	....	85	77	15	.....	.....	9	..	2	100	800	.....	..	79	1544	25	90	5000	2250
Totals	5	1M	180	186	19	17	14	20	..	5	100	1800	.....	..	323	4106	35	90	11000	4275
AUGMENTED.																				
1 Grandview	6	....	83	94	7	4	6	6	..	3	60	650	225	..	79	780	....	100	1460	600
MISSION FIELDS.																				
1 Clearview	5	.....	.....	78	.....	.....	.....	.....	.....	.....	82	.....	.....	.....	10	.....	.....	.....	.....	.....
2 Durban	5	....	49	58	.....	.....	1	4	.....	.....	.....	400	91	..	20	420	.....	.....	.....	.....
3 Lake Dauphin	6	....	66	14	.....	.....	.....	1	.....	.....	52	335	120	45	.....	.....	.....	.....	.....	.....
4 Minitonas	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5 Ochre River	4	.....	51	25	.....	.....	2	4	.....	.....	46	305	75	26	36	341	.....	.....	2200	.....
6 Swan River	4	M	51	55	3	5	5	5	..	2	52	406	362	213	13	815	....	50	3950	465
7 Valley River	3	....	29	34	7	.....	.....	.....	.....	1	87	408	260	.....	30	794	....	63	2500	707
8 Winnipegosis	2	....	14	12	3	.....	....	5	.....	.....	30	193	72	10	.....	274	.....	.....	1300	.....
9 East Bay	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10 Roblin	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11 Ethelbert *	1	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12 Sifton *	1	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13 Togo	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	31	3M	260	276	13	5	8	19	..	3	349	2047	980	294	109	2644	....	113	9950	1172
Grand Totals	42	4M	523	556	39	26	28	45	..	11	509	4497	1205	294	511	7530	35	303	22410	6047

* Missions among Galicians.

SELF-SUSTAINING.																				
1 Basswood	3	M	70	82	.....	....	5	1	..	5	111	1000	.....	..	175	2760	23	157	6000	.....
2 Binscarth	2	M	50	69	3	1	4	.....		2	43	470	.....	..	342	1281	15	116	5500	1500
3 Hamiota	2	M	103	189	17	19	8	5	..	6	185	1000	.....	..	645	4269	85	417	15000	.....
4 Minnedosa	1	M	58	101	6	18	13	9	..	4	99	900	.....	..	160	2500	7	250	9500	1500
5 Miniota	3	.....	57	69	4	.....	1	7	..	4	100	1000	.....	..	100	2500	....	78	5000	.....
6 Newdale	3	M	50	95	21	11	17	17	..	6	90	1000	.....	..	450	2050	85	155	7000	.....
7 Oak River	2	M	49	97	7	5	9	.....		6	60	800	.....	..	189	1991	48	59	2500	150
8 Orrwold	3	.....	37	66	.....	3	3	.....		6	108	576	.....	..	104	1106	.....	.....	6400	2800
9 Rapid City	2	M	63	110	3	5	1	15	1	5	80	920	.....	..	120	1365	.....	.....	3000	.....
10 Russell	1	M	70	90	13	14	6	9	..	2	100	1100	.....	..	430	2354	85	60	2354	100
11 Shoal Lake	2	M	82	127	14	17	13	9	3	7	135	1070	.....	..	160	2528	....	78	5000	800
12 Silver Creek	2	RH	70	186	10	....	5	4	2	5	127	900	.....	..	400	2350	35	60	3500	.....
13 Strathclair	3	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	29	10M 1RH	759	1281	98	93	85	76	6	58	1228	10736	.....	..	3275	27054	893	1430	71754	6850

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halfax. $	Colleges. Montreal. $	Colleges. Queen's. $	Colleges. Knox. $	Colleges. Manitoba. $	Home Missions. $	Augmentation. $	Foreign Missions. $	French Evangelization. $	Widows' and Orphans' Fund. $	Aged and Infirm Ministers' Fund. $	Assembly Fund. $	Pointe-aux-Trembles. $	Other Objects. $	Total. $	Number.
.....	.....	.....	.....	20 00	100 00	20 00	40 00	5 00	5 00	5 00	2 65	4 00	.....	201 65	1
.....	.....	.....	.....	5 00	25 00	5 00	25 00	2 00	5 60	5 00	3 00	.....	.....	75 00	2
.....	.....	.....	.....	25 00	125 00	25 00	65 00	7 00	10 00	10 00	5 65	4 00	.....	276 65	
.....	.....	.....	.....	11 00	10 00	15 00	20 00	.....	4 25	3 00	1 00	.....	.....	64 25	1
.....	.....	.....	.....	5 00	28 75	.....	10 00	.....	.....	.....	.....	.....	.....	43 75	1
.....	.....	.....	.....	6 00	13 00	.....	.....	.....	.....	.....	.....	.....	.....	19 00	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00	4
.....	.....	.....	.....	4 00	16 00	.....	10 00	.....	.....	6 00	.....	.....	.....	36 00	5
.....	.....	.....	.....	.....	13 00	.....	.....	.....	.....	.....	.....	.....	.....	13 00	6
.....	.....	.....	.....	.....	20 00	.....	10 00	.....	.....	.....	.....	.....	.....	30 00	7
.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	17 00	95 75	.....	30 00	.....	.....	6 00	.....	.....	.....	148 75	
.....	.....	.....	.....	53 00	230 75	40 00	115 00	7 00	14 25	19 00	6 65	4 00	.....	489 65	

E. W. JOHNSON, Gilbert Plains, Man., *Clerk*.

MINNEDOSA.

.....	.....	15 00	.....	17 90	46 50	19 00	22 80	2 00	11 00	11 00	5 00	5 00	.....	155 20	1
.....	.....	.....	.....	52 50	172 50	30 00	131 00	25 00	15 00	15 00	15 00	.....	.....	456 00	2
.....	65 25	3 95	3 95	56 50	132 95	50 75	83 20	19 70	33 75	61 25	11 50	15 50	.....	538 25	3
.....	.....	.....	.....	25 00	20 50	8 00	17 25	7 00	9 00	9 00	3 00	7 00	.....	105 75	4
.....	.....	.....	.....	.....	68 20	24 00	40 00	10 00	12 00	17 00	2 00	.....	.....	173 20	5
.....	.....	.....	.....	.....	260 00	10 00	15 00	.....	5 00	5 25	2 00	.....	.....	297 25	6
.....	.....	.....	.....	10 00	70 75	20 00	7 70	11 00	3 00	5 00	2 00	1 20	.....	130 65	7
.....	.....	.....	.....	.....	12 00	6 00	8 30	2 00	2 00	3 00	1 00	.....	.....	34 30	8
.....	.....	.....	.....	21 60	12 00	.....	21 40	.....	.....	.....	.....	.....	.....	55 00	9
.....	.....	.....	.....	27 00	85 00	22 00	60 00	5 00	23 00	22 00	5 00	5 00	.....	254 00	10
.....	.....	.....	.....	12 00	65 00	10 00	30 00	4 00	10 00	10 00	4 00	2 00	.....	147 00	11
.....	.....	.....	.....	40 00	119 16	35 00	88 18	21 66	20 00	25 00	4 00	30 00	.....	388 00	12
.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	13
.....	65 25	18 95	3 95	272 50	1070 81	234 75	621 23	107 36	147 85	183 50	55 50	65 70	.....	2847 35	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
INDIAN FIELDS.											
1 Bird Tail	1	....	17	40	3	5		3	1	2	50
2 Okanese	1	....	14	25	....	....	....	....	....	....	....
3 Rolling River	1	....	....	....	....	....	....	....	....	....	....
Totals	3	....	31	65	3	5	1	3	1	2	50
AUGMENTED.											
1 Clanwilliam	4	M	48	74	6	1	....	5	..	4	50
2 *Pettapiece	2	M	41	78	17	15	16	1	3	3	110
3 Rossburn	2	M	20	40	7	....	....	....	....	2	30
Totals	8	3M	109	192	30	16	16	6	3	9	190
MISSION STATIONS.											
1 Beulah	3	....	12	26	....	....	....	....	....	2	....
2 Kelloe	3	....	35	32	....	17	....	....	....	1	50
3 Millwood	3	....	25	21	1	1	....	....	....	....	24
4 Shell River	2	....	30	28	1	....	5	14	1	1	60
5 Minnedosa Presbytery											
Totals	11	....	102	107	2	18	5	14	1	4	134
Grand Totals	45	13M 1RH	958	1554	130	127	106	96	10	69	1552

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
INDIAN FIELDS.									
1 Bird Tail	.....	.....	..	165	216	74	51	.....	.....
2 Okanese	.....	.....	..	.....	.....	.....	.....	.....	.....
3 Rolling River	.....	.....	..	.....	.....	.....	.....	.....	.....
Totals	.....	.....	..	165	216	74	51	.....	.....
AUGMENTED.									
1 Clanwilliam	750	75	..	60	810	....	8	6100	1000
2 *Pettapiece	675	175	..	288	1114	83	104	2700	.....
3 Rossburn	700	150	..	10	710	.....	.....	2500	.....
Totals	2125	400	..	358	2634	83	112	11300	1000
MISSION STATIONS.									
1 Beulah	278	....	..	166	656	86	....	3000	290
2 Kelloe	500	300	..	.....	500	.....	.....	1200	.....
3 Millwood	338	52	190	14	404	.....	.....	.....	.....
4 Shell River	425	225	..	10	435	.....	.....	2000	800
5 Minnedosa Presbytery	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	1541	577	190	190	1995	86	....	6200	1090
Grand Totals	14124	977	190	3657	30127	466	1542	86254	8650

* Self-sustaining April 1, 1907.

45. PRESBYTERY OF

SELF-SUSTAINING.																			
1 Alexander	3	M	64	98	.....	.....	5	8	..	6	90	938	....	62	282	1956	102	81	5400	.....
2 Brandon, St. Paul's	1	RH	350	640	95	80	79	26	4	13	600	2500	.....	..	2412	14646	290	290	55000	16000
3 Carberry	1	....	90	86	11	8	29	14	2	3	124	909	.....	..	280	1816	127	134	2000	.....
4 Douglas	2	M	41	64	....	....	3	2	..	3	60	666	.....	..	95	796	82	51	3500	.....
5 Elkhorn	3	M	68	99	.....	.....	.....	.....	.....	4	....	900	.....	..	.....	1600	.....	.....	2500	.....
6 Elva	3	M	82	116	26	20	13	13	..	3	91	931	....	69	55	1106	....	15	5000	970
7 Griswold	2	M	31	60	11	7	....	9	..	5	102	1000	.....	..	88	1604	....	89	2000	.....
8 Hartney	1	M	59	132	2	22	6	3	..	6	....	1060	.....	..	562	2276	25	50	5000	.....
9 Humesville	1	M	45	74	.....	.....	.....	.....	.....	3	....	700	.....	..	.....	1200	.....	.....	2000	.....
10 Lenore	2	M	56	100	11	7	12	7	2	5	125	900	.....	..	218	3279	141	25	5500	550
11 Melita	1	M	50	95	4	13	15	7	..	4	70	950	.....	..	147	1718	103	142	3000	.....
12 Oak Lake	2	M	82	251	6	11	34	8	1	8	190	1200	.....	..	1736	4433	288	489	6000	.....
13 Reston	3	M	43	73	5	20	4	11	..	4	120	900	.....	..	143	1498	....	50	7000	1800
14 Rounthwaite	3	M	35	70	.....	.....	15	12	..	4	60	900	.....	..	801	2116	276	69	5000	.....
15 Souris	1	M	100	156	39	9	13	6	9	8	114	1100	.....	..	752	3771	35	277	12000	3500

RECEIVED BY TREASURERS FOR SCHEMES—West.

	Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	.....	.....	.....	.....	.....	6 25	.....	85 00	.....	.....	.....	.....	.....	.....	91 25	1
	.....	.....	.....	.....	.....	.....	.....	11 40	.....	4 10	.....	1 00	.....	.....	16 50	2
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
	.....	.....	.....	.....	.....	6 25	.....	96 40	.....	4 10	.....	1 00	.....	.....	107 75	
	.....	.....	.....	.....	14 00	34 15	8 00	10 50	.....	.....	.....	2 50	.....	.....	69 15	1
	.....	3 00	.....	.....	10 00	73 50	13 00	18 40	6 25	7 50	7 50	4 00	2 00	.....	145 15	2
	.....	.....	.....	.....	.....	10 00	0 50	3 00	1 00	1 00	1 00	1 00	.....	.....	17 50	3
	.....	3 00	.....	.....	24 00	117 65	21 50	31 90	7 25	8 50	8 50	7 50	2 00	.....	231 80	
	.....	1 00	1 00	1 00	5 60	28 00	9 00	21 00	7 00	3 00	3 00	1 56	.....	....	81 16	1
	.....	.....	.....	.....	.....	18 70	3 00	7 55	2 00	2 00	3 00	1 10	.....	.....	37 35	2
	.....	.....	.....	.....	.....	5 00	.....	5 00	.....	.....	.....	1 50	.....	.....	11 50	3
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
	.....	.....	.....	.....	.....	88 70	.....	.....	.....	.....	.....	.....	.....	.....	88 70	5
	.....	1 00	1 00	1 00	5 60	140 40	12 00	33 55	9 00	5 00	6 00	4 16	.....	.....	218 71	
	.....	69 25	19 95	4 95	302 10	1328 86	268 25	686 68	123 61	161 35	198 00	67 16	67 70	.....	3297 86	

JNO. S. DAVIDSON, B.A., Shoal Lake, Man., *Clerk.*

BRANDON.

				20 00	79 40	13 00	33 20	3 00	8 00	11 00	3 00	.....	.....	170 60	1
				200 00	770 00	185 00	250 00	50 00	50 00	50 00	15 00	.....	.....	1570 00	2
				.....	44 00	18 00	48 50	10 00	9 75	.....	.....	.....	.....	130 25	3
				2 50	18 50	.....	.....	2 00	2 50	2 50	1 60	2 00	.....	31 60	4
				.....	.....	17 70	50	6 85	.....	.....	1 00	7 00	.....	33 05	5
				12 50	15 00	5 15	12 25	.....	.....	.....	3 00	.....	.....	45 90	6
				.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
				5 00	110 00	55 00	55 00	15 00	10 00	20 00	8 00	50 00	.....	328 00	8
				50 00	376 50	30 00	31 00	5 00	8 00	8 00	2 00	1 00	.....	511 50	9
				30 00	30 00	21 00	12 25	4 00	10 00	10 00	3 00	4 00	.....	124 25	10
				18 00	40 00	15 00	40 00	.....	.....	.....	4 00	.....	.....	117 00	11
				90 00	331 50	60 00	246 00	15 00	15 00	15 00	10 05	.....	.....	782 55	12
				10 00	45 00	19 00	27 00	7 60	8 00	10 00	4 85	3 00	.....	133 85	13
				35 00	346 08	23 00	25 00	5 00	6 25	7 17	2 00	.....	.....	449 50	14
				75 00	266 00	15 00	82 20	11 00	10 00	11 00	9 00	.....	.....	479 29	15

15

Synod of Manitoba. Dec. 31st, 1906. 45. PRESBYTERY OF

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
16 Tarbolton	3	M	70	116	1	14	14	5	..	7	161
17 Virden	1	M	90	175	10	34	30	10	1	3	150
18 Wellwood	3	....	78	132	6	11	20	17	..	4	140
19 Zion	2	....	32	72	....	....	....	..	..	6	....
Totals	38	15M 1RH	1466	2609	227	256	292	158	19	99	2197
AUGMENTED.											
1 Elkhorn	3	M	61	99	....	....	....	..	..	4	90
2 Lauder	2	M	21	24	....	....	1	3	..	3	40
3 Pipestone	2	....	48	88	....	....	....	..	..	2	50
4 Westhall	2	RH	38	42	2	2	2	6	..	4	40
Totals	9	2M 1RH	168	253	2	2	3	9	..	13	220
MISSION FIELDS.											
1 Brandon Mission	1	RH	20	12	2	18	8	2	1	2	60
2 Daly	3	....	30	25	....	....	....	..	..	..	....
3 Hargrave	3	M	42	96	....	....	....	..	..	..	....
4 Moore Park	3	....	30	35	....	....	....	1	..	1	40
5 Palmerston	3	....	43	48	1	....	1	3	..	1	53
6 Petrel	3	....	36	50	....	....	....	..	..	2	38
7 Routledge	3	....	25	25	5	....	....	..	1	..	4
8 South Brandon	3	....	27	68	....	....	....	..	..	..	....
Totals	22	1 M 1RH	253	359	8	18	9	6	2	6	191
Grand Totals	69	18 M 3RH	1887	3221	237	276	304	173	21	118	2608

FINANCES.

Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
$	$	$	$	$	$	$	$	$
934	....	..	267	2447	44	....	5500	1210
1155	....	..	398	2831	93	280	11000	950
1000	....	..	372	1800	145	100	5000	300
900	....	..	....	1500	....	....	2000	....
19543	....	131	8608	51793	1751	2142	144400	2528 0
750	120	..	....	750	....	....	4000	....
750	150	..	24	774	....	....	3000	....
650	250	..	....	650	98	30	1500	....
600	150	..	154	888	....	....	600	250
2750	670	..	178	3062	98	30	9100	250
266	328	..	8	274	....	7	2500	2000
385	130	35	4	389	....	....	1000	....
800	....	..	100	1000	....	....	2000	....
278	165	125	....	400	....	70	440	440
325	..	..	5	325	....	20	2500	....
583	85	..	142	353	57	9	5000	....
256	135	82	30	286	....	....	....	....
575	....	..	....	575	....	....	....	....
3468	843	242	289	3602	57	106	13440	2440
25761	1513	373	9075	58457	1906	2278	166940	27970

Synod of Saskatchewan. Dec. 31st, 1906. 46. PRESBYTERY OF

SELF-SUSTAINING.																		
1 Saltcoats	4	M	96	140	3	7	4	11	..	4	80	1000	25	..	250	1500	....	....	3700	940
2 Yorkton	1	M	62	71	5	9	1	4	..	3	90	1000	....	..	109	1823	....	....	2200	....
Totals	5	2	158	211	8	16	5	15	..	7	170	2000	25	..	359	3323	....	....	5900	940
MISSION FIELDS.																				
Ordained Missionaries																				
1 Beaverdale	2	....	22	25	9	....	....	3	....	..	6	227	265	..	25	264	..	12	....	....
2 Dundeith	2	M	41	29	....	1	1	3	..	5	....	312	318	..	9	402	....	3	1615	400
3 Humbolt	4	....	25	21	....	....	....	..	..	..	20	270	260	..	....	400	....	....	1000	400
4 Otthon	2	....	20	35	2	....	1	3	..	..	....	....	....	..	....	156	....	....	500	32
5 Prairie Rose	4	....	22	16	....	16	....	..	..	..	20	70	229	..	....	....	....	....	....	....
6 Sheho	6	M	21	29	....	8	2	4	..	..	50	376	424	..	....	442	....	....	1200	612
7 Theodore	4	....	21	24	4	20	..	1	..	..	....	....	265	..	....	....	....	....	....	....

BRANDON—*Continued.* For the Year Ending February 28th, 1907.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	35 90	95 15	27 55	24 70	5 00	6 00	6 00	4 55	3 00	....	207 85	16
....	....	....	....	40 00	166 95	3 00	37 25	....	....	....	2 00	....	....	249 20	17
....	....	....	....	40 00	40 00	15 00	40 00	10 00	5 00	5 00	5 00	....	....	160 00	18
....	....	....	....	....	20 00	....	....	....	....	....	....	....	....	20 00	19
....	....	....	....	663 90	2792 08	522 40	964 85	148 85	148 50	155 67	78 05	70 00	....	5544 30	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	11 00	20 00	20 00	....	....	....	....	....	....	....	51 00	4
....	....	....	....	11 00	20 00	20 00	....	....	....	....	....	....	....	51 00	
....	....	....	....	5 00	....	....	....	....	....	....	....	....	....	5 00	1
....	....	....	....	3 00	....	....	....	....	....	....	....	....	....	3 00	2
....	....	....	....	....	100 00	....	7 65	....	....	....	....	....	....	107 65	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	20 00	92 00	10 00	....	5 00	5 00	5 00	3 00	....	....	140 00	6
....	....	....	....	....	30 00	....	....	....	....	....	....	....	....	30 00	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
....	....	....	....	28 00	222 00	10 00	7 65	5 00	5 00	5 00	3 00	....	....	285 65	
....	....	....	....	702 90	3034 08	552 40	972 50	153 85	153 50	160 67	81 05	70 00	....	5880 95	

J. C. CAMERON, B.A., Routhwaite, Man., *Clerk.*

YORKTON. For the Year Ending February 28th, 1907.

....	....	....	....	41 15	98 10	25 00	34 70	3 00	9 00	9 00	3 00	5 00	....	227 95	1
....	....	....	....	9 00	45 00	15 00	26 10	....	....	....	2 00	....	....	97 10	2
....	....	....	....	50 15	143 10	40 00	60 80	3 00	9 00	9 00	5 00	5 00	....	325 05	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	18 35	1
....	....	....	....	5 00	5 60	2 20	2 35	3 20	....	....	....	....	....	6 50	2
....	....	....	....	....	6 50	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	1 85	6
....	....	....	....	....	1 85	....	....	....	....	....	2 00	....	....	21 00	7
....	....	....	....	....	14 00	....	5 00	....	....	....	....	....	....	....	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
Students—											
1 Canora	5		42					6			26
2 Crescent Lake	3		16								
3 Horselake	5		20	30				7			
4 Invermay	5		17	26							32
5 Kamsack	2		18	19		5		2			30
6 Orkney	3		23	31			2				20
7 Plainview	3		18								
8 Rokeby	4		32								
9 Wadense	7		52	25							60
10 Wallace	3		42	25							
11 Watson	4		43								
12 Wishart	6		10	19							
Crowsland, Indian Reserve—											
1 Roblin											
2 Fraser											
3 Togo											
4 Humbolt											
Totals	74	2M	505	354	15	50	6	29	5	264	
Grand Totals	79	4M	663	565	23	66	11	44	12	434	

FINANCES

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
Students—									
1 Canora	5	115			62		7		
2 Crescent Lake	54	130							
3 Horselake		52							
4 Invermay	60	252							
5 Kamsack	282	192		5	530		67	800	242
6 Orkney	242	265		5	355		5	1800	
7 Plainview		137							
8 Rokeby	300	97							
9 Wadense	163	249			163				
10 Wallace	200	150			200				
11 Watson	60	214			60				
12 Wishart	90	212			90				
Crowsland, Indian Reserve—									
1 Roblin									
2 Fraser									
3 Togo									
4 Humbolt									
Totals	2711	3856		44	3124		94	6915	1686
Grand Totals	4711	3881		403	6447		94	12815	2626

47. PRESBYTERY OF

SELF-SUSTAINING.																			
1 Arcola	2	M	50	75	7	9	2	5	1	3	80	700			184	2193	20		11000	4100
2 Percy			20	54	5	9		2	1	1	25	500			188	688		54	1000	
3 Weyburn	1	M	60	90	8	27	10	12		3	98	900			135	3590		48	20000	7000
4 Manor	2	RH	45	66	3	15	17	8		4	82	627			238	2948	80	140	6000	1700
5 Wauchope			6									55				97				
6 Carlyle																				
Totals	5	2M 1RH	181	285	23	60	29	27	2	11	285	2782			745	9426	100	242	38000	12800
MISSION FIELDS.																				
1 Antler	3		23	30							35	100	200							
2 Creelman	4	M	38	30	8	11		2			12	237	282	64	8	1021		15	1600	800
3 Dalesboro	2		30	44	1	5	2	5		2	52	346	182		32		2	35	1900	720
4 Tilmore	3	M	41	40	1	17	1	10			34	500	260					42	1600	550
5 Heward	3	RH	37	24	5	19		9			25	380	200	97		640		10	200	120
6 Morrisview	3		50	35								127	90							
7 Redvers	3		58	49	9	28	6	6	2		90	230	110		11	1800			2900	900
8 Stoughton	4	M	39	50	5	1		9		2	56	425	312		22	970		80	3400	1600
	25	3M 1RH	316	302	29	81	9	41	2	4	304	2345	1636	161	73	4431	2	182	11600	4690
Grand Totals	30	5M 2RH	497	587	52	141	38	68	4	15	589	5127	1636	161	818	13857	102	424	49600	17490

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
															1
															2
															3
				2 00		3 00	1 05	1 55	3 20	1 75		1 50		14 05	4
					5 00									5 00	5
															6
															7
															8
				1 00	6 15		3 50	3 30						13 95	9
					12 00									12 00	10
															11
				5 00	25 00		64 55	10 00	10 00	10 00				124 55	12
							1 00							1 00	1
					50									50	2
				4 00	9 50	3 00	3 00	3 00	4 00	3 00	1 50			31 00	3
					5 00									5 00	4
				17 50	90 60	8 20	80 45	21 05	17 20	14 75	3 50	1 50		254 75	
				67 65	233 70	48 20	141 25	24 05	26 20	23 75	8 50	6 50		579 80	

H. FEIR, Saltcoats, Man., *Clerk.*

ARCOLA.

				37 15	105 00	37 35	97 10	10 00	10 00	7 00	6 90	10 00		320 50	1
															2
															3
				1 75	28 70		21 40	3 85	3 05	3 80	1 50			64 05	4
															5
						20 50								20 50	6
				38 90	133 70	57 85	118 50	13 85	13 05	10 80	8 40	10 00		405 05	
															1
					6 25									6 25	2
					12 00						1 50			21 00	3
				7 50	7 00									7 00	4
					17 00									17 00	5
															6
											3 00			3 00	7
				4 00	15 00		5 00				1 00			25 00	8
				11 50	57 25		5 00				5 50			79 25	
				50 40	190 95	57 85	123 50	13 85	13 05	10 80	13 90	10 00		484 30	

HUGH HAMILTON, Manor, Sask., *Clerk.*

STATISTICS. — FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
												$	$	$	$	$	$	$	$	$
SELF-SUSTAINING.																				
1 Carnduff	3	M	66	102	15	5	6	16	2	7	55	1000	....	..	525	2030	120	68	10800	2800
2 Oxbow	2	M	64	128	5	16	7	7	..	3	150	900	....	..	340	1690	64	5	4000	
Totals	5	2 M	130	230	20	21	13	23	2	10	205	1900	....	..	865	3720	184	73	14800	2800
AUGMENTED.																				
1 Alameda*	2	M	79	135	7	18	10	30	..	6	110	849	50	..	308	1729	70	111	5500	930
2 Gainsboro	3	M	46	68	3	4	6	6	..	3	85	750	125	..	156	1558	....	....	4500	2300
3 Portal*	3	M	....	24	2	6	3	12	..	4	130	910	25	..	38	1523	....	129	7200	1700
Totals	8	3 M	125	227	12	28	19	48	..	13	325	2509	200	..	502	4810	70	240	17200	4930
MISSION FIELDS.																				
1 Carievale	2	M	39	53	1	3	....	1	..	4	....	697	200	..	68	1274	190	....	1500	625
2 Dalesboro†	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....
3 Douglaston‡	4	....	10	6	....	....	1	....	....	18		45	....	..	....	....	....	....	....	....
4 Estevan	2	M	40	30	1	11	4	....	..	1	50	350	....	..	72	422	....	5	5725	2793
5 Glen Ewen	2	....	37	45	3	11	2	6	....	..	28	355	....	..	3	1399	....	11	2900	938
6 Halbrite	4	M	55	20	6	16	5	8	....	..	101	369	351	..	33	2134	....	48	3385	1610
7 Macoun	3	....	53	45	7	38	....	2	1	..	73	320	....	100	....	963	....	14	2100	1000
8 Roscoe	3	....	....	....	....	....	....	....	....	....	....	175	75	..	....	175	....	....	....	....
Totals	20	3 M	234	199	18	79	12	17	1	5	270	2311	626	100	176	6367	190	78	15610	6966
Grand Totals	33	8 M	489	656	50	128	44	88	3	28	800	6726	826	100	1543	14897	444	391	47610	14636

* Became self-sustaining during the year 1906. † Not in our Presbytery till 1906.
‡ Rockland Station only sent in report from Douglaston Field.

49. PRESBYTERY OF

SELF-SUSTAINING.																				
1 Abernethy*	2	....	40	60	....	....	....	....	....	....	....	750	....	....	....	65	....	....	8000	....
2 Broadview	2	M	50	105	8	8	15	4	..	6	65	1000	....	272	169	1487	....	103	8000	300
3 Ellisbon	3	....	32	59	14	1	23	....	..	3	....	1288	....	....	56	1367	107	32	2000	....
4 Fleming	3	RH	50	100	5	17	6	15	..	3	40	800	....	....	60	1150	....	20	2000	....
5 Grenfell*	2	M	51	118	3	19	3	3	..	6	90	850	....	....	77	1577	6	....	3000	....
6 Indian Head	1	M	100	185	15	37	35	32	5	5	100	1200	....	....	254	3797	66	234	7031	....
7 Moosomin	1	RH	58	129	14	26	59	10	..	3	115	1200	....	....	125	2460	25	25	8000	2000
8 Rocanville*	3	....	45	50	....	....	....	....	....	....	....	1000	....	....	....	1000	....	....	2500	....
9 Sintaluta	3	M	32	64	7	20	16	8	..	4	33	900	....	....	190	1178	34	28	2200	400
10 Whitewood	3	M	42	50	....	....	2	14	..	3	55	900	....	....	32	1600	....	34	3000	....
11 Wolseley	1	M	60	125	12	18	13	6	3	4	85	1000	....	....	179	4286	71	56	16000	8000
Totals	24	2 RH 6 M	566	1035	78	146	178	92	8	37	583	10388	....	272	1142	19967	309	532	61731	10700

* Last year's report.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
					210 75		30 00			26 00				266 75	1
		15 00		25 00	100 00	15 00	64 00	10 00	15 00	15 00	5 00	10 00		274 00	2
		15 00		25 00	310 75	15 00	94 00	10 00	15 00	41 00	5 00	10 00		540 75	
				25 00	320 00	20 00	25 00	8 40	....	6 00	5 00			409 40	1
				14 00	44 65	20 00	11 80	5 00	5 00	5 00	2 00			107 45	2
					8 00	8 00	5 00		1 00	1 00	1 00			24 00	3
				39 00	372 65	48 00	41 80	13 40	6 00	12 00	8 00			540 85	
				2 00	50 00	2 00	12 00	1 00	1 00					68 00	1
															2
															3
				2 00	31 00	5 00	7 00	3 00		3 00	2 36			53 36	4
					7 40									7 40	5
					25 00									25 00	6
															7
															8
				4 00	113 40	7 00	19 00	4 00	1 00	3 00	2 36			153 76	
		15 00		68 00	796 80	70 00	154 80	27 40	22 00	56 00	15 36	10 00		1235 36	

WM. DEWAR, B.A., Gainsboro, Sask., *Clerk*.

QU'APPELLE.

			8 00	52 00	20 00	30 50	11 00	11 50	9 00	4 00	....	....		146 00	1
			20 00	30 95	20 00	10 00	5 00	5 00	5 00	1 00	....	....		96 95	2
		3 00	7 00	62 25	5 00	14 50	2 00	1 00	2 00	1 00	....	....		97 75	3
														40 20	4
				32 20	8 00	....	....	....	....	....	....	....		78 35	5
			10 00	35 00	10 00	9 35	2 00	5 00	5 00	2 00	....	....		167 60	6
			30 00	90 00	12 60	15 00	5 00	5 00	5 00	5 00	....	....		170 00	7
			30 00	120 00	15 00	....	....	....	....	....	....	....			8
			19 00	50 00	20 00	5 00	2 00	3 00	2 00	1 00	25 00	....		127 00	9
				6 75	3 00	5 00	2 50	....	2 50	1 00	....	....		20 75	10
			25 00	55 60	10 00	....	2 00	5 00	5 00	2 00	....	....		104 60	11
		3 00	149 00	534 75	123 60	89 35	31 50	35 50	35 50	22 00	25 00	....		1049 20	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
AUGMENTED.											
1 Fleming	3	....	40	109	5	8	5	15	..	3	60
2 Fort Qu'Appelle	3	M	42	35	....	12	6	7	..	..	30
3 Golden Plain (Poplar Grove)	3	....	40	56	4	4	....	2	..	1	43
4 High View	3	....	41	37	2	2	....	4	..	2	20
5 S. Qu'Appelle	1	M	35	70	7	7	10	8	..	5	60
6 Tantallon	2	M	52	76	5	1	8	6	..	5	50
7 Wapella	2	M	33	58	4	8	7	....	..	3	....
8 Welwyn	3	M	53	68	....	4	....	3	..	2	51
Totals	20	5M	336	500	27	46	36	45	..	21	314
MISSION FIELDS.											
1 Balcarres	3	....	44	28	2	6	3	12	..	....	....
2 Bekevar(Hungar.)‡	4	M	107	142	11	....	....	....	..	....	....
3 Earlswood	3	M	38	37	9	3	4	7	..	6	50
4 Esterhazy§	3	....	22	32	....	4	....	4	..	2	....
5 Fairmede‡	4	....	53	37	....	....	....	2	..	....	....
6 Lemberg	2	....	39	23	5	2	....	2	..	1	85
7 Lipton	4	....	29	31	....	....	....	5	..	....	20
8 Moffat	3	M	50	77	....	2	5	8	..	4	45
Student Fields—											
9 Chering‡	5	....	40	20	6	....	....	....	..	....	....
10 Cupar	4	....	22	19	....	....	....	....	..	1	....
11 Dubuc	3	....	32	29	3	7	....	....	..	1	22
12 Fairlight‡	3	....	35	43	....	....	....	....	..	....	....
13 Headlands	6	....	39	....	....	....	....	3	..	....	....
14 Hillesden	6	....	50	40	....	....	....	....	..	....	....
15 Kennedy‡	6	....	24	21	....	....	....	....	..	....	....
16 Roslea‡	3	....	25	....	....	....	....	....	..	....	....
17 Weldon‡	3	....	31	30	....	....	....	....	..	....	....
Qu'Apple Pres. W.H. & F.M.S.—	....	....	....	....	....	....	....	....	..	....	....
1 Round Lake	....	....	....	....	....	....	....	....	..	....	....
2 Hurricane Hills	....	....	....	....	....	....	....	....	..	....	....
Totals	65	3M	680	609	36	24	12	43	..	15	222
Grand Totals	109	4M 2RH	1580	2135	140	198	223	184	8	67	1029

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
AUGMENTED.									
1 Fleming	†920	100	..	40	960	.....	.....	1000	.....
2 Fort Qu'Appelle	722	150	..	60	1003	....	5	4500	100
3 Golden Plain (Poplar Grove)	661	250	20	40	711	....	14	1200	189
4 High View	620	175	..	24	879	....	10	1700	.....
5 S. Qu'Appelle	750	150	..	100	1800	....	48	10000	6000
6 Tantallon	650	250	..	120	1450	183	40	2000	660
7 Wapella	723	200	..	137	1236	306	70	2850	1356
8 Welwyn	675	225	..	.....	819	.....	.....	4000	1500
Totals	5721	1500	20	521	8858	489	187	27250	9805
MISSION FIELDS.									
1 Balcarres	365	318	110	.....	650	....	5	800	.....
2 Bekevar(Hungar.)‡	.....	530							
3 Earlswood	466	312	..	47	513	47	9	1700	182
4 Esterhazy§	232	198	..	15	356	40	....	1775	953
5 Fairmede‡	210	106	..	.....	.....	.....	.....	1200	722
6 Lemberg	118	312	25	40	482	27	....	1300	680
7 Lipton	380	212	..	40	420	.....	.....	950	600
8 Moffat	316	265	..	33	349	6	....	2000	.....
Student Fields—									
9 Chering‡	.....	.....	.....	.....	.....	.....	.....	.....	.....
10 Cupar	200	69	46	14	214	.....	.....	875	.....
11 Dubuc	363	117	..	15	853	.....	.....	2150	1300
12 Fairlight‡	182	173	..	.....	.....	.....	.....	.....	....
13 Headlands	100	90	..	.....	.....	.....	.....	.....	.....
14 Hillesden	200	91	..	.....	.....	.....	.....	.....	.....
15 Kennedy‡	180	60	..	.....	.....	.....	.....	.....	.....
16 Roslea‡	100	96	..	.....	.....	.....	.....	.....	.....
17 Weldon‡	273	156	..	.....	.....	.....	.....	.....	.....
Qu'Apple Pres. W.H. & F.M.S.—	.....	.....	.....	.....	.....	.....	.....	.....	.....
1 Round Lake	.....	.....	.....	.....	.....	.....	.....	.....	.....
2 Hurricane Hills	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	3685	3105	181	204	3837	120	14	12750	4437
Grand Totals	20244	4605	473	1790	32471	912	733	100231	24942

† This includes $120 paid for house rent.
‡ Vacant for a considerable part of the year.
§ Partly Foreign.

FINANCES.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Pastoral Charge or Mission Field.	Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1 Fleming	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
2 Fort Qu'Appelle	.....	.....	.....	.....	10 00	20 00	15 00	9 00	2 00	4 00	4 00	1 00	.....	.....	65 00	2
3 Golden Plain (Poplar Grove)	.....	.....	.....	.....	10 00	9 00	10 00	.....	.....	.....	.....	.....	.....	.....	29 00	3
4 High View	.....	.....	.....	.....	1 00	6 00	6 00	.....	.....	.....	.....	1 00	.....	.....	14 00	4
5 S. Qu'Appelle	.....	.....	.....	.....	20 00	20 00	40 00	7 30	1 00	5 00	5 00	1 00	.....	.....	99 30	5
6 Tantallon	.....	.....	.....	.....	5 00	40 00	27 00	7 00	1 00	2 00	2 00	1 50	.....	.....	85 50	6
7 Wapella	.....	.....	.....	.....	10 00	15 00	15 00	.....	50	5 00	5 00	1 00	.....	.....	51 50	7
8 Welwyn	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
Totals	.....	.....	.....	.....	56 00	110 00	113 00	23 30	4 50	16 00	16 00	5 50	.....	.....	344 30	
MISSION FIELDS.																
1 Balcarres	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
2 Bekevar(Hungar.)‡	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
3 Earlswood	.....	.....	.....	.....	10 00	39 00	.....	.....	.....	2 00	.....	1 00	.....	.....	52 00	3
4 Esterhazy§	.....	.....	.....	.....	.....	32 60	7 30	.....	.....	.....	.....	1 00	.....	.....	40 90	4
5 Fairmede‡	.....	.....	.....	.....	8 25	28 00	7 25	4 25	1 50	2 00	1 50	75	.....	.....	53 50	5
6 Lemberg	.....	.....	.....	.....	10 00	26 00	.....	.....	.....	.....	.....	1 00	.....	.....	37 00	6
7 Lipton	.....	.....	.....	.....	7 00	15 00	6 50	2 00	1 00	1 00	1 00	1 00	.....	.....	34 50	7
8 Moffat	.....	.....	.....	.....	2 00	22 30	3 00	5 00	1 00	1 00	1 00	1 00	.....	.....	36 30	8
Student Fields—																
9 Chering‡	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
10 Cupar	.....	.....	.....	.....	.....	18 20	.....	.....	.....	.....	.....	.....	.....	.....	18 20	10
11 Dubuc	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
12 Fairlight‡	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
13 Headlands	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
14 Hillesden	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
15 Kennedy‡	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
16 Roslea‡	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
17 Weldon‡	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
Qu'Apple Pres. W.H. & F.M.S.—	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1 Round Lake	.....	.....	.....	.....	.....	250 00	.....	.....	.....	.....	.....	.....	.....	.....	250 00	1
2 Hurricane Hills	.....	.....	.....	.....	10 00	15 00	2 00	5 00	1 00	1 00	.....	1 00	.....	.....	35 00	2
	.....	.....	.....	.....	5 00	8 00	2 00	9 00	1 00	1 00	1 00	1 00	.....	.....	28 00	3
Totals	.....	.....	.....	.....	52 25	454 10	28 05	25 25	5 50	8 00	4 50	7 75	.....	.....	585 40	
Grand Totals	.....	.....	.....	3 00	257 25	1098 85	264 65	137 90	41 50	59 50	56 00	35 25	25 00	.....	1978 90	

THOMAS McAFEE, Indian Head, Sask., *Clerk.*

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.		Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received.		Communicants removed from Roll.	Baptisms.		Number of Elders.	No. Enrolled in S. S. and B.C.
						Profession.	Certificate.		Infants	Adults.		
SELF-SUSTAINING.												
1 Caron	3	M		51	46	1	1	..	7	..	2	87
2 Cottonwood	2	M		50	104	9	18	4	19	..	4	67
3 Francis	2	..		64	44	9	3	1	6	..	3	35
4 Lumsden	2	M		98	167	13	22	10	7	1	4	105
5 Marlboro	3	M		53	62	12	2	3	6	1	1	104
6 Moose Jaw	1	M		252	245	42	68	17	24	10	4	232
7 Regina (Knox)	1	M		300	500	24	140	5	18	1	10	250
8 Weyburn	2	M		75	101	11	24	21	12	2	3	110
Totals	16	7	M	943	1269	121	278	61	99	15	31	990
AUGMENTED.												
1 Balgonie	2	M		42	74	21	27	..	4	..	4	33
2 Condie	3	M		41	42	1	4	2	1	..	2	..
3 Grand Coulee	3	M		40	44	..	12	4	11	..	3	50
4 Maple Creek	2	M		36	46	..	..	..	..	..	..	..
Totals	10	4	M	159	206	22	43	6	16	..	9	83
MISSION FIELDS.												
1 Arlington Beach	3	..		16	30	..	..	..	2	..	..	56
2 Battle Creek	2	..		34	..	..	..	..	..	..	..	..
3 Belgrave	3	..		41	11	..	..	..	..	..	..	..
4 Bethune	5	..		30	6	..	..	..	..	..	..	..
5 Bladworth	3	..		..	..	..	..	..	..	..	..	..
6 Craik	3	M		25	24	2	2	..	..	..	..	..
7 Crane Lake	6	..		20	15	..	..	..	..	..	..	..
8 Davidson	2	M		22	35	2	8	..	3	..	..	40
9 Disley	4	..		55	40	..	..	..	3	..	..	9
10 Drinkwater	4	..		32	21	..	..	..	..	..	..	23
11 Eagle Creek	3	..		54	..	..	..	..	..	..	..	35
12 Eagle Lake	5	..		17	..	..	..	..	..	..	..	50
13 Earl Grey	3	..		63	33	..	..	..	..	..	..	..
14 Elbow	3	..		15	22	4	..	..	..	..	..	..
15 Girvin	3	..		..	..	..	..	..	..	..	..	..
16 Glenhurst	5	..		56	27	..	..	..	..	..	..	35
17 Graburn	3	..		12	8	..	..	..	..	..	..	..
18 Grant	2	..		18	13	..	..	..	..	..	..	..
19 Herbert	5	..		24	..	..	..	..	..	..	..	..
20 Homer	4	..		46	27	..	..	..	..	..	..	..
21 Keelerville	3	..		34	23	..	..	..	3	..	..	13
22 Kronan	2	..		10	6	..	..	..	..	..	..	..
23 Lang	1	..		..	..	..	..	..	..	..	..	..
24 Last Mountain	4	..		26	30	..	..	..	1	..	..	..
25 Long Creek	2	..		32	10	..	..	..	..	..	..	..
26 Longlaketon	4	RH		52	59	..	8	1	12	..	2	30
27 MacTaggart	3	..		28	26	..	..	..	..	..	..	25
28 Milestone	2	M		39	27	..	9	4	1	..	..	63
29 Mortlach	3	..		22	13	..	..	..	4	..	..	15
30 Last Mountain	6	..		22	19	..	..	..	3	..	2	..
31 Peacock	7	..		76	78	..	..	..	..	..	..	..
32 Pilot Butte	3	..		22	28	..	..	..	5	..	..	40
33 Rouleau	2	M		26	28	1	10	..	1	..	..	53
34 Sheaver	3	..		..	..	..	..	..	..	..	..	..
35 S. Moose Jaw	4	..		50	..	..	..	..	..	..	..	60

FINANCES.

Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
$	$	$	$	$	$	$	$	$
1005	..	..	70	1180	..	72	3650	976
900	..	..	113	1635	..	30	4500	1300
900	..	..	51	1093	..	16	4456	1691
1200	..	..	430	11658	25	..	20500	4000
800	..	..	490	1940	..	..	3500	1100
1810	..	..	1241	9753	122	528	35000	10500
2578	..	..	311	6652	..	991	100000	20000
1012	37	..	147	4050	..	100	19000	8200
10305	37	..	2853	37961	147	1737	190606	47667
500	300	..	19	870	..	..	3000	1200
550	275	96	58	1434	..	..	2800	1025
500	300	..	58	558	..	..	3000	1500
700	150	..	..	..	..	..	1000	400
2250	1025	96	135	2862	..	..	9800	4125
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
300	364	..	5	350	..	..	2650	750
..	..	..	..	..	..	..	..	..
312	..	50	..	600	..	..	2200	1500
..	..	..	..	..	..	..	1500	600
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
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..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	10	..	..	..	..	..
..	..	..	..	688 5 14	..	..	800	700
..	..	..	..	219 111 4	..	..	2900	1300
..	..	..	..	229	..	..	..	..
..	..	..	..	..	..	..	..	..
..	..	..	..	182	..	..	..	..
..	..	..	..	..	..	..	1900	400
..	..	..	..	..	..	..	3000	1700
..	..	..	..	..	..	..	..	..
..	..	..	..	..	..	..	..	..

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.					Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
Halifax.	Montreal.	Queen's.	Knox.	Manitoba.											
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
..	..	..	..	9 00	125 00	28 00	46 00	21 75	7 00	9 00	7 00	..	..	252 75	1
..	5 00	2 00	2 00	7 00	30 00	12 00	9 00	5 00	9 00	9 00	3 00	..	..	93 00	2
..	..	..	..	..	39 75	..	..	..	..	..	..	..	..	39 75	3
..	..	..	..	25 00	300 00	20 00	20 00	2 00	6 45	5 00	3 00	..	..	381 45	4
..	..	..	..	25 00	125 00	30 00	76 00	26 00	12 00	16 00	6 00	..	..	316 00	5
..	..	..	..	30 00	765 00	100 00	25 00	10 00	10 40	10 00	5 00	10 00	..	965 40	6
..	..	..	..	65 00	232 00	20 00	49 60	10 00	10 00	10 00	20 00	..	..	416 60	7
..	..	..	..	25 00	25 00	20 00	10 00	5 00	5 00	5 00	5 00	..	..	100 00	8
..	5 00	2 00	2 00	186 00	1641 75	230 00	235 60	79 75	59 85	64 00	49 00	10 00	..	2564 95	
..	..	..	..	..	..	19 50	..	..	..	..	..	..	..	19 50	1
..	..	..	..	3 00	..	6 00	10 25	..	..	..	..	..	..	19 25	2
..	..	..	..	5 00	25 00	45 50	20 00	..	5 00	5 00	10 00	..	..	115 50	3
..	..	..	..	5 00	26 00	25 00	10 00	..	6 00	5 00	..	..	..	77 00	4
..	..	..	..	13 00	51 00	96 00	40 25	..	11 00	10 00	10 00	..	..	231 25	
..	..	..	..	2 00	5 00	3 00	2 00	1 00	2 00	2 00	1 00	..	..	18 00	1
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	2
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	3
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	4
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	5
..	..	..	..	..	30 00	..	..	..	..	..	..	..	..	30 00	6
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	7
..	..	..	..	..	20 00	..	..	..	..	..	..	..	..	20 00	8
..	..	..	..	3 40	5 00	1 00	..	..	..	..	..	..	..	9 40	9
..	..	..	..	..	13 00	..	..	..	..	..	..	..	..	13 00	10
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	11
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	12
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	13
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	14
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	15
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	16
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	17
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	18
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	19
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	20
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	21
..	..	..	..	..	1 00	..	..	..	..	..	..	..	..	1 00	22
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	23
..	..	..	..	..	10 00	..	..	..	..	..	..	..	..	10 00	24
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	25
..	..	..	..	8 00	50 00	20 00	8 00	2 00	3 00	5 00	1 00	..	..	97 00	26
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	27
..	..	..	..	2 00	25 00	2 00	1 00	..	1 00	1 50	1 00	..	..	33 50	28
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	29
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	30
..	..	..	..	..	5 75	..	..	..	..	..	..	..	..	5 75	31
..	..	..	..	..	10 00	..	..	..	..	..	..	..	..	10 00	32
..	..	..	..	..	..	..	4 00	..	..	..	..	..	..	4 00	33
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	34
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	35

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
36 Saskatchewan	3										
37 Weyburn	4		46		1			3	2		
38 Stony Beach	3		44	46		8	1	3			28
39 Strassburg	5		46	79	12	67	3	4			
40 Swift Current	2	M	35	38		2		2			39
41 Yellow Grass	2	M	60	40							
Totals	139	7M	1250	862	22	114	9	49	4	4	614
FOREIGN WORK.											
Industrial School											
Grand Totals	165	18M 1RH	2352	2337	165	435	76	164	15	44	1687

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
36 Saskatchewan									
37 Weyburn									
38 Stony Beach									
39 Strassburg									
40 Swift Current	210				235			2000	400
41 Yellow Grass	500								
Totals	1822	614	50	190	2503	116	18	16950	7440
FOREIGN WORK.									
Industrial School									
Grand Totals	14377	1676	146	3178	43326	263	1755	217356	59232

51. PRESBYTERY OF

SELF-SUSTAINING.	
1 Prince Albert	
AUGMENTED.	
1 Colleston, etc.	
2 Rosthern	
3 Saskatoon	
4 Smithville	
Totals	
MISSION STATIONS.	
1 Douglas Plains	
2 Hanley	
3 Kinistino	
4 Melfort, etc	
5 Osler, etc	
6 Shell Brook	
7 Steep Creek	
8 Tisdale, etc	
9 Vonda	
10 Willoughby	
Totals	
Grand Totals	

(No statistical financial returns forwarded.)

RECEIVED BY TREASURERS FOR SCHEMES—West.

	Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
																36
																37
					1 00	8 00	2 00	1 00	1 00	1 00	1 00				15 00	38
																39
						12 00									12 00	40
						20 00	6 32	25 00							51 32	41
					16 40	214 75	34 32	41 00	4 00	7 00	9 50	3 00			329 97	
						25 00									25 00	1
	5 00		2 00	2 00	215 40	1932 50	360 32	316 85	83 75	77 85	83 50	62 00	10 00		3151 17	

D. J. SCOTT, Pense, Sask., *Clerk.*

PRINCE ALBERT.

			45 00	160 00	20 00	25 00	10 00	5 00	5 00	4 00	274 00	1
												1
			4 00	30 00	40 00	10 00		2 00	2 00	2 00	90 00	2
			20 00	50 00	10 00	16 00		4 00	3 50	4 00	107 50	3
			2 00	24 00	6 00	18 00	6 00	3 00	4 00	2 00	65 00	4
			26 00	104 00	56 00	44 00	6 00	9 00	9 50	8 00	262 50	
				8 80				3 15			11 95	1
			8 00	10 00		3 00	2 00				23 00	2
				13 50							13 50	3
												4
				12 70							12 70	5
												6
												7
												8
												9
				6 25							6 25	10
			8 00	57 25		3 00	2 00	3 15			67 40	
			79 00	315 25	76 00	72 00	18 00	17 15	14 50	12 00	603 90	

GEO. ARTHUR, Wakaw, Sask., *Clerk.*

Synod of **Saskatchewan.** Dec. 31st, 1906. 52. PRESBYTERY OF

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation. $	Stipend from other Sources. $	Arrears of Stipend. $	Payment for all Mission Purposes. $	Total for all Purposes, including Benevolences. $	Paid by Women's Societies for Missions. $	Raised by S. S. and Y. P. S. $	Value of Church Property. $	Debt on Church Property. $
AUGMENTED.																				
1 Battleford	1	M	40	62	6	25	2	4	3	36		540	309		83	1000		70	3300	421
MISSION FIELDS.																				
1 Cut Knife	6		30	25		25		1		15		120	780		5	130		15		
2 Eagle Hills	5		64	41		15		4		25		275	246	75		300				
3 Eagle Creek†																				
4 Jackfish Lake *	4		30	15				3				190	145							
5 Lloydminster	5		29	36	1	13	2	4		35		228	520		18	331			1800	675
6 Maymont	3		45	76	45	31		2	7	62		245	520	190	30	275			2200	700
7 Manitou Lake*																				
8 N. Battleford	3		52	40	5	5		9	4	60		350	416		52	600	25	35	2000	400
9 Paynton	4		33					4		25		100	160		15	302			225	
10 Radisson	2	M	30	32				3	2	35		163	446		19	865		100	1600	210
11 Richard	3		30									40	134		5					
12 Tramping Lake*	4											50	192							
Totals	39	1M	343	265	51	89	2	30	4	9	257	1761	3559	265	143	2803	25	150	7825	2015
Grand Totals	40	2M	383	327	57	114	4	34	4	12	293	2301	3943	265	226	3803	25	220	11125	2436

* Vacant during winter. † Vacant for a year.

Synod of Alberta. Dec. 31st, 1906. 53. PRESBYTERY OF

SELF-SUSTAINING.																				
Edmonton—																				
1 First Church	1	M	325	449	102	8	33	23	7	8	230	1800			2597	6950	809	835	118656	11000
2 Queen's Avenue	1	M	175	184	22	178	16	5	1	9	158	1026			142	3267	59	70	15000	8250
3 Strathcona	1	M	110	214	6	29	9	25	1	5	225	1000			321		53		15000	1000
Totals	3	3M	610	847	130	215	58	53	9	22	613	3826			3060	10217	921	905	148656	20250
AUGMENTED.																				
1 Fort Saskatchewan	3	M	56	89	3	9	6	5		2	76	651	125		170	900	40	84	6000	200
2 Leduc	3	RH	36	40	5	5	2	1		2	40	537	244		38	695	5	45	2100	
3 Sturgeon	3		30	30				2			35	500	300		35	480	20		4000	100
4 Vegreville	3	RH	21	25	4	8		13		2	34	375	300		20	400		30	1900	1000
Totals	12	1M 2RH	143	184	12	22	8	21		6	185	2063	969		263	2475	65	159	14000	1300

BATTLEFORD. For the Year Ending February 28th, 1907.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax. $	Colleges. Montreal. $	Colleges. Queen's. $	Colleges. Knox. $	Colleges. Manitoba. $	Home Missions. $	Augmentation. $	Foreign Missions. $	French Evangelization. $	Widows' and Orphans' Fund. $	Aged and Infirm Ministers' Fund. $	Assembly Fund. $	Pointe-aux-Trembles. $	Other Objects. $	Total. $	Number.
				8 00	32 00	8 00	8 00	1 00	1 00	1 00	1 00			60 00	1
					5 50									5 50	1
															2
															3
															4
					8 00		1 00		1 25					10 25	5
				10 00	35 00									45 00	6
															7
					24 25									24 25	8
					13 00									13 00	9
															10
															11
															12
				10 00	85 75		1 00		1 25					98 00	
				18 00	117 75	8 00	9 00	1 00	2 25	1 00	1 00			158 00	

REV. A. LITTLE, Battleford, Sask., *Clerk*.

EDMONTON. For the Year Ending February 28th, 1907.

			105 00	199 80	70 00	84 25	15 00	25 15	25 15	11 00			535 35	1
				20 00		20 00							40 00	2
			12 45	110 00	15 00	20 00	5 00	5 00	20 00	2 00			189 45	3
			117 45	329 80	85 00	124 25	20 00	30 15	45 15	13 00			764 80	
			10 00	30 00	20 00	10 00	4 00	6 00	6 00	3 00			89 00	1
			3 35	13 00	5 00	37 95	1 25	2 00	2 00	1 25			65 80	2
				19 00	5 00	6 90	2 00						32 90	3
			2 00	8 00	3 00								13 00	4
			15 35	70 00	38 00	54 85	7 25	8 00	8 00	4 25			200 70	

STATISTICS. FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Profession.	Certificate.	Communicants received.	Communicants Removed from Roll.	Infants.	Adults.	Baptisms.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
														$	$	$	$	$	$	$	$	$
MISSION CHARGES.																						
Ordained Men—																						
1 Belmont.....*	3	....	18	12	....	....	....	....	....	....	....	....	20	107	130 20	....	18	390	17	....	....	....
2 Ellerslie.....	2	....	42	32	....	2	6	4	....	....	....	....	75	186	208 ..	....	25	400	....	30	1600	200
3 Homewood.....	3	....	28	35	....	....	....	....	....	2	....	....	40	350	408 ..	....	....	....	....	15	1000	....
4 Lamont*.....	4	....	25	19	....	3	....	....	....	....	....	....	40	150	....	....	....	....	....	....	....	....
5 Mannville*.....	2	....	16	....	....	....	....	....	....	....	....	....	38	97	141 ..	....	....	....	....	....	....	....
6 Morrisons†	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
7 Stony Plain.....	2	....	37	30	1	....	6	2	....	....	....	....	37	240	....	....	....	....	14	5	....	....
8 Tofield*.....	2	....	17	30	....	....	....	....	....	....	....	....	40	100	130 ..	....	....	25	....	....	1200	....
9 Vermilion.....	2	RH	42	32	6	22	....	3	1	..	....	....	55	357	478 ..	....	8	2371	....	5	6000	3340
10 Birch Lake‡.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Students—																						
1 Beaver Lake.....	2	....	15	23	....	....	....	....	....	....	....	....	22	91	70 45	....	8	111	....	....	350	....
2 Edison.....	2	....	24	....	....	....	....	....	....	....	....	....	67	....	....	....	....	70	....	....	....	....
3 Goshen.....	5	....	36	42	7	6	....	....	....	....	....	....	....	13	208 46	....	4	....	....	....	350	....
4 Islay*.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	117 ..	....	....	....	....	....	....	....
5 Leduc West*.....	6	....	69	....	....	....	....	....	....	....	....	....	....	10	30 30	....	....	10	....	....	....	....
6 Mewassin*.....	6	....	22	7	....	....	....	....	....	....	....	....	24	75	158 ..	....	....	80	....	....	....	....
7 Whitford*.....	5	....	39	25	....	....	....	....	....	....	....	....	67	84	140 ..	....	....	90	....	....	....	....
Totals.....	46	1RH	430	287	14	33	12	11	1	..	....	....	525	1860	2218 141	63	3547	31	55	10500	3540	
Grand Totals...	61	4M 3RH	1183	1318	156	270	78	85	10	28	1323			7749	3187 141	3386	16239	1017	1119	173156	25090	

* New fields for O. M. † No returns—snowed up. ‡ No returns—supply intermittent.

SELF-SUSTAINING.																						
1 Innisfail.....	3	M	55	102	4	13	10	21	..	3	110	716	175 ..	101	1390	....	6	7000	....			
2 Lacombe.....	1	M	40	82	5	13	....	7	..	3	93	850	.....	85	2011	14	158	10000	480			
3 Olds	4	M	45	64	2	28	16	1	..	3	94	750	100 ..	102	1018	10	69	2200	.....			
4 Red Deer	1	M	70	101	14	20	23	1	4	4	92	1135	.....	90	2140	6	125	7000	900			
5 Wetaskiwin	1	M	49	62	4	12	8	7	1	3	120	850	.....	131	2081	23	105	4500	765			
Totals	10	5M	259	411	29	86	57	37	5	16	509	4301	275 ..	509	8640	53	463	30700	2145			
AUGMENTED.																						
1 Camrose	3	RH	25	30	....	10	....	2	..	3	40	450	350 ..	9	....	4	60	3000	1500			
2 Daysland.....	1	....	17	14	....	7	....	....	....	....	49	384	416 ..	17	426	....	25	1500	.....			
3 Morningside.....	4	M	65	38	1	6	1	....	....	....	12	265	475 ..	2	269	....	2	1200	.....			
4 Ponoka	1	....	24	38	6	6	5	6	1	2	40	350	350 100	24	534	....	16	2000	400			
Totals.....	9	1M 1RH	131	120	7	29	6	8	1	5	141	1449	1591 100	52	1229	4	103	7700	1900			

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.														
Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	13 50	.....	.....	.....	.....	.....	.....	.....	.....	13 50	1
.....	.....	.....	.....	2 00	6 00	3 00	2 00	1 00	1 00	1 00	1 00	.....	.....	17 00	2
.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00	3
.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	1 00	.....	.....	6 00	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	1 00	6 00	2 00	3 00	1 00	2 00	2 00	1 00	.....	.....	18 00	7
.....	.....	.....	.....	.....	1 90	.....	.....	.....	.....	.....	2 00	.....	.....	3 90	8
.....	.....	.....	.....	2 00	6 00	.....	.....	.....	.....	.....	.....	.....	.....	8 00	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	1 90	9 10	.....	.....	.....	.....	.....	.....	.....	.....	11 00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	6 90	57 50	5 00	5 00	2 00	3 00	3 00	5 00	.....	.....	87 40	
.....	.....	.....	.....	139 70	457 30	123 00	184 10	29 25	41 15	56 15	22 25	.....	.....	1052 90	

T. T. REEKIE, B.A., Edmonton, Alberta, *Clerk.*

RED DEER.

.....	.....	4 00	.....	4 00	28 65	23 30	21 20	1 25	5 00	4 70	1 00	1 50	.....	94 60	1
.....	.....	.....	.....	8 00	12 00	12 00	1 50	2 00	2 00	2 00	2 00	.....	.....	41 50	2
.....	.....	2 00	.....	11 05	41 55	15 00	15 00	2 00	2 00	2 00	2 00	.....	.....	92 60	3
.....	.....	.....	.....	10 00	53 45	15 00	23 05	.....	.....	.....	3 00	.....	.....	104 50	4
.....	.....	.....	.....	10 55	35 00	20 00	16 65	.....	2 00	2 00	2 00	.....	.....	88 20	5
.....	.....	6 00	.....	43 60	170 65	85 30	77 40	5 25	11 00	10 70	10 00	1 50	.....	420 40	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	4 50	3 00	3 50	.....	.....	2 50	.....	.....	.....	13 50	2
.....	.....	.....	.....	.....	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	2 00	3
.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	10 00	4
.....	.....	.....	.....	.....	5 50	14 00	3 50	.....	.....	2 50	.....	.....	.....	25 50	

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation. $	Stipend from other Sources. $	Arrears of Stipend. $	Payment for all Mission Purposes. $	Total for all Purposes, including Benevolences. $	Paid by Women's Societies for Missions. $	Raised by S. S. and Y. P. S. $	Value of Church Property. $	Debt on Church Property. $
ORDAINED MISSIONS.																				
1 Alix	4		35	41	3	2				2	40	10	80							
2 Bowden	4		40	25					8	6	12	365	400	40	9	408	55		1300	
3 Calders	4		27	34	1				3		35	200	240		25	250	25			
4 Edwell	3		20	34	6	10	1	1	2		25	150	364	100	25				1100	200
5 Killam	3		32	5		1	1	2			56	172	416	162	26	352	10		675	300
6 Lamerton	2		29					4			12	92	312		20	663			1800	325
7 Medicine R. (Scan.)	7		25	10	10					3	15	270	400							
8 Medicine River	4		51	27				2		1		381	400	3		416	25		1200	760
9 Penhold	4										25	45							800	300
10 Stettler	3		16						2			75	468							
11 Three Hills	8		42																	
STUDENT MISSIONS.																				
1 Battle River	3		21	28						1										
2 Bawlf	3		16	15						3										
3 Blackfalds	3		28	23		2	3				34	146								255
4 Eastside	3																			
5 Erskine	2																			
6 Hardisty	7		7									4	70	10		4				
7 Hastings																				
8 Ingleton	2		30								30	4		55						
9 Little Red Deer	4		35									9	96	50					600	
10 Nesbitt	3		21								12		312			19		8		
11 Red Willow																				
12 Sedgwick																				
13 South Content																				
Totals	76		475	242	20	15	5	22	16	296		1923	3558	420	105	2112	123		7475	2140
Grand Totals	95	1RH 16M	865	773	56	130	68	67	37	946		7673	5424	520	666	11981	57	689	45875	6185

SELF-SUSTAINING.																				
1 Davisburg	3	M	70	65	3	4	2	8		4		900			25	900			1300	1000
2 Calgary, Grace Ch	1	RH	88	90	14	83	7	6	2	3		274			35	621				
3 " Knox Ch.	1	M	425	614	24	130	61	23		12	310	1800			1937	15131	369	701	100000	30000
4 Medicine Hat	1	M	100	149	6	19	31	15		3	148	1060			253	3399		188	18000	6900
Totals	6	3M 1RH	683	918	47	238	101	52	2	22	458	4034			2245	20051	369	889	118000	37900
AUGMENTED.																				
1 Canmore	2	M	30									575	325							
2 Cochrane	5	M	65	45	5	11	5	11			45	500	325		1 36	860		13	2000	750
3 Crossfield	3		20	20							20	177	308		5	182				

* Figures of 1905.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax. $	Colleges. Montreal. $	Colleges. Queen's. $	Colleges. Knox. $	Colleges. Manitoba. $	Home Missions. $	Augmentation. $	Foreign Missions. $	French Evangelization. $	Widows' and Orphans' Fund. $	Aged and Infirm Ministers' Fund. $	Assembly Fund. $	Pointe-aux-Trembles. $	Other Objects. $	Total. $	Number.
															1
															2
															3
					19 50		25 00							44 50	4
				5 00	5 00		5 00	2 00	2 00	2 00	1 00	2 00		24 00	5
															6
															7
															8
															9
															10
											1 00			1 00	11
															1
															2
															3
															4
															5
															6
															7
															8
					2 00		2 10							4 10	9
															10
															11
															12
															13
				5 00	26 50		32 10	2 00	2 00	2 00	2 00	2 00		73 60	
		6 00		48 60	202 65	99 30	113 00	7 25	13 00	15 20	12 00	3 50		519 50	

J. EDWARD HOGG, Wetaskiwin, Alta., *Clerk.*

CALGARY.

				1 00	6 00	2 00	4 00	2 00	1 00	1 00	1 00			18 00	1
					125 00									125 00	2
				92 00	472 30	100 00	148 60		20 00	25 00	5 00			862 90	3
				45 00	60 00		429 60			8 00				542 60	4
				138 00	663 30	102 00	582 20	2 00	21 00	34 00	6 00			1548 50	
															1
					10 00	7 00	6 00							23 00	2
															3

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B. C.
4 Carstairs	3	M	50	28	1	4	....	1	....	....	50
5 Calgary, St. And	1	....	30	25	....	5	....	5	..	3	50
6 Didsbury	3	M	37	53	....	4	6	9	1	1	80
7 Okotoks	1	M	50	40	10	4	3	9	..	1	60
Totals	18	5M	282	211	16	28	14	35	1	5	310
MISSION FIELDS.											
1 Airdrie	4	....	15	5	....	....	....	1	....	....	....
2 Atkins	4	....	46	12	....	....	....	1	....	....	31
3 Banff	2	RH	36	19	....	....	....	....	....	....	30
4 Big Bow	4	....	14	....	....	....	....	....	....	....	....
5 Carbon	3	....	19	....	....	....	....	....	....	....	20
6 Cypress Hills	3	....	18	21	3	....	....	....	....	....	....
7 Exshaw †	2	....	....	....	....	....	....	....	....	....	....
8 Foothills	3	RH	20	34	5	2	5	4	1	1	13
9 Gleichen	4	....	47	21	....	3	1	3	..	....	58
10 Irvine	4	....	23	23	2	6	3	5	....	....	....
11 Langdon	3	....	18	....	....	....	....	....	....	....	....
12 Queenston	3	....	23	....	....	....	....	....	....	....	....
13 Sunnyslope	5	....	26	....	....	....	....	....	....	....	20
14 Shepherd	2	....	12	....	....	....	....	....	....	....	15
15 Springbank	3	....	20	....	....	....	....	....	....	....	30
16 Scandanavian	6	....	46	....	....	....	....	....	....	....	....
Totals	55	2RH	383	135	10	11	9	14	1	1	217
Grand Totals	79	10M 2RH	1260	1174	59	192	117	95	2	25	985

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
4 Carstairs	450	344	79	6	1535	....	30	3700	1341
5 Calgary, St. And	225	175	..	....	825	....	30	3000	1200
6 Didsbury	625	275	..	24	1077	30	55	3200	750
7 Okotoks	675	225	..	13	1500	....	67	3000	700
Totals	3267	1980	79	86	5923	30	200	14900	4741
MISSION FIELDS.									
1 Airdrie	156	451	243	8	164	....	....	....	....
2 Atkins	65	181	..	....	65	....	....	....	....
3 Banff	456	312	..	11	797	....	....	1500	....
4 Big Bow	8	90	21	....	63	....	....	....	....
5 Carbon	151	268	..	....	228	....	....	....	....
6 Cypress Hills	107	73	..	7	14	....	....	....	....
7 Exshaw †	90	167	..	....	....	....	....	....	....
8 Foothills	378	451	..	24	435	....	3	300	....
9 Gleichen	340	370	..	....	371	....	....	....	....
10 Irvine	371	476	..	....	....	....	....	....	....
11 Langdon	66	247	..	....	216	....	....	....	....
12 Queenston	105	230	..	....	105	....	....	....	....
13 Sunnyslope	286	305	..	....	....	....	....	....	....
14 Shepherd	133	216	..	....	14	....	....	....	....
15 Springbank	63	101	..	....	....	....	....	....	....
16 Scandanavian	100	424	..	....	....	....	....	....	....
Totals	2875	4362	264	47	2572	....	3	1800	....
Grand Totals	9902	6342	343	2348	27925	399	1092	134700	40741

† A new field, no report.

SELF-SUSTAINING.																			
1 HighRiver, Alberta	1	M	80	81	8	22	4	8	1	1	50	1130	....	....	182	1419	....	....	7000	....
2 Lethbridge, "	1	M	90	115	....	13	8	25	..	3	131	1200	....	....	....	3052	122	110	6600	....
3 Macleod, "	1	M	36	80	3	5	6	3	..	2	33	956	....	....	19	1543	20	....	4500	108
4 Pincher Creek*	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Totals	3	3M	206	276	11	40	18	36	1	6	214	3306	..	..	201	6014	142	110	18100	108
AUGMENTED.																				
1 Claresholm	1	M	50	30	1	11	....	3	1	2	77	596	225	45	43	1701	....	83	4000	1200
2 Nanton	3	M	46	53	1	7	4	6	..	6	87	600	300	..	81	2092	....	86	5200	2406
3 Stavely	2	RH	30	28	....	28	....	1	..	2	40	340	259	..	.....	1100	.....	.....	2500	1100
4 Taber	2	....	....	....	1	1	....	1	..	..	54	368	232	..	.....	1042	....	39	1400	74
Totals	8	1RH 2M	126	111	3	47	4	11	1	10	258	1904	1016	45	124	5935	....	208	13100	4780

*No returns owing to continued vacancy.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	7 00	7 00	....	....	....	....	2 00	....	....	16 00	5
....	....	....	....	....	2 50	2 50	2 50	....	....	....	....	....	....	7 50	6
....	....	....	....	....	19 50	16 50	8 50	....	....	....	2 00	....	....	46 50	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	16 50	....	11 25	....	....	....	....	....	....	27 75	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	3 00	....	....	....	....	....	....	....	....	3 00	4
....	....	....	....	....	6 00	6 00	....	....	....	....	....	....	....	12 00	5
....	....	....	....	....	7 00	....	....	....	....	....	....	....	....	7 00	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	9
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	10
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	12
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	13
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	14
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	15
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	16
....	....	....	....	....	32 50	6 00	11 25	....	....	....	....	....	....	49 75	
....	....	....	....	138 00	715 30	124 50	601 95	2 00	21 00	34 00	8 00	....	....	1644 75	

ALEX. DUNN, B.A., Calgary, Alta, *Clerk.*

MACLEOD.

....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	125 00	....	10 00	....	....	....	....	....	....	135 00	2
....	....	....	....	....	....	....	7 30	....	....	....	....	....	....	7 30	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	125 00	....	17 30	....	....	....	....	....	....	142 30	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	24 55	....	....	....	....	....	....	....	....	24 55	2
....	....	....	....	2 00	15 00	8 00	15 00	5 00	6 00	7 00	3 00	5 00	....	66 00	3
....	....	....	....	....	....	....	....	....	....	....	1 12	....	....	1 12	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	2 00	39 55	8 00	15 00	5 00	6 00	7 00	4 12	5 00	....	91 67	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
MISSION FIELDS.											
1 Beaver Creek	1	....	49	15	2	....	....	....	....	....	....
2 Brant	2	....	20	10	....	....	....	....	....	....	25
3 Cardston	3	M	50	....	....	....	....	1	....	....	43
4 Cayley	2	....	12	13	4	9	....	4	1	....	....
5 Coleman, (formerly Frank)	3	RH	50	30	....	....	....	10	....	....	70
6 Cowley	3	RH	34	31	....	3	....	5	....	....	59
7 Fishburn	6	RH	78	9	....	....	....	2	....	....	30
8 Little Bow, N.	5	....	44	66	7	21	....	....	....	....	....
9 Little Bow, S.	6	....	42	....	....	....	....	....	....	....	28
10 Raymond	2	RH	16	....	....	....	....	3	....	....	21
11 Standoff	4	....	29	12	....	....	....	....	....	....	....
12 Tongue Creek	3	....	17	....	....	....	....	....	....	....	....
13 Willow Creek (including Leavings)	2	....	....	....	....	....	....	....	....	....	....
Total	48	4 RH 1 M	441	189	13	33	....	25	1	....	276
Grand Totals	59	5 RH 5 M	773	576	27	120	22	72	3	16	748

FINANCES.

Pastoral Charge or Mission Field.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	$	$	$	$	$	$	$	$	$
MISSION FIELDS.									
1 Beaver Creek	141	45	....	....	....	....	....	....	....
2 Brant	56	135	....	3	59	....	9	....	....
3 Cardston	228	530	....	....	414	86	17	3700	150
4 Cayley	158	232	13	10	168	....	....	....	....
5 Coleman, (formerly Frank)	406	317	....	67	637	....	....	4000	1200
6 Cowley	400	449	....	39	650	12	25	2300	200
7 Fishburn	315	250	....	11	326	....	20	....	....
8 Little Bow, N.	81	287	....	....	81	....	....	....	....
9 Little Bow, S.	35	192	105	....	47	....	1	....	....
10 Raymond	200	800	....	10	210	....	22	2000	....
11 Standoff	127	169	30	....	....	....	....	....	....
12 Tongue Creek	58	155	....	36	94	....	....	....	....
13 Willow Creek (including Leavings)	125	265	100	....	....	....	....	....	....
Total	2330	3826	248	176	2686	98	94	12000	1550
Grand Totals	7540	4842	293	501	14635	240	412	43200	6438

SELF-SUSTAINING.																		
1 Cranbrook, Knox	1	M	70	115	8	8	11	20	..	3	104	1200	....	....	102	2419	112	50	7760	3000
2 Fernie, Knox	1	M	70	60	3	9	....	7	..	1	70	1200	....	....	30	1500	....	150	5000	1441
3 Greenwood, Col.	1	....	50	39	3	9	12	8	1	3	78	1200	....	....	107	2080	....	135	2500	936
4 Grand Forks, Knox	1	M	50	80	4	1	1	6	..	3	110	931	....	....	15	1800	....	179	3500	1850
5 Nelson, St. Paul's	1	M	180	154	7	10	12	16	..	5	185	1500	....	....	231	3421	24	....	11300	1950
6 Phoenix, St. And.	1	M	47	12	....	....	5	4	..	..	27	968	....	....	8	1297	....	32	2000	1715
7 Rossland, St. And	1	...	81	27	10	6	9	8	..	3	115	1200	....	....	....	2690	....	104	7500	2375
Totals	7	5 M	548	487	35	43	50	69	1	18	689	8199	....	....	493	15207	136	650	39560	13267
AUGMENTED.																				
1 Kaslo, St. And w's.	2	M	35	20	2	....	2	4	..	..	45	550	325	..	31	702	....	....	2000	324
2 New Denver	3	M	40	58	12	5	6	10	3	1	64	757	130	..	55	1015	....	80	1800	....
3 Trail, Knox	1	M	22	15	2	2	....	6	..	1	40	600	275	..	50	750	....	30	1500	235
Totals	6	3 M	97	93	16	7	8	20	3	2	149	1907	730	..	136	2467	....	110	5300	559

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	6 80	....	....	....	....	....	....	....	....	6 80	2
....	....	....	....	....	10 00	....	....	....	....	....	....	....	....	10 00	3
....	....	....	....	5 00	40 00	8 70	26 00	....	....	....	2 00	....	....	81 70	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	9
....	....	....	....	....	15 00	....	....	....	....	....	....	....	....	15 00	10
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	11
....	....	....	....	....	7 00	....	....	....	....	....	....	....	....	7 00	12
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	13
....	....	....	....	5 00	78 80	8 70	26 00	....	....	....	2 00	....	....	120 50	
....	....	....	....	7 00	243 35	16 70	58 30	5 00	6 00	7 00	6 12	5 00	....	354 47	

JOHN HAMILTON, Cowley Alberta, *Clerk.*

KOOTENAY. For the Year Ending February 28th, 1907.

....	....	....	14 00	25 00	10 00	15 00	....	....	....	....	....	....	64 00	1
....	....	....	5 00	....	....	....	....	....	....	....	....	....	5 00	2
....	....	....	10 00	43 00	10 00	15 00	....	5 00	6 00	1 00	....	....	90 00	3
....	....	....	45 00	10 00	....	....	....	....	....	....	....	....	55 00	4
5 00	5 00	....	33 00	40 00	10 00	30 00	2 50	2 50	2 50	6 00	....	....	136 50	5
....	....	....	....	12 00	....	....	....	....	....	....	....	....	12 00	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	
5 00	5 00	....	107 00	130 00	30 00	60 00	2 50	7 50	8 50	7 00	....	....	362 50	
....	....	....	90	7 00	4 00	6 00	2 00	3 00	3 00	....	....	....	25 90	1
....	....	....	....	35 05	26 50	....	....	....	....	....	5 00	....	66 55	2
....	....	....	5 00	10 00	10 00	5 00	....	....	....	....	....	....	30 00	3
....	....	....	5 90	52 05	40 50	11 00	2 00	3 00	3 00	....	5 00	....	122 45	

STATISTICS.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.
MISSION FIELDS.											
1 Ainsworth	1		16								17
2 Cascade	2	M	23								28
3 Elkmouth *											
4 Fort Steele	12		31								33
5 Hosmer	3		26	15		11	21	7			29
6 Midway	2		15	8			4				20
7 Moyie	4	M	37	13		3	3	5	1		39
8 Nakusp	3	M	17	6							15
9 Rock Creek	20			8				7			59
10 Slocan	2	M	12	16	1	1	2	3		2	50
11 Upper Columbia	4		22					2			32
12 Ymir	2	M	11	23	1	4		6	4		32
Totals	55	5M	210	89	2	19	30	30	5	2	354
Grand Totals	68	13M	855	669	53	69	88	119	9	22	1192

FINANCES.

Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
$	$	$	$	$	$	$	$	$
97						17	610	200
205	424			231		20	1500	122
	18							
343	106			358		15	1000	500
185	416		7	250			80	
357	318		9	1400		8	1428	38
539	104		19	805		36	900	100
	312						2000	
48				48				
395	364	37	31	462		50	1500	
174	318	149				15	3000	100
243	252		4	317		22	1000	108
2586	2632	186	70	3871		183	13018	1168
2586	3362	186	899	21545	136	943	57878	15494

* New field.

58. PRESBYTERY OF

SELF-SUSTAINING.																		
1 St. Andr's Kaml'ps	1	M	75	95	1	12	8	5		3	100	1200			208	2583		144	8500	1300
2 " " Vernon	1	RH	60	86		2	4	2		3	100	895			74	1650		158	5000	600
3 " " Revelstoke	1	M	93	34	2	5	2	7		4	115	1200			59	2149		203	5000	600
4 Spallumcheen	3	M	75	65	2	8		5	1	3	115	1000			91	4500		170	12000	4000
5 Knox, Revelstoke	1	RH	45	42	6	8	2	10		2	45	1008			144	2268		25	5500	3500
6 Kelowna	2	M	61	85	12	29	9	12	1	4	144	900			150	1575	24	224	6000	1600
7 Penticton	2		20	6		3						280				497			250	10
Totals	11	4M 2RH	432	413	23	67	25	41	2	19	619	6483			726	15222	24	924	42250	11810
AUGMENTED.																				
1 Field	2	M	32	23		11	1	12			32	550	325		31	1171		114	1600	
2 Golden	1	M	21	27	5	1	2	1			35	502	348		45	1072		39	2400	730
Totals	3	2M	53	50	5	12	3	13			67	1052	673		76	2243		153	4000	730
ORDAINED MISSIONS.																				
1 Arrowhead	2	M	20	10		2	2	1			30	450	284		10	480		20		
2 Ashcroft	4	M	30	20	2	1	2	2			30	277	364		89	653	50	10	2000	175
3 Barkerville	4		17	7								159				199		5		
4 Clinton	3		9	15				2			33	168			7					
5 Fairview	2																		400	
6 Lumley	5		22					9			18	280	457		5	285		45	2500	165
7 Nicola	7	M	23	29	1	3	3	2			35	355	218	19	50	360		242	3000	1125
8 Peachland	2		38					3			90	364	389		50	730				
9 Princeton	2																		1500	
10 Quesnel	3		27	24			2	1			15	214	234		107	321			1700	339
11 Salmon Arm	4	M	17	23	3	1	1	4			79	450	407		30	730	8	60		
12 Shuswap	4		31	6				2			50	380	450	95		380		7		

RECEIVED BY TREASURERS FOR SCHEMES—West.

	Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
						5 00		2 00							7 00	1
																2
						2 25						75			3 00	3
						13 75									13 75	4
						8 00									8 00	5
																6
					5 00	5 00	1 50					2 00			13 50	7
																8
						2 50									2 50	9
					5 00	36 50	1 50	2 00				2 75			47 75	10
			5 00	5 00	117 90	218 55	72 00	73 00	4 50	10 50	11 50	9 75	5 00		532 70	11

R. J. DOUGLAS, B.A., Trail, B.C., *Clerk.*

KAMLOOPS.

				33 00	142 45	21 00	50 00		16 00	13 00	5 00			280 45	1
				20 00	18 00	12 35	10 00				3 00			63 35	2
				8 70	50 00	11 50	17 75							87 95	3
					15 00	10 00	10 00				5 00			40 00	4
				30 00	85 00	5 00			5 00	5 00				130 00	5
				10 00	75 00	11 00	11 25	4 00	2 00	5 00	2 00	1 00		121 25	6
				15 00	13 95		15 00			5 00				48 95	7
				116 70	399 40	70 85	114 00	4 00	23 00	28 00	15 00	1 00		771 95	
		2 00			12 65	3 00	2 00							19 65	1
					20 00	15 00	10 00							45 00	2
		2 00			32 65	18 00	12 00							64 65	
																1
					25 00		10 00					10 00		45 00	2
				11 90	10 00		4 00		1 00	1 00	1 00			28 90	3
																4
		2 00			10 00	2 85	10 00	2 85						27 70	5
					3 00			2 00						5 00	6
				5 00	32 10		5 00							42 10	7
				1 50	12 00	3 00	9 00	3 00	1 50	2 00	1 00			33 00	8
																9
					67 00		53 50	4 00	2 00	3 50	9 50			139 50	10
					14 55		5 00							19 55	11
																12

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation. $	Stipend from other Sources. $	Arrears of Stipend. $	Payment for all Mission Purposes. $	Total for all Purposes, including Benevolences. $	Paid by Women's Societies for Missions. $	Raised by S. S. and Y. P. S. $	Value of Church Property. $	Debt on Church Property. $
STUDENT FIELDS.																				
13 Glenemma	3																			
14 Illecillewatt	3																			
15 North Thomson	3																			
Totals	51	4 M	234	134	6	7	10	26			380	3097	2803	114	348	4138	58	389	11100	1804
Grand Totals	65	10 M 2 RH	719	597	34	86	38	80	2	19	1066	10632	3476	114	1150	21603	82	1466	57350	14344

59. PRESBYTERY OF

SELF-SUSTAINING.																				
1 Barnet	3		52	57	5	9	4	6			123	950			83	1131		76	1200	
2 Chilliwack, Cooke's	1	M	53	109	3	7	3	2		5	67	900			117	1017	43	63	8000	12500
3* Dawson, St. And.	1	M	50	75	3	6	11	5		8		5000			166	11500				
4 Ladner	3	M	61	87	1	10	13	6		4	98	1000			260	1415	150	97	4500	
5 N. West, St. And.	1	M	130	191	6	29	8	11	1	5	250	1200			267	3898	83	173	23000	8000
6 " West Ch.	1		61	103			1	3		6		1070			461	2405	179	179	2900	
7 Richmond	2	M	37	66	1	3	4	6		5	78	1000			378	1531	111	110	4500	
Vancouver—																				
8 Chalmer's	1	M	110	159	8	16	15	13		4	200	1200			324	2337	80	358	8000	2700
9 First Church	1	M	172	347	44	51	48	33	1	11	464	2250			1695	10675	531	833	50000	6000
10 Mount Pleasant	1	RH	180	303	12	38	24	12	3	10	502	1200			600	5332	136	762	16000	3250
11 St. Andrew's	1		325	755	28	87	36	15		11	546	3350			2250	15055	1003	718	55000	20000
12 St. John's	1		310	413	18	134	7	9		8	386	2560			1820	17236	545	666		
Totals	17	1 RH 7 M	1541	2665	129	390	174	121	5	77	2714	21680			8421	73532	2861	4035	173100	52450
AUGMENTED.																				
1 Agassiz										2	100	500	175		30	850		8	3000	330
2 Cedar Cove	1		20	28	8	16	4	4		2	106	360	300			583		85	1910	279
3 Central Park	1		30	26	2	3	2	1		2	106	427	350	73	53	152	15	19	2500	720
4 Haney	5	M	42	44	5	3	2	2		1	77	549	300		29	883			3200	
5 Langley	4	M	50	65	4	5	1	2	1	2	89	600	350		33	780			2500	
6 Mission	2		43	60	8	3	7	3		5	72	576	300		348	1652	10	76	4000	
7 North Vancouver	1			37	3	10		14	2	3	71	425	250		40	671	37	45	3000	1800
8 Sapperton	1		27	52	5	9	4	1		3	72	608	275		35	653		20	3700	258
9 Surrey	3	M	30	26	2	3	2	1		2	106								23810	3387
Totals	18	3 M	242	338	37	52	22	28	3	20	693	11045	2300	73	568	6224	62	253		

* Figures of previous year.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax. $	Colleges. Montreal. $	Colleges. Queen's. $	Colleges. Knox. $	Colleges. Manitoba. $	Home Missions. $	Augmentation. $	Foreign Missions. $	French Evangelization. $	Widows' and Orphans' Fund. $	Aged and Infirm Ministers' Fund. $	Assembly Fund. $	Pointe-aux-Trembles. $	Other Objects. $	Total. $	Number.
															13
															14
															15
		2 00		18 40	173 65	5 85	96 50	11 85	4 50	6 50	11 50	10 00		340 75	
		4 00		135 10	605 70	94 70	222 50	15 85	27 50	34 50	26 50	11 00		1177 35	

W. A. WYLLIE, B.A., Kamloops, B.C., *Clerk*.

WESTMINSTER.

				5 00	52 50	6 00	5 00		3 00	4 00				75 50	1
				17 00	82 35	5 00	15 00							119 35	2
					54 00	46 00	2 00		7 00					109 00	3
				9 00	55 75	23 00	15 00	9 00	7 00	7 00	3 60			129 35	4
				19 00	91 75	20 00	40 00	20 00	5 00	5 00	5 00			205 75	5
				30 00	121 25	35 00	32 00	4 00	7 00	7 00	5 00			241 25	6
				10 00	166 40	20 00	10 00	6 00	5 00	5 00	5 00			227 40	7
				20 00	80 00	25 00	35 00	8 00	10 00	10 00	6 00			194 00	8
				85 00	755 00	55 00	441 00	65 00	65 00	65 00	15 00			1546 00	9
				50 00	330 00	55 00	106 50	13 00	4 00	7 90	5 00	10 00		581 40	10
				90 00	681 44	175 00	85 00		40 00	40 00	15 00	50 00		1176 44	11
		12 00		105 00	704 35	130 00	200 00	45 00	30 00	40 00	25 85	23 00		1315 20	12
		12 00		440 00	3174 79	595 00	986 50	170 00	183 00	190 90	85 45	83 00		5920 64	
															1
				5 00	4 00	5 00	5 00	1 00	1 00	1 00	1 00	1 00		24 00	2
					6 00		5 00							11 00	3
				3 00	10 80	7 00	10 00							30 80	4
					15 15	8 00	6 50							29 65	5
				2 00	24 00	10 00	34 00	7 00	2 00	3 00	4 00	3 00		89 00	6
				1 00	132 05	3 00	4 50	4 00	2 00	2 00	2 00			150 55	7
				10 00	27 00	15 00	15 00	2 00	2 00	5 00	4 00			80 00	8
					7 00	21 00								28 00	9
				21 00	226 00	69 00	80 00	14 00	7 00	11 00	11 00	4 00		443 00	

STATISTICS. | FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation. $	Stipend from other Sources. $	Arrears of Stipend. $	Payment for all Mission Purposes. $	Total for all Purposes, including Benevolences. $	Paid by Women's Societies for Missions. $	Raised by S. S. and Y. P. S. $	Value of Church Property. $	Debt on Church Property. $
MISSION FIELDS.																				
Ordained Mission Fields—																				
1 Abbotsford	4	....	47	24	....	....	....	1	..	2	55	185	410	140	.....	370	...	15	.....	.....
2 Atlin	2	....	22	30	3	....	2	2	..	3	30	900	620	..	40	1500	....	278	1000	.....
3 Conrad												.....	750	..	.....	.....	.....	.....	.....	.....
4 Hunker												.....	1850	..	.....	.....	.....	.....	.....	.....
5 Loggers, I.												.....	738	..	.....	.....	.....	.....	.....	.....
6 Steveston												.....	318	..	.....	.....	.....	.....	.....	.....
7 Telegraph Creek												86	908	..	.....	.....	.....	.....	.....	.....
8 Texada	1	....	28	14	3	....	4	1	..	1	85	406	407	..	69	903	....	127	1600	.....
9 White Horse	1	M	20	....	....	....	....	....	..	....	32	.....	681	..	.....	.....	.....	.....	.....	.....
Student Mission Fields—																				
10 East Chilliwack	3	....	....	....	....	....	....	....	..	....	....	130	.....	.....	.....	130	....	.....	.....	.....
11 Harve Sound	4	....	....	....	....	....	....	....	..	....	....	119	.....	.....	.....	119	....	.....	.....	.....
12 Kitsilano	1	....	....	....	....	....	....	....	..	....	....	100	.....	.....	.....	100	....	.....	.....	.....
13 Loggers, II.												181	.....	.....	.....	181	....	.....	.....	.....
14 Loggers, III.												454	.....	.....	.....	454	....	.....	.....	.....
15 Lynn Valley												114	.....	.....	.....	114	....	.....	.....	.....
16 Ruskin	5	....	29	12	....	....	....	....	..	....	39	173	.....	.....	.....	173	....	.....	.....	.....
Totals	21	1M	146	80	6	....	6	4	..	6	241	2848	6682	140	109	4044	....	420	2600	.....
Grand Totals	56	1RH 11M	1929	3083	172	442	202	153	8	103	3648	28573	8982	213	9098	83800	2923	4708	199510	5837

SELF-SUSTAINING.																				
1 Comox												.....	.....	.....	61	2867	....	443	25000	9500
2 Nanaimo, St. And.	1	M	85	132	4	3	7	12	..	2	126	1200	.....	.....	283	4193	212	306	20000	.....
3 First Church, Vict.	1	....	160	279	12	8	6	12	1	6	197	2000	.....	.....	597	9373	140	260	7500	.....
4 St. Andrews, "	1	....	185	298	3	11	4	15	..	5	212	2500	.....	.....	107	2023	....	75	5000	.....
5 St. Paul's, "	1	...	75	90	5	6	1	13	..	5	109	1000	.....	.....	.....	.....	.....	.....	.....	.....
Totals	4	1M	505	799	24	28	18	52	1	18	644	6700	.....	.....	1048	18456	352	1084	57500	9500
AUGMENTED.																				
1 Ladysmith	1	M	70	48	10	8	10	12	..	5	80	600	250	..	78	1018	....	.....	3000	776
2 Cumberl'nd St Geo.	1	....	20	34	6	5	23	4	..	4	75	750	150	..	74	1072	....	126	3000	750
Totals	2	1M	90	82	16	13	33	16	..	9	155	1350	400	..	152	2090	..	126	6000	1526

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax. $	Colleges. Montreal. $	Colleges. Queen's. $	Colleges. Knox. $	Colleges. Manitoba. $	Home Missions. $	Augmentation. $	Foreign Missions. $	French Evangelization. $	Widows' and Orphans' Fund. $	Aged and Infirm Ministers' Fund. $	Assembly Fund. $	Pointe-aux-Trembles. $	Other Objects. $	Total. $	Number.
.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	10 00	1
.....	.....	.....	.....	.....	60 40	.....	20 00	.....	.....	.....	.....	.....	.....	80 40	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	2 00	.....	16 50	5 00	5 00	2 00	1 00	.....	.....	.....	.....	31 50	5
.....	.....	.....	.....	.....	12 00	4 00	5 00	3 00	1 00	2 00	1 00	.....	.....	28 00	6
.....	.....	.....	.....	.....	8 00	3 00	4 00	.....	.....	.....	5 00	.....	.....	20 00	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	2 00	.....	106 90	12 00	34 00	5 00	2 00	2 00	6 00	.....	.....	169 90	
.....	12 00	2 00	461 00	3507 69	686 00	1100 50	189 00	192 00	203 90	102 45	87 00	.....	.....	6533 54	

JOHN KNOX WRIGHT, B.D., Vancouver, B.C., *Clerk.*

VICTORIA.

.....	.....	.....	12 00	35 00	15 00	40 00	10 00	5 00	5 00	5 00	12 00	.....	139 00	1
.....	.....	.....	9 36	51 25	.....	.....	.....	.....	.....	.....	.....	.....	60 61	2
.....	.....	15 00	50 00	40 00	12 00	40 00	12 00	21 00	19 00	11 40	10 00	.....	230 40	3
.....	.....	.....	175 40	100 00	35 00	50 00	20 00	20 00	20 00	5 00	.....	.....	385 40	4
.....	.....	.....	15 00	10 00	10 00	5 00	.....	.....	10 00	.....	.....	.....	50 00	5
.....	.....	15 00	221 76	236 25	72 00	135 00	42 00	46 00	54 00	21 40	22 00	.....	865 41	
.....	.....	.....	4 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 50	1
.....	.....	.....	.....	20 00	20 00	10 00	.....	.....	5 00	.....	.....	.....	55 00	2
.....	.....	.....	4 50	20 00	20 00	10 00	.....	.....	5 00	.....	.....	.....	59 50	

STATISTICS. FINANCES.

Pastoral Charge or Mission Field.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
												$	$	$	$	$	$	$	$	$
MISSION FIELDS.																				
1 Alberni	2	M	23	38	6	1	2	2	3	55	468	312	..	47	1173	....	64	2500	.....	
2 Barkley Sound *	2	...	40	75	2	4	...	7	3	87	631	200	..	60	1069	...	225	2500	.....	
3 Cedar Hill	3	...	50	13	6	2	...	2	1	15 60	400	400	..	50	1026	....	2	3650	500	
4 Crofton	4	...	28	...	...	...	...	...	...	...	161	440	..	81	208 346	....	18	1200	.....	
5 Denman Island	2	...	13	51	...	...	1	3	2	31	237	...	...	...	...	....	...	...	.....	
6 Duncan	2	...	22	...	...	...	...	...	...	...	...	...	...	...	...	....	...	...	.....	
7 Pender Island	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	....	...	...	.....	
8 Shawnigine Lake *	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	....	...	...	.....	
9 Sooke *	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	....	...	...	.....	
10 Wellington *	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	....	...	...	.....	
Totals	26	1M	176	177	14	7	3	14	9	218	1897	1352	..	238	3822	....	309	9850	500	
Grand Totals	32	3M	771	1058	54	48	54	82	136	1047	9947	1752	..	1438	24368	362	1519	73350	11526	

* No Reports.

61. PRESBYTERY OF

Mission Fields.																				
1 Chang te	14	....	200	538	192	....	2	20	191	..	140	.....	.....	..	.....	.....	.....	.....	20000	.....
2 Wei hwei	3	....	34	60	14	.....	...	6	14	..	55	.....	.....	..	90	.....	.....	.....	14000	.....
3 Hwaiking	...	...	....	...	.....	.....	...	...	...	..	...	.....	.....	..	.....	.....	.....	.....	.....	.....
Total	...	....	....	...	.....	.....	...	...	...	..	...	.....	.....	..	.....	.....	.....	.....	.....	.....

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges. Halifax.	Colleges. Montreal.	Colleges. Queen's.	Colleges. Knox.	Colleges. Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	25 50	3 00	.....	.....	2 00	3 50	2 50	.....	.....	36 50	1
.....	.....	.....	.....	.....	13 25	.....	.....	.....	.....	.....	.....	.....	.....	13 25	2
.....	.....	.....	.....	.....	10 00	5 00	5 00	.....	.....	.....	.....	.....	.....	20 00	3
.....	.....	.....	.....	.....	27 00	.....	.....	.....	.....	.....	1 00	.....	.....	28 00	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....	2 00	7
.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	8
.....	.....	.....	.....	2 00	75 75	8,00	5 00	.....	2 00	3 50	5 50	.....	.....	101 75	9
.....	.....	.....	15 00	228 26	332 00	100 00	150 00	42 00	48 00	62 50	26 90	22 00	.....	1026 66	10

D. McRAE, Victoria, B.C., *Clerk.*

HONAN, CHINA.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

SUMMARY OF STATISTICS AND FINANCES.

SYNOD OF THE MARITIME PROVINCES.

Clerks :—Rev. Thomas Sedgwick, D.D , Tatamagouche, N.S. and Rev. T. Stewart, B.D., Dartmouth, N.S.

TO DECEMBER 31ST, 1906.

NAME OF PRESBYTERY.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll, Dec. 31st, 1906.	Communicants received.		Communicants Removed from Roll.	Baptisms.		Number of Elders.	No. enrolled in S.S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payments for all Mission Purposes.	Total for all purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S.S. and Y.P.S.	Value of Church Property.	Debt on Church Property.
					Profession.	Certificate.		Infants.	Adults.											
Self-Sustaining Charges.																				
1 Sydney	27	2 rh 16 m	3182	3808	259	137	230	405	31	184	3211	19734	.....	.....	6262	64261	1787	2092	220555	46859
2 Inverness	17	1 rh 7 m	1207	1301	109	18	24	82	10	77	759	5826	135	....	2222	11913	957	312	33700	1250
3 Pictou	50	18	3783	6520	345	164	374	326	15	241	2966	30136	.....	.....	15046	86333	4257	2385	236200	19207
4 Wallace	33	7 m	1354	2279	251	94	101	121	32	67	1793	8413	.....	.....	4485	22691	1366	985	93300	10343
5 Truro	54	1 rh 17	2256	4240	161	87	240	135	20	148	2824	15640	.....	.....	8891	38434	2573	1238	129900	.....
6 Halifax	36	16	2017	3915	153	115	151	142	21	119	2351	23340	419	....	14620	72605	1853	2973	359500	24099
7 Lunenburg and Yarmouth	12	4	577	942	20	7	11	34	2	29	816	4650	.....	.....	2889	13516	429	522	39000	4250
8 St. John	40	11	1875	3443	123	129	326	133	20	117	2993	17959	.....	.....	7669	49833	2695	3753	314768	59220
9 Miramichi	33	13	1581	2673	96	34	108	263	2	95	1671	12259	.....	95	5366	27374	1757	1175	129500	7773
10 Prince Edward Island	51	2 rh 20 m	2734	4288	262	43	207	184	20	151	2963	17037	.....	.....	8221	43140	1142	1495	153000	7700
Total	353	129 6 rh	20566	33409	1779	828	1772	1825	173	1228	22347	154989	554	95	75671	429100	18816	16530	1709423	180701

MARITIME PROVINCES—*Continued.*

Augmented Charges.																				
1 Sydney	12	4	393	418	57	1	24	43	2	34	458	2707	1000	....	827	4796	130	180	17300	800
2 Inverness	5	4	373	422	34	4	23	24	....	23	229	2321	550	....	458	3480	212	10	18500	100
3 Pictou	6	2	122	137	....	.....	8	.....	.....	6	.....	1150	400	....	381	.....	10	14	3500	.....
4 Wallace	7	2 m	182	310	24	1	20	7	5	18	336	1200	300	....	531	2310	141	66	9000	.....
5 Truro	18	3	334	671	15	19	46	37	4	39	499	2500	534	...	1043	4668	416	197	19500	100
6 Halifax	21	6	352	745	30	7	48	39	6	46	459	4480	1642	64	869	7274	254	381	37200	5288
7 Lunenburg and Yarmouth	24	4	318	447	21	4	21	43	1	23	240	1636	873	....	634	2981	176	156	6800	.....
8 St. John	25	9	533	918	42	4	71	76	5	4	716	5158	1382	....	980	10026	249	365	29400	5150
9 Miramichi	33	7	738	1179	89	14	35	113	...	45	1197	4585	1220	....	1551	10941	491	721	41700	3050
10 Prince Edward Island	25	10	861	1240	71	9	69	126	9	65	1004	4823	1153	....	1243	10389	179	214	43400	2179
Total	176	51	4206	6487	383	63	365	508	32	303	5138	30560	9054	64	8517	56865	2258	2304	226300	16667
Mission Charges and Fields.																				
1 Sydney, H.M	8	.....	140	114	9	.....	1	3	....	7	93	1098	.....	50	149	1537	48	21	3400	.....
2 Inverness	8	1	215	233	4	.....	2	8	2	13	123	1009	573	120	136	1208	37	19	7000	750
3 Pictou	10	.....	274	133	10	5	.....	2	1	...	45	1176	100	....	183	1300	.....	60	4000	.....
4 Wallace	21	2	213	433	67	69	16	5	18	21	346	1337	775	....	360	2165	85	60	11100	450
5 Truro	6	.....	56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	269	.....	.....	.....	.....
6 Halifax	25	2	296	395	33	6	7	35	3	11	347	2194	1847	....	425	3093	190	196	12400	600
7 Lunenburg and Yarmouth	5	.....	118	167	11	.....	.....	13	....	8	119	735	485	..	75	902	6	49	3500	.....
8 St. Johns	96	6	1176	1434	133	.....	.....	60	2	62	1825	7895	1786	....	643	12524	22	.....	112200	.....
9 Miramichi	11	.....	185	245	31	2	2	19	....	7	64	842	600	....	133	600	15	10	5500	.....
10 Prince Edward Island	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	190	11	2673	3154	298	82	28	145	26	129	2962	16286	6166	170	2114	23908	403	415	59000	1800
Grand Total, 1906	719	197	27445	43050	2460	973	2165	2178	231	1660	30447	201835	15774	329	86302	509873	21477	19219	1994723	199168
Grand Total, 1905	384	194	26225	42170	2618	1074	2114	2622	274	1608	.....	186452	15371	417	.....	467992	18329	.....	.....	175536
Increase	...	3	1220	880	.....	.....	51	.....	.....	52	.....	15383	403	.....	.....	41881	3148	.....	.....	23632
Decrease	.....	.....	.....	.....	158	101	.....	144	43	....	.....	.....	.....	88	.....	.....	.....	.....	.....	.....

SYNOD OF MONTREAL AND OTTAWA. Clerk :—Rev. J. R. MacLeod, Three Rivers, Que.

Self-Sustaining Charges.																				
1 Quebec	16	1 rh 11 m	1130	2018	96	85	109	123	....	69	1277	12873	.....	.	7361	34515	1236	1161	188800	6693
2 Montreal	40	16	5114	11534	550	628	697	485	31	335	5887	53272	270	....	61991	196144	7294	9505	1240200	103020
8 Glengarry	34	1 rh 20 m	2400	4865	222	82	304	256	9	196	2852	20172	.	....	12564	55548	3453	1389	284100	14782
4 Ottawa	43	19	3303	6690	486	304	447	344	28	230	4885	33900	.....	71	16183	105024	3421	4114	461870	58840

SYNOD OF TORONTO AND KINGSTON.—*Continued.*

NAME OF PRESBYTERY.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll, Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. enrolled in S.S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payments for all Mission Purposes.	Total for all purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S.S. and Y.P.S.	Value of Church Property.	Debt on Church Property.
STATISTICS.												**FINANCES.**								
4 Whitby	2	1	63	107	8	3	4	1	1	7	103	660	130	....	161	1231	64	37	8800	.....
5 Toronto	7	1	461	640	89	106	78	36	8	22	985	3532	1611	....	513	10223	318	883	43500	9875
6 Orangeville	13	6	356	686	35	9	60	47	1	43	557	3743	656	....	754	6167	123	288	26850	2135
7 Barrie	19	4	348	573	20	2	43	24	1	35	824	4104	961	....	359	5619	57	122	23600	2400
8 North Bay	10	2 rh 3 m	284	334	14	33	38	19	1	17	448	2471	1296	357	245	5006	...	300	17300	4665
9 Algoma	15	7	451	580	42	32	45	38	2	24	633	4385	1609	304	451	7852	....	375	24450	5435
10 Owen Sound	3	1	93	177	21	12	25	15	1	6	232	670	130	....	85	1462	.....	150	6200	950
11 Saugeen	3	2	156	341	38	43	30	8	1	13	226	1164	293	....	248	3210	149	134	11000	631
13 Guelph	4	2	121	180	16	10	2	5	3	13	140	1014	200	....	78	1114	4	57	9000	625
Total	106	36 6 rh	3047	5000	373	286	459	280	19	258	5101	30537	8930	711	4554	57490	1084	2903	248450	26935
Mission Charges and Fields.																				
1 Kingston	53	5	818	1001	48	11	51	64	7	48	551	5211	3107	86	430	7418	88	80	32025	174
2 Peterborough	14	.....	132	229	22	1	1	11	....	7	87	873	542	25	7	912	.....	59	4400	400
3 Lindsay	9	2 m	171	241	8	8	14	33	3	18	239	1016	754	....	130	1221	63	113	6900	7
4 Whitby	2	1	70	59	9	.....	.....	.....	.....	3	60	325	182	....	25	530	..	.....	.....	.....
5 Toronto	9	.....	170	275	27	39	.....	9	.....	4	635	956	486	...	82	1102	.....	.....	8500	2500
6 Orangeville	2	1 rh	28	38	4	8	.....	1	.....	4	73	208	312	25	24	841	..	24	1800	600
7 Barrie	26	1	300	482	27	3	23	22	.....	20	220	2276	1040	...	162	3310	89	114	15684	850
8 North Bay	88	2 rh 4 m	1094	1091	108	76	71	115	8	50	1577	9076	5393	343	627	12206	147	742	27786	75
9 Algoma	74	4	844	996	87	26	35	89	4	44	1240	5499	2407	266	434	7417	139	509	22375	797
10 Owen Sound	9	.....	197	348	32	104	28	22	3	14	277	1318	296	....	87	3286	57	57	5850	1000
11 Sangeen	2	.....	37	73	5	4	3	4	...	2	80	517	159	....	121	658	.....	14	1600	.....
12 Guelph	1	.....	24	26	.....	.....	3	3	.....	.....	31	416	18	..	66	660	25	30	3000	.....
Total	289	3 rh 17	3885	4859	377	280	229	373	25	214	5070	27691	14696	745	2193	39561	608	1742	129920	6403

SYNOD OF TORONTO AND KINGSTON—*Continued.*

French Evangelization.																				
1 Algoma	4	.....	39	29	.....	2	.....	.....	....		.....	17	40	....	.....	.....	.....	.....	.....	.....
Grand Total	755	17 rh 206	37619	76951	5484	4369	6462	2901	576	2488	52321	311302	23744	1582	170538	917879	34339	47211	4286721	568701
Grand Total, 1905	687	15 rh 190	35805	73777	4311	3916	3518	2814	451	2401	.....	297963	16194	758	.....	818783	28371	.....	.....	460892
Increase	68	2 rh 16	1814	3174	1173	453	.....	87	125	87	.....	13339	7550	824	.....	99096	5968	.....	.....	107809
Decrease	....	.....	.....	....	.....	.....	56	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....

SYNOD OF HAMILTON AND LONDON. Clerk:—Rev. J. H. Ratcliffe, D.D., St. Catharines, Ont.

Self-Sustaining Congregations.																				
1 Hamilton	50	2 rh 26 m	4945	11023	712	547	766	299	118	334	6329	42500	.....	39	31053	148591	6444	7473	625222	74704
2 Paris	30	1 rh 15 m	2805	6137	366	273	356	120	51	202	3300	23212	.....	....	13957	71529	2811	2464	289500	12490
3 London	52	2 rh 24 m	3944	8653	446	443	739	219	65	278	4546	35960	350	25	22282	119811	4977	4285	420955	80210
4 Chatham	34	4 rh 14 m	2327	4789	285	182	297	146	26	142	2927	19595	.....	17	8724	53419	2472	1907	263950	33143
5 Stratford	31	3 rh 16 m	2574	5750	329	218	337	192	26	166	3286	21112	.....	....	11400	70833	2452	2145	254450	29498
6 Sarnia	41	18	2557	4887	272	149	318	144	47	162	3209	19294	.....	....	9080	46924	2228	2246	227500	14312
7 Huron	19	13	1739	4304	232	123	283	150	16	107	2261	13505	.....	....	8614	39088	2189	1685	150200	12914
8 Maitland	31	21	2564	5143	323	151	275	198	44	174	2745	18955	.....	31	9609	54771	2367	2394	179100	1450
9 Bruce	26	1 rh 15 m	1755	3649	185	117	213	105	15	113	2354	14056	200	43	5290	33053	1133	1060	110000	8212
Total	314	162 13 rh	25210	54335	3150	2203	3584	1573	408	1678	30957	208189	550	155	120009	638019	27073	25659	2520877	266933
Augmented Charges.																				
1 Hamilton	16	5	533	1041	80	82	83	55	7	43	803	6779	1241	50	911	10669	91	760	47000	13250
2 London	5	3	167	223	12	1	9	8	5	14	225	1807	508	....	336	2895	101	169	10500	50
3 Chatham	7	1 rh 3 m	167	290	22	2	5	14	4	21	214	2150	961	....	334	3900	21	180	13500	.....
4 Sarnia	6	2	127	192	8	2	6	5	5	13	120	1350	175	....	156	1650	.....	120	6500	1000
5 Stratford	2	.....	34	74	6	4	.....	3	....	4	.....	590	210	....	58	773	.....	.....	.....	.....
6 Huron	8	2	204	502	33	6	38	36	5	25	465	2850	475	..	475	4051	144	67	17500	1200
Total	44	1 rh 15 m	1232	2322	161	97	141	121	26	120	1827	15526	3570	....	2270	23938	357	1296	95000	15500

SYNOD OF SASKATCHEWAN. Clerk :—Rev. A. Henderson, M.A., Sintaluta, Saskatchewan.

NAME OF PRESBYTERY.	Number of Preaching Places	Manse or Rented House.	Families.	Communicants on Roll, Dec. 31st, 1906.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed from Roll.	Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. enrolled in S.S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payments for all Mission Purposes.	Total for all purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S.S. and Y.P.S.	Value of Church Property.	Debt on Church Property.
Self-Sustaining Charges.																				
1 Yorkton	5	2	158	211	8	16	5	15	....	7	170	2000	25	....	359	3323	.....	.....	5900	940
2 Arcola	5	3	181	285	23	60	29	127	2	11	285	2782	...	....	745	19426	100	242	38000	12800
3 Alameda	5	2	130	230	20	21	13	23	2	10	205	1900	.....	....	865	3720	184	73	14800	2800
4 Qu'Appelle	24	2 rh 6	564	1026	77	128	175	96	8	31	493	10838	.....	272	1065	19776	303	532	60231	10700
5 Regina	16	7	943	1269	121	278	61	99	15	31	990	10305	37	....	2853	37961	147	1737	190606	47667
6 Prince Albert	....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7 Battleford	....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	55	2 rh 21	1976	3021	249	503	273	360	27	80	2143	27825	62	272	5887	84206	734	2584	309537	74907
Augmented Charges.																				
1 Yorkton	....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2 Arcola	....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3 Alameda	8	3	125	227	12	28	19	48	....	13	325	2509	200	....	502	4810	70	240	17200	4930
4 Qu'Appelle	20	5	336	500	27	46	36	45	....	21	314	5721	1500	20	521	8858	489	187	27250	9805
5 Regina	10	4	159	206	22	43	6	16	....	9	83	2250	1025	96	135	2862	.....	.....	9800	4125
6 Prince Albert	....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7 Battleford	1	1	40	62	6	25	2	.....	4	3	36	540	384	....	83	1000	.....	70	3300	421
Total	39	13 3 rh	660	995	77	142	63	109	4	46	758	11020	3109	116	1241	17530	559	497	57550	19281
Mission Fields.																				
1 Yorkton	74	2	505	354	15	50	6	29	1	5	264	2711	3856	....	44	3124	.....	.....	6915	.....
2 Arcola	25	1 rh 3 m	316	302	29	81	9	41	2	4	304	2345	1636	161	73	4131	2	182	11600	4690
3 Alameda	20	3	234	199	18	79	12	17	1	5	270	2311	626	100	176	6367	190	78	15610	6966
4 Qu'Appelle	65	3	680	609	36	24	12	43	....	15	222	3685	3105	181	204	3837	120	14	12750	4437
5 Regina	139	7	1250	862	22	114	9	49	....	4	614	1822	614	50	190	2503	116	18	16950	7440
6 Prince Albert	...	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7 Battleford	39	1	343	265	51	89	2	30	4	9	257	1761	3559	265	143	2803	25	150	7825	2015
Total	362	1 rh 19 m	3328	2591	171	437	50	209	7	42	1931	14635	13396	757	830	23065	453	442	71650	25548
Grand Total, 1906	496	4 rh 43 m	5964	6607	497	1082	386	778	38	168	4832	53480	16567	1145	7958	124801	1746	3523	438737	119736
Grand Total, 1905	318	6 rh 52 m	5514	6859	419	607	352	644	51	212	.....	53941	15378	1131	10092	115034	1204	.....	.....	87083
Increase	178	.....	450	.....	78	465	34	134	....	.....	.....	....	1189	14	.....	9767	542	.....	.....	32652
Decrease	....	2 rh 9 m	.....	252	.....	.....	.....	.....	13	44	.....	461	....	....	2134	.....	...	.....	.....	.....

SYNOD OF ALBERTA.

Self-Sustaining.																				
1 Edmonton	3	3	610	847	130	215	58	53	9	22	613	3826	.....	....	3060	10217	921	905	148656	20250
2 Red Deer	10	5	259	411	29	86	57	37	5	16	509	4301	275	....	509	8640	53	463	30700	2145
3 Calgarry	7	1 rh 3 m	683	918	47	238	101	52	2	22	458	4034	.....	....	2245	20051	369	889	118000	37900
4 Macleod	3	3	206	276	11	40	18	36	1	6	214	3306	.....	....	201	6014	142	110	18100	108
Total	23	1 rh 14 m	1758	2452	217	579	234	178	17	66	1794	15467	275	....	6015	44922	1485	2367	315456	60403
Augmented Charges.																				
1 Edmonton	12	2 rh 1 m	143	184	12	22	8	21	....	6	185	2063	969	....	263	2475	65	159	14000	1300
2 Red Deer	9	1 rh 1 m	131	120	7	29	6	8	1	5	141	1449	1591	100	52	1229	4	103	7700	1900
3 Calgary	18	7	282	211	16	28	14	35	1	5	310	3267	1980	79	86	5923	30	200	14900	4741
4 Macleod	8	1 rh	126	111	3	47	4	11	1	10	258	1904	1016	45	124	5935	.....	208	13100	4780
Total	47	4 rh 9 m	682	626	38	126	32	75	3	26	894	8683	5556	224	525	15562	99	670	49700	12721
Mission Charges and Fields.																				
1 Edmonton	46	1rh	430	287	14	33	12	11	1	..	525	1860	2218	141	63	3547	31	55	10500	3540
2 Red Deer	76	.....	475	242	20	15	5	22	....	16	296	1923	3558	420	105	2112	....	123	7475	2140

CONTRIBUTIONS TO THE SCHEMES OF THE CHURCH.

SYNOD OF THE MARITIME PROVINCES.

Clerks :—Rev. T. Sedgwick, D.D., Tatamagouche, N.S. and Rev. F. Stewart, B.D., Dartmouth, N.S.

TO FEBRUARY 28TH, 1907.

RECEIVED BY TREASURER FOR SCHEMES.

NAME OF PRESBYTERY.	Colleges.					Home Missions.	Augmentation.	Foreign Missions.	French Evangelization	Widow's and Orphan's Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number of Charges.
	Halifax.	Montreal.	Queen's.	Knox.	Manitoba.											
Self-Sustaining Charges.																
1 Sydney	$665 00					$584 87	$804 00	$1318 93	$132 91	$41 00	$157 00	$57 00	$70 00	$129 62	$3960 23	$19
2 Inverness	116 20					185 60	205 30	259 66	40 00	11 00	47 72	23 55	31 12	75 54	998 60	8
3 Pictou	916 77					2834 88	1394 12	3654 51	484 49	13 80	199 79	76 40	220 77	360 26	10154 72	30
4 Wallace	329 50					654 09	447 18	925 93	31 80	12 60	61 00	26 00	50 00	125 88	2663 98	9
5 Truro	721 85					1695 69	946 74	1429 67	272 38	21 00	189 50	56 00	165 00	182 69	5672 52	20
6 Halifax	1169 96				$1 50	1691 02	1621 13	2539 43	145 85	9 45	308 70	74 00	140 38	153 79	7855 21	19
7 Lunenburg and Yarmouth	161 67				3 15	293 65	277 00	480 70	39 00	2 00	55 00	10 00	.....	40 54	1362 71	5
8 St. John	424 25				52 00	852 78	955 90	1668 45	66 25	34 60	118 60	41 00	55 00	153 51	4422 34	16
9 Miramichi	403 87				8 00	725 84	518 45	1153 68	226 30	29 50	98 94	40 00	39 00	113 62	3357 16	14
10 Prince Edward Island	304 00				20 00	915 70	684 00	1454 00	276 40	33 00	102 66	57 64	107 00	148 02	4102 42	22
Total	5213 07				84 65	10434 12	7853 82	14884 96	1715 38	207 95	1338 91	461 59	881 27	1483 47	4549 49	162
Augmented Charges.																
1 Sydney	71 50					90 08	136 13	135 88	17 25	4 35	35 07	7 00	3 25	25 58	529 09	6
2 Inverness	40 00					32 81	57 00	62 00	7 00	.....	9 35	7 00	.....	6 53	221 69	4
3 Pictou	10 00					67 81	61 00	92 33	17 40	.....	4 00	.....	.....	10 20	262 74	2
4 Wallace	26 75				2 00	76 25	60 00	113 10	4 00	2 00	2 00	3 00	2 00	12 25	303 35	2
5 Truro	758 01				.....	135 91	102 13	73 00	37 00	25 00	28 00	16 00	8 50	29 30	492 85	4
6 Halifax	118 01				.....	121 30	157 10	167 49	16 78	.....	27 00	10 00	.....	14 27	631 95	9
7 Lunenburg and Yarmouth	50 00				3 00	104 00	105 00	79 69	10 00	6 00	22 05	9 00	12 70	16 60	418 04	4
8 St. John	40 12				.....	88 30	210 20	138 83	13 75	.....	19 40	4 00	3 00	55 80	573 40	11
9 Miramichi	151 07				.....	183 05	226 00	164 95	24 50	10 00	36 00	9 00	10 00	35 95	850 52	8
10 Prince Edward Island	25 25				20 00	81 00	134 00	106 06	38 00	4 00	22 00	11 50	.....	42 76	464 57	10
Total	590 71				25 00	980 51	1248 56	1133 33	185 68	31 35	204 87	76 50	37 45	249 24	4748 20	60
Mission Charges and Fields.																
1 Sydney, H.M.	15 00					32 00	33 75	27 01	2 00	.....	1 00	.....	.....	20 30	131 06	3
2 Inverness	20 00					48 11	24 00	9 00	2 90	.....	2 00	.....	.....	9 75	116 76	4
3 Pictou	5 00					70 50	5 00	83 25	.....	.....	5 00	.....	.....	10 00	178 75	5
4 Wallace	35 00					80 00	57 00	121 50	6 00	.....	7 00	1 00	1 00	3 00	311 50	4
5 Truro	.....					10 00	.....	.....	.....	.....	.....	.....	.....	.....	10 00	2
6 Halifax	25 00					72 46	38 00	57 95	.....	.....	9 00	.....	.....	9 10	211 51	10
7 Lunenburg and Yarmouth	13 00					24 70	23 35	14 49	.....	.....	2 00	.....	.....	4 65	82 19	3
8 St. John	22 00				1 00	210 01	53 10	156 74	10 00	2 00	4 50	2 50	2 00	34 73	498 58	29
9 Miramichi	20 00				.....	43 00	25 00	25 50	.....	.....	2 00	2 00	5 00	4 15	126 65	7
10 Prince Edward Island	.....				.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	155 00				1 00	590 78	259 20	495 44	20 90	2 00	32 50	5 50	8 00	95 68	1667 00	57
Grand Total, 1906	5958 78				110 65	12005 41	9361 58	16513 73	1921 96	241 30	1576 28	543 59	926 72	1828 39	50965 09	279
Grand Total, 1905	5630 41				92 93	13423 43	9701 05	16576 38	2093 03	274 39	1668 69	563 77	1126 64	1909 90	80327 00	216
Increase	328 37				18 72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	63
Decrease	.....				.....	1418 02	339 47	62 65	171 07	33 09	92 41	20 18	199 92	81 51	29361 91	.....

SUMMARY OF DONATIONS, &c.

Donations	2403 60					465 92	8 25	3332 98	45 41	45 00	75 00	.....	168 50	15 13	6159 79	.....
Legacies	.....					.....	.....	3855 84	.....	.....	.....	.....	.....	.....	3855 84	.....
Interest	7576 80					2012 83	451 97	1387 84	.....	63	2975 28	.....	20 21	.....	14425 56	.....
Repayments	676 23					479 68	.....	10 05	.....	.....	.....	.....	.....	.....	1165 96	.....
Church of Scotland in N.S.	38 30					30 00	.....	405 29	7 00	.....	.....	.....	.....	.....	480 59	.....
Pres. College Y.M.C. Miss. Assoc	.....					101 00	.....	79 17	.....	.....	.....	.....	.....	.....	180 17	.....
W.F.M.S.	.....					1082 69	.....	17900 00	.....	.....	.....	.....	.....	.....	18982 69	.....
Rents	999 99					.....	.....	.....	.....	.....	.....	.....	.....	.....	999 99	.....
Y.P.S.C.E.	18 00					286 68	16 00	413 01	3 00	.....	8 32	.....	42 52	.....	787 53	.....
Grant from Foreign Miss. Bldg Fund	.....					.....	.....	823 03	.....	.....	.....	.....	.....	.....	823 03	.....
Col. in Pres. of St. John per Rev. J. Ross	.....					90 70	.....	.....	.....	.....	.....	.....	.....	.....	90 70	.....
One-sixth of Stirling Gift	.....					.....	.....	500 00	.....	.....	.....	.....	.....	.....	500 00	.....

RECEIVED BY TREASURER FOR SCHEMES.

NAME OF PRESBYTERY.	Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widow's and Orphan's Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number of Charges.
9 Algoma			$ 85	$1 40		$76 00	$21 80	$84 45	$10 15	$18 70	$19 15	$20 00	$8 30		$260 80	3
10 Owen Sound		$19 00	41 00	121 82	$47 30	1330 99	345 69	1516 36	196 36	102 06	116 06	90 91	46 66		3969 21	17
11 Saugeen		4 00	22 00	110 40	30 05	1091 64	250 60	797 43	179 43	130 35	126 46	74 33	22 74		2839 43	14
12 Guelph		40 00	131 01	330 39	200 46	4831 19	980 08	4355 08	472 44	312 39	375 31	236 30	236 76		12501 41	22
Total		275 17	1776 74	3189 37	1066 60	32402 12	9972 54	31228 02	3401 35	3374 41	3851 33	1548 53	2540 80		94621 98	224
Augmented Charges.																
1 Kingston			55 00		3 00	218 20	179 08	105 52	27 80	21 15	42 00	19 00	13 00		683 75	9
2 Peterborough		3 00	3 00	5 00	5 00	77 54	79 47	72 75	30 90	6 00	13 00	7 75	6 00		309 41	4
3 Lindsay						3 00	13 00	4 18				2 00			22 18	1
4 Whitby		2 00	2 00	7 00	1 00	24 00	25 00	13 00	7 00	4 50	5 00	2 00			92 50	1
5 Toronto				6 35		26 00	55 66	103 00	5 00	3 00	1 00	6 50	52 00		258 51	7
6 Orangeville			6 00	11 50	4 35	138 72	139 80	56 41	22 05	14 70	18 70	23 89	15 50		451 62	6
7 Barrie				4 00		67 60	120 16	34 00	6 00	17 00	17 00	14 00	6 00		285 76	7
8 North Bay			5 00	1 00		165 91	98 37	29 20	4 25	4 75	5 75	4 85	2 00		34 08	5
9 Algoma		1 00	1 00	9 00		110 30	161 29	51 87	3 65	4 00	4 50	8 10	5 00		359 71	8
10 Owen Sound						35 00	6 00			2 00	2 45	4 00			49 45	1
11 Saugeen						17 75	35 00	10 00				5 00			67 75	2
12 Guelph				10 00	2 00	26 00	29 00	10 00	2 50	1 50	1 50	1 88	2 00		86 38	2
Total		6 00	72 00	53 85	15 35	910 02	941 83	489 93	109 15	78 60	110 90	98 97	101 50		2988 10	53
Mission Charges and Fields.																
1 Kingston			1 00			235 66	12 00	22 50	2 00	3 00	3 00	2 00	14 58		295 74	17
2 Peterborough						10 69	2 00								12 69	4
3 Lindsay						27 90		2 50				2 80			33 20	3
4 Whitby								2 55			2 00	1 50			6 05	1
5 Toronto						33 00		20 00				2 00			55 00	10
6 Orangeville						7 00		6 00							13 00	1
7 Barrie				3 00		225 79	14 75	11 40	6 37	3 00	3 00	3 00			270 31	11
8 North Bay						407 48	82 26	38 25	7 00	10 00	8 75	11 00			564 74	35
9 Algoma				1 00	25	450 59	48 15	23 25	3 75	2 30	3 25	2 25			534 79	29
10 Owen Sound				1 50		12 81		20 55	2 50	2 50					39 86	4
11 Saugeen		4 00	22 00	110 40	30 05	1152 89	303 10	827 93	184 43	134 35	136 46	81 33	29 74		3016 68	1
12 Guelph		50	1 00	1 50	47	252 13	7 00	57 00	5 00	2 48	3 00	3 36			333 94	5
Total		4 50	24 00	117 40	30 77	2815 94	469 26	1031 93	211 05	157 63	159 46	109 24	44 32		5176 00	111
French Evangelization.																2
1 Algoma																390
Grand Total		285 67	1872 74	3360 62	1112 72	36128 08	11383 63	32749 88	3721 55	3610 64	4121 69	1756 74	2686 62		102785 68	
Grand Total, 1905		313 45	1603 45	3672 66	1109 57	35613 89	11274 59	33334 13	3959 86	3860 09	4405 77	1858 76	2363 16		103369 38	
Increase			269 29		3 15		109 04						323 46			
Decrease		27 78		312 04		1485 81		584 25	238 31	249 45	284 38	102 02			583 70	

SYNOD OF HAMILTON AND LONDON.

Clerk :—Rev. J. H. RATCLIFF, D.D., St. Catharines, Ont.

Self-Sustaining Congregations.																
1 Hamilton		110 10	378 25	439 20	169 75	7271 68	2106 32	4625 27	805 16	476 24	515 67	386 60	319 66		17603 90	36
2 Paris		22 00	67 63	264 65	43 00	2888 96	673 39	2537 76	232 24	201 73	225 01	103 20	169 28		7428 85	21
3 London		90 31	138 71	392 29	108 01	4945 50	1174 51	3705 37	613 69	424 36	519 92	209 95	934 46		13257 08	33
4 Chatham		21 00	75 25	101 75	36 00	2087 60	458 20	581 50	192 00	117 45	165 33	72 67	43 00		3951 85	20
5 Stratford		13 30	80 68	211 12	49 29	2788 81	481 89	2559 08	455 49	224 59	230 34	118 69	281 80		7495 08	22
6 Sarnia		24 50	92 08	114 51	64 00	2430 14	413 42	1685 55	326 79	202 58	213 23	115 38	92 43		5774 61	21
7 Huron		29 25	52 75	226 05	71 50	2013 77	455 05	1225 03	283 48	218 84	214 19	87 37	349 75		5227 03	13
8 Maitland		22 15	64 15	162 41	63 65	2385 02	416 22	1915 28	464 50	148 46	158 94	103 47	141 35		6045 60	22
9 Bruce		19 33	32 07	93 06	16 83	1185 38	253 17	1343 19	193 79	145 80	148 00	83 63	84 35		3598 60	16
Total		351 94	981 57	2005 04	622 03	27996 86	6432 17	20178 03	3567 14	2190 05	2390 63	1280 96	2416 08		70382 60	204
Augmented Charges.																
1 Hamilton			1 00	28 75	3 50	153 75	116 47	136 25	24 00	23 58	23 00	29 68	24 50		564 48	11
2 London				9 43		44 00	120 00	28 00	10 00	9 25	7 50	7 67			235 85	3
3 Chatham				50	50	20 25	59 30	13 80	6 00	1 00	1 00	6 00			108 35	4
4 Sarnia				1 20		90 10	14 40	23 74	8 27	3 48	2 80	1 70			145 69	2
5 Stratford				1 25		6 50	21 25	21 30	4 00	5 00	3 25	1 00			63 55	1
6 Huron		4 00	2 00	12 50	8 00	124 34	45 50	63 50	35 60	13 00	14 00	15 50	29 50		367 44	4
Total		4 00	3 00	53 63	12 00	438 94	376 92	286 59	87 87	55 31	51 55	61 55	54 00		1485 36	25

RECEIVED BY TREASURER FOR SCHEMES.

NAME OF PRESBYTERY.	Colleges. Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	French Evangelization.	Widow's and Orphan's Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Other Objects.	Total.	Number of Charges.
4 Qu'Appelle				$3 00	$149 00	$531 75	$123 60	$89 35	$31 50	$35 50	$35 50	$22 10	$25 00		1049 20	11
5 Regina		$5 00	$2 00	2 00	186 00	1641 75	230 00	235 60	79 75	59 85	64 00	49 00	10 00		2564 95	8
6 Prince Albert					45 00	160 00	20 00	25 00	10 00	5 00	5 00	4 00			274 00	1
7 Battleford																
Total		5 00	17 00	5 00	494 05	2924 05	486 45	623 25	148 10	137 40	165 30	93 40	60 00		5139 00	
Augmented Charges.																
1 Yorkton																
2 Arcola																
3 Alameda					39 00	372 65	48 00	41 80	6 00	12 00	8 00				527 45	3
4 Qu'Appelle					56 00	110 00	113 00	23 30	4 50	16 00	16 00	6 50			344 30	8
5 Regina					13 00	51 00	96 00	40 25		11 00	10 00	10 00			231 25	4
6 Prince Albert					26 00	104 00	56 00	44 00	6 00	9 00	9 50	8 00			262 50	4
7 Battleford					8 00	32 00	8 00	8 00	1 00	1 00	1 00	1 00			60 00	1
Total					142 00	669 65	321 00	157 35	17 50	49 00	44 50	24 50			1425 50	
Mission Fields.																
1 Yorkton					17 50	90 60	8 20	80 45	21 05	17 20	14 75	3 50	1 50		254 75	23
2 Arcola					11 50	57 25		5 00				5 50			79 25	12
3 Alameda					36 40	81 00	7 00	19 00	4 00	1 00	3 00	2 36			153 76	8
4 Qu'Appelle					52 55	454 10	28 05	25 25	5 50	8 00	4 50	7 75			585 40	20
5 Regina					16 40	214 75	34 32	41 00	4 00	7 00	9 50	3 00			329 97	41
6 Prince Albert					8 00	57 25		3 00	2 00	3 15					67 40	10
7 Battleford					10 00	85 75		1 00		1 25					98 00	12
Total					152 35	1049 70	77 57	174 70	36 55	37 60	31 75	22 11	1 50		1568 53	
Grand Total, 1906					788 40	4634 40	885 02	955 30	202 15	224 00	241 55	140 01	61 50		8133 03	
Grand Total, 1905		4 00	2 00	4 00	888 00	4182 55	1182 25	1299 75	221 25	259 65	332 60	118 45	43 00		8944 83	53
Increase						451 85						21 66	18 50			
Decrease		4 00	2 00	4 00	100 60		297 23	344 45	19 10	35 65	81 05				811 80	

SYNOD OF ALBERTA. Clerk :—Gavin Hamilton, Cowley, Alta.

Self-Sustaining.																
1 Edmonton					117 45	329 80	85 00	124 25	20 00	30 15	45 15	13 00			764 80	3
2 Red Deer					43 60	170 65	85 30	77 40	5 25	11 00	10 70	10 00	1 50		420 40	5
3 Calgary			6 00		138 00	663 30	102 00	582 20	2 00	21 00	34 00	6 00			1548 50	4
4 Macleod						125 00		17 30							142 30	4
Total			6 00		299 05	1288 75	252 30	801 15	27 25	62 15	89 85	29 00	1 50		2876 00	16
Augmented Charges.																
1 Edmonton					15 35	70 00	33 00	54 85	7 25	8 00	8 00	4 25			200 70	4
2 Red Deer						5 50	14 00	3 50			2 50				25 50	4
3 Calgarry						19 50	16 50	8 50				2 00			46 50	7
4 Macleod					2 00	39 55	8 00	15 00	5 00	6 00	7 00	3 00	5 00		90 55	4
Total					17 35	134 55	76 50	81 85	12 25	14 00	17 50	9 25	5 00		363 25	19
Mission Charges and Fields.																
1 Edmonton					6 90	57 50	5 00	5 00	2 00	3 00	3 00	5 00			87 40	17
2 Red Deer					5 00	26 50		32 10	2 00	2 00	2 00	2 00	2 00		73 60	24
3 Calgary						32 50	6 00	11 25							49 75	16
4 Macleod					5 00	78 80	8 70	26 00				2 00			120 50	13
Total					16 90	195 30	19 70	74 35	4 00	5 00	5 00	9 00	2 00		331 25	70
Grand Total, 1906			6 00		333 30	1618 60	343 50	957 35	43 50	81 15	112 35	47 25	8 50		3570 50	105
Grand Total, 1905			2 00		487 00	2081 20	278 75	281 55	37 65	55 30	95 85	33 70	11 00		3487 60	33
Increase			4 00				64 75	675 80	5 85	25 85	16 50	13 55			82 80	
Decrease					143 70	462 60							2 50			

SYNOD OF BRITISH COLUMBIA. Clerk:—Rev. John A. Logan, Eburne, B.C.

Self-Sustaining.																
1 Kootenay			5 00	5 00	107 00	130 00	30 00	60 00	2 50	7 50	8 50	7 00			362 50	7
2 Kamloops					116 70	399 40	70 85	114 00	4 00	23 00	28 00	15 00	1 00		771 95	7
3 Westminster			12 00		440 00	3174 79	595 00	986 50	170 00	183 00	190 90	85 45	83 00		5920 64	12
4 Victoria				15 00	221 76	236 25	72 00	135 00	[illegible] 0	46 00	54 00	21 40	22 00		865 41	5
Total			17 00	20 00	985 46	3940 44	767 85	1295 50	218 50	259 50	281 40	128 85	106 00		7920 50	31

THE FOREIGN MISSION FIELDS OF THE CHURCH.

Statistics for the year 1906.

FIELDS OCCUPIED.	Missions Founded.	Canadian Labourers.					Native Helpers		The Gospel Preached.			The Lord's Supper.		Schools and Colleges.						Hospitals.		Financial.	
		Men.	Of foregoing how many are Ordained.	Unmarried Women.	Total, including wives.	Of the foregoing, how many are Medical Missionaries?	Ordained.	Unordained. Men (M.); Women (W.)	Organized Churches.	Stations.	Out Stations.	Communicants. Native (N.); Foreign (F.)	Added during 1906.	Under instruction.	Schools of all Grades.	Theological Teachers.	Theological Students.	Day School Pupils.	Boarding School Pupils.	Total Number of Pupils.	No. of Hospit ; s.	Patients Treated. Male (M.); Female (F.)	Contributions from Native Church for all purposes.	Total Expenditure of Canadian Mission Funds.	Total Expenditure for all Purposes.
		M. W.						M. W.				N. F.										M. F.	$ c.	$ c.	$ c.
The New Hebrides	1843	3	3		6			3 9	3	6	12	1079				1	5						7420 00	7420 00	7420 00
Trinidad	1867	7	7	3	16			45 12	6	2	47	181				5	58	6312	29				6983 00	23766 00	30749 00
British Guiana	1868	2	2		3			1	2	3	66	644												4751 00	4751 00
Korea	1898	6	6	4	14	1				5	3	2181	61	552	896	2	7						1434 00	11107 00	12541 00
Formosa	1872	3	3	2	8	1		55			25	623	219	875	143	46	13						2134 00	14725 00	16859 00
Honan	1888	18	14	7	40	5		35 10			Translation		26										204 00	46156 83	46360 83
Shanghai	1892	2	1	2	5	1		4 2			4	745												3831 55	3831 55
Macao	1873	18	14	18	48	3		1 109	6	9	7	241											1066 00	61398 00	62464 00
India	1906	17	10	40		1		1 3																21591 00	21591 00
Indians (Canada)	1891	20	8			1			1															67 57	67 57
Chinese (Canada)		5	2	1																					
Totals		83	62	77	148	12	9	4 264	24	26	133	40	5875	449	2313	153	12	6372	181	1393	8	33970	2416	173149 38	213324 38

AVERAGE CONTRIBUTIONS OF THE CHURCH.

PER FAMILY AND COMMUNICANT IN THE SEVERAL PRESBYTERIES OF THE CHURCH.

PRESBYTERY.	Stipend.		Missions.		Schemes.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c
1 Sydney	6 33	5 52	1 94	1 66	1 24	1 06	19 00	16 26
2 Inverness	5 10	4 67	1 56	1 43	74	67	9 28	8 98
3 Pictou	7 76	4 78	3 73	2 29	2 53	1 56	20 73	12 76
4 Wallace	6 15	3 73	3 03	1 84	1 87	1 08	15 38	9 34
5 Truro	6 85	3 69	3 75	2 02	2 33	1 25	17 14	8 83
6 Halifax	11 26	5 93	5 47	3 14	3 21	1 72	31 13	16 41
7 Lunenburg and Yarmouth	6 93	4 51	3 53	2 31	1 78	1 19	17 17	11 24
8 St. John	8 93	5 35	2 59	1 60	1 53	92	20 19	12 49
9 Miramichi	7 06	4 31	2 81	1 72	1 70	1 05	16 33	9 49
10 Prince Edward Island	6 08	3 95	2 63	1 69	1 32	82	14 89	9 68
11 Quebec	10 19	6 07	4 80	2 86	2 67	1 69	23 90	14 22
12 Montreal	9 61	4 72	9 52	4 67	5 13	2 52	31 79	15 58
13 Glengarry	8 42	4 14	5 17	2 54	2 10	1 06	22 90	11 27
14 Ottawa	9 74	5 05	4 10	2 12	2 70	1 40	27 68	14 36
15 Lanark and Renfrew	8 13	3 99	5 45	2 68	3 11	1 53	20 78	10 21
16 Brockville	8 98	4 79	6 05	3 23	1 97	1 05	24 69	13 18
17 Kingston	9 01	4 96	2 46	1 35	1 30	88	22 83	12 57
18 Peterborough	8 20	3 78	5 31	2 44	3 86	1 27	25 51	11 76
19 Lindsay	7 84	4 16	3 88	2 06	1 84	98	21 78	11 57
20 Whitby	9 87	4 95	4 19	2 10	1 91	97	23 04	11 56
21 Toronto	8 96	3 86	8 03	3 46	4 58	1 97	36 25	15 63
22 Orangeville	8 83	3 86	2 86	1 25	1 91	83	19 80	8 65
23 Barrie	7 38	4 04	2 77	1 51	1 59	87	16 67	9 12
24 North Bay	8 08	7 07	1 02	91		84	15 48	13 72
25 Algoma	8 36	6 45	79	62		70	16 49	12 68
26 Owen Sound	6 89	3 43	2 32	1 15	1 57	78	15 82	7 87
27 Saugeen	7 78	3 65	3 24	1 50	1 60	75	19 35	9 07
28 Guelph	7 76	3 16	5 29	2 16	3 62	1 47	25 14	10 25
29 Hamilton	9 01	4 10	5 78	2 63	3 29	1 49	28 90	13 14
30 Paris	8 36	3 82	4 89	2 23	2 75	1 26	25 44	11 63
31 London	9 13	4 30	5 50	2 54	3 28	1 52	29 84	13 82
32 Chatham	8 43	4 22	3 45	1 72	1 55	77	21 94	11 08
33 Sarnia	7 73	4 09	3 42	1 81	2 20	1 16	18 09	9 57
34 Stratford	8 16	3 73	4 62	1 88	2 89	1 32	21 94	8 95
35 Huron	8 33	3 39	4 66	1 89	2 83	1 15	22 20	8 99
36 Maitland	7 39	3 68	3 74	1 86	2 35	1 17	21 36	10 65
37 Bruce	8 01	3 82	3 01	1 44	2 05	98	18 83	9 05
38 Superior	6 55	6 41	1 20	1 18	70	69	17 76	17 38
39 Winnipeg	12 11	6 23	7 57	3 89	4 18	2 15	42 64	21 96
40 Rock Lake	12 36	8 77	3 00	2 13	3 58	2 03	24 68	17 51
41 Glenboro	14 34	9 95	2 35	1 63	1 99	1 41	28 27	19 61
42 Portage la Prairie	11 04	7 18	2 84	1 84	88	57	14 36	22 09
43 Dauphin	8 60	7 86	98	89	93	85	14 39	13 07
44 Minnedosa	14 74	9 08	3 81	2 35	3 42	2 11	32 38	19 98
45 Brandon	13 65	7 99	4 81	2 81	3 11	1 82	30 98	18 18
46 Yorkton	7 10	8 33	61	71	87	1 02	9 72	11 40
47 Arcola	10 31	8 73	1 64	1 39	97	82	28 42	23 60
48 Alameda	13 75	10 25	3 15	2 23	2 52	1 88	30 46	22 71
49 Qu'Appelle	12 81	9 48	1 15	83	1 25	92	20 55	15 20
50 Regina	6 11	6 15	1 35	1 34	1 33	1 34	18 42	18 52
51 Prince Albert*								
52 Battleford	5 10	7 03	51	69	41	48	9 93	11 66
53 Edmonton	6 55	5 88	2 86	2 57	89	87	13 72	12 77
54 Red Deer	8 87	9 92	75	86	60	67	13 85	15 48
55 Calgary	7 86	8 43	1 86	2 00	1 30	1 40	22 17	23 78
56 MacLeod	9 75	13 09	64	87	45	61	18 93	25 30
57 Kootenay	14 84	18 97	1 05	1 36	62	79	25 19	32 30
58 Kamloops	14 78	17 80	1 59	1 92	1 63	1 96	30 04	36 18
59 Westminster	14 81	9 26	4 71	2 95	3 39	2 11	43 44	27 18
60 Victoria	12 90	9 40	1 86	1 36	1 33	97	31 52	22 97
Average	9 25	4 80	4 27	2 33	3 34	1 82	24 11	13 22

* No Report.

REPORT OF THE BOARD OF TRUSTEES OF THE PRESBYTERIAN CHURCH IN CANADA.

To the Venerable the General Assembly:

The Board of Trustees of the Presbyterian Church in Canada begs leave to present the following report to the General Assembly. In terms of the instructions issued by the Assembly of last year, the Board has during the year exercised "supervision over the financial administration of the Church." It appointed an Investments Committee, which has dealt with all extensions of loans falling due during the year, also with all new investments of the Endowment and Reserve Funds. The Board is gratified in being able to report that there are practically no arrears of interest, and that there are very few cases of arrears of payment on capital account. On the twenty-first day of November last the Emergencies Committee intimated to the Board, that they had accepted the resignation of Mr. Alexander Warden as Treasurer of the Church, and had appointed the Rev. John Somerville, D.D., as interim Treasurer till the next meeting of the General Assembly. We have pleasure in stating that Dr. Somerville has discharged the duties of the Treasurer's office with satisfaction to the Board. The contributions to the Schemes of the Church for the present year have been as follows:—

Home Missions	$155,262 26
Augmentation	32,718 36
Foreign Missions	177,040 54
Foreign Missions (Macao)	3,529 12
India Famine	3,558 29
French Evangelization	23,674 75
Pointe-aux-Trembles Schools	14,117 10
Widows' and Orphans' Fund	14,552 80
Aged and Infirm Ministers'	26,479 70
Assembly Fund	5,238 70
Knox College	5,944 47
Queen's College	3,542 26
Montreal College	1,885 46
Manitoba College	4,198 69
Sabbath School Committee	9,925 44
	$481,667 94
For 1905 the amount was	490,982 75

The showing seems to be an adverse one. But it should be noted that the amount received from legacies in 1906 was $12,601.80 less than in 1905, also a very special effort was made in 1905 to make up the deficit of $19,733.75 in the Foreign Mission Ordinary Account which was done. This would make the ordinary congregational contributions for Schemes for 1906 $23,020.94 better than 1905.

As in past years a very large proportion of the contributions of congregations to the Schemes of the Church was not forwarded to the Treasurer until within the last few weeks of the financial year, making it difficult to forcast what would be given to the several funds. The Board would therefore emphasize and amplify the recommendations of last year:—

1. That the General Assembly adopt if possible such measures as will secure the forwarding of Mission funds in the hands of the congregational Treasurers to the Treasurer of the Church at least quarterly.

2. That Presbyteries be instructed to take definite oversight of the congregations within their bounds, and to see that business-like methods are adopted in dealing with their mission finances. The Board is convinced that effective organization for missionary giving in all the congregations would make a substantial increase at once to the revenue of the Church for the Schemes. If Sessions, Managers and Mission Boards were to co-operate, keep their hand and eye upon the organization for contributions for the Schemes all the year through, instead of depending upon an annual collection for Schemes near the close of the year, as so many now do, the results would be far more satisfactory.

All of which is respectfully submitted.

ROBERT KILGOUR,

Chairman.

AUGMENTATION RESERVE FUND.

Receipts.

Balance at Cr., March, 1906	$22,802 50	
Bequests	545 00	
		$23,347 50

Disbursements.

Transferred to Ordinary Fund	$3,347 50	
Balance at Cr., March, 1906	20,000 00	
		$23,347 50

AUGMENTATION BUILDING FUND.

Receipts.

Balance at Cr., March, 1906	$25,253 69	
Interest	1,324 27	
		$26,577 96

Disbursements.

Grants towards building of manses	$250 00	
Balance at Cr., March, 1907	26,327 96	
		$26,577 96

FOREIGN MISSION FUND.

Receipts.

Balance at Cr., March, 1906	$687 81
Congregational contributions	48,808 66
Sabbath School contributions	2,886 58
C.E. Society contributions	1,535 77
Donations	106 02
Legacies transferred from Reserve Fund	12,000 00
Sabbath School Committee	236 00
Knox College Alumni account, salary Rev. J. Goforth	573 00
Travelling expenses returned	808 88
Outfit allowance returned	100 00
Loan to Crowstand returned	300 00
Sale Prince Albert property	3,250 30
Interest	2,814 72
Indore Scholarships	388 29
Montreal Woman's Missionary Society (account salary Miss Dow)	250 00
Woman's Foreign Missionary Society	64,095 55
Henry Birks & Sons, Montreal, account salary Rev. M. Jack	1,000 00
A Friend, Honan, account salary Rev. J. Griffith	400 00
A Friend, Montreal, account salary Rev. A. Lochead	640 00
Mr. David Yuile, Montreal, account salary Rev. M. MacKenzie	1,230 00
Mr. and Mrs. W. L. Hamilton, Medicine Hat, account salary Rev. K. G. MacKay	400 00
Ailsa Craig, and Carlyle, Ont., account salary Rev. J. H. Bruce	500 00
Beechwood and Nairn, Ont., account salary Rev. J. H. Slimmon	282 80
Belmont and Yarmouth, Ont., account salary Rev. Dr. J. M. Waters	157 80
Beverly, Ont., account salary Rev. J. A. Slimmon	159 00
Brantford, Ont., account salary Rev. D. MacGillivray	624 55

Collingwood, Ont., account salary Rev. J. T. Taylor	$465 00
East Puslinch, Ont., account salary Rev. J. F. Campbell	141 25
Galt, Ont., Central, account salary Rev. R. H. Mitchell	800 00
Hamilton, Ont., Erskine	17 50
Hamilton, Ont., Knox, account salary Rev. R. A. King	859 91
Hamilton, Ont., St. Paul's, account salary Dr. Ferguson	1,200 00
Hensall, Ont., Carmel Church, account salary Dr. A. Nugent	156 00
Keene and Westwood, Ont., account salary Rev. J. R. Harcourt	770 00
Listowel, Ont., account salary Rev. J. Griffith	40 00
Montreal, American Church, account salary Rev. A. Thomson	1,200 00
Montreal, American Y.M.L., account salary Rev. Dr. John McDonald	1,000 00
Montreal, Crescent Church, account salary Rev. Dr. McClure	1,200 00
Montreal, Erskine Church, account salary Rev. J. A. Mowat	1,200 00
Montreal, Erskine Church, account salary Rev. Dr. Leslie	800 00
Norval and Esquesing Township, Ont., account salary Rev. D. G. Cock	308 30
Norwood, Ont., account salary Rev. J. H. Bruce	183 95
Orangeville, Ont., St. Andrew's, account salary Rev. J. Griffith	39 75
Owen Sound, Ont., Knox Church, account salary Rev. D. G. Cock	800 00
Pembroke, Ont., account salary Dr. Buchanan	634 57
Pictou, N.S., St. Andrew's W.F.M.S., Miss Herdman	40 00
Point Douglas, Man., C.E.S., account salary Rev. W. G. Russell	200 00
Stratford, Ont., Knox Church, account salary Rev. D. J. Davidson	1,026 25
St. David's, Ont., account salary Rev. J. Griffith	5 00
Teeswater, Ont., Knox Church, account salary Rev. G. M. Ross	378 75
Toronto, Bloor Street Church, account Rev. Dr. Menzies	1,208 55
Toronto, Central Church, account salary Rev. Dr. Waters	800 00
Toronto, College Street Church, account salary Rev. J. F. Anderson	800 00
Toronto, Cooke's Church, account salary Rev. I. H. Grant	871 31
Toronto, St. James' Square Church, account salary Rev. Harold Clark	800 00
Toronto, St. John's Church, account salary Rev. G. M. Ross	800 00
Toronto, West Church, account salary Rev. W. A. Wilson	728 50
Toronto, Westminster Church, account salary Rev. J. A. Slemmon	500 00
Toronto Junction, account salary Rev. Dr. Buchanan	600 00
Vancouver, B.C., First Church, account salary Rev. Harvey Grant	100 00
Walkerton, Ont., Knox Church, account salary Rev. F. H. Russell	600 00
Westminster, Ont., First Church, account salary Rev. A. P. Ledingham	207 35
Winnipeg, Man., Knox C.E.S., account salary Rev. W. G. Russell	175 00
Winnipeg, Man., St. Andrew's Church, account salary Rev. W. G. Russell	150 00
Westminster, Ont., St. Andrew's Church, account salary Rev. Smith	300 00
Winnipeg, Man., St. Stephens' Church, account salary Mr. Jas. McKay	800 00
Winnipeg, Man., Westminster Church, account salary Rev. Gillies Eadie	400 00
Claude, Ont., account Neemuch Station	82 60
Elora, Ont., Y.P. Union, Neemuch, Wei Hui	50 00
Fergus, Ont., Melville Church, account Chang te Station	130 70
Galt, Ont., Knox S.S., account Neemuch Station	100 00
Garden Hill, Ont., account Chang te Station	56 35
Guelph, Ont., Chalmers' Church, account Wei Hui Station	800 00
Louth, Ont., First Church, account Indore Station	18 25
Mayfield, Ont., account Neemuch Station	20 00
Millbrook, Ont., account Chang te Station	52 00

Mt. Forest, Ont., Westminster Church, account Neemuch Station	$59 65	
Pelham, Ont., account Indore Station	35 45	
Toronto, Cowan Avenue Mission Band, account Neemuch Station	50 00	
Toronto, Knox Church, account Hwaiching Station	614 00	
Toronto, Queen Street East, account Indore Station	296 60	
Dominion Government, for Indian Schools, B.C.	4,178 00	
		$174,086 27

Disbursements.

Central India	$61,018 87	
Honan, China	38,220 10	
Shanghai, China, Rev. D. MacGillivray	1,876 92	
Formosa, Japan	20,909 80	
North-West Indians	21,603 43	
British Columbia Indians	9,698 09	
Chinese, British Columbia	3,838 30	
Chinese in Montreal	2,324 92	
Chinese in Toronto	679 50	
Salary of Secretary	2,355 00	
Salary of Assistant Secretary	666 64	
Travelling expenses Secretary	866 47	
Office expenses of Secretary, cablegram, etc.	634 23	
Expenses of Committee and Executive	648 85	
Printing, including Blue Book, etc.	745 95	
Interest on advances	833 59	
Bibles and Literature	134 98	
Annuities	406 33	
Proportion expenses Y.P.S. Committee	70 60	
Proportion expenses Union Committee	250 88	
Legal expenses	189 08	
Travelling expenses of missionaries in Canada	723 00	
Proportion expenses Winnipeg office	323 61	
Rent of office and telephone	298 00	
Salary and expenses missionary to East Indians in Vancouver	89 80	
Commission on Loan	25 00	
Salary of missionary to Jews in Toronto	180 00	
Special grant to Regina	1,000 00	
Y.P. Forward Movement, expenses	183 12	
Medical Examiners' fees	26 00	
Insurance	42 00	
Proportion general expenses	1,400 00	
Balance at Cr., March, 1907	1,723 21	
		$174,086 27

MACAO MISSION.

Receipts.

Balance at Cr., March, 1906	$1,782 79	
Contributions	2,146 42	
Interest	50 49	
		$3,979 70

Disbursements.

Salary, Rev. W. R. MacKay	$859 37	
Rent, Rev. W. R. MacKay	129 60	
Salaries, Teacher, Native Assistant, including Mark Wah and itinerating	918 54	
Outfit allowance Dr. McDonald	150 00	
Salary, Dr. McDonald	200 00	
Travelling expenses, Dr. McDonald	258 75	
Balance at Cr., March, 1907	1,463 44	
		$3,979 70

MACAO MISSION.

(Woman's Work).

Receipts.

Balance at Cr., March, 1906	$223 95	
Montreal Woman's Missionary Society	1,332 21	
Refund salary Miss Little	10 42	
Refund expenses Miss McBean	14 18	
		$1,580 76

Disbursements.

Salary, Miss Dickson	$375 00	
Salary, Miss McBean	392 86	
Teacher for ladies	64 80	
Rent	131 10	
Bible Woman, itinerating, etc.	117 00	
Balance at Cr., March, 1907	500 00	
		$1,580 76

FOREIGN MISSION RESERVE.

Receipts.

Balance at Cr., March, 1906	$51,146 68	
Legacies	17,086 96	
		$68,233 64

Disbursements.

Transferred to Ordinary Fund	$12,000 00	
Balance at Cr., Mar h, 1907	56,233 64	
		$68,233 64

FOREIGN MISSION BUILDING FUND.

Receipts.

Balance at Cr., Mar h, 1906	$41,222 38	
Interest	2,088 02	
Contributions	3,309 42	
Legacies	4,500 00	
		$51,119 82

Disbursements.

Balance at Cr., March, 1907		$51,119 82

BHIL BUILDING FUND.

Receipts.

Balance at Cr., March, 1906	$4,902 26	
Interest	196 08	
		$5,098 34

Disbursements.

Balance at Cr., March, 1907		$5,098 34

RUTLAM BUILDING FUND.

Balance at Cr., March, 1906		$311 35

GOFORTH FUND.

Contributions from Knox College Alumni	$573 00	
Transferred to Foreign Mission Fund	573 00	

INDIA FAMINE FUND.

Receipts.

Balance at Cr., March, 1906	$10,759 32	
Contributions	3,191 26	
Interest	367 03	
		$14,317 61

Disbursements.

Remitted Treasurer India	$4,382 74	
Proportion general expenses	200 00	
Balance at Cr., March, 1907	9,734 87	
		$14,317 61

JEWISH MISSION.

Receipts.

Balance at Cr., March, 1906	$6,557 21	
Contributions	20 20	
Interest	262 05	
		$6,839 46

Disbursements.

Balance at Cr., March, 1907		$6,839 46

AGED AND INFIRM MINISTERS' FUND.

1.—Capital Account.

Receipts.

Balance at Cr., March, 1906	$229,355 59	
Bequests	993 16	
Donations	6,030 50	
Proceeds sale Montreal property	132 15	
		$236,511 40

Disbursements.

Commission on sale Montreal property	$125 00	
Balance at Cr., March, 1907	236,386 40	
		$236,511 40

2.—Ordinary Fund.

Receipts.

Congregational contributions and donations	$13,689 89	
Sabbath School Committee	40 00	
Hymnal Committee	788 37	
Ministers' Rates	4,977 78	
Interest	14,130 93	
Balance at Dr., March, 1906	4,975 96	
		$38,602 93

Disbursements.

Balance at Dr., March, 1906		$3,739 51	
Annuities (East)	$7,089 75		
Annuities (West)	25,311 53		
		32,401 28	
Annuity to Miss B. (Wright estate)		200 00	
Expenses of Committee		147 88	
Ministers withdrawing from Fund		52 50	
Expenses Agent for Endowment Fund		975 00	
Printing, including proportion of Blue Book		215 50	
Share expenses Union Committee		85 44	
Proportion expenses Rev. E. D. McCurdy's office		121 02	
Legal fees		11 00	
Interest on advances		53 80	
Share general expenses		600 00	
			$38,602 93

MINISTERS', WIDOWS' AND ORPHANS' FUND.

1.—Capital Account.

Receipts.

Balance at Cr., March, 1906	$178,004 73	
Bequests	200 90	
		$178,205 63

Disbursements.

Legal fees	$5 50	
Balance at Cr., March, 1907	178,200 13	
		$178,205 63

2.—Ordinary Fund.

Receipts.

Balance at Cr., March, 1906	$834 71	
Congregational contributions and donations	10,504 80	
Sabbath School Committee	33 00	
Hymnal Committee	295 63	
Interest from Endowment Fund	8,622 50	
Ministers' rates (($8 returned)	3,551 47	
Balance at Dr., March, 1907	1,033 80	
		$24,875 91

Disbursements.

Annuities paid	$23,977 15	
Printing, including proportion of Blue Book	69 15	
Expenses of Committee	96 90	
Remitted Treasurer Church of Scotland	63 00	
Proportion expenses Union Committee	52 55	
Legal fees	7 16	
Valuation fee	10 00	
Proportion general expenses	600 00	
		$24,875 91

ASSEMBLY FUND.

Receipts.

Balance at Cr., March, 1906	$2,903 75	
Congregational contributions	5,231 43	
Interest	7 27	
Received from other funds	1,845 24	
		$9,987 69

Disbursements.

Printing Assembly Minutes, reports, etc.	$5,488 52	
Sundry expenses, London Assembly, etc.	113 53	
Engrossing loyal addresses	18 00	
Clerks of Assembly	1,000 00	
Expenses Committee on Distribution of Probationers	102 80	
" " Statistics	103 26	
" " Systematic Beneficence	8 75	
" " Union	7 50	
" " Church Life and Work	47 63	
" " Morrin College	10 00	
" " Emergency	142 65	
" " Bi-lingual question	6 75	
Travelling expenses Commissioners, etc.	189 98	
Grant to Moderator and ex-Moderator	400 00	
Presbyterian Alliance	380 00	
Expenses delegates to Alliance	12 80	
Proportion expenses Eastern Office	12 89	
Expenses re Theological College at Vancouver	56 00	
Proportion general expenses	986 08	
Balance at Cr., March, 1907	900 55	
		$9,987 69

THE JAMES ROBERTSON MEMORIAL FUND.

Receipts.

Balance at Cr., March, 1906	$3,601 50	
Contributions	2 00	
Interest	169 03	
		$3,772 53

Disbursements.

Balance at Cr., March, 1907		$3,772 53

SABBATH SCHOOL COMMITTEE.

Receipts.

Balance at Cr., March, 1906	$4,055 10	
Contributions	9,925 44	
		$13,980 54

Disbursements.

Credited to Schemes of the Church	$1,000 00	
Sabbath School Publications, Committee for English supplies	1,404 50	
Expenses, Teachers' Training Course	42 13	
Printing and other expenses of Committee	1,089 53	
Salary Secretary	1,675 00	
Office expenses Secretary	718 66	
Grant Synod Maritime Provinces	250 00	
" " Ottawa and Montreal	414 00	
" " Toronto and Kingston	79 80	
" " Manitoba and North-West Territories	76 60	
Rent of office and telephone	402 79	
Proportion expenses Union Committee	50 00	
Diplomas	250 00	
Rev. E. D. McCurdy, office expenses	41 24	
Share general expenses	200 00	
Balance at Cr., March, 1907	6,286 29	
		$13,980 54

WARDEN KING CHURCH EXTENSION.

Receipts.

Balance at Cr., March, 1906	$13,551 53	
Interest	688 02	
		$14,239 55

Disbursements.

Balance at Cr., March, 1907		$14,239 55

PRESBYTERIAN COLLEGE, MONTREAL

Receipts.

Contributions received		$1,885 46

Disbursements.

Proportion of general expenses	$60 00	
Remitted to College Treasurer	1,825 46	
		$1,885 46

QUEEN'S COLLEGE.

Receipts.

Contributions received		$3,542 26

Disbursements.

Proportion of general expenses	$60 00	
Remitted to Treasurer	3,482 26	
		$3,542 26

MANITOBA COLLEGE.

Receipts.

Contributions received		$4,198 69

Disbursements.

Proportion of general expenses	$120 00	
Remitted to College Treasurer	4,078 69	
		$4,198 69

FRENCH EVANGELIZATION FUND.

Receipts.

Contributions		$23,674 75

Disbursements.

Proportion of general expenses	$500 00	
Remitted to Treasurer of Board	23,174 75	
		$23,674 75

POINTE-AUX-TREMBLES SCHOOLS.

Receipts.

Contributions received		$14,117 10

Disbursements.

Proportion of general expenses	$300 00	
Remitted to Treasurer of Board	13,817 10	
		$14,117 10

KOREA.

Receipts.

Contributions	$125 00

Disbursements.

Remitted Rev. D. D. McCurdy, D.D., Halifax	$125 00

NEW HEBRIDES.

Receipts.

Contributions	$125 00

Disbursements.

Remitted to Rev. E. A. McCurdy, D.D., Halifax	$125 00

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Receipts.

Contributions	$1,832 54

Disbursements.

Remitted to Treasurer	$1,832 54

YOUNG PEOPLE'S SOCIETY.

Receipts.

Contributions from Societies	$259 70	
Several Funds, proportion of expenses	396 95	
		$656 65

Disbursements.

Printing, expenses of Committee, etc	$656 65

ESTATE W. J. EARLEY.

Receipts.

Proceeds of portion of estate	$11,718 80

Expenditure.

Commission on cheque	$13 50	
Legal expenses	43 74	
Annuity Mrs. Earley	400 00	
Balance at Cr., March 1st, 1907	11,261 56	
		$11,718 80

HOOD MEMORIAL FUND.

Receipts.

Contributions	$1,465 75

Disbursements.

Balance at Cr., March 1st, 1907	$1,465 75

WOMAN'S HOME MISSIONARY SOCIETY.

Receipts.

Contributions	$487 63	
Government grant	477 62	
Travelling expenses, returned by W.H.M.S.	273 55	
Loans returned by W.H.M.S.	2,600 00	
Insurance returned, W.H.M.S.	122 50	
Balance at Dr., March, 1907	3,496 40	
		$7,457 70

Disbursements.

Travelling expenses	$273 55	
Insurance	122 50	
Government grants paid over to W.H.M.S.	477 62	
Contributions	384 03	
Loans	6,200 00	
		$7,457 70

INDORE COLLEGE BUILDING.

Receipts.

Contributions	$3 60

Disbursements.

Balance at Cr., March 1st, 1907	$3 60

GENERAL EXPENSE ACCOUNT.

Receipts.

Home Mission Fund	$1,600 00
Augmentation Fund	500 00
Foreign Mission Fund	1,400 00
Widows' and Orphans' Fund, Ordinary and Endowment	600 00
Aged and Infirm Ministers' Fund, Ordinary and Endowment	600 00
Assembly Fund	986 08
French Evangelization Fund	500 00

Pointe-aux-Trembles Fund	$300 00	
Sabbath School Committee	200 00	
Queen's College, Kingston	60 00	
Presbyterian College, Montreal	60 00	
Manitoba College, Montreal	120 00	
Knox College, Toronto	650 00	
India Famine Fund	200 00	
Commissions, etc	299 08	
		$8,075 16

Disbursements.

Salaries, Agent and office staff	$4,798 81	
Rent of office	867 25	
Office supplies and furniture	1,068 27	
Auditor's fee	375 00	
Stationery and printing	350 10	
Bank Commission	128 72	
Telephone service	73 66	
Postage, telegrams, etc	282 16	
Electric light	33 19	
Insurance	68 00	
Commission on Bonds	25 00	
Valuation fee	5 00	
		$8,075 16

BALANCE SHEET, MARCH, 1907.

	Dr.	Cr.
Home Mission, Ordinary Fund		$1,908 82
Augmentation, Ordinary Fund		1,070 35
Foreign Mission, Ordinary Fund		1,723 21
Home Mission Reserve Fund, invested as follows:—		
Mortgages	$66,500 00	
Bonds	32,234 05	
Stock	5,350 00	
Note	1,887 00	
Cash in Bank	6,800 83	
		112,871 88
Augmentation Reserve Fund, invested as follows:—		
Mortgages	$5,000 00	
Bonds	13,947 72	
Stock	500 00	
Cash in Bank	552 28	
		20,000 00
Foreign Mission Reserve Fund, invested as follows:—		
Mortgages	$19,000 00	
Bonds	26,837 93	
Stock	4,100 00	
Cash in Bank	6,295 71	
		56,233 64
Home Mission Building Fund, invested as follows:—		
Mortgages	$5,000 00	
Bonds	4,923 83	
Cash in Bank	536 44	
		10,460 32
Augmentation Building Fund, invested as follows:—		
Mortgages	$5,750 00	
Bonds	19,047 16	
Cash in Bank	1,530 80	
		26,327 96

Foreign Mission Building Fund, invested as follows:—			
Mortgages	$13,850 00		
Bonds	35,533 14		
Cash in Bank	1,736 68		
			$51,119 82
Widows' and Orphans' Endowment, invested as follows:—			
Mortgages	$86,417 00		
Bonds	89,104 53		
Stock	1,640 00		
Cash in Bank	1,038 60		
			178,200 13
Widows' and Orphans' Ordinary Fund		$1,033 80	
Aged and Infirm Ministers' Endowment, invested as follows:—			
Mortgages	$161,614 00		
Bonds	68,745 83		
Stock	3,296 00		
Cash in Bank	2,730 57		
			236,386 40
Aged and Infirm Ministers' Ordinary Fund		4,975 96	
Assembly Fund			900 55
Jewish Mission			6,839 46
Sabbath School Committee			6,286 29
India Famine Fund			9,734 87
Bhil Building			5,098 34
Macao Mission			1,463 44
Montreal Woman's Missionary Society			500 00
Warden King Church Extension, invested as follows:—			
Mortgages	$9,000 00		
Bonds	4,947 99		
Cash in Bank	291 56		
			14,239 55
Jas. Robertson Memorial Fund, invested as follows:—			
Bonds	$2,817 30		
Cash in Bank	955 23		
			3,772 53
Rutlam Building			311 35
Woman's Home Missionary Society		3,496 40	
Hood Memorial Fund			1,465 75
Earley Estate			11,261 56
Indore College Building			3 60
Balance		748,673 66	
		$758,179 82	$758,179 82

We have audited the above accounts and annex hereto our report hereon.

JOHN MACKAY & CO.,
Chartered Accountants, Auditors.

Toronto, May 16th, 1907.

DETAILS OF INVESTMENTS.

Mortgages.

MINISTERS' WIDOWS' AND ORPHANS' ENDOWMENT FUND.

No.	1....	$2,300 00
"	15....	4,000 00
"	17....	1,500 00
"	19....	900 00
"	30....	3,600 00
"	37....	4,000 00
"	39....	1,425 00
"	40....	700 00
"	54....	275 00
"	56....	20,500 00
"	65....	700 00
"	66....	200 00
"	67....	2,600 00
"	70....	142 00
"	74....	16,000 00
"	75....	5,000 00
"	75....	3,500 00
"	76....	400 00
"	77....	900 00
"	78....	1,000 00
"	83....	1,500 00
"	85....	1,800 00
"	86....	5,800 00
"	88....	4,975 00
"	92....	4,700 00

AGED AND INFIRM MINISTERS' ENDOWMENT FUND.

No.	212....	$1,775 00
"	224....	4,500 00
"	225....	1,494 00
"	228....	2,625 00
"	229....	2,600 00
"	232....	4,000 00
"	233....	1,450 00
No.	234....	$1,400 00
"	235....	1,950 00
"	237....	1,200 00
"	241....	625 00
"	252....	5,750 00
"	253....	3,000 00
"	261....	8,000 00
"	262....	500 00
"	265....	14,000 00
"	266....	9,000 00
"	267....	5,500 00
"	268....	550 00
"	269....	10,000 00
"	272....	33,500 00
"	273....	5,000 00
"	277....	13,000 00
"	278....	5,500 00
"	280....	1,500 00
"	281....	700 00
"	282....	60 00
"	283....	1,300 00
"	284....	2,225 00
"	285....	9,000 00
"	287....	285 00
"	288....	5,500 00
"	289....	4,125 00

HOME MISSION RESERVE.

No.	633...	$12,500 00
"	735....	5,500 00
"	736....	15,000 00
"	737....	7,000 00
"	738....	5,000 00
"	739....	5,500 00
"	744A...	1,100 00
"	747A...	15,000 00

HOME MISSION BUILDING.

No.	743.....	$5,000 00

AUGMENTATION RESERVE FUND.

No.	754.....	$5,000 00

AUGMENTATION BUILDING FUND.

No.	762.....	$5,750 00

FOREIGN MISSION RESERVE FUND.

No.	775.....	$5,500 00
"	777.....	3,500 00
"	778.....	3,500 00
"	779.....	6,500 00

FOREIGN MISSION BUILDING FUND.

No.	782.....	$6,500 00
"	784.....	3,500 00
"	786.....	1,925 00
"	787.....	1,925 00

WARDEN KING CHURCH EXTENSION FUND.

No.	792.....	$9,000 00

Total.....$372,231 00

BONDS.

Widows' and Orphans' Endowment Fund.

No.		
43	City of St. John	$2,940 00
45	City of St. Thomas.....	1,929 96
47	Village of Merritton	2,581 36
55	Commercial Cable Co.	5,000 00
80	Montreal L. H. and P.	2,940 00
81	Imperial Rolling Stock	4,882 50
82	Chicago and Milwaukee.....	1,840 00
84	Trinidad Electric Railway.....	3,655 21
87	Sandwich and Windsor Railway.	1,878 20
89	Nova Scotia S. & C. Co.....	4,375 00
90	Toronto and York Rad. Railway.	2,065 00
91	Dominion Coal Co.	4,959 60
93	Canadian Northern Railway.....	4,970 36
95	Bowtell School District.....	1,568 34
97	City of Vancouver	11,926 81
98	City of Brandon	8,438 02
99	Town of Picton.....	14,588 63
100	Moosomin, Sask.....	5,211 54
101	St. Boniface, Man.....	3,354 00

Aged and Infirm Ministers' Endowment Fund.

270	Bell Telephone Co.....	$11,085 68
271	Town of Port Arthur.....	7,497 15
274	South Qu'Appelle.....	8,794 28
276	Montreal L. H. & P. Co.....	9,800 00
279	Toronto and York Rad. Co.....	10,281 00
291	City of Vancouver	12,920 72
292	St. Boniface, Man.	8,367 00

Home Mission Reserve Fund.

740	Town of Fort William	$10,860 00
742A	Town of Port Arthur.....	5,379 57
745A	Canadian Northern Railway.....	9,955 24
746A	Canadian Northern Railway	4,970 36
749A	St. Boniface, Man.	1,068 88

Home Mission Building Fund.

742	Montreal L. H. & P. Co.	3,920 00
744	City of Regina.....	1,003 88

Augmentation Reserve Fund.

No.		
753	Chicago & Milwaukee E. Rly. Co.	$2,910 00
756	Town of Niagara Falls.....	6,961 16
757	Town of Canora, Sask.....	4,076 56

Augmentation Building Fund.

763	Bell Telephone Co.	$3,283 20
764	Montreal L. H. & P. Co.	2,940 00
765	Imperial Rolling Stock.....	979 70
766	Trinidad Electric Railway.....	4,120 04
767	Nova Scotia S. & C. Co.	4,750 00
768	Toronto and York Rad. Ry.....	1,032 50
769	City of Regina.....	1,003 88
770	Town of Ransom, Alta.....	937 84

Foreign Mission Reserve Fund.

772	Commercial Cable Co.	$23,000 00
780	Sidney School District	3,837 93

Foreign Mission Building Fund.

783	Bell Telephone Co.	$7,664 80
785	Sandwich, Windsor & Amherst Ry.	3,760 00
788	St. Boniface, Man.....	9,484 93
789	City of Brandon, Man.	7,383 26
790	St. Boniface, Man.....	7,240 15

Warden King Church Extension Fund.

793	Imperial Rolling Stock.....	$2,939 10
794	Sandwich, Windsor & Amherst Ry.	940 00
795	St. Boniface, Man.	1,068 89

James Robertson Memorial Fund.

801	Sandwich, Windsor & Amherst Ry.	$2,817 30
		$298,139 53

STOCK.

Widows' and Orphans' Endowment Fund.

50	Huron & Erie L. & S. Co.	$600 00
93	Canadian Canners' Co.....	1,000 00
96	Ottawa & Gloucester Road Co....	40 00

Aged and Infirm Ministers' Endowment Fund.

250	Huron & Erie L. & S. Co.	$1,876 00
251	Agricultural S. & L. Co.	1,000 00
286	Canadian Canners' Co.....	300 00
290	Ottawa & Gloucester Road Co....	120 00

Home Mission Reserve Fund.

632	Lambton L. & S. Co.....	$1,650 00
741A	Canadian Canners' Co.....	3,700 00

Augmentation Reserve Fund.

755	Canadian Canners' Co.....	$500 00

Foreign Mission Reserve Fund.

771	Lambton L. & I. Co.....	$1,600 00
776	Canadian Canners' Co.....	2,500 00
		14,886 00

N.B.—Investments in Stock are mainly donations and legacies which have been left to the various Schemes of the Presbyterian Church.

NOTE.

Home Mission Reserve Fund.

748A	.....	$1,887 00

REPORT ON AUDIT OF CHURCH ACCOUNTS.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

The undersigned begs to report that the books of the Treasurer of the Western Section of the Presbyterian Church in Canada have been audited for the year ended February 28th, 1907. The income, expenditure and investments have been verified, and, subject to the matters hereinafter mentioned, the annexed Balance Sheets as at February 28th, 1907, of the French Evangelization Fund and the General Church Funds, and the accompanying Revenue Accounts are certified correct.

1. AUTHORITY FOR EXPENDITURE.—While the greater part of the expenditures appear to have been made upon the authority of those responsible therefor, a considerable part of the disbursements do not appear to have been authorized by the Boards and Committees charged with the administration of the funds affected. The disbursements, however, of the French Evangelization Fund, the Sabbath School Committee, the Home Mission Committee, the Augmentation Fund and annuities of the Aged and Infirm Ministers Fund have all been satisfactorily authorized. Under the system in use a large part of the Foreign Mission expenditures cannot be satisfactorily traced to their ultimate destination for reasons set forth in a report submitted to the Board of Trustees on the 25th September, 1906, a copy of which is annexed hereto. It is not suggested that these expenditures have miscarried in any way. Your auditors have no such idea. The impossibility of a satisfactory audit under the existing system is being noted, and nothing else.

2. MORTGAGES.—In connection with the mortgage loans, a memorandum (No. 1) is appended of sundry particulars in which the securities are defective.

3. REAL ESTATE.—The real property held by the Church is not included in the Books of Account nor the annexed accounts. (That is other than property acquired under mortgage defaults.)

4. INVESTMENTS.—The investments should, in the opinion of your auditors, be revalued. We are unable to say from the data submitted us whether the investments as a whole are intrinsically worth the amounts at which they are carried in the books.

5. FORM OF ACCOUNTS.—The accompanying accounts do not, in our opinion, constitute sufficiently clear or complete statements of the financial affairs of the Church. This matter has already been reported upon by your auditors under date May 22nd, 1906, in connection with last year's accounts, and, at the request of the Board of Trustees, a scheme of financial administration with a suitable system of accounting was submitted by the undersigned under date July 3rd, 1906.

This report is submitted without reflection on the Rev. Dr. Somerville, the Interim Treasurer. Dr. Somerville has inherited a decrepit system but has given your auditors every assistance in his power.

Respectfully submitted,

JOHN MACKAY & CO.,

Chartered Accountants, Auditors.

REPORT OF THE FINANCE COMMITTEE, 1906-1907, (EASTERN SECTION).

To the Venerable the General Assembly :—

Your Finance Committee has much satisfaction in reporting that the receipts for the year at the Presbyterian Offices, Halifax, have been larger during the past year than during the preceding year. They amounted to $102,021.18, which is $1,757.24 more than last year. That it may be seen at a glance how they compare with previous years the following comparative statement is respectfully submitted :

	1904-05	1905-6	1906-07
Foreign Mission Fund	$43,418 49	42,191 65	$44,445 61
Home Mission Fund	16,682 35	18,510 68	16,554 91
College Fund	13,493 77	14,766 68	17,671 70
Augmentation Fund	9,410 38	10,297 66	9,837 80
College Library Fund	239 47	109 00	308 46
Bursary Fund	1,008 12	1,160 53	1,188 99
Aged and Infirm Ministers' Fund	4,199 13	4,636 34	4,635 78
Manitoba College Fund	106 60	91 93	92 65
French Evangelization Fund	3,034 07	3,921 17	3,137 38
Widows' and Orphans' Fund	428 00	460 57	286 93
Assembly Fund	542 14	523 17	543 59
Children's Day Collections	1,159 82	1,729 89	1,541 44
Century C. and M. Building (Income Fund)	972 44	871 21	815 33
Foreign Mission Building Fund	438 50	474 76	459 09
Wyllie Fund	294 86	312 52	300 82
Pollok Jubilee Lectureship Fund	100 28	103 74	100 74
Carmichael Scholarship Fund	85 67	102 44	99 96
	$95,614 09	$100,263 94	$102,021 18

The following is a summary statement of the several funds which make up the Consolidated Fund and the amount to the credit of each of them on March 1st, 1907.

College Fund	$122,724 32	
Foreign Mission Fund	1,000 93	
Bursary Fund	13,922 88	
Geddie Memorial Fund	4,006 25	
Home Mission Fund	35,525 13	
Aged and Infirm Ministers' Fund	60,256 22	
Lawson Memorial Fund	9,870 38	
Dalhousie College Fund	29,330 01	
Foreign Mission Building Fund	8,986 40	
Wyllie Fund	5,954 24	
Library Fund	719 44	
Pollok Jubilee Lectureship Fund	2,001 43	
New Mission Vessel Fund	1,768 31	
Carmichael Scholarship Fund	2,000 47	
Augmentation Fund	6,272 85	
C. Sutherland Memorial Fund	1,284 29	
Murray Bequest	509 08	
Total amount bearing interest		306,132 63
College buildings not bearing interest	50,000 00	
Professors' Houses, N. W. Arm	17,200 00	67,200 00
Total		$373,332 63

As there is no direct income from the College Buildings, the $50,000 at which they are valued does not yield anything towards the Consolidated Fund Revenue. Further, as the income from and expenditure on the professors' houses fluctuate from year to year, the $17,200 invested in these houses does not bring interest to the Consolidated Fund Revenue, but the income from the rent of the houses is credited direct to the College Fund and the outlay upon them is debited in the same way.

Between March 1st, 1906, and March 1st, 1907, the Consolidated Fund was increased by $3,249.26, making at the latter date a total of $373,332.63.

This amount is invested as follows :

Mortgages	$134,547 26	
Bank Stocks	128,684 00	
Other Stocks	168 00	
Debentures	48,978 81	
		$312,378 07
Professors' Houses		17,200 00
College Buildings		50,000 00
Deposit Receipt		2,727 32
Balance at Cr., March 1st, 1907		50 00
		$382,355 39
Appreciation at date of valuation		9,022 76
Total Consolidated Capital, March 1st, 1907		$373,332 63

CENTURY CHURCH AND MANSE BUILDING FUND.

Capital Account.

Amount of capital on hand March 1st, 1907		$21,536 00

Investments.

Loans on mortgage	$20,850 00	
Deposit receipt	686 00	
		$21,536 00

Examined and found correct.

D. BLACKWOOD,
Auditor.

J. C. MACINTOSH,
Chairman.

PRESBYTERIAN CHURCH IN CANADA.

(Eattern Section.)

IN ACCOUNT WITH REV. E. A. McCURDY, Agent.

For the Year Ended February 28th, 1907.

FOREIGN MISSION FUND, 1906-07, (EASTERN SECTION).

Receipts.

Balance at Cr., March 1st, 1906	$326 95	
Acknowledged in Record	44,445 61	
Grant from Foreign Mission Building Fund	823 03	
Balance due the Treasurer, March 1st, 1907	3,792 31	
		$49,387 90

Expenditure.

New Hebrides	$7,420 40	
Trinidad	23,766 28	
British Guiana	4,750 64	
Korea	11,106 84	
Travelling expenses Foreign Mission Committee	121 84	
Printing	217 86	
Telephone message	30	
Charges on Foreign Mission goods	19 59	
Rates of Foreign Missionaries to Aged and Infirm Ministers' Fund	113 65	
Rates to Widows' and Orphans' Fund	51 00	
Bible for Rev. L. L. Young	8 50	
Special remitted to Mr. Paton	10 00	
Special remitted to Agent Western Section	154 07	
Refund of contributions sent in mistake	30 00	
Interest	172 34	
Proportion of office expenses	1,187 81	
Proportion of expense of Committee on Church Union	256 78	
		$49,387 90

HOME MISSION FUND, 1906-07.

Receipts.

Balance at Cr., March 1st, 1907	$3,195 17	
Acknowledged in Record	12,983 07	
		$16,178 24

Expenditure.

Ordained missionaries	$4,104 94	
Probationers and short terms	1,626 41	
Catechists	2,442 51	
Advance to students (repaid)	375 00	
Travelling expenses Home Mission Committee	152 30	
Printing	150 05	
Telephone messages	1 60	
Refund of contribution sent in mistake	10 00	
Rev. Jas. Ross, salary	1,700 00	
Rev. Jas. Ross, travelling expenses	175 23	

Church at Harrington Harbor	$248 84	
Interest	21 68	
Deposit receipt	3,000 00	
Proportion of office expenses	351 74	
Proportion of expense of Committee on Union	75 30	
Balance at Cr., March 1st, 1907	1,742 64	
		$16,178 24

HOME MISSION, NORTH-WEST, 1906-07.

Receipts.

Acknowledged in Record	$3,571 84	

Expenditure.

Remitted to Agent, Western Section	$3,453 25	
Proportion of office expenses	97 87	
Proportion of expense of Committee on Union	20 72	
		$3,571 84

AUGMENTATION FUND, 1906-07.

Receipts.

Acknowledged in Record	$9,837 80	
Balance due the Treasurer, March 1st, 1907	106 10	
		$9,943 90

Expenditure.

Balance at Dr., March 1st, 1906	511 35	
Grants to Presbyteries	8,950 91	
Travelling expenses of Augmentation Committee	68 05	
Printing	55 83	
Telephone message	30	
Interest	39 85	
Proportion of office expenses	260 55	
Proportion of expense of Committee on Church Union	57 06	
		$9,943 90

COLLEGE FUND, 1906-07.

Receipts.

Acknowledged in Record	$17,671 70	
Balance due the Treasurer, March 1st, 1907	290 70	
		$17,962 40

Expenditure.

Balance at Dr., March 1st, 1906	2,300 06	
Salaries, Presbyterian College	8,425 00	
Salaries, Dalhousie College	2,125 00	
Lectures on Elocution	300 00	
Travelling expenses College Committee	66 35	

Printing	$213 10	
Nova Scotia Telephone Co.	50 00	
Furnishing and repairs	1,746 40	
Prof. Shortt	1 40	
Caretaker of College	382 00	
Assistant Librarian	25 00	
Advance to Prof. Morton (repaid)	650 00	
Fuel	400 00	
Taxes	176 99	
Water Tax	117 56	
Legal advice	25 00	
W. A. Taylor, caretaker St. Matthew's Church	7 00	
Grant to College Library	120 00	
Refund of contribution sent in mistake	10 00	
Dividend Roy McG. McCurdy Memorial Fund	7 00	
Interest	239 94	
Proportion of office expenses	472 20	
Proportion of expense of Committee on Union	102 40	
		$17,962 40

COLLEGE LIBRARY FUND, 1906-07.

Receipts.

Acknowledged in Record	$308 46	
Balance at Cr., March 1st, 1906	27 91	
		$ 336 37

Expenditure.

Books	$259 61	
Binding	1 50	
Duty and expressage	11 84	
Proportion of office expenses	8 45	
Balance at Cr., March 1st, 1907	54 97	
		$336 37

BURSARY FUND, 1906-07.

Receipts.

Acknowledged in Record	$1,188 99	
Balance due the Treasurer, March 1st, 1907	382 61	
		$1,571 60

Expenditure.

Balance at Dr., March 1st, 1906	$365 52	
Bursaries	622 50	
Prizes	72 00	
Aid to Boarding Department	472 36	
Interest	7 64	
Proportion of office expenses	31 58	
		$1,571 60

AGED AND INFIRM MINISTERS' FUND, 1906-07.

Receipts.

Acknowledged in Record	$4,635 78	

Expenditure.

Remitted to Agent Western Section	$4,485 87	
Proportion of office expenses	121 02	
Proportion of expense of Committee on Church Union	28 89	
		$4,635 78

MANITOBA COLLEGE FUND, 1906-07.

Receipts.

Acknowledged in Record	$92 65

Expenditure.

Proportion of office expenses	$2 94	
Remitted to Dr. Baird	89 71	
		$92 65

FRENCH EVANGELIZATION FUND, 1906-07.

Receipts.

Acknowledged in Record, for Pointe-Aux-Trembles	$1,159 95	
Acknowledged in Record for French Evangelization	1,977 43	
		$3,137 38

Expenditure.

Remitted to Agent Western Section for Pointe-Aux-Trembles School	$1,159 95	
Remitted to Agent Western Section for French Evangelization	1,759 23	
Proportion of office expenses	200 00	
Proportion of expense of Committee on Church Union	18 20	
		$3,137 38

ASSEMBLY FUND, 1906-07.

Receipts.

Acknowledged in Record	$543 59

Expenditure.

Remitted to Agent of Western Section	$530 70	
Proportion of office expenses	12 89	
		$543 59

WIDOWS' AND ORPHANS' FUND, 1906-07.

Receipts.

Acknowledged in Record	$286 93

Expenditure.

Printing	$4 45	
Proportion of office expenses	7 86	
Remitted to Mr. G. Mitchell	274 62	
		$286 93

CHILDREN'S DAY COLLECTIONS' FUND, 1906-07.

Receipts.

Acknowledged in Record		$1,541 44

Expenditure.

Remitted to Agent Western Section	$1,500 20	
Proportion of office expenses	41 24	
		$1,541 44

CENTURY CHURCH AND MANSE BUILDING FUND, INCOME, 1906-07.

Receipts.

Interest	$815 33	
Balance at Cr., March 1st, 1906	13 53	
		$828 86

Expenditure.

Grant to Loggieville	$250 00	
Grant to Millbank	250 00	
Salary of Secretary	50 00	
Office expenses	50 00	
Balance at Cr., March 1st, 1907	228 86	
		$828 86

FOREIGN MISSION BUILDING FUND, 1906-07.

Receipts.

Interest	$459 09	
Balance at Cr., March 1st, 1906	618 35	
		$1,077 44

Expenditure.

Grant to Foreign Mission Fund for May Cottage	$823 03	
Proportion of office expenses	12 58	
Balance at Cr., March 1st, 1907	241 83	
		$1,077 44

WYLIE CHURCH BUILDING FUND, 1906-07.

Receipts.

Interest	$300 82	
Balance at Cr., March 1st, 1906	194 77	
		$495 59

Expenditure.

Grants	$250 00	
Proportion of office expenses	9 10	
Balance at Cr., March 1st, 1907	236 49	
		$495 59

POLLOK JUBILEE LECTURESHIP FUND, 1906-07.

Receipts.

Interest	$100 74	
Balance at Cr., March 1st, 1906	98 60	
		$199 34

Expenditure.

Lectures, April, 1906	$98 60	
Proportion of office expenses	3 33	
Balance at Cr., March 1st, 1907	97 41	
		$199 34

CARMICHAEL SCHOLARSHIP FUND, 1906-07.

Receipts.

Interest	$99 96	
Balance at Cr., March 1st, 1906	188 11	
Balance at Dr., March 1st, 1907	14 68	
		$302 75

Expenditure.

Rev. H. A. Kent	$300 00	
Proportion of office expenses	2 75	
		$302 75

GENERAL EXPENSES, 1906-07.

Agents' salary	$2,000 00	
Mrs. Morrison's Annuity	250 00	
Auditor's salary	100 00	
Office, light and Janitress' services	324 30	
Deposit Box, Bank of Nova Scotia	10 00	
Rent of P.O. box	4 00	
Assistance in office	194 13	
Postage	62 44	
Discounts	21 51	
Telegrams	1 35	
Telephone	35 72	
Stationery	46 84	
Presbyterian Witness for office	1 00	
Printing	71 45	
Furnishing	4 50	
Expressage	2 15	
Interest on overdraft	4 52	
		$3,133 91

APPORTIONMENT OF GENERAL EXPENSES.

Foreign Mission Fund	$1,187 81
Home Mission Fund	351 74
Home Mission, North-West Fund	97 87
Augmentation Fund	260 55
College Fund	472 20
College Library Fund	8 45
Bursary Fund	31 58

Aged and Infirm Ministers' Fund	$121 02	
Manitoba College Fund	2 94	
French Evangelization Fund	200 00	
Assembly Fund	12 89	
Widows' and Orphans' Fund	7 86	
Children's Day Collections Fund	41 24	
Century Church and Manse Building Fund	50 00	
Hunter Church Building Fund	260 00	
Foreign Mission Building Fund	12 58	
Wyllie Church Building Fund	9 10	
Pollok Jubilee Lectureship Fund	3 33	
Carmichael Scholarship Fund	2 75	
		$3,133 91

BALANCE SHEET, FEBRUARY 28th, 1907.

	Dr.	Cr.
Foreign Mission Fund	$3,792 31	
Augmentation Fund	106 10	
College Fund	290 70	
Bursary Fund	382 61	
Expenses *re* the Johnstone Estate	48 54	
College (to be paid from Capital)	977 29	
Carmichael Scholarship Fund	14 68	
Deposit Receipts	6,500 00	
Cash (outstanding cheques)		$6,513 11
Home Mission Fund		1,742 64
Library		54 97
Synod		214 34
Capital (current account)		50 00
Hunter Fund (income account)		52 76
W.F.M.S.		1,858 56
Wyllie Fund		236 49
Pollok Jubilee Lectureship Fund		97 41
Foreign Mission Building Fund		241 83
Dr. McLean's Gift		500 00
Synod Sunday School Committee		82 66
Alumni Dues		238 60
Century Church and Manse Building Fund (income)		228 86
	$12,112 23	$12,112 23

WORKING BALANCES, MARCH 1st, 1907.

Foreign Mission Fund	$13,460 00	
Home Mission Fund	5,384 00	
Augmentation Fund	5,592 00	
		$24,436 00

I have examined the foregoing accounts and find the expenditure properly vouched for. The balance of cash and the list of securities are certified as correct.

D. BLACKWOOD,
Auditor.

J. C. MACINTOSH,
Chairman.

Halifax, N.S., April 4th, 1907.

WINNIPEG CHURCH OFFICE.

SUMMARY OF RECEIPTS.

July 19th, 1905—Dec. 31st, 1906.

To grants from Home Mission Fund	$3,360 59	
Repayments of railroad tickets	57 70	
Repayments of furs, etc	36 10	
Sale of Ruthenian Catechisms	2 20	
Grant from Foreign Mission Fund	8,040 77	
Grant from Woman's Foreign Mission Society	11,371 42	
Dominion Govt. grants to Indian Schools	14,832 14	
Contributions from congregations to H. M. F.	657 25	
Contributions from congregations to F. M. F.	152 00	
Contributions from congregations to Manitoba College	271 25	
Contributions from congregations to Galician class.	197 05	
Contributions from congregations to Augmentation Fund	112 40	
Provincial grant for Teulon Hospital	345 75	
Contribution from Paris congregation to Teulon Hospital	60 00	
Mr. McElroy's payment on mortgage	342 00	
St. John's contribution to church extension in Winnipeg	25 00	
Grants from Augmentation Fund for Winnipeg Presbytery	100 00	
Contributions for Synod Fund	840 75	
Contributions for other purposes	306 16	
Due Winnipeg Church Agent	64 12	
Overdraft at bank allowing for outst nding cheques	269 00	
		$41,443 65

SUMMARY OF DISBURSEMENTS.

By proportion cost of Winnipeg Church Office	$1,274 66	
Travelling expenses of missionaries	1,401 15	
Advance to a missionary	45 00	
Furs, etc., for missionaries	138 75	
Travelling expenses, etc., members Synodical H.M.C.	221 80	
Postage of books for statistics of fields	37 22	
Salary in part of stenographer	100 00	
Payments for Indian work by Foreign M. C	8,807 94	
Payments for Indian work by W. F. M. S.	11,975 04	
Government grants to Indian schools	14,833 29	
Contributions from congregations for Schemes of Church	924 45	
Cheque to Dr. Baird, Manitoba College	248 25	
Cheque to Dr. Carmiechael for Galician class	197 05	
Cheque to Dr. Hunter for Teulon Hospital	345 75	
Payment on a mortgage to Toronto office	342 00	
Cheque to Dr. Bryce	50 00	
Cheques to Messrs. McLachlan, Hay and Iverach	75 00	
Payments on account of Synod	783 24	
Payments for other schemes, etc	306 16	
Expenses in connection with Indian work	30 25	
Expenses in connection with H. M. work	26 65	
		$41,443 65

REPORT OF THE EXECUTIVE COMMISSION OF THE ALLIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM.

To the General Assembly of the Presbyterian Church in Canada:

FATHERS AND BRETHREN:—The Western (American) Section of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, Western (American) Section, respectfully presents to your reverend body its Annual Report.

1. MEMBERS DECEASED.—The Commission places on record first of all its deep sense of sorrow over the loss of five beloved members of the Section: The Rev. David Steele, D.D., of the General Synod of the Reformed Presbyterian Church; Rev. J. Addison Henry, D.D., of the Presbyterian Church in the U.S.A., Rev. Francis R. Beattie, D.D., of the Presbyterian Church in the U.S., Rev. Alexander Gilchrist, D.D., of the United Presbyterian Church, and Mr. Peter Dick, of the same Church. These brethren all were faithful in duty, and the work of the Commission will long be blessed by the results of their devoted labours.

II. MEETINGS.—The Commission during the ecclesiastical year just closed has held but one meeting, convened at the Third Presbyterian Church, Pittsburgh, Pa., on February 19th and 20th, 1907. The attendance of members was good, the spirit of the gathering hopeful, and the hospitality of Pittsburgh, as always, generous. On the evening of February 19th, the Commission was welcomed at a reception and dinner given in its honour by the Presbyterian Union of Pittsburgh and Allegheny, the President of the Union, the Rev. S. B. McCormick, D.D., LL.D., Chancellor of the Western University of Pennsylvania, in the chair. Wednesday evening, February 20th, a popular meeting in the interest of the Alliance was held in the Third Presbyterian Church, towards the success of which the Rev. William L. McEwan, D.D., the pastor of the church, and the kindly host of the Commission largely contributed.

At the meeting a number of subjects were considered, and the following were deemed of such pressing importance as to be worthy the consideration, and, in some cases, of action, by the Supreme Judicatories of the Churches of the Alliance.

III. FOREIGN MISSIONS.—With each year it becomes more apparent that the Christian Church at home cannot furnish sufficient missionaries for the evangelization of the heathen peoples, nor can sufficient physicians be sent from the home lands to supply the need on Foreign Mission fields. Three hundred thousand physicians are needed alone for China. The United Presbyterian Church has recently been appealed to, to send out over 400 missionaries for their fields in Egypt and in India. Equally great need is felt on all mission fields. The only possible way of meeting the need is the establishment of well-equipped schools, seminaries, colleges and hospitals for the raising up of a native ministry, native teachers and native physicians. And to do this efficiently demands on the part of all our Churches wise and hearty coöperation.

Attention is called to the fact that the formation of the Independent Synod of China, including nearly all the Presbyterian Missions in that great country, is making progress,

The Reformed Church in America reports that the Synod of South India has entered into negotiations, which promise to be successful, for union with the Churches of the

London Missionary Society, and of the American Board in the Madura and the Ceylon Missions. The Synod of South India assented to the plan for the organization of the Presbyterian Church of all India, with the reservation that it would be at liberty to conduct negotiations, and, if possible, come into closer union with the Bodies mentioned.

Attention is also called to the very remarkable Conference in Cairo, Egypt, last year of missionaries to the Mohammedan countries throughout the world. The purpose of this Conference was to unify and direct missionary effort along the most practical lines for the evangelization of Mohammedan peoples. And a significant indication of the spirit of unity and coöperation, is the Centennial Missionary Conference in Shanghai, April, 1907, of all Protestant missionaries in China, in commemoration of the one hundredth anniversary of Protestant Missions in taking the Gospel to an Oriental people.

IV. Home Missions.—All the Churches are awakening to a deeper sense of responsibility for our country. It has been too much assumed that this is a Christian land and that all the people are within the reach of the Gospel. It has been overlooked that the conditions in America are peculiar, and call for the utmost energies of the Churches to make it a thoroughly Christian land, and to enable it to fulfill the high commission given to it in its relation to the world. We are an unsettled people; there is a continual outflow from the older parts of the country to the new; we are yet in the building period of the nation. Over a vast territory there are springing up new communities, and into these new settlements all the forces of evil enter at once and with intense energy. The Churches see and feel this more deeply than ever before, are organizing their work more perfectly, are giving more largely for its support, and are selecting their missionaries with more care.

There is also a great advance in the evangelization of the alien population which comes to us a million strong every year. The interest in their conversion and elevation is steadily and rapidly growing on the part of all our churches.

V. Sabbath School and Young People's Work.—There is decided advance shown in these twin branches of Christian effort. The following lines of endeavour are noted:

a. The Adult Bible Class Movement.—The International Sabbath-School Executive Committee, meeting August 8th to 13th, 1906, at Winona Lake, Indiana, created as a part of its organization work an "Adult Department," and urged all State, Provincial and Territorial organizations to do likewise; and on January 17th, 1907, elected a capable "Superintendent of the Adult Department."

One of the greatest needs of the Sabbath Schools of to-day is the identification and coöperation of adults, both men and women, in the study of God's Word. The impetus of the new movement, to organize and conduct with enthusiasm and thorough teaching adult Bible classes, is being felt throughout our country and Canada, and a noble literature, including lesson helps, is being issued by all denominational publishing boards or committees.

b. Evangel Days in the Sabbath School.—In January, 1907, the Sabbath School Department of one of the Churches of this Alliance, inaugurated a vital movement called Evangel Days in the Sabbath School. The appeal is made to all Sabbath School leaders to consecrate the opening weeks or months of the year to united intercession and effort to bring all the scholars to the Lord Jesus Christ. Eminent statisticians tell us that at least two-fifths of all Sabbath School scholars go out from the schools unconverted, remain until death unconverted, and are forever lost. These facts underlie the Evangel Days movement, which has been evolved out of prayer as to the means of stopping the procession of souls from the Sabbath-School to the outer darkness.

c. Training Schools for Lay Workers.—There is a movement in the Churches of the Alliance to provide institutions for the training of workers other than ordained ministers.

The general purpose of those interested is to prepare at least three kinds of Christian Workers:

1. Teachers and officers in Sabbath Schools.

2. Other lay workers, such as lay evangelists, pastors' assistants, leaders of brotherhoods, and Sunday-School missionaries.

3. Deaconesses and women who desire to be trained for church work or for missionary work in the city, home and foreign fields. The Alliance cordially commends this new movement to the active coöperation and support of the members of our Churches, referring the question of how this training shall be given to the venerable General Assemblies and Synods of our several Churches.

d. The Brotherhood Movement.—The last year has witnessed a still further development of the organization of men in the Reformed Churches holding the Presbyterian System. Especially has the United Presbyterian Church shown practical earnestness in stimulating and directing Men's Work. The first convention of the Presbyterian Brotherhood of the Presbyterian Church in the U.S.A. was held in Indianapolis, November 13-15, 1906, was characterized by profound interest and enthusiasm, and steps were taken to establish a permanent organization.

The following recommendations are made:

1. The Western Section of the Alliance recommends to the highest judicatories of its constituent Churches to further, by such measures as their wisdom shall determine the Adult Bible Class movement, designed to secure the identification and coöperation of men and women in the study of God's Word.

2. The attention of the supreme courts of the Churches is called to the importance of making instruction and training in Missions, home and world-wide, an integral and essential part of the Christian nurture of children and youth, and of combined effort by our Sabbath School Boards and Committees, and by all Sabbath School leaders, both denominational and interdenominational, to place missionary teaching and work in its true position in all our schools.

3. Deeply realizing that the great purpose of our Sabbath-Schools is to bring to Christ, edify in Christ, and to train for Christ's service all the members, this Section affectionately requests all the Churches, through their General Assemblies or Synods, to call upon their Sabbath School workers to make the immediate salvation of the scholars the chief burden of their prayers and the object of their work within and without the schools.

VI. The Churches of the European Continent.—1. *Bohemia.*—The first Continental Conference of the Alliance was held in August, 1906, at Prague, in Bohemia. The Rev. J. I. Good, and the Rev. Prof. Philip Vollmer, of Philadelphia, of the Reformed Church in the United States, were present as representing the Western Section. Two of the Churches of the Section each sent a delegate—the Canadian Presbyterian Church sending Rev. Prof. Munro, of Halifax, Nova Scotia, and the United Presbyterian Church, Rev. Dr. McClurkin, of Pittsburgh. The Conference was a decided success. The Bohemian work is in an encouraging condition, and needs the stimulus of our sympathetic aid.

2. *Russia.*—The great country of Russia seems at last to be enjoying the blessings of religious liberty. This opens up many millions to receive the Evangelical Gospel. There are two bodies in Russia who have come out of the Greek Church, the Molokani and the Stundists. Each of these bodies has split into a Baptist and Presbyterian section. It is the evident duty of our Churches to care for the brethren of our faith and order, and so to support them that they may become agents for the spiritual regeneration of their land. Immediate efforts are necessary. The attention of each Church in this Alliance is asked to this great and important opportunity, and the suggestion is made that they call the attention of their Missionary Boards to it, or, better, appoint Committees on European Work to attend to the matter. A Continental Committee, such as is in existence in the Scotch and English Presbyterian Churches, is very effective. The one field that is not covered by our Churches is that of the Continent of Europe.

3. *France.*—The Commission considered quite fully the situation in France, and

prepared and forwarded a letter of fraternal greeting and sympathy to the Reformed Church of France. The separation between Church and State in the country has seriously affected the financial interests of the Reformed Church, which has about 600,000 adherents, but has also brought to it the blessings of true liberty. The Commission adopted unanimously the following resolution, in relation to certain movements in our own country connected with France.

Resolved, That we sincerely deprecate the efforts in many places in our country by the Roman Catholic Church to produce sympathy for the Catholics of France, by charging persecution of the Church against the French Government. We believe that this charge is based on false assumptions, and that these efforts are revealing and developing a spirit contrary to free institutions and the true liberty of our land.

4. *English Services.*—The English services on the Continent maintained by the American Churches of the Alliance are two in number, at The Hague by the Reformed Church in America and at Frankfort-on-the-Main by the Presbyterian Church in the U.S.A. At The Hague religious services were held for three months last summer, from June 17th to September 16th, by Rev. George S. Duncan, the audiences averaging from thirty to fifty.

Of the service at Frankfort, it is reported that they have been held during the entire year, winter as well as summer; and that a prayer meeting and Sunday School have been established this year. The membership is about forty, and the attendance between fifty and sixty. The present pastor is the Rev. F. E. Simmons, formerly assistant at the First Presbyterian Church at Pittsburgh, Pa.

VII. Defections in Church Membership.—This serious subject, dealing with a matter vital to the influence of the Churches, has received considerable attention from the Commission. Facts submitted show that every year from three to five per cent. of the communicant members of our denominations are lost to the Church by removals or by lack of pastoral oversight. As a result, in all our communities, there are many persons who ought to be but are not in an active relation to the Churches. The following suggestions as to Church guidance and oversight are made:

1. Care should be taken to exhort those who are changing their location that they be faithful in attendance on Gospel ordinances, and especially that they be prompt in joining another congregation of Christ's people.

2. Members leaving a congregation should be furnished in every case with certificates of standing and dismission. Where there is neglect in applying for these, church officers should take the initiative by urging the application.

3. Each congregation should have a committee charged to be on the lookout for visiting church members, to extend to them a fraternal greeting, and to assure them of a cordial welcome to the place of worship and to all the privileges of the congregation.

4. Might not a bureau be established at some central point by the Evangelical Churches, and given as its sole business the supervision of church members in process of removal to new places?

VIII. Canada.—The Union movement in Canada, affecting the Presbyterian, Methodist and Congregational Churches, has large interest to the Alliance because of the prominent part taken therein by the Presbyterian Church of Canada. These three denominations have been conducting negotiations for about four years through officially appointed Committees, and during the past year the conferences have included representatives of the Baptists and of the Church of England in Canada. The doctrinal standard proposed is largely patterned after the Brief Statement of the Reformed Faith adopted by the General Assembly of the Presbyterian Church in the U.S.A. The Polity provides for the government of each pastoral charge, which is the unit of organization, by a Board in charge of spiritual interests, and coöperative efficiency is secured by governing bodies known as the Presbytery, the Annual Conference, and the General Council. The pastoral relation is to be without time limit, and ministerial support aims at a minimum salary

of $1,000 and a manse. Up to the present stage the utmost harmony has prevailed in the discussion of details, and the most generous Christian spirit has been manifested. The negotiations have been a revelation to the Canadian Churches and, in their trend, are a sign of the spirit of the times.

IX. The Cumberland Presbyterian Church.—Since the last report the Cumberland Presbyterian Church has been united with the Presbyterian Church in the U.S.A., and the Commission, therefore, at its recent meeting, recognized this fact, and added the representatives of the first-named Church to the list of members of the second upon the Roll of the Western Section.

X. The Calvin Anniversary.—The Executive Commission draws the attention of the Churches in the Alliance and of all lovers of true progress to the approaching Four Hundredth Anniversary of the birth of John Calvin. The Reformer was born at Noyon, Picardy, France, July 10th, 1509. His life was lived during one of the most important and crucial epochs of human history. In the Providence of God he was one of the most potent forces of his day for human progress, and his influence continues in the present, and will abide in the future, a great power for the welfare of mankind. Men of all classes of thought and of all nations recognize his greatness. Particularly was he influential in setting in motion those forces which have resulted in the formation of the American nation. Great historians speak of him as the founder of the United States. While thus connected however, with the American Republic, the great Genevan had and has a vital relation to all Christian nations. No man of his age has been more influential in securing civil and religious liberty, the development of popular government, the secular progress of man, the reformation of the Christian Church, the development of religious thought along true lines, and the general advance of the Kingdom of God in the world. It is recommended:

That the Supreme Judicatories of the Churches in the Alliance be requested and urged to take steps for the general observance by all their congregations of the four hundredth anniversary of the birth of John Calvin.

XI. The Ninth Council of the Alliance.—This Council has been appointed to meet in New York City in the year 1909. The Committee on Programme, the Rev. D. J. Burrell, D.D. of the Reformed Church in America, *Chairman*, has been directed by the Commission to make the Four Hundredth Anniversary of the birth of John Calvin a prominent feature of the exercises. This coming Council will represent the nearly ninety national and denominational Churches of the Reformed Faith and the Presbyterian Order throughout the world, and a constituency of about thirty millions. Your church as a member of the Alliance is entitled to choose representatives therein, as indicated by the table given below. The table also gives the amount which each Church in the Western Section of the Alliance is requested to contribute towards the expenses of the world wide work of the Alliance as a whole:

	Representatives in Council	Annual Payments
Presbyterian Church in Canada	19	$380
Presbyterian Church in U.S.A., including the Cumberland Presbyterian Church	97	1,940
Presbyterian Church in U. S.	19	380
Reformed Church in America	11	220
Reformed Church in U. S.	21	420
United Presbyterian Church	16	320
Reformed Presbyterian Church, Synod	2	40
Reformed Presbyterian Church, General Synod	2	40
Associate Reformed Presbyterian Church	2	40
Presbyterian Church of Brazil	2	40
Presbyterian Church of Mexico	2	40

It is urged that prompt steps be taken for the appointment of delegates, and that the names be reported at an early date to the Secretary of the Western Section of the Executive Commission.

XII. APPORTIONMENTS.—It is respectfully requested that the apportionment of your Church for the annual expenses of the Alliance, as indicated above, be sent not later than August 1st, 1907, to the Treasurer *pro tem.*, the Rev. William H. Roberts, D.D., Witherspoon Building, Philadelphia, Pa.

The expenses consist of two principal items: (1) the general expenses of both Sections of the Alliance, including the salary of the General Secreatry, Rev. Dr. George D. Matthews: (2) the expenses of the Western Section of the Alliance. These latter were increased by the Liverpool Council from £365 to £445 per annum, equivalent to about $2,200. The traveling and contingent expenses of the Western Section amount to about $1,600 per annum; the American Secretary, the Rev. Dr. Roberts, serving without salary. The amount needed, therefore, for the expenses of the Alliance, so far as the Western Section is concerned, is $3,800 per annum.

XIII. DELEGATES.—The Commission has appointed delegates to carry to your venerable body fraternal greetings. Their names are transmitted in another communication.

In closing we reiterate a statement made last year, that the opportunities before the Reformed and the Presbyterian Churches of the World for service to God and to mankind were never greater than in the present age. These kindred Churches, that have done so much for mankind in the past in both the civil and religious spheres of action, are now, in the ordering of Divine Providence standing before an open door of Christian service on every continent. Through that door may these Churches of ours pass to those victorious labours which shall ere long crown our Divine Saviour Jesus Christ as Lord of all.

RALPH E. PRIME, *Chairman.*
WM. HENRY ROBERTS, *American Secretary.*

ABSTRACT OF THE ANNUAL REPORT OF THE WOMAN'S MISSIONARY SOCIETY, (HOME, FRENCH AND FOREIGN) FOR 1906–1907.

In presenting this, the Twenty-fifth Annual Report of our Society, we mark the close of a quarter of a century's work, and acknowledge with deep thankfulness that notwithstanding our many shortcomings, our work has been crowned with the gracious blessing of our Heavenly Father. We see growth and progress along all the lines of our work, and feel encouraged as we look into the future.

Our income for the year amounted to $6,799.38—of which $1,309 was a special Thankoffering. Of this income, $1,722 was devoted to French mission work, $1,500 to Home Missions, $2,082 to Foreign work, while, of our special Thankoffering Fund, $1,000 is set apart for the extension of our work in Macao, and the balance added to the Furnishing Fund for Pointe-aux-Trembles.

Our French work continues on the same lines. Fifteen pupils are supported at Pointe-aux-Trembles Institute (an increase of three over last year) at a cost of $750. $600 is expended in colportage work under the direction of the Board of French Evangelization, and our Bible Woman's work is as before. Madame Coté has entered on her twenty-fifth year of faithful service, and continues her visitation from house to house, reading and explaining the scriptures and ministering to the sick and poor.

The help which we are able to render in the Home Mission field, gives us also much pleasure. Six mission stations received grants amounting in all to $1,500, and our Auxiliaries send out valuable bales of clothing, books and magazines. The reports and letters from the missionaries are most interesting material for the programmes of Auxiliary meetings.

The rapidly increasing demands for funds in connection with our work in Macao rendered expedient the concentration of all our efforts in that one direction, so that with great regret we felt compelled to hand over the entire support of Dr. Jean Dow to the W.F.M.S.

Word recived from Miss Dickson and Dr. MacBean, our missionaries in Macao, is cheering. If we can supply the money and the workers there is a bright prospect there for the rapid extension of the kingdom of Christ in that part of China. We hope to send almost immediately a third lady to this field.

All of which is respectfully submitted.

ELLIOTT BUSTEED,
Recording Secretary,
Per M. M. C.

SYNOD ROLLS.

I.—SYNOD OF THE MARITIME PROVINCES.

Synod Clerks :—Rev. T. Sedgwick, D.D., Tatamagouche, N.S.
Rev. T. Stewart, B.D., Dartmouth, N.S.

1.—PRESBYTERY OF SYDNEY.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	J. A. MacGlashen	Chalmers', Bridgeport	May 31, 1893	1893	Bridgeport	Dan. M. Isaac.
2	T. C. Jack	St. Matthew's, North Sydney	Oct. 14, 1879	1896	North Sydney	J. W. Gordon.
3	J. Calder	St. Peter's		1889	St. Peter's	A. A. Morrison.
4	A. J. MacDonald	St. James', Sydney	June 6, 1894	1901	Whitney Pier,	Sam Murchison.
5	C. C. McIntosh	Reserve Mines	Jan. 2, 1902	1902	Reserve Mines	J. F. McKenzie.
6	J. D. McFarlane	Cape North	Oct. 16, 1888	1902	Cape North	D. W. McPherson.
7	D. M. Gillies	St. Paul's, Glace Bay	May 10, 1896	1903	Glace Bay	Alex. McDonald.
8	H. L. McKinnon	St. Andrew's, Sydney Mines	May 30, 1900	1903	Sydney Mines	Alex. Jardine.
9	J. W. McPhail	St. John's, Port Morien	Feb. 28, 1899	1904	Port Morien	Neil Ferguson.
10	W. H. Smith	Falmouth Street, Sydney	June 2, 1896	1904	Sydney	A. J. Beaton.
11	M. Campbell	Gabarus	Aug., 1882	1904	Gabarus	John McLean.
12	F. W. Anderson	St. Andrew's, Sydney	May 10, 1904	1905	Sydney	W. McK. McLeod.
13	John McKinnon	Calvin, Louisburg	May 25, 1897	1905	Louisburg	Dr. D. A. Morrison.
14	D. McLeod	Union, Mira	Nov. 11, 1894	1905	Albert Bridge	Neil Ferguson.
15	J. A. Greenlees	St. Mark's, Sydney	Dec. 8, 1891	1906	Sydney	Angus Lamont.
16	R. B. Layton	Warden, New Aberdeen	May 1, 1905	1906	New Aberdeen	D. L. McKay.
17	A. D. McKenzie	Assistant, St. Andrew's, Sydney	May 21, 1906	1906	Sydney	
18	John Fraser	Loch Lomond and Framboise	June 24, 1892	1906	Loch Lomond	Wm. Chisholm.
19	John McIntosh	Boularderie		1897 1906	Big Bras d'Or	Donald McRae.
20	D. Macdonald	St. Luke's, Dominion No. 6	Sept. 7, 1887	1906	Dom. No. 6	Duncan McLeod.
21	J. A. Forbes	Broughton	Oct. 18, 1881	1906	Glace Bay	Angus McVicar.
22	F. W. Murray	Little Bras d'Or	May 27, 1890	1907	Florence	Murdock Matheson
23	Vacant	Grand River				R. Ferguson.
24	Vacant	St. Columba, Marion Bridge				Neil Macdonald.
25	Vacant	Knox, Glace Bay				J. R. McInnis.
26	Vacant	Leitche's Creek				Wm. D. Beaton.
27	Vacant	South Gut and Englishtown				John McLeod.
28	Vacant	North Shore and North River				Angus K. Morrison.

Number of Ministers on Roll of Presbytery 22
Number on Roll in Ord. Miss. Fields 1

Number on Roll in settled charges 21
Number on appendix to the Roll 1

Whitney Pier, April 3rd, 1907

A. J. MACDONALD, *Pres. Clerk.*

2.—PRESBYTERY OF INVERNESS.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	D. McDougall	Baddeck	Nov. 15, 1865	1892	Baddeck	D. F. McKenzie.
2	J.W.A. Nicholson	Inverness	May 20, 1901	1906	Inverness	W. D. Lawrence.
3	T. R. Davidson	Little Narrows	Oct. 16, 1906	1906	Borrowston	Murdo McDonald.
4	E. S. Bayne, B.A.	Mabou, Port Hood	Jan. 18, 1876	1890	Mabou	Nahum Cameron.
5	J. Rose	Malagawatch & River Dennis	Aug. 12, 1884	1896	S. S. Riv. Dunis.	D. McDonald.
6	N. McQueen	Middle River	July 20 1905	1905	Middle River	D. McLennan.
7	A. McMillan	West Bay	Jan. 25, 1882	1893	West Bay	John Urquhart.
8	J. W. Maclean	Whycocomagh	June, 1897	1905	Whycocomagh	D. Carmichael.
		AUGMENTED				
1	P. K. McRae	Forks Baddeck	May 22, 1895	1899	Forks Baddeck	David McKay.
2	Vacant	Hastings & Hawkesbury			Port Hastings	T. D. McLennan.
3	Vacant	Lake Ainslie			Trout Brook	
4	Vacant	Strathlorne			Strathlorne	Alex. Campbell.
		MISSION CHARGES				
1	R. H. MacPherson, B.A	Marble Mountain	Dec. 6, 1899		Marble Mt.	
2	Wm. McLeod	Margaree			Margaree Har.	Alex. McKay.
		MISSION STATIONS				
1	M. H. Manuel (Stu.)	Pleasant Bay			Pleasant Bay	
2	W. A. Gunn (Stu.)	The Points			Cross Roads	
		KOREAN MISSION				
1	D. McRae, B.A.	Ham Heung	June 28, 1898	1898	Ham Heung	
		RETIRED MINISTERS				
1	Alex. Ross, M.A.				London, Ont.	
2	Alex. Grant				Whycocomagh	

Number of Ministers on Roll of Presbytery 14
Number on Roll in Ord. Miss. Fields 2

Number on Roll in settled charges 9
Number on Roll without pastoral charge. 2

West Bay, April 4th, 1907.

A. McMILLAN, *Pres. Clerk.*

5.—PRESBYTERY OF WALLACE.

No.						
1	H. B. MacKay	Retired	June, 1855		Halifax, N.S.	
2	Thos. Sedgwick, D.D.	Tatamagouche	Sept. 19, 1860	1860	Tatamag'uche, [N.S.	Wm. Kennedy.
3	M. G. Henry	Thompson	Feb. 4, 1864	1906	Thompson, N.S.	
4	Jas. Fitzpatrick, B.A.	New Annan	Feb. 4, 1879	1904	New Annan N.S.	John Byers.
5	G. Lawson Gordon	Salem, River John	Oct. 6, 1879	1886	River John, N.S.	K. R. MacLean.
6	A. V. Morash, B.A.	Oxford	May 9, 1893	1905	Oxford, N.S	Hugh Fraser.
7	Joseph H. Brownell	Shemogue	June 30, 1893	1905	Little Shemogue, N.B	D. Scrimgeour.
8	J. H. Stewart, B.A.	Pugwash	Sept. 30, 1896	1906	Pugwash, N.S.	Daniel Matheson.
9	Robt. Murray	Earltown	April 27, 1897	1902	Earltown, N.S	Kenneth MacKay.
10	A. F. Fisher, B.D.	Linden	May 31, 1899	1902	Northport, N.S	A. R. Mitchell.
11	Wm. Forbes, B.A.	Tatamagouche	June 16, 1899	1905	Tatamag'uche, N.S.	
12	A. L. MacKay, B.D.	Wallace	May 1, 1900	1905	Wallace, N.S.	John Johnson.
13	George Wood, B.A.	St Stephen's, Amherst	May 17, 1901	1903	Amherst, N.S.	W. J. Fisher.
14	David K. Grant, M.A.	Parrsboro	July 25, 1901	1904	Parrsboro, N.S.	J. E. Dickinson.
15	Colin MacRae	Springhill	May 2, 1905	1907	Springhill, N.S.	Geo. Cunningham.
16	Geo. S. Gardner	River Hebert	May 31, 1905	1905	River Hebert, N.S.	W. J. Adams.
17	Vacant	Knox, Amherst				
18	Vacant	Westchester			Wentworth N.S.	A. Mashman.

Number of Ministers on Roll of Presbytery 16
Number on Roll in Ord. Miss. Fields 3

Number on Roll in settled charges 12
Number on Roll without pastoral charge 1

River John, N.S., March 30th, 1907.

G. LAWSON GORDON, *Pres. Clerk.*

4.—PRESBYTERY OF PICTOU.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	A. Falconer, D.D.	Prince St., Pictou	Aug. 14, 1862	1886	Pictou	J. D. Murray.
2	T. Cumming, D.D.	Scotsburn	Nov. 28, 1863	1899	Scotsburn	Chris. Irving.
3	Jas. W. Fraser	" St. John's Ch.	Aug. 1866	1870	Scotsburn	J. R. MacKenzie.
4	J. Sinclair	U.C., East River	Sept. 11, 1867	1892	Bridgeville	D. Macdonald.
5	R. Cumming	Carmel Church, Westville	Mar. 11, 1869	1881	Westville	J. I. Mackenzie.
6	J. A. Mackenzie, B.A.	Thorburn	Sept. 19, 1882	1899	Thorburn	J. W. Weir.
7	A. Rogers, B.A.	United Church, New Glasgow	Oct. 15, 1882	1893	New Glasgow	James Roy.
8	Geo. S. Carson, B.A.	Knox Church	Sept. 15, 1885	1885	Pictou	J. Johnston.
9	Alex. Campbell	Merigomish and French River	Mar 31, 1887	1892	Merigomish	Fred McKinnon.
10	A. D. Macintosh	Little Harbour &c.	June 6, 1888	1905	Kingshead	Hector McKinnon.
11	W. M. Tufts, D.D.	Sharon Church, Stellarton	Oct. 3, 1888	1896	Stellarton	James Fraser.
12	W. MacNichol, M.A.	Hopewell and M.R.	June 11, 1891	1895	Hopewell	John Fraser.
13	S. J. MacArthur, B.D.	St. Andrew's, New Glasgow	Aug. 28, 1896	1901	New Glasgow	J. W. McMillan.
14	F. L. Jobb	Blue Mountain	Aug. 4, 1896	1903	Blue Mountain	A. Sutherland.
15	W. W. MacNairn, M.A.	St. Philip's, Westville	May 19, 1897	1904	Westville	R. D. McKay.
16	H. L. MacLean	St. Andrew's Pictou	Oct. 12, 1897	1904	Pictou	Al. Baillie.
17	V. M. Purdy, B.D.	Sherbrooke	June 4, 1899	1905	Sherbrooke	W. J. Murdoch.
18	A. H. Denoon, B.D.	St. Luke's Salt Springs	June 6, 1899	1899	Saltsprings	W. H. McKay.
19	G. A. Sutherland, M.A.	Sunny Brae, &c.	April 26, 1900	1904	Sunny Brae	W. McFarlane.
20	F. H. MacIntosh, M.A.	St. James' Church	May 15, 1900	1906	Antigonish	A. C. Thompson.
21	D. C. Ross, B.A.	First Church	June 25, 1900	1904	Trenton	J. W. McLean.
22	J. H. Hattie	West River, St. Mary's	July 10, 1900	1906	Caledonia, Guys Co.	
23	G. C. Forbes, B.A.	James Church	May 7, 1901	1904	New Glasgow	A. C. Thompson.
24	J. C. MacLeod	Gairloch. St. Andrew's	May 20, 1901	1904	Lansdowne Pictou Co.	W Ross.
25	D. J. Nicholson, B.A.	U. Centre and Lochaber	May 23, 1905	1905	Loch Katrine	Geo. Inglis.
26	D. M. Matheson	St. John's Church	May 26, 1903	1905	Stellarton	J. D. McKenzie.
27	W. H. MacDonald	Gleneig and E. R., St. Mary's	June, 1904	1906	East River, St. Mary's	R. Archibald.
28	Vacant	Barney's River.			Barney's River	Peter Cavanagh.
29	Vacant	Durham and Green Hill			Durham	Wm. Macdonald.
30	Vacant	River John and West Branch			River John	J. R. Cunningham.
31	Vacant	New St. Andrew's			New Glasgow	A. J. McKay.
32	Vacant	Zion Church			Ferrona	
33	J. W. MacKenzie	New Hebrides	Aug. 15, 1871		Efate	
34	L. Young	Rosea	Oct. 1906			
35	Jas. Carruthers	Lect. Pres. College	July 23, 1878		Halifax	
36	H. R. Grant	Pictou Co. Temple Assoc.	May 31, 1887		New Glasgow	
	RETIRED					
1	A. MacLean, D.D.		Dec. 14 1852		Eureka	
2	W. Maxwell		Jan. 13. 1854		Durham	
	APPENDIX					
1	Geo. Roddick		May 11 1858		Pictou	

Number of Ministers on Roll of Presbytery	36	Number on Roll in settled charges	27
Number on Roll without pastoral charge	2	Number on Appendix to the Roll	1
Foreign Missionaries	2	Vacancies	5

Stellarton, N.S., April 8th, 1907.

W. M. TUFTS, D.D., *Pres. Clerk.*

5.—PRESBYTERY OF TRURO.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	E. Smith, D.D.	Middle Musquodoboit	Oct. 7, 1874	1894	M. Musquodoboit	W. Bentley.
2	Wm. Dawson, B.D.	Upper Londonderry	Dec. 18, 1883	1895	Fawleigh Village	S. F. Morrison.
3	R. L. Coffin, B.D.	Middle Stewiacke	July 19, 1898	1898	M. Stewiacke	Jacob Harvey.
4	Geo. B. McLeod, M.A.	First Ch., Truro	Sept. 18, 1891	1902	Truro	W. K. Murray.
5	A. B. Dickie	Quoddy and Mosher River	Dec. 22, 1869	1902	Quoddy	W. Fraser.
6	R. P. Murray	Harmony and North River	July 3 1900	1903	Truro	W. Archibald.
7	A. H. Campbell, B.A.	Lower Stewiacke	May 19, 1898	1904	L. Stewiacke	Robert Kent.
8	Thos. F. Irving, B.A.	Shubenacadie	May 28, 1898	1904	Shubenacadie	A. W. Etter.
9	A. B. McLeod, B.D.	St. Andrew's, Truro	April 29, 1904	1904	Truro	J. B. Calkin.
10	W. P. Archibald, B.D.	Springside	Sept. 25, 1875	1904	Springside	David Fisher.
11	W. A. Cunningham, B.A	Clifton	May 7, 1901	1904	Clifton	Job Dart.
12	P. A. McLeod, D.D.	St. Paul's, Truro	June 9, 1890	1904	Truro	Wm. Archibald.
13	J. R. McDonald	Sheet Harbour	Oct. 14, 1895	1905	Sheet Harbour	Dr. McMillan.
14	G. A. Leck	Economy and Five Islands	June 29, 1899	1905	Economy	Alex. Chisholm
15	J. R. Douglas, B.A.	Milford and Gays River	May 19, 1898	1895	Milford	J. Cook, jr.
16	W. A. Ross, M.A.	Acadia Mines	April, 1900	1905	Acadia Mines	John McInnes.
17	A. L. Fraser, B.D.	St. James, Great Village	May 4, 1897	1905	Great Village	Joseph Peppard.
18	W. J. Fowler, B.D.	Lower Musquodoboit	June 4, 1889	1906	Little River	A. McLellan.
19	H. K. Machin	Onslow	June 7, 1887	1906	Onslow	Charles Hill.
20	A. A. Smith, B.A.	Coldstream	July 5, 1906	1906	Valley Station	Henry Christie.
21	D. Fraser, B.A.	Riverside.	Jan. 18, 1892	1906	Bass River	Reuben Starrats.
22	Vacant	Upper Musquodoboit				W. L. Farnell.
23	Vacant	Upper Stewiacke				Thos. Francis.
	RETIRED MINISTERS.					
1	James McLean, D.D.		Nov. 12, 1854			
2	Alex. Cameron		Nov. 16, 1857			
3	J. D. McGillivary		Feb. 7, 1865			
4	J. B. McLean, B.D.		May 19, 1894			

Number of Ministers on Roll of Presbytery	25	Number on Rolls in settled charges	21
Number on Roll in Ord. Mission Fields	..	Number on Roll without pastoral charge	4
Number on Appendix to the Roll	..		

Shubenacadie, N.S., March 20th, 1907

THOMAS F. IRVING, *Pres Clerk.*

6.—PRESBYTERY OF HALIFAX.

No.				
1	Allan Pollok, D.D.	Hon. Prin. Pres. College	1852	1875 Halifax
2	John Currie, D.D.	Prof. Pres. College	1857	1871 Halifax
3	John McMillan, D.D.	Without Charge	1866	Halifax
4	Ed. A. McCurdy, D.D.	Agent of the Church	1866	1900 Halifax
5	Allan Simpson	Without Charge	1866	
6	John Forrest, D.D.	Pres. Dalhousie Col.	1866	Halifax
7	J. Fraser Campbell, D.D	Foreign Missionary.	1871	1875 Rutlam, C. Ind.
8	Jacob Layton	Oldham	1871	1905 Oakfield, N.S.
9	John M. Allan, M.A.	Bay of Islands	1872	1900 Bay of Islands, Nfld.

6.—PRESBYTERY OF HALIFAX—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
10	H.A.Robertson, D.D.	Foreign Missionary.	1872	1872	Erromanga	
11	Robert Laing, M.A.	Pres.Ladies' College	1873	1878	Halifax	
12	Jas. Rosborough, M.A.	Musquodoboit Harbour	1873	1892	Musquodoboit Harbour	HerbertGreenough.
13	E. D. Millar, D.D.	Chalmers', Halifax.	1873	1907	Halifax	R. Murray, LL.D.
14	And. Burrows, D.D.	St. Andrew's, Bermuda	1874	1892	Hamilton, Bermuda	
15	Thos. Fowler, M.A.	St. Matthew's, Halifax	1880	1891	Halifax	Robert Baxter.
16	George McMillan, B.A.	Kentville	1880	1897	Kentville	George Swanson.
17	J. F. Dustan	Grove, Halifax	1884	1891	Halifax	John McLeod.
18	T. Stewart, B.D.	St. James', Dartmouth	1886	1891	Dartmouth.	Samuel Thomson.
19	A. P. Logan	Bedford and Sackville	1887	1897	Bedford, N.S.	F. W. Christie.
20	John Hawley	Waterville and Lakeville	1887	1897	Waterville, N.S	George Loomer.
21	A. Robertson, D.D.	St. Andrew's, St. John's, Nfld.	1889	1896	St. John's, Newfoundland.	Alex.Robertson.
22	A.W. Lewis, B.D.	St. Andrew's, Harbour Grace, Nfld.	1889	1904	Harbour Grace, Nfld.	
23	J.W.M.Crawford, B.A.	Windsor	1889	1905	Windsor, N.S	W.H.Blanchard.
24	David Wright	Wolfville, etc.	1889	1906	Wolfville, N.S.	B.O.Davidson.
25	J. S. Sutherland, B.A.	St. John's, Halifax.	1892	1900	Halifax	James K. Munnis.
26	R. A. Falconer, Litt D. D.D.	Prin. Pres. College, Halifax	1892	1892	Halifax	
27	Jas. W. Falconer, M.A. B.D.	Fort Massey, Halifax	1893	1902	Halifax	Edgar Kaulback.
28	Chris. Munro	Noel	1893	1904	Noel, N.S.	Uniacke Densmore.
29	D. Coburn, M.A	Kempt & Walton	1896	1903	Kempt Shore	Alex. Young.
30	C. D. McIntosh, M.A.	Gore and Kennetcook	1897	1902	Kennetcook,N S	
31	Roland Davidson	Elmsdale and Nine M. River	1898	1905	Elmsdale, N.S.	A. J. Fisher.
32	A. J. Hoyt Fraser	St. Croix and Ellersheus	1898	1907	St. Croix	N.Spence.
33	Robt. Johnston, B.A.	St. Andrew's, Halifax	1899	1904	Halifax	Donald Archibald.
34	Robt. Magill, Ph.D.	Prof. Pres. College. Halifax	1900	1903	Halifax	
35	A. J. Macdonald, B.A.	Bridgetown	1901	1904	Bridgetown,N.S	W.W.Chesley.
36	Jas. A. Ramsay, B.A.	Middleton and Melvern Sq.	1902	1902	Middleton, N.S.	
37	M.A.Mackinnon, M.A.	Park St., Halifax.	1902	1902	Halifax	Arthur Cox.
38	George Christie	Bethany and Rockingham	1905	1906	Dutch Village, Halifax.	W. H. Studd.
39	Hugh M. Upham, B.A.	Newport	1906	1906	Newport	A. M.King.
40	Vacant	Annapolis				
41	Vacant	Laurencetown				
42	Vacant	Canard			Upper Canard	Fred. Frieze.
43	Vacant	Maitland			Maitland, N.S.	
	APPENDIX TO ROLL.					
1	M. G. Henry		1864			
2	W. M. Fraser, B.Sc.		1889		Halifax	
3	J. G. McIvor, B.D.		1895			
4	H. S. Davidson, Ph.D.		1898		Annapolis	
5	Edward E. Annand		1899			
6	A. M. McLeod		1901		LornePictouCo.	
7	D. H. McKinnon, M.A.		1902		Sydney R., C.B.	
8	W. Scott Whittier, D.D.					

T. STEWART, B.D. Dartmouth, N.S., *Clerk.*

7.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	D. A. Frame, M.A.	Lunenburg	May 4, 1897	1904	Lunenburg, N.S	B. McKittrick.
2	D. Stiles Fraser, B.A.	Shelburne	Nov. 30, 1877	1906	Shelburne, N.S	James Bower.
3	G. A. Grant, B.D.	Dublin and Conquerall	May 15, 1900	1904	Getson's Point, N.S.	William Maschker.
4	G. W. Miller, B.A.	Clyde and Barrington	May 16, 1906	1906	Clyde River, N.S.	Samuel Wentzel.
5	F. W. Thompson, B.A.	St. John's, Bridgewater	May, 1892	1902	Bridgewater NS	J. L. Oxner.
6	Joseph Annand, D.D.	Santo	June 23, 1872	1873	Santo, N.H.	
7	Henry Crawford		Oct. 18, 1853		Bridgewater,NS	
8	Duncan MacKinnon		June 4, 1862		Lockeport, N.S.	
9	Vacant	La Have				John Creaser.
10	Vacant	St. John's, Yarmouth				Wm. L. Campbell.
11	Vacant	Mahone				Robert Kedy.
12	Vacant	Riversdale				Samuel Rodenhiser.
13	Vacant	Blue Rocks				

Number of Ministers on Roll of Presbytery..... 8
Number on Roll in Ord. Mission Fields ....
Number on Appendix to the Roll ....

Number on Roll in settled charges..... 6
Number on Roll without pastoral charge 2

Bridgewater, N.S, April 5th, 1907.

F. W. THOMPSON, *Pres. Clerk.*

8.—PRESBYTERY OF ST. JOHN.

No.					[N.S.	
1	J. M. G. McKay	Retired	June 26, 1855		New Glasgow,	
2	Donald Macrae, D.D.	Retired	June 21, 1856		St. John, N.B.	
3	L. G. MacNeill, M.A.	Retired	Nov. 12, 1872		St. John, N.B.	
4	T. F. Fotheringham, D.D.	St. John's, St. John	July 21, 1875	1883	St. John, N.B.	D. McLean.
5	Wm. Peacock	St. James' and Union	Sept. 12, 1875	1896	Scotch Ridge	John G. McLeod.
6	Wm. Ross, B.A.	Prince William	Oct. 17, 1876	1876	Prince William.	Simon Cronkite.
7	J. A. McLean, B.A.	Harvey and Acton	Dec. 8, 1876	1886	Harvey Station	A. W. Coburn.
8	A. W. Mahon, B.D.	Greenock, St. Andrew's	Oct. 4, 1883	1895	St. Andrew's	C. S. Everett.
9	W. Macdonald	St. Paul's, Fredericton	May 4, 1886	1891	Fredericton	W. M. Clarke.
10	Jas. Ross	Supt. of Missions	May 4, 1886	1894	St. John West.	
11	D. McD. Clarke, B.A.	Chipman	Sept. 25, 1890	1890	Chipman.	J. W. Baird.
12	G. C. Pringle	Kincardine	Sept. 7, 1892	1896	Kincardine	
13	W. W. Rainnie	St. James', Milltown	Sept. 14, 1892	1906	Milltown	
14	M. S. McKay, B.A.	Springfield	July 11, 1894	1901	Highfield	A. T. Stewart.
15	A. S. Morton, B.D.	Lecturer Pres. Coll. Halifax	Oct. 31, 1894	1904	Halifax	
16	J. F. Polley, B.D.	Richmond	June 11, 1895	1905	Debec.	
17	Hunter Boyd	Waweig	Sept. 29, 1896	1900	Waweig	
18	A. H. Foster, B.D.	St. Matthew's, St. John	June 7, 1897	1899	St. John	G. T. Blewett.
19	A. A. Graham, B.D.	St. David's, St. John.	Sept. 7, 1897	1904	St. John	T. H. Summerville.
20	W. R. Foote, B.D	Foreign Missionary	June 1, 1898	1898	Wonsan, Korea.	
21	G. D. Ireland, B.A.	St. Paul's, Woodstock	Dec. 2, 1898	1898	Woodstock	
22	A. M. Hill, B.D.	Fairville	April, 1899	1901	Fairville	
23	L. A. McLean, B.A.	Calvin, St. John	May 25, 1899	1905	St. John	J. H. Murphy.
24	Arthur Ross, M.A.	McAdam	May 29, 1899	1904	McAdam Jct.	
25	D. MacOdrum, B.A.	St. John's, Moncton	June 6, 1899	1902	Moncton	J. H. Marks.
26	H. R. Read, B.D.	Carleton, St. John.	Oct. 15, 1900	1904	St. John West.	J. Cruickshank
27	J. J. McCaskill, B.A.	Fort Kent	June 5, 1901	1901	Fort Kent, Me.	
28	Frank Baird, M.A.	Chalmers', Sussex	July 18, 1901	1901	Sussex, N.B.	H. A. White.
29	J.H.A.Anderson, B.A	Greenfield	May 22, 1902	1902	Florenceville	J. McCain.
30	G. Dickie, M.A.	St. Stephen's, St. John	Sept. 30, 1902	1906	St. John	

8.—PRESBYTERY OF ST. JOHN—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
31	David Lang, B.D.	St. Andrew's, St. John	May 31, 1904	1904	St. John	Judge Forbes.
32	E. E. Mowatt, B.A.	Nashwaak	May 23, 1905	1905	Cross Creek	D. McMillan.
	APPENDIX TO ROLL.					
1	J. K. Bearisto		Sept. 30, 1869		Amherst, N.S.	
2	J. Valentine		Sept. 6, 1887			
3	M. F. Grant, M.A.		Aug. 21, 1902		Grand Ri'er, N.S	
4	L. B. Gibson, B.A.		May 5, 1904		Glasgow, Scotland	

Number of Ministers on Roll of Presbytery..... 32
Number on Roll in Ord. Mission Fields 5
Number on Appendix to the Roll 4
Number on Roll in settled charges 21
Number on Roll without pastoral charge 6

St. John, N.B., April 1st, 1907.

A. H. FOSTER, *Pres. Clerk.*

9.—PRESBYTERY OF MIRAMICHI.

No.						
1	A. F. Carr, D.D.	Campbellton	Oct. 4, 1871	1889	Campbellton, N.B.	D. C. Firth.
2	J. M. Sutherland, B.A.	New Bandon	Dec., 1872	1906	Stonehaven, N.B.	
3	J. M McLeod, M.A.	New Mills	Aug. 21, 1888	1895	New Mills, N.B.	John MacNichol.
4	F. C. Simpson	Douglastown	Aug., 1888	1907	Douglastown	H. Lamont.
5	D. Henderson, B.Sc.	St. Andrew's, Chatham	May 27, 1891	1898	Chatham, N.B.	W. Carruthers.
6	J. M. MacLean, B.A.	St. John's, Chatham	June 8, 1891	1889	Chatham, N. B.	A. G. Dickson.
7	J. F. McCurdy, B.A.	New Richmond	May 22, 1894	1898	Little Cascapedia, Que.	J. B. Henderson.
8	J. R. MacKay	Tabusintac	Dec., 1894	1901	Tabusintac, N.B	E. McCallum.
9	J. H. Kirk	Dalhousie	May 14, 1895	1906	Dalhousie, N.B.	John Dickie.
10	A. D. Fraser	Blackville	July 11, 1895	1902	Blackville, N.B.	F. H. Jardine.
11	Geo. Tattrie, B.D.	New Carlisle	July 14, 1896	1905	New Carlisle, Que.	
12	A. D Archibald, M.A	Rexton	June 9, 1897	1904	Rexton, N.B.	Geo. Lawson.
13	W. M. Townsend, M.A.	Bass River	July 26, 1898	July 26, 1898	Bass River, N.B.	W. Marshall.
14	J.G.A.Colquhoun, B.A.	Millerton	April 26, 1900	1903	Millerton, N.B.	Geo Harper.
15	James Wheeler	Bathurst	May 29, 1900	1905	Bathurst Village, N.B.	J. MacNichol, M.D.
16	M. J. McPherson, M.A.	Escuminac	June 9, 1903	1903	Pte. à la Garde, Que.	Wm. Jamieson.
17	C. A. Hardy, B.D.	Flatlands	Oct. 11, 1904	1906	Flatlands, N.B.	Wm. Firlott.
18	A. J. Wm. Myers, M.A.	Black River	May 16, 1905	1905	Black River Bridge, N.B.	
19	Geo. S. Mitchell	Red Bank	May 18, 1905	1905	Red Bank, N.B.	P. A. Forsyth.
20	R. H. Stavert, M.A.	Harcourt	May 31, 1905	1905	Harcourt, N.B.	Andrew Dunn.
21	H. J. Fraser	Loggieville	July 18, 1905	1905	Loggieville, N.B	Alex. Campbell.
22	Vacant	Newcastle				
	RETIRED.					
1	Thos. Nicholson		Mar. 11, 1858		River Charles, [N.B.	
2	Wm. Aitken		Aug., 1864		Newcastle, N.B.	
3	John Robertson		July, 1868		Napan, N.B.	
	APPENDIX.					
	H. A. Kent, M.A					

Number of Ministers on Roll of Presbytery.... 24
Number on Roll in Ord. Miss. Fields 1
Number on appendix to the Roll 1
Number on Roll in settled charges 20
Number on Roll without pastoral charge 3

New Mills, N.B., April 4th, 1907.

J. M. McLEOD, *Pres. Clerk.*

10.—PRESBYTERY OF PRINCE EDWARD ISLAND.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	Geo. McLennan	Caledonia	Nov., 1864	1907	Caledonia	John McDonald.
2	John Murray	Clifton	Jan., 1873	1903	Clifton	W.G.Whitehead.
3	A. S. Stewart	Valleyfield	Mar., 1879	1907	Valleyfield	Chas.McKinnon.
4	Andrew Gray	Murray Harbour N.	May, 1880	1905	Murray Har. N.	
5	W. A. Mason, B.A.	Richmond Bay E.	Feb., 1881	1903	Port Hill	G.W.Carr.
6	R. G. Sinclair	Montague		1882	1902	Montague	D.J.Campbell.
7	A. B. McLeod	Souris	Oct., 1882	1906	Souris	C H.S.Sterns.
8	W. H. Spencer, B.A.	Covehead	Oct., 1884	1901	Charlottetown	A.McCallum.
9	J.W.Mackenzie, B.A.	East St. Peters	March 1886	1886	Midgell	Oliver Anderson.
10	T. F. Fullerton	St. James', Charlottetown		1887	1893	Charlottetown	T. C. James.
11	D. Maclean	West Cape	Nov., 1887	1900	Maddocks	Daniel Riely.
12	E. J. Rattee, B.A.	Princetown	May, 1892	1903	Malpeque	John E. Craper.
13	Geo. Millar, B.A.	Alberton	July, 1892	1907	Alberton	Hon. B. Rogers.
14	M. N. McLeod	Dundas	Oct., 1892	1903	Dundas	Samuel Robertson.
15	A. Craise	West River	Oct., 1895	1907	New Dominion.	
16	G. C. Robertson	Georgetown	Sept., 1896	1904	Georgetown	Wm. McConnell.
17	Geo. E. Ross, B.D.	Zion, Charlottet'wn.	May, 1896	1906	Charlottetown	David McInnis.
18	E. Smith, M.A.	Cardigan	Jan., 1897	1903	Cardigan	John Harris.
19	R. G. Strathie, B.D.	Summerside	July 1897	1904	Summerside	Douglas Gordon.
20	W. H. McIntosh, M.A.	Bedeque	Dec., 1897	1906	Bedeque	James Carruthers.
21	A. D. Sterling, B.A.	Kensington	July, 1898	1904	Kensington	
22	S. D. McPhee, B.A.	Belfast	June, 1902	1906	Belfast	
23	W. A. McKay, B.D.	Tignish	Nov., 1905	1905	Elmsdale	L.H.McLeod.
24	H. Michael	Orwell	Nov., 1906	1906	Orwell	John A. McQueen.
25	Vacant	Brookfield				A.N.McLeod.
26	Vacant	Hampton				J. J. McLeod.
27	Vacant	Bloomfield				M.D.McLeod.
28	Vacant	Marshfield				R.Munn.
29	Vacant	Murray Harbour S.				Angus McPhee.
30	Vacant	Cavendish				John Simpson.
31	Vacant	Mount Stewart				Angus McPherson.
32	Vacant	Richmond Bay W.				D. N. Forbes.
33	Vacant	Wood Islands				Daniel McLaren.
34	Vacant	Strathalbyn				D. McDonald.
35	R. Grierson, M.D.	Korea F. M. Field	June 1898			
	APPENDIX TO ROLL.			PLACED ON ROLL		
	D. McNeill	Oct., 1857	Aug., 1902	Charlottetown		
	J. H. Davis, M.A., M.D.		Aug., 1904			
	A.J.McNeill	Nov. 1899	Feb. 1905	Montague		
	A. McLean Sinclair	July, 1866	June, 1906	Ocean View		
	E. McDonald	Sept., 1903	Aug., 1906			

Number of Ministers on Roll of Presbytery 25
Number on Appendix to Roll 5
Number on Roll in Ord. Mission Fields 23
Number on Roll in settled charges 2

New Dominion, P.E.I., April 1st, 1907.

A. CRAISE, *Pres. Clerk.*

11.—PRESBYTERY OF TRINIDAD.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	John Morton, D.D.	Tunapuna	Dec. 5, 1861		Tunapuna	C. Lala.
2	K. J. Grant, D.D.	San Fernando	Nov. 18, 1862		San Fernando	J. Crosbie.
3	W. J. Jamieson, Ph.D	Princestown			Princestown	C. C. Soudeen.
4	A. W. Thompson	Couva	May 30, 1889		Couva	
5	S. A. Fraser	San Fernando and Oropouch	Aug. 10, 1891		San Fernando	C. Prayag.
6	J. B. Cropper	East Coast Demerara			Better Hope, E. Demerara.	
7	R. Gibson Fisher	Essequibo				
8	H. H. Morton, B.D	Tunapuna	May 26, 1897		Tunapuna	
9	F. Coffin, Ph.D	San Fernando			San Fernando	
		ORDAINED NATIVE MISSIONARIES, MEMBERS OF PRESBYTERY.				
1	Babu Lal Bihari	San Fernando	Oct. 4, 1882		San Fernando	
2	Paul Bhukan	Sangre Grande	April 3, 1896		Sangre Grande	
3	A. Gayadeen	Caroni	April 3, 1896		Caroni	

There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

II.—SYNOD OF MONTREAL AND OTTAWA.

Synod Clerk:—Rev. J. R. McLeod, Three Rivers, Que.

12.—PRESBYTERY OF QUEBEC.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	C. A. Tanner	Windsor Mills	Oct. 27, 1869	1896	Windsor Mills	Thos. Wark.
2	J. S. Stewart	Kennebec Road	Aug. 9, 1876	1901	Marlow	
3	J. R. MacLeod	Three Rivers	July 2, 1878	1892	Three Rivers	H. P. Blair.
4	A. T. Love, B.A.	St. And's., Quebec.	May 29, 1881	1884	Quebec	A. J. Elliott.
5	D. Kellock Ph.D.	Leeds	July 14, 1881	1904	Kinnear's Mills.	J. Hutchison.
6	R. MacLean	Hampden	Nov., 1885	1906	Milan	K. Smith.
7	J. M. Callan, M.A.	Metis	May, 1886	1902	Metis	
8	J. A. MacFarlane, B.D.	Levis	July 8, 1889	1906	Levis	
9	H. C. Sutherland, B.D.	Kingsbury and Flodden	Oct. 2, 1892	1906	Kingsbury	M. G. Crombie.
10	M. MacLeod	Marsboro	Feb. 8, 1893	1901	Marsboro	M. D. MacKenzie.
11	Wylie C. Clark, B.D.	Chalmer's, Quebec	June 28, 1894	1904	Quebec	D. Waters.
12	E. G. Walker, B.A.	Valcartier	May, 1894	1899	Valcartier Vill.	
13	P. D. Muir, B.A.	Leeds Village	June 4, 1895	1903	Leeds Village	J. Parker, B.A.
14	E. Macqueen	Lingwick	April 6, 1897	1897	Gould	J. P. MacLeod.
15	H. Carmichael, B.D.	Richmond and Melbourne	Aug. 6, 1898	1905	Richmond	Matt. Carlyle.
16	J. N. Brunton	Danville	May, 1900	1902	Danville	J. S. Riddle.
17	C. W. Nicol	Sherbrooke	Oct. 3, 1900	1906	Sherbrooke	J. Davidson.
18	G. C. Mousseau	Ste Sophie & Ham.	June 4, 1901	1906	Ste. Sophie	
19	H. S. Lee, B.A.	Grand Mere	May 27, 1902	1904	Grand Mere	
20	R. MacKenzie	Winslow	May 26, 1904	1904	Stornaway	D. S. MacLeod.
21	C. F. Cruchon	Ditchfield	Oct. 26, 1904	1904	Agnes	
22	C. R. Lapointe	St. Damase	Dec. 27, 1904	1904	Ste. Louise	
23	S. H. Bourgoin	Port aux Persil	Sept. 26, 1905	1905	Port au Persil	
24	H. P. S. Luttrell	Massawippi, etc.	July 10, 1906	1906	Massawippi	Abr. Church.
25	Vacant	Inverness				J. McCammon.
26	Vacant	Scotstown				
		MISSIONS.				
1	Supply	Lake Megantic				
2	Supply	Lorette, F.E				
3	Supply	Portneuf				
4	S. Dayan	River du Loup, F.E.	July 24, 1906	1906	R. du Loup Stn.	
5	Supply	St. Valier, F.E.				
		APPENDIX TO ROLL.				
1	P. Boudreau, B.A.		Oct. 6, 1870		Quebec	
2	S. Dayan	Supply	July 24, 1906		River du Loup	
3	J. Hanran	Retired			Inverness	
4	W. W. MacCuaig		May, 1900		Montreal	
5	D. McColl, B.A.	Retired			Toronto	
6	Jno. MacKenzie		Feb. 13, 1877		Lake Megantic	
7	W. O. Rothney, B.D.				Three Rivers	

Number of Ministers on Roll of Presbytery 24
Number on Roll in Ord. Mission Fields 8
Number on Appendix to the Roll 7

Number on Roll in settled charges 16
Number on Roll without pastoral charge ..

Three Rivers, March 31st, 1907.

J. R. MacLEOD, *Pres. Clerk.*

13.—PRESBYTERY OF MONTREAL.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	James Patterson	Pres.Missy.Chaplain	Sept. 14, 1857	1882	Montreal	
2	R. P. Duclos	La Croix Church	June 26, 1859	1887	Montreal	
3	D. Paterson, D.D.	Retired	Oct. 24, 1860		Lachute,Q.	
4	R. Campbell, D.D.	St.Gabriel, Montreal	Sept. 10, 1862	1866	Montreal	William Foulis.
5	A. J. Mowatt, D.D.	Erskine, Montreal	Jan. 15, 1866	1891	Montreal	Wm.Y.Young.
6	Donald Stewart	Laguerre	Oct. 31, 1866	1898	Laguerre, Q.	
7	Jas. Fleck, D.D.	Knox Ch., Montreal	Mar. 31, 1869	1876	Montreal	Walter Paul.
8	Chas. A. Doudiet	St. Paul's, Mission	Aug. 23, 1869	1898	Montreal	
9	Jas. Fraser, B.A.	Chatham and Pt. Fortune	Jan. 15, 1870	1877	Cushing, Que.	
10	Jas. Barclay, D.D.	St. Paul's, Montreal	Jan. 26, 1871	1883	Montreal	Hon. Judge Archibald
11	H. J. McDiarmid	St. Lambert	June 29, 1871	1899	St. Lambert, Q.	Robert Brown.
12	Andrew Rowat	Elgin and Athelstane	Mar. 2, 1871	1884	Athelstane, Q.	John Pringle.
13	Arch. Bowman	Ste. Therese, etc.	May 1, 1872	1901	Ste. Therese, Q.	John Cullens.
14	J.M.MacAlister, B.A.	Russeltown & Covey Hill	Nov. 8, 1872	1906	Russeltown, Q.	Wm.G.Gilmore.
15	John Scrimger, D.D.	Prin.Pres.College	Aug. 28, 1873	1904	Montreal	
16	J. H. Paradis	Joliette	April, 1873	1902	Joliette,Q.	
17	D. W. Morison, D.D.	Ormstown	Nov. 19, 1873	1874	Ormstown, Q.	Arch.McCormick.
18	A. Stevenson	Beechridge	Jan. 29, 1874	1904	St.Remi,Q	Wm.Hope.
19	Eph. Scott, D.D.	Editor of Record	Sept. 20, 1875	1892	Montreal	
20	W.R. Cruikshank,B.A.	Treas.of Pres. Col., etc.	June 26, 1877	1906	Montreal W.,Q.	
21	M. F. Boudreau	Farnham	Aug. 8, 1877		Farnham C., Q.	
22	F. M. Dewey, M.A.	Stanley St., Montreal	Aug. 9, 1877	1886	Montreal	J. A. Hawthorne.
23	S. J. Taylor, M.A.	Secy., French Evangelization	July 23, 1879	1890	Montreal W.	
24	J. C. Thomson, M.D.	Chinese Mission	Sept. 21, 1881	1895	Montreal	
25	G. C. Heine, B.A.	Chalmer's Church, Montreal	Nov. 17, 1881	1881	Montreal	Donald Young.
26	J. L. George, B.A.	Calvin Ch.,Montreal	Dec. 20, 1881	1897	Montreal	R.H.Brown.
27	M. S. Oxley, B.A.	Westminster, Montreal	Nov. 5, 1882	1892	Montreal	C. Carter.
28	Chas. B. Ross, B.D.	Lachine	Nov. 12, 1884	1887	Lachine, Que.	William Beadie.
29	J. Myles Crombie	Victoria, Montreal	April 20, 1885	1902	C. des Neiges,Q.	W.J.Wright.
30	I. P. Bruneau	Dufferin St.,Mission	May 14, 1885	1898	Montreal	
31	P. S. Vernier	New Glasgow	July 10, 1885	1894	New Glasgow,Q.	D. Smith.
32	G. F. Kinnear, B.A.	St. Mark's, Montre'l	Aug. 26, 1886	1904	Montreal	Alex.Reaper.
33	George Whillans, B.D.	Georgetown	April 5, 1887	1887	N. Georget'n, Q.	Arch. Cameron.
34	John E. Duclos, B.A.	Valleyfield	June 28, 1887	1891	Valleyfield, Q.	James Wattie.
35	Thomas Corbett	Rockburn & Gore	June 5, 1888	1902	Rockburn, Q.	Wm. J. Moe.
36	James G. Clark, M.A.	Melville, Westmount	Jan. 15, 1889	1904	Westmount, Q.	Wm.Greig.
37	S. F. McCusker, B.A.	St. Louis de Gonzague	April 18, 1890	1892	St. Louis de Gonzague,Q.	Wm. Goodfellow.
38	James Steven	Cote des Neiges	1890	1905	C.des Neiges, Q.	S. R. Clendinning.
39	P.E.St Germain.	Belleriviere	July 6, 1892	1906	St. Scholastique	
40	W. D. Reid, B.D.	Taylor Church, Montreal	June 1, 1893	1898	Montreal	
41	Thos.A.Mitchell	Lachute	June 5, 1893	1906	Lachute, Q.	J. W. McOuat.
42	Prof. D. J. Fraser,B.D.	Presbyterian Col.	Aug. 13, 1893	1904	Montreal	
43	J. R. Dobson, B.D.	St. Giles', Montreal	June 11, 1894	1898	Montreal	Dr.G. A. Berwick.
44	R. T. Ballantyne, B.A.	St. Andrew's	July 24, 1894	1901	St. Andrew's, Q.	
45	Prof. E. A. Mackenzie, B.D.	Pres.College	July 25, 1894	1906	Montreal	
46	J. McC. Kellock, B.A.	English River and Howick	Dec. 4, 1894	1903	Riverfield,Q.	Robert McKell.
47	Wm. W. McRae, B.A.	Dundee	June 4, 1895	1903	Dundee Cent.,Q	Francis Napier.
48	Wm. T. Morison	Norwood	June 10, 1895	1898	Bordeaux, Q.	James Muir, Jr.
49	A.S. Ross, B.A.	Montreal West	Oct. 26, 1896	1906	Montreal West.	
50	H.J.MacDonald, B.D.	St. Matthew's, Montreal	Oct., 1896	1906	Montreal	S.W. Cuthbert.
51	J. D. Anderson, B.A.	Beauharnois	Mar. 25, 1897	1897	Beauharnois, Q.	John Anderson.
52	Peter A. Walker	Maisonneuve	April 11, 1897	1900	Maisonneuve,Q.	
53	Samuel Rondeau, B.A.	St. Hyacinth	April 23, 1897	1901	St. Hyacinth,Q.	D. McFee.
54	Chris. Houghton	Russeltown	May 30, 1899	1907	Hemmingford,Q	
55	E. H. Brandt	Principal Pte.-aux-Trembles Schools	July 13, 1897	1900	Pointe-aux-Trembles	

13.—PRESBYTERY OF MONTREAL—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
56	D. J. Graham, B.D.	McVicar Memorial	July 20, 1897	1902	Montreal Annex	J. H. McKee.
57	John MacKay, B.A.	Crescent, Montreal	Sept. 15, 1902	1902	Montreal	A. M. Nairn.
58	G. B. Castellini	Italian Mission	Jan. 27, 1903	1903	Montreal	
59	Walter L.Tucker	Grenville	July 11, 1906	1906	Grenville, Q.	
60	E.W.Florence	Huntingdon		1906	Huntingdon, Q.	John Cunningham.
61	W. J.Clark	St. Andrew's, Westmount	July 2, 1900	1906	Westmount, Q.	E. Dorrie.
		MISSIONS.				
1		Mount Royal Vale				
2		Rockfield				
3		Laprairie				
4		Petite Cote				
5		Trout River Lines				
6		Verdun				
7		Kensington				
8		St. Anne				
9		Longueuil				
	APPENDIX TO ROLL.					
1	John Turnbull				Montreal	
2	J.C.Martin				Asia Minor	
3	J.L.Morin, M.A.				Montreal	
4	Thomas Bennett				Montreal West	
5	F.J.Anderson				India	
6	W.P.Walker				Westmount	
7	C.E.Amaron, D.D.				Montreal	
8	J.A.G.Calder				Montreal	

Number of Ministers on Roll of Presbytery . 61 — Number on Roll in settled charges . 41
Number on Roll in Ord. Mission Fields . 10 — Number on Roll without pastoral charge . 9
Number on Appendix to the Roll . 8

Montreal, April 12th, 1907. JAMES PATTERSON, 92 Shuter Street, Montreal, *Pres. Clerk.*

14.—PRESBYTERY OF GLENGARRY.

No.						
1	J. S. Burnett	Retired	July 1, 1863		Cornwall	
2	T.G.Thompson Ph.B.	Vankleek Hill	Mar. 21, 1874	1901	Vankleek Hill	M. A. Sylvester.
3	John Matheson, B.A.	Summerstown	Nov. 18, 1879	1898	Summerstown	Norman Oxley.
4	Arch'd Lee, B.A.	Indian Lands	June 17, 1883	1906	St. Elmo	R. C. McGregor.
5	David MacLaren, B.A.	Alexandria	April 29, 1886	1886	Alexandria	P. Leslie.
6	Arpad Govan, B.A.	St. Andrew's,	May 12, 1886	1888	Williamstown	C. H. McGillivray.
7	N. Waddell, B.D.	Hephzibah	May 23, 1887	1906	Williamstown	F. D. McLennan.
8	R. McKay, B.D.	Maxville	June 21, 1887	1905	Maxville	D. J. Morrison.
9	K. A. Gollan	Kenyon	July 18, 1892	1899	Dunvegan	Angus A. McLeod.
10	Don. McVicar, B.D.	St. Luke's	July 26, 1892	1902	Finch	James Pollock.
11	J. U. Tanner, B.A.	St. Andrew's	July 18, 1893	1900	Lancaster	James Will.
12	Angus Macallum	East Hawkesbury	Oct. 20, 1896	1896	St. Anne de Prescott	Thomas McDonald.
13	John Sincennes	Cornwall Mission	Nov. 4, 1896	1901	Cornwall	J. Gogo.
14	Robt. Harkness, Ph.D.	Knox	Mar. 15, 1898	1902	Cornwall	Wm. Dingwall.
15	L. Beaton	Roxborough	Aug. 2, 1898	1900	Moose Creek	John Johnson.
16	H. N. Maclean, Ph. D.	Avonmore	1898	1905	Avonmore	D. D. McIntyre.
17	W. A. Morrison	Dalhousie Mills	May 17, 1900	1903	Dalhousie Mills	F. Cattanach.
18	N. H. McGillivray	St. John's	July 10, 1900	1904	Cornwall	Duncan Munroe.
19	Allan Morrison, B.D.	Kirkhill	May 1, 1902	1904	Kirkhill	D. D. McLeod.
20	J. B. McLeod, B.D.	St. Andrew's	Dec. 23, 1903	1906	Martintown	Capt. Cameron.
21	J. D. McKenzie	Knox	May 30, 1905	1905	Lancaster	Hugh McLean.
22	Geo. W. Mingie, B.D.	Lunenburg, &c.	May 15, 1906	1906	N. Lunenburg	
23	J. S. Caldwell, B.A.	Woodlands, &c.	Oct. 16, 1906	1906	Woodlands	J. Doherty.
24	Vacant				Apple Hill	P. R. Munro.

Number of Ministers on Roll of Presbytery . 23 — Number on Roll in settled charges . 22
Number on Roll in Ord. Miss. Fields . . — Number on Roll without pastoral charge 1
Number on Appendix to the Roll . .

Alexandria, March 28th, 1907. DAVID MACLAREN, *Pres. Clerk.*

15.—PRESBYTERY OF OTTAWA.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	Joseph White, B.A.	Retired	Aug. 7, 1862		Ottawa, Ont.	
2	Wm. Moore, D.D.	Retired	Mar. 28, 1866		Ottawa, Ont.	
3	Geo. Crombie	L'Original	Feb. 6, 1868	1901	L'Original, Ont.	W. S. Hall.
4	Wm. D. Armstrong, M.A., D.D.	St. Paul's Church, Ottawa	May 14, 1874	1874	Ottawa, Ont.	John McKinley.
5	Hugh Taylor	East Templeton	Sept. 3, 1878	1904	East Templet'n, Que.	A. Scharfe.
6	M. H. Scott, M.A.	Zion Church, Hull	Oct. 26, 1879	1893	Hull, Que.	J. R. McKay.
7	David Findlay, B.A.	Stittsville and Bell's Corners	Dec. 22, 1879	1899	Bell's Corners, O.	John Lowry.
8	D. M. Ramsay, D.D.	Knox Ch., Ottawa	May 24, 1883	1897	Ottawa, Ont.	A. Chisholm.
9	W. T. Herridge, D.D.	St. Andrew's Ch., Ottawa	Aug. 5, 1883	1883	Ottawa, Ont.	Hon. E.H. Bronson.
10	Robert Gamble, B.A.	Wakefield and Masham	July 8, 1884	1884	Wakefield, Que.	Thos. S. Reilly.
11	P. F. Langill, B.A.	Vars and Navan	Oct. 27, 1885	1906	Vars, Ont.	Wm. Johnson.
12	J. W. H. Milne, B.A.	Glebe Ch., Ottawa	Aug. 23, 1888	1898	Ottawa, Ont.	John R. Reid.
13	A. E. Mitchell, B.A.	Erskine Church, Ottawa	July 3, 1889	1901	Ottawa, Ont.	Geo. Rochester.
14	H. T. Kalem, B.A.	Onslow and Eardley	April 29, 1890	1892	Muldoon, Que.	
15	C. H. Vessot	St. Mark's Church, Ottawa	April 20, 1892	1905	Ottawa, Ont.	Francois Rondeau.
16	J. A. Reddon	St. Andrew's, Ft. Coulonge	Oct. 10, 1893	1901	Ft. Coulonge, Q.	Jas. Jack.
17	T. S. St. Aubin	Angers and Perkins	Oct., 1893	1906	St. Rose de Lima, Quebec	H. Clement.
18	Robert Eadie	Bethany Ch., Hintonburg	June 11, 1894	1894	Hintonburg, Ont	Wm. McAdoo.
19	James Taylor, B.A.	Chelsea & Cantley	July 16, 1895	1903	Chelsea, Que.	John Patterson.
20	John S. Dobbin	Campbell's Bay, Bryson, etc.	Oct. 1, 1895	1906	Bryson, Que.	A. Stevenson.
21	P. W. Anderson, B.A.	MacKay Church, Ottawa	June 2, 1896	1904	Ottawa, Ont.	E. B. Holt.
22	D. D. Millar	St. Paul's, Hawkesbury	June 21, 1896	1901	Hawkesb'y, Ont.	Thos. Ross.
23	T. A. Sadler, B.A.	Russell	Mar. 16, 1897	1897	Russell, Ont.	W.J. McDonald.
24	J. H. Turnbull, M.A.	Bank St. Church, Ottawa	June 21, 1898	1903	Ottawa, Ont.	John Fraser.
25	D. N. Coburn, M.A.	St. Andrew's, Buckingham	Apl. 11, 1899	1905	Buckingham, Q.	Joseph Patterson.
26	J. S. Rey	Namur & Grand Lac	Nov. 30, 1899	1903	Namur, Que.	
27	D. M. MacLeod, B.A.	Billing's Bridge	May 24, 1900	1901	Ottawa S., Ont.	G. K. Heron.
28	W. A. McIlroy, B.A.	Stewarton Church, Ottawa	May 28, 1900	1904	Ottawa, Ont.	R. McConnell.
29	W. T. Prittie, M.A.	Vernon and Kenmore	June 5, 1900	1900	Vernon, Ont.	Peter McLaren.
30	S. A. Woods, B.A.	Metcalfe	July 11, 1900	1904	Metcalfe, Ont.	Samuel Woods.
31	W. P. Tanner	Fitzroy Harbour and Torbolton	Feb. 7, 1901	1905	Fitzroy Har, Ont	Wm. Gray.
32	A. G. Cameron	Merivale and Westboro	June 5, 1901	1906	City View, Ont.	John G. Clark.
33	J. G. Greig	Cumberland and Rockland	June 5, 1902	1907	Cumberland, O.	P. McLaughlin.
34	Robert Taggart	Aylwin	Nov. 28, 1902	1903	Aylwin, Que.	
35	J. H. Laverie, B.A.	East Gloucester	Feb. 26, 1903	1904	Ramsayville, O.	Jas. Anderson.
36	Peter Mathieson	Richmond, Fallowfield and Goulbourne	May 26, 1903	1904	Richmond, Ont.	Dr. J. J. Danby.
37	A. G. Rondeau	Casselman and S. Indian	July 21, 1903	1904	Casselman, Ont.	R. R. McLeod.
38	James H. Woodside	North Gower and Wellington	May 30, 1904	1904	N. Gower, Ont.	Alex. Thompson
39	W. H. May	Carp, Lowry and Kinburn	May 31, 1904	1904	Carp, Ont.	Thos. Wilson.
40	A. Ormiston	Shawville, Starks and Bristol Cors.	June 5, 1905	1905	Shawville, Que.	Thos. Stark.
41	Vacant	Manotick and S. Gloucester			Manotick, Ont.	R. Gamble.
42	Vacant	*Bristol			Elmside, Que.	Geo. Cuthbertson
43	Vacant	†Aylmer			Aylmer, Que.	Jas. Baillie.

* Bristol became vacant March 31st, Rev. E. G. Robb translated to Presbytery of Lanark and Renfrew.
† Aylmer just placed on Augmented list, and is supplied by Rev. G. McGregor, B.D.

15.—PRESBYTERY OF OTTAWA—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
		MISSION STATIONS.				
1		Desert			River Desert, Q.	
2		Masham, French Ch.			Duclos, Que.	Joseph Giroux.
3		Monte Bello (F.E.)			Monte Bello, Q.	
4		Plantaganet, Smiths, etc.			Plantaganet	
5		Portland				
6		Thurso, Lochaber and Gore			Thurso, Que.	Thos. McDermid.
		APPENDIX TO ROLL				
1	Evan Macauley, B.A.	Retired	July 11, 1866		Ottawa Ont.	
2	J. M. Goodwillie, M.A.		Sept. 16, 1866		Vernon, Ont.	
3	Robt. Whillans, M.A.	Retired	Sept. 26, 1872		Tofield, Alta.	
4	Jas. Cormack, B.A.		Aug. 8, 1876		Ottawa, Ont.	
5	E. F. Seylaz		July 28, 1884		Hull, Que	
6	John McLaren	Retired	June 8, 1886		Ottawa, Ont.	
7	J. E. Cote		April 28, 1889			
8	A. Logan, B.D.		May, 1892		Wiarton, Ont.	
9	J. J. L. Gourlay		July, 1895			
10	G. MacGregor, B.D.		April, 1901		Aylmer, Que.	
11	A. S. Reid		July 7, 1904			
12	D. J. Craig		May 16, 1905		Ottawa, Ont.	
13	D. M. Solandt, B.D.					

Number of Ministers on Roll of Presbytery..... 40
Number on Roll in Ord. Mission Fields..... 9
Number on Appendix to the Roll 13

Number on Roll in settled charges..... 29
Number on Roll without pastoral charge 2

Wakefield, Que., April 3rd, 1907.

ROBT. GAMBLE. *Pres. Clerk.*

16.—PRESBYTERY OF LANARK AND RENFREW.

No.						
1	Sol. Mylne	Retired	Oct.,	1850	U.S.A. Holywood, Cal.,	
2	J. Crombie, M.A. D.D.	Retired	Aug.,	1855	Smith's Falls	
3	D. J. McLean, B.A.	Retired	Feb.,	1863	Arnprior	
4	R. Campbell, D.Sc.	Retired	Oct.,	1871	Perth	
5	Alex. A. Scott, M.A.	Zion Church, Carleton Place	Feb.,	1878 1878	Carleton Place	N. M. Riddell.
6	Alex. H. Scott, M.A.	St. Andrew's, Perth.	Aug.,	1878 1888	Perth	Dan. Glossop.
7	M. D. M. Blakely, B.A.	Alice and Petawawa	Oct.,	1880 1888	Pembroke	Wm. H. Brown.
8	A. H. Macfarlane	Beckwith and Franktown	Nov.,	1880 1887	Franktown	D. R. Ferguson.
9	George T. Bayne	Ashton & Appleton	July,	1881 1891	Ashton	Thos. Fleming.
10	G. D. Bayne, Ph. D.	Pembroke	Sept.,	1881 1887	Pembroke	And. Johnston.
11	C. H. Cooke, B.A	St. Andrew's, Smith's Falls	Oct.,	1882 1889	Smith's Falls	Dun. Campbell.
12	D. Currie, B.D	Knox Ch., Perth	Aug.,	1884 1893	Perth	R. A. Brown.
13	John Hay, B.D.	Renfrew	June,	1885 1900	Renfrew	Jas. Leitch.
14	D. H. Hodges, B.A.	Admaston, Northcote & Barr's	Aug.,	1886 1903	Admaston	John Barr.
15	Wm. E. Wallace	Middleville and Darling	July,	1888 1903	Middleville	Geo. McIlraith.
16	Orr Bannett, B.A.	St. Andrew's, Almonte	May,	1889 1903	Almonte	W. A. Paul.
17	James Rattray, B.A.	Eganville and L. Dore	Oct.,	1889 1897	Eganville	W. McKenzie.
18	J. S. McIlraith	Balderson & Drummond	Mar.,	1890 1890	Balderson	H. McDonald.

16—PRESBYTERY OF LANARK AND RENFREW—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
19	Arch. McKenzie, B.D.	Douglas and Scotch Bush	Nov., 1891	1897	Douglas	Thos. Sleath.
20	James M. Miller	Wh. Lake and Burnstown	Jan., 1892	1907	White Lake	A. F. Campbell.
21	Chas. H. Daly, B.A.	St. John's, Almonte.	June, 1894	1906	Almonte	Ang. Sutherland.
22	W. W. Peck, M.A.	Arnprior	Oct., 1895	1905	Arnprior	Ralph Tait.
23	Ed. W McKay, B.A.	St. Paul's, Smith's Falls	Oct., 1896	1906	Smith's Falls	Hon. F. T. Frost.
24	W. Hay, B.A., M.D.	Scotland and Micksburg	Oct., 1896	1906	Snake River.	Sam. Andrews.
25	Robert Young, B.A.	Pakenham and Cedar Hill	Mar., 1898	1899	Pakenham	W. H. Blair.
26	Henry Young, M.A.	Castleford and Stewartville	Sept., 1898	1906	Glasgow Stat'n, Ont.	And. Stewart.
27	G. D. Campbell, B.A	Chalk River	May, 1899	1899	Chalk River	Wm. Wilson.
28	W. H. Cramm, B.D.	Cobden and Osceola	May, 1899	1902	Cobden	Peter McCulloch.
29	D. L. Gordon, B.A.	Ross	Jan., 1900	1904	Forrester's Falls	S. J. May.
30	W. T. B. Crombie, B.D.	Elmsley	Feb., 1900	1900	McCue, Co. Lanark	John Miller.
31	Wm. McDonald, B.D.	Lanark	Oct., 1900	1903	Lanark	W. S. McIlquham.
32	Ed. G. Robb, M.A.	Beachburg and Westmeath	Oct., 1902	1907	Beachburg	Thos. Little.
33	Ferguson Millar, B.A.	Ramsay	Oct., 1903	1903	Blakeney	A. D. Snedden.
34	William Moore, B.A.	Braeside, &c.	June, 1904	1904	Braeside	Wm. Brill.
35	J. A. McLean (called)	Dalhousie		1907	Watson's Cors	Don. McNichol.
36	Vacant	St. Andrew's, Carleton Place			Carleton Place	John F. Cram.
37	Vacant	Bathurst and South Sherbrooke			Wemyss, Co. Lanark	A. Gamble.
	APPENDIX TO ROLL.					
1	A. D. Menzies, B.A.		Feb., 1898		Toronto	
2	J. F. Evans, B.A.		June, 1899			
3	Hy. J. Keith, B.D.		Sept., 1904		Smith's Falls	

Number of Ministers on Roll of Presbytery.... 35
Number on Roll in Ord. Miss. Fields..... 3
Number on Appendix to the Roll..... 3

Number on Roll in settled charges..... 28
Number on Roll without pastoral charge 4

Perth, Ont., April, 1907.

R. CAMPBELL, *Pres. Clerk.*

17.—PRESBYTERY OF BROCKVILLE.

No.						
1	Jas. Stuart, D.D.	Prescott	Sept. 27, 1872	1879	Prescott	John Raney.
2	Geo. Macarthur, B.A.	Cardinal and Mainsville	Oct. 22, 1882	1885	Cardinal	N. Hunter.
3	Hugh Cameron, B.A.	Knox, Morrisburg	Dec. 2, 1879	1888	Morrisburg	R. H. Montgomery
4	Daniel Strachan, B.A.	St. John's Brockville	Feb. 9, 1893	1897	Brockville	E. A. Gaiger.
5	Jno. Macdougall, M.A.	Spencerville, Ventnor and Robuck.	June 23, 1889	1899	Spencerville	L. Lockerbie.
6	Don. Stewart, B.A.	Morewood	May 13, 1902	1904	Morewood	James A. Smirl.
7	R. A. Lundy	N. Williamsburg & Winchester Sp'gs	Nov. 26, 1901	1904	N. Williamsb'rg	
8	Geo. Yule	St. Paul's Winchester	May, 1902	1906	Winchester	J. P. Fox.
9	N. A. MacLeod, B.D.	First Ch., Brockville	Aug. 9, 1894	1904	Brockville	Capt. E. A. Buckham
10	Geo. Mason	Dunbar and Colquhoun	June, 1901	1906	Dunbar	E. Marshall.
11	C. A. Ferguson, B.A.	South Mountain, P. Valley, Heckston.	June 5 1900	1904	S. Mountain	Henry Conley.

17—PRESBYTERY OF BROCKVILLE—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
12	Narcisse MacLaren	Oxford and Bishop's Mills	July 18, 1895	1906	Bishop's Mills	Nath. Greer.
13	M. H. Wilson, B.A.	Hallville and Reid's Mills	Nov. 15, 1897	1905	Mountain	Vance Allen. Jas. Cumming.
14	C. E. A. Pocock, B.A.	Lyn, Caintown and Mallorytown	June 5, 1902	1906	Lyn	Wm. J. Merkley.
15	D. O. Macarthur, B.D.	Iroquois and Dixons	July 17, 1894	1906	Iroquois	
16	Vacant	Kemptville and Oxford Mills				Geo. McCaughey.
	AUGMENTED.					
1	Vacant	Westport and Newboro				Wm. McKnight.
2	A. J. McMullen, B.A.	Merrickville and Jasper	Jan., 1897	1901	Merrickville	Wm. Connerty.
3	Wm. F. Crawford, B.D.	Chesterville	July 27, 1904	1904	Chesterville	James Moodie.
4	J. A. MacDonald, B.A.	Morton and Lindhurst	June 23, 1891	1904	Morton	R. H. Somerville.
5	I. N. Beckstedt	Athens and Toledo.	June 14, 1904	1904	Athens	Jos Thompson.
		MISSION STATIONS.				
6	Jas. A. Robertson (O.M)	North Augusta				
		Stone's Corners				
		Fairfield				

Number of Ministers on Roll of Presbytery. 20
Number on Roll in Ord. Mission Fields ... 1

Number on Roll in settled charges 19

Cardinal, Ont., April 1st, 1907.

GEO. MACARTHUR, B.A., *Pres. Clerk.*
J. R. MACLEOD, *Synod Clerk.*

SYNOD OF TORONTO AND KINGSTON.

Clerks of Synod:—Rev. John Gray, D.D., Orillia, and Rev. R. C. Tibb, B.A., Toronto.

18.—PRESBYTERY OF KINGSTON.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	Geo. D. Ferguson, B.A.	Prof. Queen's Un..	May 25, 1855	1869	Kingston.....	
2	David Wishart.....	Retired	April 5, 1856		Toronto.....	
3	Jas. Fowler, M.A., LL.D.	Prof. Queen's Un..	April 19, 1857	1880	Kingston.....	
4	Robert Laird..	Retired	June 12, 1860		Kingston.....	
5	Henry Gracey.....	St. Andrew's, Gananoque	May 22, 1865	1878	Gananoque. ...	David Darling.
6	Donald Ross, D.D. ...	Prof. Queen's Un..	Oct. 3, 1865	1883	Kingston.....	
7	D. M. Gordon, D.D., LL.D.	Prin. Queen's Un..	Aug., 1866	1902	Kingston.....	
8	W. T. Wilkins, B.A...	St. Andrew's, Trenton	Nov. 7, 1866	1883	Trenton.....	W. H. Little.
9	J. W. Mitchell, M.A. (O.M.)	Bancroft, L'Amable, etc.	May, 1867	1907	Bancroft	J. R. Tait.
10	Joseph Gandier.....	Newburgh, etc.....	Dec. 31, 1872	1890	Newburgh.....	Alex. Dickson.
11	John McClung, (O.M.).	Poland Mission Field	Aug. 4, 1874	1903	Poland.....	Wm. Stewart.
12	M. MacGillivray, D.D.	Chalmers' Ch., Kingston	Aug. 21, 1874	1887	Kingston.....	Rev. R. J. Craig, M.A.
13	C. E. Gordonsmith, (O.M.)	Demorestville, etc..	Jan., 1876	1904	Demorestville..	W. Boulter.
14	John Mackie, D.D.....	St. Andrew's, Kingston	Dec. 10, 1877	1885	Kingston.....	Jas. Third, M.D.
15	W. G. Jordan, D.D. ..	Prof. Queen's Un..	Aug. 5, 1878	1892	Kingston.....	
16	William Shearer.....	St. Andrew's, Picton	Jan. 11, 1881	1906	Picton.....	Walter McKenzie.
17	Jas. Cumberland, M.A.	St. Paul's, Amherst Island	Feb. 3, 1881	1881	Stella	Wm. Fleming.
18	J. K. Henry, B.A.....	Tamworth, etc.....	April 19, 1882	1901	Tamworth.....	Smith Gilmour.
19	W. S. McTavish, B.D., Ph.D.	Cooke's Church, Kingston	Sept. 8, 1885	1905	Kingston.....	J. Murray.
20	A. H. Drumm	John St. Church, Belleville	May 25, 1886	1902	Belleville.....	S. Russell, B.A.
21	Hugh McLean, M.A., (O.M.)	Matawatchan Miss.	June 1, 1886	1901	Matawatchan..	Norman McLeod.
22	J. D. Boyd, B.A.....	Zion Ch., Kingston	May 19, 1892	1892	Kingston.....	W. Truesdell.
23	Jas. Binnie, M.A., B.D.	St. Andrew's Ch., Tweed	Jan. 10, 1893	1902	Tweed.....	Jas. Holdcroft.
24	Robert Laird, M.A....	Agent Queen's Un.	Oct. 1, 1895	1905	Kingston.....	
25	H. S. Graham.....	St. Peter's Ch., Madoc	Mar. 27, 1895	1907	Madoc.....	Wm. Mackintosh.
26	George S. Milligan, M.A	Glenvale, etc.....	April 30, 1896	1902	Harrowsmith...	Andrew Sharp.
27	J. E. Smith, B.A., B.D.	Seymour and Rylstone	Nov. 3, 1896	1905	Menie.....	W. A. Milne.
28	David Smith	Foxboro', etc	May 27, 1897	1905	Foxboro'.....	Almond Reid.
29	A. M. Currie, M.A....	Ch. of Redeemer, Deseronto	June 6, 1899	1906	Deseronto.	John Dalton.
30	Jas. R. Conn, M.A....	Pres. Ch., Napanee	Nov. 28, 1899	1903	Napanee.....	Alfred Alexander.
31	John McNaughton, M.A	Prof. Queen's Un..	1899	1905	Kingston.....	
32	Jas. A. Stuart, B.A....	Sunbury, etc.....	May 1900	1906	Sunbury.....	Wm. Guthrie.
33	T. F. Heeney, B.A....	Lansdowne, etc....	May 23, 1901	1903	Lansdowne. ...	B. Herbison.
34	W. A. Guy, B.A., B.D.	McDonald's Corner, etc.	June 3, 1901	1903	McDonald's Cr.	William Miller.
35	J. A. McConnell, B.D..	Roslin and Thurlow	June 19, 1902	1904	Roslin.....	Jas. Balcanquel
36	R. S. Laidlaw, B.A...	St. Andrew's, Belleville	Sept. 13, 1904	1904	Belleville.....	Hugh Walker.

18.—PRESBYTERY OF KINGSTON—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
37	W. J. McQuarrie, B.A..	St. John's, Pittsburgh, etc.	June 1, 1905	1905	Dufferin.....	A. McKendrick.
38	T. J. Glover, B.A. (O.M.)	Bath, etc. (Mission)	Jan. 4, 1906	1906	Kingston.....	Jas. Hill.
39	Frank A. Robinson, B.A.	Stirling and Huntingdon	Nov. 7, 1906	1906	Stirling.....	Lindsay Meiklejohn
	Vacant.....	Melrose, Lonsdale, etc.	.....	.....	.....	
		MISSION STATIONS.				
1	J. E. Lynd, (S.M.) ..	Carlow, etc.....	.....	.....	Fort Stewart ..	James Wilson.
2	John Galloway, (S.M.)	Consecon, etc....	.....	.....	Consecon.....	George Crane.
3	C. C. Salisbury, (S.M.)	Deseronto West...	.....	.....	Deseronto.....	J. Dalton.
4	D. C. Ramsay, (S.M.).	Knox Ch. Depot...	.....	.....	Kingston	W. Touesdell.
5	Arthur W. Gordon, (S.M.)	L'Amable	.....	.....	L'Amable	John R. Tait.
6	Geo. Rowland, (S.M.).	Maynooth, etc....	.....	.....	Maynooth	Alex. Barr.
7	J. A. Shaver, (S.M.) ..	Portsmouth	.....	.....	Portsmouth....	W. E. Grass.
8	J. C. Robinson, (S.M.)	Queensboro.....	.....	.....	Queensboro....	Henry Rollins.
9	Jas. Annesley, (S.M.)	Sharbot Lake	.....	.....	Sharbot Lake...	T. B. Campbell.
10	Robert Liggett, (S.M.)	Thanet, etc.....	.....	.....	The Ridge.....	Geo. Pattison.
11	A. M. Little, (S.M.)...	Wilbur.....	.....	.....	Wilbur	William Thomas.
12	H. D. McCuaig, (S.M.)	Wolfe Island	.....	.....	Wolfe Island...	Adam Buster.
	APPENDIX TO ROLL.					
1	Alex. McDonald, B.A..	.....	Jan. 31, 1866	.....	Napanee.....	
2	M. W. Maclean, M.A...	.....	Aug. 15, 1866	.....	Arlington B'ch, Sask.....	
3	Geo. A. Yeomans, B.A..	.....	April 22, 1869	.....	Toronto.....	
4	John Fairlie.....	.....	Aug. 21, 1873	.....	Kingston.....	
5	R. J. Craig, M.A.....	.....	April 29, 1876	.....	Kingston.....	
6	Alex. Laird, B.A.	.....	May 10, 1892	.....	Kingston.....	
7	T. B. Scott, B.A., M.D.	.....	Sept. 1, 1892	.....	Manepay, Ceyl'n	
8	W. W. McLaren, B.A., B.D.	.....	Nov. 4, 1902	.....	Harvard College, U.S....	
9	R. McKnight	.....	Oct. 4, 1887	.....	.....	
10	W. H. McInnis, B.D ..	....	May 16, 1905	.....	.....	
11	J. A. Petrie, B.A., B.D.	.....	July 17, 1905	.....	.....	

S.M., Student Missionary.

Number of Ministers on Roll of Presbytery..... 39
Number on Roll in Ord. Mission Fields 5
Number on Appendix to the Roll..... 11

Number on Roll in settled charges..... 25
Number on Roll without pastoral charge..... 9

Trenton, April 1st, 1907.

WM. THOS. WILKINS, B.A., *Pres. Clerk.*

19.—PRESBYTERY OF PETERBOROUGH.

No.						
1	Wm. Bennett.....	Retired.....	1855		Peterborough. .	
2	P. M. Duncan.....	Colborne and Lakeport	1857	1857	Colborne.....	Roland McLean
3	E. F. Torrance, D.D.	St. Paul's, Peterborough.....	1876	1876	Peterborough. .	G. M. Roger.
4	D. A. Thomson.....	Hastings.....	1883	1883	Hastings.....	Duncan Fife.
5	C. S. Lord, B.D.	Grafton and Vernonville	1884	1888	Grafton.....	Donald Haig.
6	A. K. McLeod, B.A...	Brighton.....	1885	1886	Brighton.	B. C. H. Becker.
7	G. A. MacLennan, B.A..	Norwood.....	1888	1903	Norwood.....	Wm. Cuthbertson.
8	J. G. Potter, B.A.....	St. Andrew's, Peterborough.....	1889	1896	Peterborough ..	Wm. Fowler.
9	D. P. Oswald.....	Pontypool, Ballyduff, etc.....	1891	1891	Pontypool.....	Thos. Clark.
10	J. F. Macfarlane B.A.	Warkworth.....	1892	1902	Warkworth....	David Gow.
11	D.D. MacDonald, B.A...	Keene & Westwood	1892	1902	Keene.....	Mark Plunket.

19.—PRESBYTERY OF PETERBOROUGH—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
12	W.R.Johnston, B.A...	Bethesda and Roseneath.....	1893	1903	Harwood.....	R. Campbell.
13	S. S. Burns, B.A.....	Lakefield and North Smith....	1893	1906	Lakefield.....	Thos. Cullan.
14	Wm. Johnston.	Millbrook and Garden Hill....	1894	1894	Millbrook	J. H. Little.
15	A. C. Reeves, B.A.....	St. Andrew's, Campbellford...	1894	1900	Campbellford...	C. L. Owen.
16	James Skene. B.A	Baltimore and Coldsprings	1895	1904	Baltimore.....	W. H. Mann.
17	A. E. Camp, B.A.....	Havelock.....	1896	1902	Havelock.....	P. Buchannan.
18	Wm. Beattie.....	Cobourg.....	1900	1900	Cobourg.....	A. Ferguson.
19	D. A. McKenzie, B.A.	Centreville.....	1900	1905	S. Monaghan...	Louis Byres.
20	H. E. Abraham, B.A..	St. Paul's, Port Hope.....	1903	1903	Port Hope....	J. F. Clark.
21	D. B. Marsh, D.Sc....	Springville and Bethany.....	.....	1906	Springville	
22	Horace Peckover.....	Omemee, Lakevale, etc.....	.....	1907	Omemee.....	A. Rutherford.
23	Vacant.....	Warsaw, etc.....	.....	.....	Warsaw.....	G. Gardiner, Cottesloe P.O.
24	Vacant.....	Knox Ch., Peterborough.....	.....	.....	Peterborough ..	Wm. Shea.
25	Stated Supply.....	Mill St., Port Hope, and Knoxville..	.....	.....	Port Hope.....	Rev.A.McNaughton.
	MISSION FIELDS.					
26	J. A. G. Sterling.....	Harvey	.....	.....	Lakehurst.....	Jas. C. Weir.
27	.....	Marmora, Cordova etc	.....	.....	Marmora.....	
28	.....	Chandos and Burleigh	.....	.....	Rose Island....	D. Campbell.
29	.....	Cardiff.....	.....	.....	.....	
	APPENDIX.					
	A. McNaughton.....	.....	.....	.....	Port Hope	
	Jas. Ross, B.A.....	.....	1881	.....	Peterborough..	
	R. Hyde.....	.....	1887	.....	.....	

Number of Ministers on Roll of Presbytery.. 22
Number on Roll in Ord. Mission Fields..... 1
Number on appendix to the Roll..... 3

Number on Roll in settled charges.... 21
Number on Roll without pastoral charge

Hastings, Ont., April 2nd, 1907.

D. A. THOMSON, *Pres. Clerk.*

20.—PRESBYTERY OF LINDSAY.

1	Archibald Currie, M.A.	Retired Minister...	Oct.,	1861		Sonya.....	
2	John Davidson, B.A., O.M.....	Sebright (M.F.)....	Feb.	1866	1904	Sebright.....	
3	A. U. Campbell, B. A .	St. Andrew's, Quaker Hill.....	Jan.,	1887	1888	Uxbridge.....	
4	F. Smith, B.A., O.M..	Haliburton (M.F.)..	May,	1891	1905	Minden.....	
5	A. F. Webster.....	Cambray.....	Nov.,	1894	1901	Oakwood.....	
6	W. G. Smith.....	Bobcaygeon.....	June,	1895	1902	Bobcaygeon....	C. S. Logie.
7	D. M. Martin.....	Knox, Cannington..	Sept.,	1895	1900	Cannington....	S. P. Kennedy.
8	H. D. Leitch.....	Sonya	May,	1897	1906	Sonya.....	J. McTaggart.
9	J. R. Fraser, M.A.....	Ch'lmer's, Uxbridge	Jan.,	1898	1898	Uxbridge.....	
10	N. D. Keith, M.A., B.D.	Wick.....	Feb.,	1899	1905	Wick.....	James Allen.
11	D. W. Best.....	St. Andrew's, Beaverton.....	March,	1899	1899	Beaverton.....	Wm. Westcott.
12	W. M. Kannawin, B.A., B.D.....	Woodville	July,	1899	1903	Woodville.....	Andrew McKay.
13	J. A. Ferguson, B.A...	Glenarm.....	Aug.,	1899	1902	Glenarm.....	D. Sinclair.

20.—PRESBYTERY OF LINDSAY—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
14	H. H. Turner, B.A., B.D.....	Kirkfield	Nov., 1902	1902	Kirkfield.....	A. O. Boynton.
15	G. M. Young, B.A.....	St. Andrew's, Eldon	Feb., 1903	1905	Lorneville.....	P. A. Campbell.
16	J. Wallace, M.A., B.D.	St. Andrew's, Lindsay.....	April, 1903	1903	Lindsay.....	James Low.
17	R. McEachern.....	Leaskdale	June, 1905	1905	Leaskdale.....	James Cook.
18	W. W. McRae.....	Knox, Beaverton and Gamebridge	.....	.....	Beaverton.....	
19	Vacant.....	Sunderland.....	.....	.....	Sunderland.....	George Wearing.
20	Vacant.....	Fenelon Falls.....	.....	.....	Fenelon Falls..	John Northey.
21	O.M. to be appointed.	Coboconk (M.F.)...	.....	.....	.....	
	APPENDIX TO ROLL.					
1	R.C.H.Sinclair, B.A...	.....	March, 1891	.....	Fenelon Falls..	
2	James McMillan.....	.....	May, 1891	.....	.....	
3	A. Nugent, M.D. (an elder).....	Medical Missionary.	.....	.....	Ujjain, Central India	

*Wm. W. McRae to be inducted April 4, 1907.

Number of Ministers on Roll of Presbytery.. 17
Number on Roll in Ord. Mission Fields..... 2
Number on Appendix to the Roll..... 1

Number on Roll in settled charges..... 14
Number on Roll without pastoral charge 1

Beaverton, April 3rd, 1907.

D. W. BEST, *Pres. Clerk.*

21.—PRESBYTERY OF WHITBY.

No.							
1	Hugh Crozier.....	Ashburn & Utica..	March,	1869	1899	Ashburn.....	John Davidson.
2	J. Abraham, D.D.....	St. Andrew's Ch., Whitby.....	Nov.,	1872	1879	Whitby.....	Joseph Kean.
3	J.A. McKeen, B.A....	Orono.....	Oct.,	1878	1888	Orono	John Allin.
4	James Hodges, B.A...	Oshawa.....	Sept.,	1893	1898	Oshawa.	David Keith.
5	Wm. Cooper, B.A.....	St. John's Church, Port Perry.....	Jan.,	1895	1899	Port Perry.....	Alex. Rennie.
6	J. H. Borland, M.A...	Columbus and Brooklin.....	July,	1899	1905	Columbus.....	Wm. Ratcliffe.
7	M. C. Tait, M.A., B.D.	Erskine Ch., Claremont.....	May,	1902	1902	Claremont.....	James Milne.
8	Hugh Munroe, B.A. ..	St. Paul's Church, Bowmanville.....	June,	1903	1903	Bowmanville ..	John McLellan.
9	F.C. Harper, B.A.,B.D.	Pickering and Brougham.....	Sept.,	1903	1905	Pickering.....	John Murkar.
10	W. R. Wood.....	Dunbarton.....	June,	1904	1904	Dunbarton.....	Wm. Thorn.
11	A. S. Kerr, B.A.....	Melville, Scarborough	Nov.,	1905	1905	West Hill.....	Thomas Little.
12	A.V. Brown, B.A., B.D.	Newcastle and Newtonville.....	May,	1906	1906	Newcastle	George Gray.
13	Vacant.....	Blackstock, Cadmus, etc.....	.....	.....	.....	.....	
	MISSION STATIONS.						
		Kendal and Oakhill	.....	.....	Kendal.....		Robert Smith.
	APPENDIX TO ROLL.						
1	W. S. Wright, B.A....	.....	July,	1898			

Number of Ministers on Roll of Presbytery.. 12
Number on Roll in Ord. Mission Fields..... ..
Number on Appendix to the Roll..... 1

Number on Roll in settled charges..... 12
Number on Roll without pastoral charge. ..

Orono, Ont., April 1st, 1907.

J. A. McKEEN, B.A., *Pres. Clerk.*

22.—PRESBYTERY OF TORONTO.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	Jas. Carmichael, D.D.	St. Andrew's, King.	Oct. 2, 1860	1860	Strange	Hugh McTaggart.
2	Geo. M. Milligan, D.D., LL.D.	Old St. Andrew's, Toronto	Feb. 4, 1868	1876	Toronto	R. S. Gourlay.
3	J. W. Bell, M.A.	Kew Beach, Toronto	Dec. 22, 1868	1902	Toronto	John Lowden.
4	Alex. Gilray, D.D.	College St., T'r'nto.	Jan. 5, 1875	1875	Toronto	Geo. E. Dalby.
5	Walter Amos	Aurora and East King	Nov., 9, 1876	1876	Aurora	
6	Alex. MacGillivray	Bonar, Toronto	Sept. 21, 1877	1891	Toronto	Chas. F. Barton.
7	Wm. Frizzell, Ph.B.	Queen St. E., Tor.	April 4, 1878	1882	Toronto	
8	A. L. McFadyen	Chester	1879	1895	Toronto	Wm. J Moore.
9	R. H. Abraham, D.Sc.	Davenport Road	June 1, 1880	1906	Toronto	John Wanless, jr.
10	J. A. Turnbull, D.D., LL.B.	West Ch., Toronto	Sept. 13, 1881	1891	Toronto	A. E. Humphrey.
11	Wm. McKinley	Southside, Toronto	July 11, 1882	1896	Toronto	
12	John Neil, B.A., D.D.	Westminster, Toronto	Dec. 5, 1882	1884	Toronto	Thomas Scott. Robt. Davidson.
13	S. C. Graeb	Fern Ave., Toronto.	April 21, 1883	1898	Toronto	John Brown.
14	W. G. Wallace, B.D., D.D.	Bloor St. Church, Toronto	May, 1883	1888	Toronto	John Aitken.
15	D. G. Cameron	Mount Albert	July 18, 1883	1901	Mount Albert	Dr. R. W. Forrest.
16	Frank Rae, M.A.	Unionville, etc.	Feb. 1884	1907	Unionville	John Young.
17	D. McTavish, D.Sc., M.A.	Central Ch., Tor.	June 17, 1884	1888	Toronto	A. T. Crombie.
18	James Murray, B.D.	Erskine Ch., Tor.	Nov., 1884	1899	Toronto	James Park.
19	Jas. A. Brown, B.A.	Knox Ch., Scarboro.	July 28, 1886	1891	Agincourt	Wm. Young.
20	James A. Grant	Richmond Hill	Jan. 11, 1887	1895	Richmond Hill	Alex. Marsh.
21	A. B. Winchester	Knox Ch., Toronto.	July 12, 1887	1901	Toronto	J. Wilson Gray.
22	A. Logan Geggie	Parkdale Ch., Tor.	June 28, 1888	1899	Toronto	T. Jackson.
23	M. McKinnon, B.A.	Woodbridge	Nov. 1888	1901	Woodbridge	A. McClure.
24	D.C.Hossack, M.A., LL.B.	Deer Park	April 22, 1889	1901	Toronto	
25	J. M. Whitelaw, B.D.	Fairbank	July, 1889	1906	Fairbank	
26	A. Gandier, M.A., B.D.	St. James' Sq., Tor.	Sept., 1889	1901	Toronto	W. P. Rodger.
27	J. McP. Scott, B.A.	St. John's, Toronto.	Dec. 17, 1889	1889	Toronto	S. Arnold.
28	Robt. M. Hamilton, B.A	Weston	June, 6, 1890	1901	Weston	R. Haddow.
29	Thos. H. Rogers, B.A.	East Toronto	April 22, 1891	1899	East Toronto	Arch. Heron.
30	Wm. Morrin, B.A.	Mimico	Feb. 2, 1892	1904	Mimico	
31	James Wilson, B.A.	Dovercourt, Tor.	June 1, 1893	1905	Toronto	Dr. Thos. Kerr.
32	John McNair, B.A., D.D	Oakville	Aug. 22, 1893	1899	Oakville	J. Patterson.
33	G.C.Pidgeon, B.A. D.D.	Victoria Ch., Toronto Junction	May 29, 1894	1903	Toronto Jct	R. C. Jennings.
34	Alex. Esler, M.A.	Cooke's Ch., Tor.	June, 1896	1901	Toronto	S. Wallace.
35	P.M.Macdonald, M.A.	Cowan Ave., Tor.	June 6, 1896	1904	Toronto	James Mitchell.
36	Wm. M. McKay	Milton	Aug. 4, 1896	1904	Milton	Dr. Robertson.
37	H. A. Macpherson, B.A.	Chalmers' Ch., Tor.	Sept. 1, 1896	1903	Toronto	M. Parkinson.
38	R. F. Cameron	Georgetown and Limehouse	Nov. 17, 1896	1904	Georgetown	George Leslie.
39	Geo. R. Fasken, B.A.	St. Paul's, Toronto.	Feb. 8, 1897	1897	Toronto	J. J. Harton.
40	W. G. Back	St. Andrew's, etc., Vaughan	Feb. 17, 1898	1900	Maple	R. S. Thomson.
41	W. B. Findlay, B.A.	St. Enoch's, Toronto	March, 1898	1907	Toronto	Wm. Kerr.
42	Robt. Herbison, M.A.	St. Giles, Toronto.	June 21, 1898	1905	Toronto	Chas. Culross.
43	Hugh Ferguson, B.A.	Queensville, etc.	May 22, 1900	1907	Queensville	Robt. Hamilton.
44	W. D. Turner, B.A.	Norval and Union	May 24, 1900	1905	Norval	T. E. Reid.
45	Malcolm MacArthur	St. Andrew's, Scarboro	June 28, 1901	1906	Bendale	W. Mitchell. Wm. Green.
46	J. W. Stephen	Avenue Road, Tor.	June 9, 1902	1902	Toronto	T. A. Lytle.
47	H. N. Konkle	Port Credit, etc.	June 1, 1903	1905	Port Credit	John Craib.
48	S. T. Martin, M.A	Streetsville	Sept. 3, 1903	1903	Streetsville	Thos. McCracken.
49	Robert Barbour	Stouffville	Jan. 2, 1904	1904	Stouffville	A. H. Bruce.
50	N. A. Campbell	Newmarket	May 26, 1904	1904	Newmarket	W. Armitage.
51	John D. Morrow	St. Mark's, Toronto	July, 1904	1907	Toronto	W. Mitchell.
52	J. R. Watts, B.D.	Boston Church, Esquesing	Oct. 3, 1904	1904	Mansewood	Wm. Hampshire.
53	James Little, B.A.	Brampton	April 18, 1905	1905	Brampton	D. McClure.
54	J. Leslie Boyd, B.A.	Sutton West, etc.	May 25, 1905	1905	Sutton W	J. Percy.
55	Joseph E. Reid, M.A.	Royce Ave., Tor.	Aug. 24, 1905	1905	Toronto	
56	T. C. Brown, M.A.	St. Andrew's, Tor.	Nov. 16, 1905	1905	Toronto	Geo. Keith.
57	W. M. Grant, M.A.	St. Andrew's, Markham, etc.	Nov. 23, 1905	1905	Markham	Hugh Canning.
58	W. A. McTaggart, B.A.	Wychwood Park	May 22, 1906	1906	Wychwood Pk.	

22 —PRESBYTERY OF TORONTO—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
59	J. M. McKenzie, B.A.	Hornby, etc.	June 21, 1906	1906	Hornby	C. P. Preston.
60	Vacant	Bolton, etc.				G. Jeffery.
61	Vacant	Laskey, etc.				D. O'Brien.
62	Vacant	Eglinton, etc.				Thos. Gray.
		MISSION FIELDS.				
		Morningside				Wm. Sommerville.
		Malton				
		Jackson's Point				
		Brownhill				
		Reid Ave., Toronto				
		Prospect Park, Toronto Junction				
		Runnymede, Toronto Junction				
		Claremont St., Tor.				
		Pape Ave., Toronto				
	THEOLOGICAL PROFESSORS AND CHURCH OFFICIALS.					
1	Wm. Gregg, D.D.	Emeritus Professor, Knox College	June 27, 1847		Toronto	
2	Wm. MacLaren, D.D., LL.D.	Prin., Knox College.	June 27, 1853		Toronto	
3	T. B. Kilpatrick, D.D.	Prof., Knox College.	Sept. 21, 1882		Toronto	
4	J.D.Robertson, M.A., D. Sc.	Prof., Knox College.			Toronto	
5	Jas. Ballantyne, B.A., D.D.	Prof., Knox College.	April, 1885		Toronto	
6	H. A. A. Kennedy, M.A., D.Sc.	Prof., Knox College.			Toronto	
7	John E. MacFadyen, M.A., B.D.	Prof., Knox College.	Oct. 5, 1898		Toronto	
8	John Somerville, M.A., D.D.	Int. Treas., P. Ch. in Canada, W.Sec.	Aug. 25, 1875		Toronto	
9	Robert P. Mackay, D.D.	Foreign Mission Secretary	Oct. 9, 1877		Toronto	
10	R. Douglas Fraser, M.A., D.D.	Editor and Business Manager, Pres. S.S. Publications	Sept. 29, 1873		Toronto	
11	J.M. Duncan, B.A., B.D	Associate Editor, Pres. S.S. Pub.	Dec. 10, 1889		Toronto	
12	H. M. Parsons, D.D.	Emeritus Pastor, Knox Ch.	Nov. 15, 1884		Toronto	
13	R. Campbell Tibb, B.A.	Clerk of Presbytery and Joint Clerk of Synod	June 28, 1886		Toronto	
14	J. C. Robertson, B.D.	Gen. Sec. of S.S. Committee	May 22, 1899		Toronto	
	APPENDIX TO ROLL.					
1	Peter Lindsay		Oct. 12, 1853		Toronto	
2	Duncan Cameron		May 3, 1854		Oakville	
3	Wm. Peattie		Jan. 24, 1860		Toronto	
4	Robt. Hume		May, 1860		Toronto	
5	Alex. Dawson, M.A.		Sept., 1863		Toronto	
6	John McAlpine			1863	Toronto	
7	Robt. Leask, M.D.		Nov. 21, 1865		Toronto	
8	Robt. Knowles		Oct. 1, 1866		Orillia	
9	Elias Mullan		Sept. 20, 1867		Toronto	
10	W. D. Ballantyne, M.A.		Nov., 1867		Toronto	
11	Nathaniel Smith		June, 1870		Toronto	
12	Henry Sinclair		Nov. 14, 1872		Toronto	
13	Robt. Gray		April 7, 1874		Toronto	
14	John Anderson, B.D.		Nov. 24. 1874			
15	George Bruce, D.D.		Sept., 1875		Toronto	
16	A. C. Stewart		Oct. 13, 1875		Toronto	

22.—PRESBYTERY OF TORONTO—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
17	John Wilkie, D.D.		Sept. 9, 1879		India	
18	Louis H. Jordan, B.D.		Dec. 2, 1882		Montreal	
19	Duncan McColl, B.A.		July 18, 1883		Toronto	
20	Robt. Haddow, B.D.		May 4, 1886		Toronto	
21	D. Forrest		Aug. 11, 1885			
22	J.G. Shearer, B.A., D.D.		May 6, 1888		Toronto	
23	A. McMillan		Sept. 26, 1882		Toronto	
24	J. Stenhouse, B.Sc., M.D.		July 9, 1890		Toronto	
25	M. P. Talling, B.A., Ph.D.		July, 1890		Toronto	
26	J. McMillan		July 22, 1891		Toronto	
27	J. A. Macdonald		Nov. 1891		Toronto	
28	R. Whiteman		Dec., 1891			
29	H. R. Horne, B.A., LL.B.		Aug. 8, 1893		Toronto	
30	D. G. S. Connery		Aug. 22, 1893			
31	John McNichol, B.A.		March 2, 1896		Toronto	
32	J. W. C. Bennett, B.A.		May 26, 1898		Toronto	
33	A. R. Gregory, B.A.		Sept. 27, 1898		Toronto	
34	Thomas Eakin, M.A., Ph.D.		May, 1899		Toronto	
35	T. R. Robinson, Ph.D.		Dec. 21, 1899			
36	W. A. Stewart, M.A.				Toronto	
37	J. F. McCurdy, Ph.D.				Toronto	
38	R. E. Welsh, M.A., D.D.	Gen. Sec. C.B.S.				
39	J. A. Mustard					
40	R. McClenahan, B.A.					
41	H. C. Ross, D.D.					
42	J. A. Dodds, Ph.D.					

Number of Ministers on Roll of Presbytery..... 74
Number on Roll in settled charges..... 60
Number on Roll in Ord. Mission Fields..... 1
Number on Roll without pastoral charge. 14
Number on Appendix to the Roll..... 42

R. CAMPBELL TIBB, 31 Bernard Avenue, Toronto, *Pres. Clerk.*

23.—PRESBYTERY OF ORANGEVILLE.

No.						
1	Robert Fowlie	Erin	Oct. 25, 1877	1880	Erin	Alex. McKinney.
2	L. W. Thom	Waldemar	Nov. 6, 1883	1907	Waldemar	James H. Hunter.
3	George Ballantine	Maxwell	July 19, 1886	1904	Maxwell	Nelson Scott.
4	Frank Davey	Mono Mills	May 27, 1888	1905	Mono Mills	W. G. Dodds.
5	J. A. Matheson, M.A., B.D.	Priceville	June 25, 1890	1898	Priceville	Alex. Richardson.
6	James Buchanan	Dundalk	June 1, 1891	1899	Dundalk	John Sinclair.
7	J. R. Bell	Laurel	June 22, 1892	1892	Laurel	Joseph Findley.
8	R. M. Phalen, B.A.	Horning's Mills	July, 1892	1906	Horning's Mills	Thomas C. Ferguson
9	Hugh Ross, B.A.	Corbetton	Dec., 1892	1906	Corbetton	Thomas Smith.
10	J. A. McKenzie, M.A., Ph.D.	Shelburne	Jan., 1896	1905	Shelburne	Alex. Smith.
11	W. L. Atkinson, B.A.	Rosemont	Sept., 1896	1907	Everett	Hezekiah Gilbert.
12	George Milne	Ballinafad	July 27, 1898	1900	Ballinafad	Duncan McMurchie
13	Hugh Matheson, LL.B.	Caledon East	June, 1900	1900	Caledon East	Joseph Alexander.
14	R. S. Scott	Hillsburg	June, 1900	1905	Hillsburg	James Young.
15	G. W. Rose, B.A.	Camilla	Mar. 26, 1901	1901	Mono Centre	William Forsyth.
16	J. H. Edmison, B.A.	Cheltenham	July 23, 1901	1901	Cheltenham	Thomas Lundy.
17	Donald McKay, B.A.	Alton	May 26, 1903	1905	Alton	John Clark.
18	J. Gordon Cheyne	Claude	July 28, 1903	1903	Claude	George Beattie.
19	S. R. Robinson, B.A.	Caledon	Sept. 7, 1903	1903	Caledon	George Laughlin.
20	A. L. Burch, B.A.	Orangeville	Sept. 29, 1903	1903	Orangeville	John Moody.
21	D. T. McClintock	Grand Valley	July 14, 1904	1904	Grand Valley	Thomas McCulloch.

23.—PRESBYTERY OF ORANGEVILLE—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
22	Harry Walker, B.A.	Tarbert	July 26, 1905	1905	Tarbert	James Rainey.
23	Vacant	Flesherton			Flesherton	A. S. Van Dusen.
24	Vacant	Maple Valley			Maple Valley	Robert Edwards.
25	J. A. Falstead (Catechist)	Levendale			Wesley	Ebenezer Barber.
	APPENDIX TO ROLL.					
1	D. A. Hamilton		June 23, 1893		172 Pearson ave., Toronto	

Number of Ministers on Roll of Presbytery.. 23
Number on Roll in Ord. Mission Fields..... ..
Number on Appendix to the Roll..... 1
Number on Roll in settled charges..... 22
Number on Roll without pastoral charge.. 1
Vacant charges.... 2 Catechist.... 1

Dundalk, April 2nd, 1907.

JAMES BUCHANAN, *Pres. Clerk.*

24.—PRESBYTERY OF BARRIE.

No.							
	SELF-SUSTAINING.						
1	R. N. Grant, D.D.	Orillia	Jan.,	1866	1882	Orillia	James Johnstone.
2	D. D. McLeod, D.D.	Barrie	July	1867	1884	Barrie	Jos. Goodfellow.
3	Peter Nicol	Tottenham and Beeton	Oct.,	1874	1896	Tottenham	James Smart.
4	J. R. S. Burnett	Victoria Harbour, Moonstone and Vasey	Dec.,	1874	1904	Victoria H'rb'r.	J. E. Smyth,
5	Robt. McDerment	Bala, Whitesides & Port Carling	May,	1887	1906	Bala	
6	H. Brown	Knox Ch., Flos, Wyevale and Van Vlack	Oct.,	1891	1905	Wyevale	W. Roebuck.
7	J. H. White, M.A.	Uptergrove, Longford	May,	1892	1903	Uptergrove	Andrew Ross.
8	Alex. Wilson	Blackbank & Airlie	Aug.,	1881	1906	Lisle	Samuel Elder.
9	A. McD. Haig, B.A.	Esson and Willis	July,	1886	1901	Jarratt's Cor's.	J. M. Carmichael.
10	N. Campbell, M.A.	Guthrie, Central and St. Andrew's	Sept.,	1886	1894	Oro Station	Henry Pearsal.
11	W. J. Hewitt	Severn Bridge, Gray Ch., Ardtrea	July,	1887	1898	Severn Bridge	
12	J. J. Elliott, B.A.	Midland	Aug.,	1888	1898	Midland	John Hanley, M.D.
13	G. J. McKay, M.A.	Elmvale	July,	1889	1903	Elmvale	James McDermot.
14	R. J. Sturgeon, B.A.	Angus, New Lowell	June,	1890	1906	Angus	J. A. Bell.
15	W. W. Craw, Ph.D.	Creemore, E. Nottawasaga & Dunedin	Aug.,	1891	1906	Creemore	David Madill.
16	A. Macfarlane, B.D.	Banks & Gibralter		1891	1905	Banks	Alex. Malcolm.
17	G. I. Craw	Town Line, Ivy, Dunn's Ch	June,	1894	1901	Thornton	Geo. Cunningham.
18	C. T. Tough	Duntroon, W. Nottawasaga and Nottawa	July,	1894	1905	Duntroon	Wm. Campbell.
19	L. McLean	Churchill, Craigvale and Lefroy	Aug.,	1895	1905	Churchill	John Cowan.
20	A. W. Craw, B.A.	Bracebridge, Monk	Nov.,	1895	1907	Bracebridge	W. S. Ferguson.
21	J. A. Cranston, M.A.	Collingwood	Jan.,	1896	1901	Collingwood	A. McGillivray.
22	D. N. Morden	Bradford, Second W. Gwillimbury, St. John's	Oct.,	1896	1905	Bradford	Charles Stewart.
23	F. W. Gilmore, B.A.	Penetanguishene & Wyebridge	Jan.,	1898	1905	Penet'nguishene	
24	J. A. Dow, M.A.	Gravenhurst	Jan.,	1898	1898	Gravenhurst	Geo. Elder.
25	S. F. Sharp, B.D.	Alliston, Burn's Ch.	June,	1898	1906	Alliston	Joseph Perrott.
26	W. N. Carr	Cookstown, First Essa & Carluke	June,	1902	1905	Cookstown	Wm. Ervine.
27	W. M. Morris	First W. Gwillimb'y and Monkmans	Aug.	1902	1902	Bondhead.	Azar Robertson.
28	W. T. Allison, B.D.	Stayner, Sunnidale	Oct.,	1902	1902	Stayner.	G. Bell.

24.—PRESBYTERY OF BARRIE—*Continued*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
29	D. H. Currie	Hillsdale and Craighurst	Oct., 1903	1904	Hillsdale	George Fraser.
30	A. J. Fowlie	Coldwater, Waubaushene and Fesserton	Nov., 1904	1906		Howard Chester.
31	W. A. Amos, B.A.	Allandale	May, 1906	1906	Allandale	D. C. Cameron.
	RETIRED MINISTERS, AGENTS, MISSIONARIES, ETC					
1	John Gray, D.D	Synod Clerk	May, 1851		Orillia	
2	Wm. McConnell	Retired	April, 1854		Weston	
3	Robt. Moodie	Retired	March, 1863		Barrie	
4	A. Findlay, D.D	Supt. of Missions	Jan., 1867		Barrie	
5	J. T. Taylor, B.A.	Foreign Missionary	May, 1899		Mhow, C. India	
	APPENDIX.					
1	Geo. Grant, M.A.	Public School Inspector	Jan., 1865		Orillia	
2	F. Smith		April, 1867		Bradford	
3	Thos. McKee	Public School Inspector	Oct., 1871		Barrie	
4	W. T. Noble		Dec., 1877		Mortimer's Pt	
5	W. Gallagher		April, 1880		Airlie	

Number of Ministers on Roll of Presbytery.. 36
Number on Roll in Ord. Mission Fields..... 1
Number on appendix to the Roll..... 5

Number on Roll in settled charges..... 32
Number on Roll without pastoral charge. 3

Victoria Harbor, Ont., March 14th, 1907.

J. R. S. BURNETT, *Pres. Clerk.*

25.—PRESBYTERY OF NORTH BAY.

No.						
1	John Becket	Aspdin, etc	May 27, 1868	1905	Allansville	Thos. Howard.
2	R. V. McKibbin, B.A.	Emsdale, etc	Jan., 1882	1906	Novar	Wm. Hooey.
3	Robt. McNabb, B.A.	Powassan	Jan. 9, 1884	1903	Powassan	John Paul.
4	S. Childerhose, B.A.	St. Andrew's, Parry Sound	May 18, 1887	1896	Parry Sound	Joseph Farrer.
5	Jacob Steele, B.A., B.D.	Callander	July 1887	1904	Callander	George Morrison.
6	Jas. R. Mann, B.A.	Sturgeon Falls	Oct. 1891	1903	Sturgeon Falls	H. E. McKee.
7	G. L. Johnston, B.A.	St. Andrew's Ch., North Bay	Oct., 1895	1899	North Bay	B. McDougall.
8	A. E. Duncan, M.A.	Mattawa	March, 1897	1905	Mattawa	R. Small.
9	F. E. Pitts, B.A.	New Liskeard	Nov. 9, 1898	1903	New Liskeard	Rev. J. Sharp.
10	J. D. Byrnes, B.A., B.D.	Cobalt	May 28, 1901	1906	Cobalt	W. Walker.
11	G. W. Thom	Knox Ch., Sundridge	Nov. 1, 1903	1906	Sundridge	Jas. Cunningham.
12	S. G. Steele, B.A.	Magnetawan	July 19, 1904	1906	Magnetawan	S. G. Best.
13	Robert Drinnan	St. And., Rosseau	Oct. 1, 1904	1904	Rosseau	A. Meisenheimer.
14	G. B. McLennan, B.A.	St. Andrew's Ch., Huntsville	Aug. 8, 1905	1905	Huntsville	Chas. Landell
15	Vacant	Depot Harbour			Depot Harbour	
16	J. A. Donnell, M.A	Haileybury	July 19, 1906	1906	Haileybury	W. H. Montgomery
17	J. J. Cochrane, M.A	Byng Inlet	April 4, 1876			
	APPENDIX TO ROLL.					
1	George A. Hackney, B.A.		Mar. 27, 1906	1906		
2	James Sieveright, M.A.		July, 1857	1905	216 Delaware ave., Toronto	
3	John Sharp, M.A.			1906	New Liskeard	
4	J. A. Miller, B.A.		May 27, 1903	1906	Greenbank	

Number of Ministers on Roll of Presbytery.. 16
Number on Roll in Ord Mission Fields..... 6
Number on Appendix to the Roll..... 2

Number on Roll in settled charges..... 10
Number on Roll without pastoral charge. ..

Allansville, Ont., April 4th, 1907.

JOHN BECKET, *Pres. Clerk.*

26.—PRESBYTERY OF ALGOMA.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	H. H. MacPherson, M.A.	Richard's Landing.	May 29, 1875	1904	Richard's Landing	C. Young.
2	E. D. Pelletier	White Fish	1875	1905	White Fish	
3	J. Campbell Tibb, M.A., B.D.	Webbwood	Dec., 1881	1907	Webbwood	
4	D. Fiske, B.A.	Providence Bay	1885	1905	Providence Bay	Peter Caddle.
5	Jas. Anderson, M.A.	Little Current	1886	1907	Little Current	T. J. Patten.
6	John Garrioch	Ophir	Oct. 25, 1900	1906	Ophir	
7	S. Cunningham	Manitowaning	Oct., 1897	1905	Manitowaning	L. Hay.
8	Andrew D. Reid	St. Andrew's, "Soo"	Dec. 27, 1899	1906	Sault Ste Marie	L. A. Green, B.A.
9	T. W. Goodwill, B.A.	Hilly Grove	Mar., 1903	1905	Blind River	
10	C. N. MacKenzie	Bruce Mines	May 26, 1903	1905	Bruce Mines	J. Cunningham.
11	N. R. D. Sinclair, M.A., B.D.	Desbarats	Dec. 1, 1903	1906	Desbarats	R. H. Barr.
12	Vacant	St. Andrew's, Sudbury			Sudbury	S. E. Wright.
13	John Pate (Supply)	Zion Ch., Thessalon			Thessalon	John Elliott.
14	Vacant	St. Paul's, "Soo"			Sault Ste. Marie	P. E. Young.
15	Vacant	Gore Bay			Gore Bay	J. M. Fraser.
16	Vacant	Copper Cliff			Copper Cliff	W. C. Boyd.
17	J. S. Allen, O.M.	Massey			Massey	
		MISSION FIELDS.				
1		Barrie Island, etc.				
2	D. B. Smith, C.	Bar River			Bar River	W. Hollingsworth.
3	W. H. Black, C.	Bellingham			Iron Bridge	Thos. Dunn.
4	James Steele	Billings			Kagewong	
5	A. V. Racicot, S.	Chelmsford			Chelmsford	
6		Cockburn Island			Cockburn Isl'd.	
7	Jas. E Thomson, S.	Collin's Inlet			Collin's Inlet	
8	D. Forbes, C.	Dean Lake			Dean Lake	
9	S. Edgar, S.	Espanola			Espanola	
10	T. H. Armstrong, C.	Gordon Lake			McLarty	Donald McLeod.
11	E. R. McLean, S.	Creighton			Creighton	
12	J. Renwick, S.	Goulais Bay			Goulais Bay	
13	H Kennedy, C.	Hilton			Marksville	
14	John Fraser, C.	Korah West			Korah, Ont.	Henry Knight.
15	J. W. Mills, S.	Mills			Poplar P.O	W. Bailey.
16	J. M. Irwin, OM.	Silver water			Silverwater	
17	W. G. Patterson	South Bay Mouth			Snowville	W. B. Snow.
18	Wm. Munro	Sowerby			Sowerby	Jas. Weir.
19		Spanish Mills			Spanish Station	
20		Spanish River				
21	G. W. McKay, S.	Spragge			Spragge	
22	John Mutch, S.	Walford			Walford	
	APPENDIX TO ROLL.					
1	W. A. Duncan, M.A., B.D.		Oct. 13, 1885			
2	D. H. MacLennan M.A.		May 6, 1877			

S, Student; C, Catechist; OM, Ordained Missionary.

Number of Ministers on Roll of Presbytery..... 12
Number on Roll in settled charges..... 6
Number on Roll in Ord. Mission Fields..... 4

Number on Roll without pastoral charge. 0
Number on Appendix to the Roll..... 3

Bruce Mines, Ont., March 21st, 1907.

C. N MACKENZIE, *Pres. Clerk.*

27.—PRESBYTERY OF OWEN SOUND.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	J. B. Fraser, M.D.	Annan	Sept. 15, 1874	1884	Annan	M. Rutherford.
2	D. Currie	Keady	Dec. 26, 1878	1900	Keady	G. Stoddart.
3	S. H. Eastman, B.A.	Meaford, Erskine Ch.	Nov. 25, 1879	1897	Meaford	J. Clark.
4	J. W. Penman	Lion's Head	Sept., 1880	1906	Lion's Head	Wm. Stewart.
5	J. F. McLaren, D.D.	Temple Hill	Dec. 8, 1880	1880	Rocklyn	W. Irwin.
6	M. N. Bethune	Brooke, St. Paul's.	1889	1906	Brookholm	T. McClelland.
7	Alex. Wilson	Allenford	Dec., 1890	1906	Allenford	J. L. Broadfoot.
8	P. McNabb	Kilsyth	June 1, 1892	1892	Kilsyth	J. Aickin.
9	J. A. Black, M.A.	Sydenham, Knox	June 12, 1893	1897	Massie	J. Edmonstone.
10	G. A. Woodside, M.A.	Owen Sound, Division Street	May 20, 1896	1907	Owen Sound	D. Carr
11	N. A. McDonald, B.A.	Latona	Jan., 1899	1905	Dornoch	D. Morrison.
12	F. Matheson, B.A.	Chatsworth	Aug. 15, 1899	1902	Chatsworth	W. Bell.
13	Alex. Sheppard	Markdale	Sept. 18, 1900	1904	Markdale	W. B. Rowe.
14	J. M. Nicol, B.D.	Wiarton, St. Paul's.	Jan. 15, 1901	1907	Wiarton	Jas. Sims.
15	J. A. Lemon, M.A.	Sydenham, St. Paul's	Nov. 21, 1901	1906	Walter's Falls	Jno. Sword.
16	R. J. McAlpine, M.A.	Owen Sound, Knox.	April 4, 1902	1902	Owen Sound	D. McKay.
17	K. W. Barton, B.A.	Thornbury	Dec. 30, 1904	1904	Thornbury	G. Reckie.
18	A. M. Boyle, B.A.	Shallow Lake,	Jan. 30, 1905	1905	Shallow Lake.	D. Wilson.
19	.....	Kemble	.....	.....	Kemble	G. McCoag.
	MISSION FIELDS.					
1	.....	Brooke, etc.	.....	.....	.....	
2	.....	Desboro, etc.	.....	.....	.....	
3	.....	Indian Peninsula	.....	.....	.....	

Number of Ministers on Roll of Presbytery.. 18
Number on Roll in Ord. Mission Fields..... 1
Number on Appendix to the Roll..... ..
Number on Roll in settled charges..... 17
Number on Roll without pastoral charge. . .

Annan, Ont., March 15th, 1907. J. B. FRASER, *Pres. Clerk.*

28.—PRESBYTERY OF SAUGEEN.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	Stephen Young	Knox Ch., Clifford.	Sept. 19, 1866	1877	Clifford	A. Drummond
2	M. C. Cameron, B.D.	Knox Ch., Harrist'n	Mar. 25, 1876	1887	Harriston	R. Blackwood.
3	A. B. Dobson	Fordwich and Gorrie	Nov. 29, 1881	1891	Fordwich	Alex. Edgar.
4	W. G. Hanna, B.A.	Westminster Ch. Mt. Forest	Jan. 14, 1886	1897	Mount Forest	James Crow.
5	Wm. Farquharson, B.D.	Durham	Mar. 31, 1889	1899	Durham	Andrew Derby.
6	A. Thompson, B.D.	Rothsay & Cotswold	July 13, 1892	1905	Rothsay	Alex. McEachern.
7	John Little	Holstein & Fairbairn	June 6, 1893	1902	Holstein	John Philips.
8	T. D. McCullough, M.A.	Guthrie Church, Harriston	Oct. 8, 1895	1899	Harriston	Daniel Hamilton.
9	J. P. McInnes, B.A.	Cedarville and Esplin	Dec. 23, 1895	1906	Cedarville	John Russel.
10	D.L. Campbell, B.D.	Moorefield	June 9, 1896	1906	Moorefield	Rob McArthur.
11	James Barber, M.A.	Arthur and Gordonville	Nov. 1, 1898	1902	Arthur	Wm. Peterkin.
12	John Gray Reid	Bethel and East Normandy	Dec. 8, 1898	1898	Mount Forest	Alex. McGillavary
13	George Kendall	Amos and Knox, Normanby	July 3, 1900	1907	Dromore	William Allan.
14	J. W. McNamara, B.D.	Drayton	Feb., 1901	1906	Drayton	H. Montgomery.
15	Vacant	Knox Ch., Palmerston	.....	.....	.....	
16	Vacant	North Luther and Woodland	.....	.....	.....	

28.—PRESBYTERY OF SAUGEEN—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	MISSION FIELD.					
1	John R. Wilson	Mildmay and Ayton	.....	.....	.....	
	RETIRED MINISTER.					
1	Henry Edmison, M.A.	.....	Oct. 11, 1866	.....	.....	

Number of Ministers on Roll of Presbytery.. 14
Number on Roll in Ord. Mission Fields..... ..
Number on Appendix to the Roll..... 1
Number on Roll in settled charges..... 13
Number on Roll without pastoral charge. ..

Clifford, Ont., April 8th, 1907. S. YOUNG, *Pres. Clerk.*

29.—PRESBYTERY OF GUELPH.

No.						
1	Thos. Wardrope, D.D.	Retired	Aug. 13, 1845	.....	Guelph	
2	Robt. Torrance, D.D.	Retired	Nov. 11, 1846	.....	Guelph	
3	William Millican	Retired	Sept. 21, 1859	.....	Galt	
4	Donald Strachan	Retired	Sept. 8, 1868	.....	Guelph	
5	James B. Mullan	St. Andrew's Ch., Fergus	July 23, 1862	1871	Fergus	William Rennie.
6	Jas. A. R. Dickson, B.D., Ph.D	Central Pres. Ch., Galt	July 18, 1865	1879	Galt	Robert Cranston.
7	A. M. Hamilton, M.A.	Chalmers' Church, Winterbourne	May 22, 1877	1877	Winterbourne	John Chalmers.
8	James R. Johnston, B.A.	Doon and Preston	April 28, 1881	1899	Preston	John R. Naismith.
9	Archibald Blair, B.A.	Nassagaweya and St. David's Ch., Campbellville	June 2, 1885	1885	Nassagaweya	Andrew McAlfine.
10	R. J. M. Glassford	Chalmers' Church, Guelph	June 28, 1887	1893	Guelph	William McCrea.
11	John H. MacVicar, B.A.	Melville Ch., Fergus	June 23, 1889	1896	Fergus	James R. Caldwell.
12	W. A. Bradley, B.A.	St. Andrew's Ch., Berlin	Aug. 4, 1890	1899	Berlin	W. Cram.
13	Robert E. Knowles, B.A.	Knox Ch., Galt	June 18, 1891	1898	Galt	
14	W. R. McIntosh, B.D.	Knox Ch., Elora	June 1, 1893	1900	Elora	F. W. Ewing.
15	R. Wm. Ross, M.A.	Knox Ch., Guelph	Feb., 1894	1899	Guelph	J. S. Scott.
16	Samuel Lawrence	Duff's Ch., East Puslinch, Knox Ch., West Puslinch	April 24, 1894	1907	Morriston	Geo. W. Marshall.
17	John T. Hall	Rockwood and Eden Mills	Oct. 13, 1896	1902	Rockwood	Joseph Croft
18	James C. Wilson, B.A.	Knox Ch., Acton	Feb. 15, 1897	1903	Acton	Arch'd Mann.
19	John A. Moir, B.D., LL.B	First Pres. Church, Eramosa	Dec. 7. 1899	1906	Eramosa	George Wood.
20	A. W. McIntosh	St. John's Ch., Garafraxa and Mimosa	June 28, 1900	1900	Belwood	John Epon.
21	Jno. J. Monds, B.A.	Knox Ch., Glenallan and Chalmers' Ch., Hollen	Mar. 31, 1903	1903	Glenallan	Joseph Johnston.
22	William G. Wilson, M.A	St. Andrew's Ch., Guelph	May 28, 1903	1906	Guelph	Lt.-Col. McCrae.

29.—PRESBYTERY OF GUELPH—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
23	W. L. Williman	Chalmers' Ch., Elora	July 26, 1906	1906	Elora	James Leslie.
24	James McCrae, B.A.	Knox Ch., Dracon and Metz	July, 11, 1899	1906	Metz	John McDougald.
25	James Douglas Edgar, Ph.B.	St. Andrew's Ch., Hawkesville, and Linwood		1906	Hawkesville	Robert Patterson.
26	W. D. Lee	Waterloo	Dec. 7, 1906	1906	Waterloo	Alex. Howie.
27	Vacant	Alma and Zion Ch., Nichol			Cummock	Walter Linn.
28	Vacant	Hespeler			Hespeler	Dr. Lockhart.
	MISSION STATIONS.					
1	W. C. Armstrong, M.A. Ph.D.	Livingstone Church, Baden			Baden	Robert Willoughby
		Gale Ch., Elmira*				
	APPENDIX TO ROLL.					
1	B. B. Williams				Paris	

* Under care of Mr. A. M. Hamilton, Winterbourne.

Number of Ministers on Roll of Presbytery.. 27
Number on Roll in Ord. Mission Fields..... 1
Number on Appendix to the Roll..... 1

Number on Roll in settled charges..... 22
Number on Roll without pastoral charge.. 4

Guelph, Ont., March 29th, 1907.

ROBT. TORRANCE, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

30.—PRESBYTERY OF HAMILTON.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	James Black	Retired	Nov., 1853	1853	Hamilton	
2	D. H. Fletcher, D.D.	Pastor Emeritus	Nov., 1860	1872	Hamilton	
3	J. H. Ratcliffe, D.D.	First Church, St. Catharines	Nov., 1876	1883	St. Catharines	W. W. Tyrell.
4	Samuel Lyle, D.D	Central Church, Hamilton	Dec., 1868	1878	Hamilton	Geo. Rutherford
5	D. C. McIntyre, Ph.D.	Beamsville	Sept., 1878	1878	Beamsville	Dr. F. Comfort.
6	S. W. Fisher, B.A.	Flamboro	Oct., 1874	1883	West Flamboro.	T. S. Henderson
7	W. J. Dey, M.A.	St. Paul's, Simcoe	Jan., 1876	1887	Simcoe	Frank Reid.
8	John Robertson, M.A.	Port Dover	July, 1890	1890	Port Dover	D. McKnight.
9	T. L. Turnbull, M.A.	Oneida	April, 1885	1890	Clanbrassil	Jas. McConachie.
10	John Crawford, B.A.	Niagara Falls	June, 1890	1890	Niagara Falls	John Logan.
11	John Muir, M.A.	Grimsby	April, 1892	1894	Grimsby	Wm. Montgomery.
12	C. H. Lowry	Hagersville	Oct., 1894	1894	Hagersville	G. Fleming.
13	John Young, M.A	St. John's, Hamilton	Nov., 1880	1895	Hamilton	Robt. Henderson.
14	Wm. Wallis, Ph.D	Caledonia	Aug., 1898	1898	Caledonia	W. W. Brown.
15	Geo. H. Smith, D.D.	Knox Church, St. Catharines	May, 1890	1899	St. Catharines	J. K. Black.
16	James Gourlay, M.A.	Knox Church, Dunnville	Mar., 1875	1900	Dunnville	Dr. Wm. Kerr.
17	Peter Reith	Pelham and Louth.	Sept., 1900	1900	North Pelham	S. H. Van Every.
18	James Anthony, B.D.	Waterdown	May, 1901	1901	Waterdown	James McKay.
19	F. D. Roxburgh, M.A.	Smithville	Sept., 1897	1901	Smithville	D. W. Eastmann.
20	D. Anderson, B.A.	Burlington	June, 1886	1901	Burlington	Adam Burns.
21	S. H. Gray, B.A.	Knox Church, Dundas	June, 1898	1902	Dundas	[M.A. Rev. J.B.Hamilton,
22	J. L. Campbell, B.A.	St. David's	May, 1886	1902	St. David's	J. M. Crysler.
23	J. W. McLeod, B.A.	Thorold	Jan., 1892	1903	Thorold	Wm. Robertson.
24	W. T. Ellison	Carluke	Sept., 1892	1903	Carluke	Alex. Mitchell.
25	A. L. Howard, M.A.	Cayuga	July, 1903	1903	Cayuga	John Thompson.
26	Thomas Paton	Merritton	Sept., 1893	1903	Merritton	Samuel Moffat.
27	D. M. Buchanan, B.A.	Jarvis and Walpole	June, 1891	1904	Jarvis	W. G. Tallis.
28	Peter W. Currie	Port Colborne	Nov. 1901	1904	Port Colborne	R. H. Appleyard.
29	D. M. Robertson, B.A.	Strabane	Aug., 1900	1904	Strabane	J. L. Robertson.
30	J. A. Wilson, B.A.	St. Andrew's, Hamilton	Dec., 1904	1904	Hamilton	W. R. Leckie.
31	D. R. Drummond, B.D.	St. Paul's, Hamilton	July, 1894	1905	Hamilton	Sir Thos. W. Taylor.
32	H. B. Ketchen, M.A.	McNab St., Hamilton	May, 1905	1905	Hamilton	Geo. H. Milne.
33	S. B. Russell	Erskine, Hamilton	Sept., 1902	1905	Hamilton	G. H. Richardson.
34	A. F. McGregor, M.A.	Niagara-on-Lake		1878	1905	Niagara
35	John Ross, D.D.	Port Dalhousie	Oct., 1879	1906	Port Dalhousie	S. E. Parnell.
36	J.D.Cunningham, M.A.	Welland	May, 1905	1906	Welland	J H. Burgar.
37	J. R. Van Wyck, M.A.	Sherman Ave., Hamilton	May, 1906	1906	Hamilton	
38	C. R. Ashdown, B.A.	Beverly	May, 1897	1906	Kirkwall	Robert McQueen.
39	W. H. Sedgwick, B.A.	Central, Hamilton	May, 1901	1906	Hamilton	
40	S. H. Sarkissian	Binbrook, & Saltfleet	Nov. 1906	1906	Binbrook	Wm. Dalgliesh.
41	S. Bank Nelson, D.D.	Knox Church, Hamilton		1906	Hamilton	Charles Phillips.
42	D. A. McKeracher, B.A.	Lynedoch	Nov., 1906	1906	Lynedoch	Hon. J. Charlton.
43	G. G. McRobbie, D.Sc.	Nelson and Sixteen.	Nov., 1874	1906	Tansley	Alex. Porter.
44	Thos. McLachlan, B.A.	St. James & Barton	May, 1892	1907	Hamilton	Robt. Logan.
45	D. B. Macdonald	Haynes Ave., St. Catharines	Nov., 1882	1907	St. Catharines	Ernest Boreham.

30.—PRESBYTERY OF HAMILTON—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
46	Vacant	Ancaster and Alberton				George Moore.
47		St. Ann's and Welland Port				Samuel Kennedy.
48		Drummond Hill				James Wilson.
49		Chippewa				
50		Bridgeburg & Fort Erie				
		MISSION STATIONS.				
1		Blackheath and E. Seneca				
2		Crowland				
3		Port Robinson				
4		Crystal Beach				
		APPENDIX TO ROLL.				
	C. H. Webster, M.D.	Foreign Missionary			Beyrout, Syria	
	J. L. Murray, M.A.	"			Bangalore, India	
	W. A. Wilson, M.A.	"			Indore, C. India	
	J. R. Harcourt, B.A.	"			Mhow, C. India	
	Alex. McLaren				Hamilton, Ont.	
	J. B. Hamilton, M.A.				Dundas, Ont.	
	J. M. Cameron, M.A.				Hamilton, Ont.	

Number of Ministers on Roll of Presbytery.... 45
Number on Roll in Ordained Mission Fields..
Number on Appendix to Roll .....
Number on Roll in settled charges..... 43
Number on Roll without pastoral charge. 2

D. H. FLETCHER, D.D., Hamilton, *Presbytery Clerk.*

31.—PRESBYTERY OF PARIS.

No.						
1	W. T. McMullen, D.D.	Pastor Emeritus	Nov. 5, 1856	1860	Woodstock	
2	John Thompson, M.A.	Knox Church	Nov. 21, 1871	1871	Ayr	Richard Baxter.
3	R. Pettigrew, M.A.	Glenmorris	Jan. 3, 1873	1884	Glenmorris	Jas. Murray.
4	W. K. Shearer, B.A.	Drumbo and Princeton	Jan. 14, 1886	1890	Drumbo	Wm. Cockburn.
5	W. H. Johnston, B.A.	Chesterfield	May 27, 1892	1892	Chesterfield	Alex. Hastings.
6	W. A. J. Martin	Zion Church	Dec. 19, 1889	1899	Brantford	W. B. Wood.
7	W. J. Booth	E. Oxford and Blenheim	May 30, 1901	1901	Gobles	J. D. Wilson.
8	J. J. Brown, B.A.	Tillsonburg	May 10, 1898	1901	Tillsonburg	N. Cuthbertson.
9	H. J. Pritchard, B.A.	Alexandra Church	May 18, 1902	1902	Brantford	A. J. Cromar.
10	R. G. McBeth, M.A.	Paris	June 24, 1891	1904	Paris	John Penman.
11	R. McCullough	Innerkip & Ratho	July 13, 1892	1903	Innerkip	John Scott.
12	F. J. Maxwell	St. Andrew's	Oct. 16, 1900	1905	Brantford	W. N. Hossie.
13	H. Dickie, D.D.	Chalmer's Church	Nov. 7, 1888	1906	Woodstock	A. J. McKay.
14	J. Buchanan, M.D.	Missionary		1906		
15	J. A. McConnell	Norwich and Bookton	July 3, 1895	1906	Norwich	Dr. Farrington.
16	D. H. Marshall, M.A.	St. George	May 24, 1906	1906	St. George	S. Doud.
17	G. S. Scott	Mt. Pleasant and Burford	Oct. 1895	1906	Mohawk	Dr. Pentland.
18	R. B. Cochrane, M.A.	Knox Church	Jan. 22, 1907	1907	Woodstock	Angus Rose.
19	D. T. Ellison	Stanley Street	Dec. 11, 1900	1907	Ayr	N. Bawtiahimer.
20	Vacant	St. Paul's			Ingersoll	J. S. Cuthbert.
21	Vacant	Knox Church			Embro	John McLeod.
22	Vacant	Verschoyle and Culloden			Verschoyle	John Sands.
23	Vacant	Windham & Delhi			Delhi	Jas. Henry.
24		Balfour St. and Onondaga			Brantford	

31.—PRESBYTERY OF PARIS.—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	APPENDIX TO ROLL.					
1	Robert Chambers, D.D.	Missionary			Turkey	
2	E. Cockburn, M.A.				Toronto	

Number of Ministers on Roll of Presbytery.....19
Number on Roll in Ord. Mission Fields .....
Number on Appendix to the Roll..... 2
Number on Roll in settled charges 17
Number on Roll without pastoral charge... 1

W. T. McMULLEN, Woodstock, *Presbytery Clerk.*

32.—PRESBYTERY OF LONDON.

1	Geo. Sutherland, D.D.	Retired		1866			
2	Gustavus Munro, D.D.	Bethel & Bryanston		1873	1906	Birr	Jas. Robb.
3	R. W. Leitch	Delaware, Cook's Ch., etc		1874	1895	Delaware	H. Brodie.
4	Donald Kelso	Wallacetown		1876	1888	Wallacetown	Jas. McKellar.
5	Alex. Henderson	Retired		1877		London	
6	D. L. McCrae, Ph.D	First and St. Andrew's, Westminster	July,	1879	1900	Wilton Grove	John Lawson.
7	George Wier, B.A.	Glencoe	Dec.,	1879	1905	Glencoe	A. J. Taylor.
8	James Ross, D.D.	St. Andrew's, London	Sept.,	1881	1904	London	A. S. McGregor.
9	Jas. G. Stuart, B.A.	Knox Ch., London	Oct.,	1881	1895	London	Thos. Baty.
10	John Currie	Knox, Belmont, St. James		1882	1892	Belmont	Wm. Campbell.
11	H. W. Reede, M.A.	Alma St., St. Thomas		1883	1899	St. Thomas	Wm. Watson.
12	W. H. Geddes	Ailsa Craig and Carlisle	Jan.,	1884	1899	Ailsa Craig	Jas. C. Shipley.
13	Thos. Nixon, Ph.D.	Hyde Park, Komoka, etc	June,	1884	1904	Hyde Park	Wm. Weir.
14	James Malcolm	Knox Ch., Dutton		1885	1905	Dutton	Dunc. Walker.
15	Robt. McIntyre	Burns Ch. and North St.		1886	1899	Tempo	
16	James W. Orr	Dorchester and Crumlin		1887	1906	Dorchester Stn.	Wm. Gee.
17	James Argo	Melville, Lobo and Caradoc		1887	1906	Ivan	Thos. Greene.
18	T. R. Shearer, B.A.	Guthrie, Melbourne and Riverside		1889	1902	Melbourne	J. C. Fletcher.
19	N. T. C. Mackay	St. John's, Port Stanley	May,	1889	1906	Port Stanley	H. F. Jelly.
20	Wm. Gauld	Formosa Mission		1892	1892	Tamsui, Japan	
21	J. F. Scott	New Glasgow and Rodney	June,	1893	1893	Rodney	Phil. Schleihauff.
22	J. H. Barnett	Kintyre	Aug.,	1893	1893	Kintyre	Jas. McPherson.
23	T. A. Watson, B.D.	St. Andrew's, Thamesford	Aug.,	1894	1900	Thamesford	W. H. Sutherland.
24	A. J. Mann	Argyle Ch. and West Lorne	Oct.,	1894	1906	West Lorne	John McLean.
25	I. H. McDonald, Ph.D.	Burns Ch., Mosa	May,	1895	1899	Glencoe	Lach. Leitch.
26	A. P. Ledingham	Central India Mission		1895	1895	Neemuch, India	
27	Jas. Rollins, B.A.	King St., London	Dec.,	1895	1903	London	Elliott Grieve.
28	John Lindsay	Kintore		1896	1898	Kintore	Dugald McDonald.
29	Thos. H. Mitchell, B.D.	New St. James, London	Mar.,	1897	1906	London	P. J. Thompson, M.A.
30	Walter Moffat	Chalmers, London	June,	1897	1897	London	Alex. Duguid.
31	S. D. Jamieson	Wardsville and Newbury		1899	1902	Newbury	Dunc. Fletcher.
32	Hector Mackay, B.A.	St. George Ch., London Junction		1900	1902	London Jct	Robert Woods.
33	E. Leslie Pidgeon	Knox, St. Thomas		1901	1905	St. Thomas	D. M. Tait.
34	R. C. McDermid	Knox Ch., Fingal		1902	1902	Fingal	J. H. Best.
35	Geo. F. N. Atkinson	Appin and N. Ekfrid		1905	1905	Appin	H. A. Eddie.

32.—PRESBYTERY OF LONDON—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
Vacant		Knox, Aylmer and Springfield				
"		English Settlement and Ilderton				Adam O. Telfer.
"		Duff and Tait's Corners				Dan. McIlsenny.
"		Claimers' and Melbride				Wm. Carroll.
"		First Ch., London				Alex. Stuart, K.C.
APPENDIX TO ROLL.						
	Arch. Stewart	Retired			London	
	J. S. Lochead	Retired			London	
	F. Ballantyne, M.A.	Without charge			London	
	J. E. Courtenay	Without charge			St. Thomas	
	W. Malcolm, Kay	Without charge			London	
	Wm. H. Anderson	Without charge			Richmond Hill	

Number of Ministers on Roll of Presbytery ... 35
Number on Roll in Ordained Mission Fields ... 3
Number on Appendix to Roll ... 6

Number on Roll in Settled charges ... 3
Number on Roll without pastoral charge ... 3

ALEX. HENDERSON, London, *Presbytery Clerk.*

33.—PRESBYTERY OF CHATHAM.

No.						
1	J. E. Battisby, D.D.	St. Andrew's, Chatham	Sept. 27, 1877	1877	Chatham	Wm. Somerville.
2	Jos. West	Harrow	June 19, 1883	1905	Harrow	
3	J. A. Hamilton, M.A.	Leamington	April 7, 1885	1904	Leamington	Wm. Gardiner.
4	J. A. Ross, B.A.	Essex	July 27, 1885	1904	Essex	W. E. Richardson.
5	John McInnis	Thamesville and Turin	Oct. 13, 1885	1899	Thamesville	Dr. Stewart.
6	A. E. Linton, B.D.	Pine and Renaunt Line	Aug. 6, 1886	1904	Pine	John Bower.
7	Wm. Mowat	Buxton and Raleigh	Oct. 13, 1887	1906	Buxton	
8	J. F. Smith, M.D.	Comber and Tilbury West	Jan. 24, 1888	1905	Comber	Allister McAllister.
9	J. C. Tolmie, B.A.	St. Andrew's, Windsor	April, 1889	1893	Windsor	Alex. Bartlett.
10	Thos. Tattrass, B.A.	Amherstburg	Feb. 6, 1890	1890	Amherstburg	
11	A. F. McQuarrie	Tilbury East and Fletcher	Sept. 30, 1890	1899	Valetta	Geo. Holmes.
12	P. E. Nichol	Tilbury	June 23, 1891	1904	Tilbury	Jas. Stewart.
13	A. E. Neilly, B.A.	Chalmers' Church, Dover, and New St. Andrew's	Aug. 11, 1892	1902	Dover Centre	
14	Norman Lindsay, B.A.	Dresden	Nov. 1, 1892	1900	Dresden	Allan McDonald.
15	G. C. Little, B.A.	Bothwell and Sutherland's Corners	July 27, 1896	1903	Bothwell	E. McIlmoyle.
16	Hugh Cowan, B.D.	St. Paul's, Bethel, and The Ridge	Aug. 1897	1905	Chatham	
17	Geo. Gilmore	Blenheim and Guilds	Nov. 11, 1897	1902	Blenheim	Duncan Taggart
18	R. J. Ross, B.A.	Dawn Centre and North Dawn	May 2, 1899	1900	Rutherford	Alex. McLellan.
19	A. F. McGillivray, M.A.	First Ch., Chatham	June 27, 1899	1904	Chatham	Wm. Robertson.
20	G. M. Dunn	Ridgetown	June 12, 1900	1908	Ridgetown	D. G. Wilson.
21	A. W. Rose, B.A.	Botany, McKay's Corners and Kent Bridge	Feb. 2, 1904	1904	Thamesville	A. S. Maynard.
22	G. Munro, jr.	Blythswood, Goldsmith and Stranglefield	June 21, 1904	1908	Blythswood	Robert Keith. P. McIlskill.
23	Vacant	Bruce				
24	Vacant	Wallaceburg and Calvin Church				Peter Crawford.
25	Vacant	South Bush				

33.—PRESBYTERY OF CHATHAM—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
26		Bent Path and Murrays				John McKinnon.
27		Florence and Grove's Mills				Thos. Trotter.
APPENDIX TO ROLL.						
1	J. B. Scott				Leamington	
2	A. T. Colter				Toronto	
3	J. F. Johnston, Ph.D.				New Haven, Conn.	

Number of Ministers on Roll of Presbytery ... 22
Number on Roll in Ord. Mission Fields ... 1
Number on appendix to the Roll ... 3

Number on Roll in settled charges ... 21
Number on Roll without pastoral charge ...

NORMAN LINDSAY *Presbytery Clerk.*

34.—PRESBYTERY OF SARNIA.

1	W. Reid, B.D.	Brigden and Bear Creek	June, 1866	1905	Brigden	John A. McBean
2	H. Currie, B.A.	Thedford and Lake Road	April 25, 1876	1876	Thedford	Alex. Brebner.
3	John Moore, B.A.	West Williams	Jan. 28, 1885	1904	Springbank	David Sands.
4	A. Graham, B.A.	Parkhill	May, 1892	1904	Parkhill	G. Grieve.
5	T. A. Bell, B.A.	Napier	Nov. 17, 1896	1896	Napier	Donald McGugan.
6	E. C. Currie, B.A.	Burns' Church	Dec. 24, 1896	1901	Sarnia	R. Duncan.
7	J. J. Paterson, M.A.	St. Andrew's, Sarnia	Nov. 16, 1897	1906	Sarnia	Geo. Leys.
8	Geo. W. Arnold, B.D.	Petrolia	June 20, 1898	1905	Petrolia	R. Stirrett.
9	G. Richardson, B.A.	Wyoming	June 21, 1898	1898	Wyoming	J. D. Grieve.
10	W. D. Bell	Corunna	July 26, 1898	1898	Corunna	R. Needham.
11	A. Rannie, B.A.	Nairn and Beechwood		1898	Nairn	John Moore.
12	J. M. Wallace, B.D.	Inwood	Sept. 14, 1898	1903	Inwood	E. G. Elliot.
13	J. R. Hall, M.A.	St. Paul's, Sarnia.	Mar. 14, 1899	1900	Sarnia	Robt. Irvine.
14	W. J. Knox, M.A.	St. Andrew's, Strathroy	Sept. 14, 1900	1900	Strathroy	Robt. Coutts.
15	E. B. Horne, M.A.	Watford	Sept. 25, 1900	1901	Watford	R. McIvean.
16	John Bailey, M.A.	Camlachie	June 24, 1902	1902	Camlachie	Wm. Sutcliffe.
17	Jenkins Burkholder	Mandaumin	Mar. 17, 1903	1903	Mandaumin	David Miller.
18	F. W. Mahaffy, B.A.	Alvinston	Nov. 11, 1903	1903	Alvinston	A. Morrison.
19	Mal. Lindsay, B.A.	Arkona	May 22, 1906	1907	Arkona	F. Crawford.
20	L. H. Currie, B.A.	Forest	Nov. 9, 1906	1906	Forest	A. Rae.
21	J. A. Stewart	Oil Springs	May 29, 1906	1906	Oil City	A. Wilson.
22	A. C. Justice, B.A.	Sombra	May 2, 1905	1905	Sombra	Geo. Stokes.
23	Vacant	Guthrie				
		MISSION FIELD.				
		Point Edward				
		RETIRED.				
	John Rennie		April 22, 1857		Sarnia	
	John Eadie		Mar. 19, 1862		Sarnia	
		APPENDIX TO ROLL.				
	John McRobbie				Petrolia	
	Richard Wier				Hansley, Sask.	
	J. W. McLintock				Sarnia	

Number of Ministers on Roll of Presbytery ... 24
Number on Roll in settled charges ... 22
Number on Roll in Ordained Mission Fields ...

Number on Roll without pastoral charge ... 2
Number on Appendix to the Roll ... 3

H. CURRIE, Thedford, *Presbytery Clerk.*

32.—PRESBYTERY OF LONDON—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	Vacant	Knox, Aylmer and Springfield				
	"	English Settlement and Ilderton				Adam O. Telfer.
	"	Duff and Tait's Corners				Dan. McGeachy.
	"	Chalmers' and McBride				Wm. Carroll.
	"	First Ch., London				Alex. Stuart, K.C.
	APPENDIX TO ROLL.					
	Arch. Stewart	Retired			London	
	J. S. Lochead	Retired			London	
	F. Ballantyne, M.A.	Without charge			London	
	J. H. Courtenay	Without charge			St. Thomas	
	W. Malcolm Kay	Without charge			London	
	Wm. H. Anderson	Without charge			Richmond Hill	

Number of Ministers on Roll of Presbytery.. 35
Number on Roll in Ordained Mission Fields.
Number on Appendix to Roll..... 6

Number on Roll in Settled charges..... 33
Number on Roll without pastoral charge.. 2

ALEX. HENDERSON, London, *Presbytery Clerk.*

33.—PRESBYTERY OF CHATHAM.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	J. R. Battisby, D.D	St. Andrew's, Chatham	Sept. 27, 1877	1877	Chatham	Wm. Somerville.
2	Jos. Watt	Harrow	June 19, 1883	1905	Harrow	
3	J. A. Hamilton, M.A.	Leamington	April 7, 1885	1904	Leamington	Wm. Gardiner.
4	J. A. Ross, B.A.	Essex	July 27, 1885	1904	Essex	W. H. Richardson.
5	John McInnis	Thamesville and Turin	Oct. 13, 1885	1899	Thamesville	Dr. Stewart.
6	A. R. Linton, B.D	Puce and Reneaud Line	Aug. 6, 1886	1904	Puce	John Bower.
7	Wm. Mowat	Buxton and Raleigh	Oct. 13, 1887	1906	Buxton	
8	J. F. Smith, M.D	Comber and Tilbury West	Jan. 24, 1888	1905	Comber	Allister McAllister.
9	J. C. Tolmie, B.A.	St. Andrew's, Windsor	April, 1889	1893	Windsor	Alex. Bartlet.
10	Thos. Nattress, B.A.	Amherstburg	Feb. 6, 1890	1890	Amherstburg	
11	J. P. McQuarrie	Tilbury East and Fletcher	Sept. 30, 1890	1899	Valetta	Geo. Holmes.
12	P. E. Nichol	Tilbury	June 23, 1891	1904	Tilbury	Jas. Stewart.
13	A. E. Neilly, B.A.	Chalmers' Church, Dover, and New St. Andrew's	Aug. 11, 1892	1902	Dover Centre	Allan McDonald.
14	Norman Lindsay, B.A.	Dresden	Nov. 1, 1892	1900	Dresden	
15	G. C. Little, B.A.	Bothwell and Sutherland's Corn's.	July 27, 1896	1903	Bothwell	F. McRitchie.
16	Hugh Cowan, B.D.	St. Paul's, Bethel, and The Ridge	Aug., 1897	1905	Chatham	
17	Geo. Gilmore	Blenheim and Guilds	Nov. 11, 1897	1902	Blenheim	Duncan Haggart
18	R. J. Ross, B.A.	Dawn Centre and North Dawn	May 2, 1899	1900	Rutherford	Alex. McLellan.
19	A. H. McGillivray, M.A.	First Ch., Chatham	June 27, 1899	1904	Chatham	Wm. Robertson.
20	G. M. Dunn	Ridgetown	June 12, 1900	1906	Ridgetown	D. G. Wilson.
21	A. W. Hare, B.A.	Botany, McKay's Corners and Kent Bridge	Feb. 2, 1904	1904	Thamesville	A. S. Maynard.
22	G. Munro, jr.	Blytheswood, Goldsmith and Strangfield	June 21, 1904	1906	Blytheswood	Robert Keith. P. McCaskill.
23	Vacant	Duart				
24	Vacant	Wallaceburg and Calvin Church				Peter Crawford.
25	Vacant	South Bush				

33.—PRESBYTERY OF CHATHAM—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
26		Bent Path and Murrays				John McKinnon.
27		Florence and Grove's Mills				Thos. Trotter.
	APPENDIX TO ROLL.					
1	J. B. Scott				Leamington	
2	A. T. Colter				Toronto	
3	J. F. Johnston, Ph.D.				New Haven, Conn.	

Number of Ministers on Roll of Presbytery ...22
Number on Roll in Ord. Mission Fields 1
Number on appendix to the Roll 3

Number on Roll in settled charges.....21
Number on Roll without pastoral charge

NORMAN LINDSAY *Presbytery Clerk.*

34.—PRESBYTERY OF SARNIA.

1	W. Reid, B.D.	Brigden and Bear Creek	June, 1866	1905	Brigden	John A. McBean
2	H. Currie, B.A.	Thedford and Lake Road	April 25, 1876	1876	Thedford	Alex. Brebner.
3	John Moore, B.A.	West Williams	Jan. 28, 1885	1904	Springbank	David Sands.
4	A. Graham, B.A.	Parkhill	May, 1892	1904	Parkhill	G. Grieve.
5	T. A. Bell, B.A.	Napier	Nov. 17, 1896	1896	Napier	Donald McGugan.
6	E. C. Currie, B.A.	Burns' Church	Dec. 24, 1896	1901	Sarnia	R. Duncan.
7	J. J. Paterson, M.A.	St. Andrew's, Sarnia	Nov. 16, 1897	1906	Sarnia	Geo. Leys.
8	Geo. W. Arnold, B.D.	Petrolia	June 20, 1898	1905	Petrolia	R. Stirrett.
9	G. Richardson, B.A.	Wyoming	June 21, 1898	1898	Wyoming	J. D. Grieve.
10	W. D. Bell	Corunna	July 26, 1898	1898	Corunna	R. Needham.
11	A. Rannie, B.A.	Nairn and Beechwood		1903	Nairn	John Moore.
12	J. M. Wallace, B.D	Inwood	Sept. 14, 1898	1900	Inwood	E. G. Elliot.
13	J. R. Hall, M.A	St. Paul's, Sarnia	Mar. 14, 1899	1899	Sarnia	Robt. Irvine.
14	W. J. Knox, M.A.	St. Andrew's, Strathroy	Sept. 14, 1900	1900	Strathroy	Robt. Coutts.
15	E. B. Horne, M.A.	Watford	Sept. 25, 1900	1901	Watford	R. McIvean.
16	John Bailey, M.A.	Camlachie	June 24, 1902	1902	Camlachie	Wm. Sutcliffe.
17	Jenkins Burkholder	Mandaumin	Mar. 17, 1903	1903	Mandaumin	David Miller.
18	F. W. Mahaffy, B.A.	Alvinston	Nov. 11, 1903	1903	Alvinston	A. Morrison.
19	Mal. Lindsay, B.A.	Arkona	May 22, 1906	1907	Arkona	F. Crawford.
20	L. H. Currie, B.A.	Forest	Nov. 9, 1906	1906	Forest	A. Rae.
21	J. A. Stewart	Oil Springs	May 29, 1906	1906	Oil City	A. Wilson.
22	A. C. Justice, B.A.	Sombra	May 2, 1905	1905	Sombra	Geo. Stokes.
23	Vacant	Guthrie				
		MISSION FIELD.				
		Point Edward				
		RETIRED.				
	John Rennie		April 22, 1857		Sarnia	
	John Eadie		Mar. 19, 1862		Sarnia	
		APPENDIX TO ROLL.				
	John McRobbie				Petrolia	
	Richard Wier				Hansley, Sask.	
	J. W McLintock				Sarnia	

Number of Ministers on Roll of Presbytery. 24
Number on Roll in settled charges..... 22
Number on Roll in Ordained Mission Fields.

Number on Roll without pastoral charge.... 2
Number on Appendix to the Roll..... 3

H. CURRIE, Thedford, *Presbytery Clerk.*

19

35.—PRESBYTERY OF STRATFORD.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	Alex. Grant, M.A.	Knox, St. Mary's	Jan., 1864	1885	St. Mary's	Ezra Showers.
2	J. W. Cameron, B.A.	North Mornington	Nov., 1873	1888	Burns	Wm. Dowd.
3	A. H. Kippan,	Harrington West	Feb., 1879	1905	Harrington W.	A. G. McKenzie.
4	S. M. Whaley, B.A	Burn's Zorra and Brooksdale	Oct., 1895	1906	Hickson	D. B. McKay.
5	J. S. Hardie	Knox, Listowel	June, 1885	1891	Listowel	Thomas Hardie.
6	J. W. Graham, B.A	Avonton and Carlingford	Sept., 1886	1896	Avonton	George Lamb.
7	J. W. McIntosh, M.A.	Knox, Mitchell	Aug., 1897	1906	Mitchell	Wm. Roy.
8	Robert Stewart, B.A.	Motherwell and Avonbank	Jan., 1886	1902	Motherwell	John Oliver.
9	W. M. Haig	Millbank and Crosshill	Aug., 1891	1897	Millbank	J. W. Chalmers.
10	N. D. McKinnon	Milverton and Wellesley	July 1895	1902	Milverton	James Hamilton.
11	A. McVicar, B.A.	Attwood	Sept., 1895	1905	Attwood	Alex. Simpson.
12	A. Edington	North Easthope and Hampstead	June, 1895	1904	Brocksden	J. C. Stewart.
13	Robert Martin, B.D.	Knox, Stratford	Oct., 1897	1905	Stratford	George Malcolm.
14	J. D. Ferguson, B.A.	Monkton and St. Paul's, Logan	Oct., 1883	1905	Monkton	Alex. Chalmers.
15	T. J. Thompson, M.A.	St. Andrew's, Stratford		1906	Stratford	J. A. Andrews.
16	A. E. Hannahson, B.A.	N. and S. Nissouri	Jan., 1896	1906	Thorndale	D. P. Cameron.
17	P. J. McLaren, B.A.	Shakespeare	Jan., 1891	1906	Shakespeare	Thomas Thompson.
18	James Abrey	Granton	Aug., 1899	1906	Granton	
19	I. H. Woods, B.A.	Knox, Tavistock	Nov., 1906	1906	Tavistock	Robert Murray.
20	Stated Supply	St. Andrew's, N. Easthope				Jas. A. Riddell.
21	Vacant	First Ch., St. Mary's			St. Mary's	R. G. Hunter.
22	Vacant	Cromarty and Roys			Cromarty	James Scott.
		AUGMENTED.				
23		Lucan and Fraser Church			Lucan	John Park.
	RETIRED MINISTER.					
	Robert Hamilton, D.D.				Stratford	
	APPENDIX TO ROLL.					
	M. L. Leitch				London, Ont.	
	A. G. McLachlin, B.A.				Uxbridge, Ont.	
	E. W. Panton					
	D. J. Davidson, B.A.				India	
	W. G. Russell, B.A.				India	

Number of Ministers on Roll of Presbytery....20
Number on Roll in Ord. Mission Fields .....
Number on appendix to the Roll..... 5

Number on Roll in settled charges....19
Number on Roll without pastoral charge 1

J. D. FERGUSSON, *Presbytery Clerk.*

36.—PRESBYTERY OF HURON.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	W. M. Martin, B.D.	Caven Church, Exeter, etc.	July, 1875	1883	Exeter	Henry Strang.
2	Alex. Stewart, B.A., D.D.	Willis Ch., Clinton	Sept., 1875	1878	Clinton	J. B. Lindsay.
3	Colin Fletcher, M.A.	Thames Road and Kirkton	Feb., 1879	1879	Thames Road	James Monteith.
4	E. H. Sawers	Union Ch., Brucefield	April, 1879	1899	Brucefield	Jas. Gemmel.
5	J. A. Anderson, B.A.	Knox Ch., Goderich	Oct., 1880	1888	Goderich	Alex. Saunders.

36.—PRESBYTERY OF HURON—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
6	S. A. Carriere	Grand Bend and Corbett	Oct., 1882	1882	Grand Bend	Thos. Turnbull.
7	Thos. Davidson, M.A.	Varna and Blake	May, 1883	1900	Varna	Geo. Sparks.
8	Jas. Hamilton, B.A.	Leeburn and Union Church	Sept., 1886	1901	Goderich	John Linklater.
9	F. H. Larkin, B.A.	First Ch., Seaforth	1888	1900	Seaforth	D. D. Wilson.
10	John McNeil	Bayfield and Bethany	1888	1901	Bayfield	John Torrance.
11	Neil Shaw, B.A.	Egmondville	July, 1890	1893	Egmondville	Richard Hinks.
12	David Carswell	Duff's Church, McKillop, etc.	June, 1893	1903	Seaforth	Jas. Hillen.
13	E. F. McL. Smith, B.A.	Carmel Ch., Hensall	Dec., 1896	1904	Hensall	Robt. McArthur.
14	J. L. Small, B.A.	Auburn and Smith's Hill	Jan., 1897	1902	Auburn	Wm. Waite.
15	D. W. S. Urquhart, B.A.	Kippen and Hills Green	Aug., 1903	1905	Kippen	George McKay.
16	N. M. Leckie, B.A., B.D.	Londesboro and Hullet	June, 1905	1905	Londesboro	Wm. Lowry
17	Vacant	St. Andrew's, Blyth			Blyth	Rich. Somers.
	RETIRED.					
	Matthew Barr		1854		Seaforth	
	Arch. McLean, D.D.		Nov., 1866		Goderich	
	APPENDIX TO ROLL.					
	Joseph Elliott, B.A.		1891		Goderich	

Number of Ministers on Roll of Presbytery . 18
Number on Roll in Ordained Mission Fields.
Number on Appendix to Roll..... 1

Number on Roll in settled charges..... 16
Number on Roll without pastoral charge.... 2

ARCHIBALD McLEAN, Goderich, *Presbytery Clerk.*

37.—PRESBYTERY OF MAITLAND.

1	J. L. Murray, M.A., D.D	Knox Church, Kincardine	Oct. 28, 1868	1878	Kincardine	W.I.Chisholm, M.A. H.P.S.
2	John McFarlane	Pine River	Feb. 7, 1872	1880	Pine River	John M. Beattie.
3	D. B. McRae	Cranbrook and Ethel	June, 1875	1876	Cranbrook	Robert Barr.
4	F. A. McLennon	South Kinloss	Sept. 27, 1877	1880	Lucknow	James Henderson.
5	Donald Tait, B.A.	Teeswater	Oct. 6, 1879	1906	Teeswater	William Little.
6	Alexander Miller	Ashfield	June 1, 1881	1896	Lochalsh	Alexander McLean.
7	Roderick McLeod, B.D.	Huron Ch., Ripley	July 27, 1886	1896	Ripley	Francis McDonald.
8	Louis Perrin, B.A.	Wroxeter	June 7, 1887	1903	Wroxeter	W. S. McKercher.
9	David Perrie	Wingham	May 29, 1888	1894	Wingham	Joseph Adams.
10	Chas. M. Rutherford	Dungannon and Port Arthur	June 1, 1889	1903	Dungannon	David Johnstone.
11	Andrew MacNab, M.A.	Duff's Ch., Walton	Aug. 30, 1894	1901	Walton	James Davidson.
12	John Burnett, B.A.	Molesworth	Oct. 1, 1895	1904	Molesworth	John McLennan.
13	W. J. West, M.A.	Bluevale and Eadies	April 20, 1897	1897	Bluevale	Louis Pearce.
14	G. P. Duncan, B.A.	Whitechurch and Langside	July 22, 1897	1906	Whitechurch	Archibald Gordon.
15	John Radford	Belmore and McIntosh	Aug. 22, 1897	1904	Belmore	John Rutherford.
16	B. M. Smith	N. Kinloss, Riversdale, etc.	July 11, 1899	1902	Kinloss	William Scott.
17	A. C. Wishart, B.A.	Melville Church, Brussels	Aug. 1900	1906	Brussels	Alexander Stewart.
18	R. W. Craw, B.A.	St. Helen's and E. Ashfield	May, 1901	1905	St. Helen's	John B. Rutherford.
19	J. J. Hastie	Belgrave and Calvin Church	June 27, 1901	1901	Belgrave	Robert Shiell
20	D.T. L. McKerroll, B.A.	Lucknow	July 4, 1901	1904	Lucknow	Kenneth Cameron.
21	W.A. Bremner, B.A.	Knox Ch., Ripley and Bervie	Jan. 2, 1902	1906	Ripley	John S. McDonald

37.—PRESBYTERY OF MAITLAND—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	RETIRED.					
22	David Wardrope.....	.....	June, 1855	.....	Teeswater.....	
	APPENDIX TO ROLL.					
	R. S. G. Anderson, M.A., B.D.	.....	May 13, 1899	.....	Glasgow, Scotland...	
2	K. McDonald, M.D...	.....	Oct. 25, 1865	.....	Kincardine....	
3	George McKay.....	.....	Nov. 5, 1873	.....	Kincardine....	
4	W. Cooper Mercer....	.....	Jan. 30, 1902	.....	Coldwater.....	

Number of Ministers on Roll of Presbytery.. 22
Number on Roll in Ordained Mission Fields..
Number on Appendix to the Roll 3

Number on Roll in settled charges..... 21
Number on Roll without pastoral charge... 1

ANDREW MacNAB, Walton, *Presbytery Clerk.*

38.—PRESBYTERY OF BRUCE.

1	Hecter McQuarrie....	Bruce N.....	May 22, 1866	1894	Queenhill.....	Wm. Muir.
2	Robt. Thynne, M.A..	Underwood.....	Feb. 17, 1875	1903	Underwood....	John McKinnon.
3	Alex. Leslie, M.A....	Brant N.....	Mar. 4, 1879	1900	Elmwood.....	Duncan McCallum.
4	John Johnston.....	Paisley.....	Aug. 3, 1880	1888	Paisley.....	William Allen.
5	Thomas Wilson.....	Walkerton.....	July 20, 1886	1903	Walkerton.....	William Rowand.
6	D. A. McLean.....	Tara.....	Sept. 17, 1887	1899	Tara.....	George Haverson.
7	Robt. Atkinson, M.A..	Chesely.....		1889	1904	Chesley.....	M. A. Holliday.
8	John McKinnon, M.A.	Pinkerton.....	June 5, 1889	1904	Pinkerton.....	John McKee.
9	John Hosie.....	Salem.....		1890	1906	Salisbury.....	John Duncan.
10	P. H. McEachern....	Glamis.....	Sept. 15, 1891	1900	Glamis.....	Duncan McRae.
11	F. O. Nichol.....	Cargill.....	Nov. 25, 1891	1899	Cargill.....	Samuel Hettrich.
12	Ken. McLennan, PhD.	Tiverton.....		1893	1897	Tiverton.....	John McKenzie.
13	A. Mahaffy, M.A....	Port Elgin.....	Nov. 1895	1900	Port Elgin....	Robert Munroe.
14	A. L. Budge, M.A....	Hanover.....	Jan. 7, 1896	1902	Hanover.....	Benjamin Miller.
15	R. T. Cockburn.....	Southampton.....	Jan. 22, 1898	1904	Southampton..	Thos. Robertson.
16	J. R. Brown.....	Arran.....	May 26, 1903	1903	Burgoyne.....	James Craig.

Number of Ministers on Roll of Presbytery... 16
Number on Roll in Ordained Mission Fields..
Number on Appendix to the Roll..... 2

Number on Roll in settled charges..... 16
Number on Roll without pastoral charge... 1

JOHN JOHNSTON, Paisley, *Presbytery Clerk.*

V.—SYNOD OF MANITOBA.

Clerk of Synod:—Rev. S. C. Murray, B.A., Port Arthur, Ont.

39.—PRESBYTERY OF SUPERIOR.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	S. O. Nixon, Ph.B....	Kenora.....	Dec., 1896	1907	Kenora.....	A. Carmichael.
2	W. L. H. Rowand, B.A.	Fort William.....	April 14, 1885	1893	Fort William...	J. McNaughton.
3	S. C. Murray, B.A....	Port Arthur.....	Oct. 13, 1885	1893	Port Arthur....	Thos. Tod.
4	Geo. W. Carter, B.A...	Keewatin.....	Sept. 25, 1906	1906	Keewatin.....	R. A. Mather.
	AUGMENTED.					
1	Robert Aylward.....	Fort Frances.....	June 2, 1885	1907	Keewatin.....	W. Floyd.
2	J. H. Jarvis.....	Rainy River.....	Oct. 5, 1897	1906	Rainy River...	
	MISSION STATIONS.					
	.....	Big Fork.....				
	.....	Black River.....	.....	.....	.....	
	.....	Crozier.....				
	.....	Lavallee.....				
	.....	Dryden.....				
	.....	Eagle River.....	.....	.....	.....	
	.....	Vermilion Bay....				
	.....	Oxdrift.....				
	.....	Emo.....				
	James Laing.....	Carpenter.....	July 26, 1893	1906	Emo.....	
	.....	Devlin.....				
	.....	Dobie.....				
	.....	Gold Rock.....				
	.....	TwentiethCent'ry Mine.....	.....	.....	.....	
	.....	Hymers.....				
	.....	Gillis.....	.....	.....	.....	
	.....	O'Connor.....				
	.....	Ignace.....				
	.....	Elen Bay.....				
	.....	Raleigh.....	.....	.....	.....	
	.....	Savanne.....				
	.....	Wabigoon.....				
	.....	Lake of the Woods Indian Mission..	.....	.....	.....	
	.....	Lumber Camps..				
	.....	Mine Centre.....	.....	.....	.....	
	.....	Atikokan.....				
	.....	Kashabowie.....				
	.....	Murillo.....				
	.....	Slate River.....	.....	.....	.....	
	.....	Kakabeka.....				
	.....	Kakabeka Station				
	.....	Norman.....	.....	.....	.....	
	.....	Camp Bay.....				
	.....	Schreiber.....				
	.....	Port Caldwell....				
	.....	Heron Bay.....	.....	.....	.....	
	.....	Nipigon.....				
	.....	Ross Port.....				
	.....	White River.....				
	.....	Stratton.....				
	.....	Klondyke.....				
	.....	Shenston.....	.....	.....	.....	
	.....	Todd's.....				
	.....	Black Hawk.....				
	.....	Mather.....				
	.....	West Fort William.	.....	.....	.....	

Number of Ministers on Roll of Presbytery.. 7
Number on Roll in Ord. Mission Fields..... 1

Number on Roll in settled charges 6

Fort William, Ont., May 7th, 1906.

W. L. H. ROWAND, *Pres. Clerk.*

40.—PRESBYTERY OF WINNIPEG.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	Alex. Matheson	Retired	1860		Fernton	
2	J.A.F. Sutherland	Retired	1864		Dunrea	
3	John Hogg, D.D.	Retired	1864		Winnipeg	
4	C. B. Pitblado, D.D.	Pastor Emeritius, W'stm'nst'r, Wpg.	1865		Winnipeg	
5	James Carswell	Little Britain	1867	1904	Lower Ft. Garry	Rob't Thixton.
6	Geo. Bryce, D.D., LL.D.	Prof. Manitoba Col.	1871	1871	Winnipeg	
7	Thos. Hart, D.D.	Prof. Manitoba Col	1872	1872	Winnipeg	
8	F. B. Duval, D.D.	Knox, Winnipeg	1875	1888	Winnipeg	George A. Young.
9	Alex. McFarlane	Sunnyside	1878	1906	Oak Bank	
10	Wm. Patrick, D.D.	Prin. Manitoba Col.	1878	1900	Winnipeg	
11	E B. Chestnut	Greenridge	1880	1905	Greenridge	Rod. McLellan.
12	A. B. Baird, D.D.	Prof. Manitoba Col.	1881	1887	Winnipeg	
13	Jas. Farquharson, D.D.	Church Agent	1882	1905	Winnipeg	
14	J. H. Cameron, B.A.	Kildonan	1882	1897	Kildonan	S. R. Henderson.
15	John Mowat	Seano	1882	1903	Seano	
16	James Lawrence	Retired	1883		Lilyfield	
17	N. MacPhee	Clandeboye	1886	1905	Clandeboye	
18	Donald Munro	Point Douglas, Winnipeg	1888	1896	Winnipeg	Duncan Sinclair.
19	Chas. W. Gordon, D.D.	St. Stephen's Winnipeg	1890	1894	Winnipeg	James Thomson.
20	J. A. Bowman, M.A.	Immigrat'n Chapl'n	1890	1907	Winnipeg	
21	J. W. MacMillan, B.A.	St. Andrew's, Winnipeg	1892	1903	Winnipeg	Arch. Macdonald.
22	C. MacKinnon, B.D.	Westminster, W'p'g	1892	1905	Winnipeg	J. B. Mitchell.
23	C. Moore	Union Point	1892	1901	Union Point	
24	F. H. Russell, B.A.	Missionary in India	1893	1893	Dhar, Cnt. India	
25	W. A. MacLean, B.A.	St. Giles, Winnipeg.	1895	1905	Winnipeg	Wm. McLean.
26	Andrew Chisholm	Sherman Street, Winnipeg	1895	1907	Winnipeg	
27	E. G. Perry, Ph.D.	Prof. Manitoba Col.	1897	1905	Winnipeg	
28	R. M. Dickey	Selkirk	1897	1901	Selkirk	R. C. Moody.
29	Robt. Boyle	Balmoral	1900	1907	Balmoral	J. H. McClure.
30	G. B. Wilson, Ph.D.	Augustine, Win'p'g.	1900	1900	Winnipeg	G. H. Greig.
31	W. J. Inglis, B.D.	Oakville	1900	1906	Kawende	
32	H. J. Robertson, B.A.	Home St., Winnipeg	1901	1907	Winnipeg	
33	Geo. Bennett	Morris	1901	1904	Morris	John S. Campbell.
34	C. H. Stewart	St. Paul's Winnipeg	1902	1902	Winnipeg	C. W. Laidlaw, B.A.
35	H. L. Kinsman	Plympton		1906	Dugald	E. Hudson.
36	David Iverach, B.D.	Springfield	1903	1905	Springfield	Wm. Knipe.
37	H. C. Sweet, B.A.	Emerson		1906	Emerson	D. A. Fraser.
38	A. J. Hunter, M.D.	Galician Hospital	1903	1903	Teulon	
39	J. G. Bitoon	Dufferin Ave., Winnipeg	1904	1904	Winnipeg	D. McLean.
40	Jas. S. MacKay, B.A.	Missionary in India.	1904	1904	Amkhut, India	
41	D. N. McLachlan	Elmwood	1904	1904	Louise Bridge	Rev. S. Polson.
42	J. W. Niven	Meadow Lea	1905	1905	Poplar Point	Wm. McLean.
43	R. J. Hay, B.A.	Norwood	1905	1905	Norwood	John Donnelly.
44	Louis Kovachy	Hungarian Mission, Winnipeg	1906	1906	Winnipeg	
45	J. P. Jones, B.A.	St, John's, Winnipeg.	1906	1906	Winnipeg	Alex. Rodgers.
46	D. F. Smith, B.A.	Miss'y in India	1906	1906	Indore, India	
47	J. F. Douglas	Cook's Creek	1907	1907	Oakbank	
48	G. S. Lougheed	Stonewall	1895	1907	Stonewall	A. Campbell, M.A.
49	Thomas McCord	Blythefield	1904	1907	Blythefield	Geo. Curie.
	APPENDIX.					
1	D. A. Volume, B.A				Winnipeg	
2	William Cameron				Kawenda	
3	James Pullar				Winnipeg	
4	A. McClelland, D.C.L.				Winnipeg	
5	R. J. MacPherson, B.D.				Winnipeg	
6	A. F. MacKenzie				Winnipeg	
7	Samuel Polson				Louise Bridge	
8	P. F. Sinclair, B.A					

Number of Ministers on Roll of Presbytery.. 47
Number on Roll without pastoral charge... 5
Number on Roll in settled charges, including Professors, Church Agent and Missionaries in India .. 28
Number on Roll in Ord. Miss. Fields.... 14
Number on Appendix to the Roll 8

Winnipeg, March 30th, 1907. ANDREW B. BAIRD 247 Colony St., Winnipeg, *Pres. Clerk.*

41.—PRESBYTERY OF ROCK LAKE.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	Peter Fleming	Margaret, Minto, Brown Lea	1876	1903	Minto, Man.	D. Pringle.
2	Alex. Hamilton, B.A.	St. Andrew's, Boissevain	1885	1897	Boissevain "	John Coulter.
3	W. MackayOmand, B.A	Lyleton, N. Antler, S. Antler	1886	1900	Lyleton "	S. McKague.
4	M. C. Rumball, B.A	Knox Ch., Morden	Oct. 8, 1889	1892	Morden "	Neil Fox.
5	Charles MacKay	Thornhill, Darlingford, Barclay, Calf Mountain	Sept. 9, 1890	1906	Thornhill "	John N. Duncan.
6	Thos. Beveridge, B.D.	St. Andrew's, Manitou	June 5, 1892	1897	Manitou "	John Grant.
7	Edwin Mason	Crystal City, Clearwater, Eton	July 27, 1897	1901	Crystal City "	James Laidlaw.
8	F. J. Hartley, B.D.	Roland, Myrtle	Nov. 27, 1897	1897	Roland "	Peter Wright.
9	M. P. Floyd	Killarn'y, High View	Mar. 16, 1898	1898	Killarney "	W. McKinnon.
10	John A. Beattie, B.A	Miami, Nelson	Oct., 1900	1906	Miami "	Isaac Bowman.
11	James Pryde	Deloraine	1901	1905	Deloraine "	S. K. Colquhoun.
12	A. Hood	La Riviere, McKenzie, Kingsley	April 8, 1903	1906	La Riviere "	Chas. Strachan.
13	R. A. Clackson, M A	Knox Church, Cartwright	May 3, 1905	1906	Cartwright "	David Duncan.
14	J. A. Caldwell, B.A.	Pilot Mound, Floral	Nov. 1, 1905	1905	PilotMound "	Dr. R. D. Fergus on
15		Swan Lake, Vacant				Jas. McCreath.
16		Belmont, Vacant				Charles Martin.
	AUGMENTED.					
1	C.C. Whiting, B D	Renwick, Rosebank. Clegg	May 16, 1905	1906	Rosebank "	James Simpson.
2		Waskada, Princess, Verona	Vacant			
	MISSION STATIONS.					
1		Mather, Rock Lake, Sinkerville			Mather "	S. Pulford.
2		Burnside, Lyonshall			Boissevain "	S. Jones.
3		Ninga			Ninga "	
4		Holmfield, Rose Valley			Holmfield "	
5		Newhaven, Sup. by Manitou Session				
6		Dry River, Greenway, Excelsior			Greenway "	Alex. McQuarrie.
7	F. B. Stewart, Cat	Mountain City, Wakeham, etc.			Morden "	Robert McKay.
8		Purvis, Snowflake, Aberdeen			Snowflake "	
9		Bellafield, Ninette, Dunrea			Dunrea "	
10		Huntly, Wigton, Tisdale			Tisdale "	
11		Victoria Lake, Wakopa				
12		Plum Coulee and Winkler			PulmCoulee "	
13	H. J. Borthwick, M. A. O.M	Kaleida, Overdale, Maida			Morden "	
14	James Hamilton	Whitewater, Old Deloraine, Wassama	1900	1903	Whitewater "	
15		Goodlands, Wat'rloo				
	William Caven	Placed on Roll by Assembly	Oct. 18, 1865		Manitou "	

41.—PRESBYTERY OF ROCK LAKE—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	APPENDIX TO ROLL.					
.....	H. J. Borthwick, M.A	.....	.....	.....	Morden Man.	
.....	D. Santrow	.....	.....	.....	Glenvale "	
.....	J. G. Hobman	.....	.....	.....	La Riviere "	

Number of Ministers on Roll of Presbytery 17
Number on Roll in Ord. Mission Fields 1
Number on Appendix to the Roll 3

Number on Roll in settled charges 15
Number on Roll without pastoral charge .. 1

Manitou, Man., March 30th, 1907.

WM. CAVEN, *Pres. Clerk.*

42.—PRESBYTERY OF GLENBORO.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	M. A. McKenzie	Hilton	July 15, 1887	1905	Hilton	James Hill.
2	P. E. Scott, B.A.	Wawanesa	May 11, 1897	1900	Wawanesa	W. T. Storey.
3	D. M. McKay, B.A.	Carman	July 6, 1897	1902	Carman	
4	J. K. Clark, B.A.	Glenboro	1898	1906	Glenboro	James Duncan.
5	J. W. Little, B.A., B.D.	Elgin	May 4, 1900	1906	Elgin	F. R. Ross.
6	R. C. Pollock	Cypress River	Oct. 23, 1900	1904	Cypress River	James Davidson.
7	G. C. Grant	Elm Creek	May 8, 1901	1904	Elm Creek	E. P. Graham.
8	J. R. Frizelle, B.A	Holland	Mar. 16, 1902	1906	Holland	R. W. Ross.
9	Alex. McMillan, B.A.	Nesbitt	1902	1907	Nesbitt	James Martin.
10	R. E. Pow	Orr, etc	Sept., 1904	1907	Graysville	— Gray.
11	R. B. Ledingham, B.A.	Sperling	June 6, 1906	1906	Sperling	
	APPENDIX TO ROLL.					
1	John Wells, M.A.	.....	July, 1861	.....	Toronto	
2	L. C. Emes	.....	July 23, 1889	.....	.....	

Number of Ministers on Roll of Presbytery... 11
Number on Roll in Ord. Miss. Fields 1
Number on Appendix to the Roll 2

Number on Roll in settled charges 10
Number on Roll without pastoral charge.. 2

Wawanesa, Man., March 12th, 1907.

P. E. SCOTT, *Pres. Clerk.*

43.—PRESBYTERY OF PORTAGE LA PRAIRIE.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	Farquhar McRae, M.A.	Burnside	Jan. 3, 1878	1895	Burnside	Hugh Grant.
2	A. McTavish, B.A.	Macdonald	1884	1906	Oakland	D. W. McCuaig.
3	A. L. Manson	Arden	Mar. 20, 1888	1906	Arden	J. McMurchy.
4	J. E. Munro, B.A.	Gladstone	July 5, 1891	1892	Gladstone	Peter Broadfoot.
5	Archibald McLean	Eden	April 14, 1894	1907	Eden	John Smith.
6	W. Graham	Franklin	July 8, 1895	1904	Franklin	R. Blair.
7	G. E. Loughead, B.A.	MacGregor	Oct., 1895	1906	McGregor	W. Edgar.
8	G. W. Faryin	Austen	Feb. 18, 1898	1903	Austin	R. Tiffin.
9	J. Russell	High Bluff	Aug. 2, 1899	1904	High Bluff	Duncan McKay.
10	R. F. Hall	Neepawa	Feb. 21, 1901	1901	Neepawa	J. J. Hamilton.
11	William Bell	Plumas	Jan. 7, 1902	1903	Plumas	Wm. Hill.
12	Thurlow Fraser, B.D.	Portage la Prairie	June 3, 1902	1905	Port. la Prairie	James Bryden.
13	A. N. M'Quairie, B.D.	Sydney	Sept. 1, 1906	1904	Sydney	Angus Grant.
14	J. Carmichael	Westbourne	.....	1906	Westbourne	

Number of Ministers on Roll of Presbytery.. 14
Number on Roll in Ord. Miss. Fields 2
Number on Appendix to the Roll 0

Number on Roll in settled charges 12
Number on Roll without pastoral charge .. 0

Burnside, Man., April 6th, 1907

FARQUHAR McRAE, *Pres. Clerk.*

44.—PRESBYTERY OF DAUPHIN.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	E. W. Johnson, B.A.	Gilbert Plains	May 11, 1897	1902	Gilbert Plains	Jas. Dickie.
2	R. G. Scott, B.A.	Sifton	Sept. 5, 1899	1903	Sifton	
3	R. H. Gilmour, B.A.	Dauphin	Mar. 21, 1900	1903	Dauphin	
4	C. H. Monro, M.D.	Ethelbert	July 10, 1900	1903	Ethelbert	
5	David Johnstone	Swan River	April 8, 1903	1903	Swan River	Charles Greig.
6	Alex. Fraser	Grand View	Aug. 10, 1903	1901	Grand View	Dr. G. D. Shortreed.
7	George Aitken	Minitonas	April 1, 1904	1904	Minitonas	
8	J. J. Cowan, B.A.	Valley River	May 9, 1905	1905	Dauphin	Jas. Fraser.
9	Alex. Kemlo, B.A.	Roblin, Togo	1895	1906	Roblin	

Number of Ministers on Roll of Presbytery.. 9
Number on Roll in Ord. Miss. Fields 5
Number on Appendix to the Roll ....

Number on Roll in settled charges 3
Number on Roll without pastoral charge. ..

Gilbert Plains, Man., April 8th, 1907.

E. W. JOHNSON, *Pres. Clerk.*

45. PRESBYTERY OF MINNEDOSA.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	J. S. Watson, B.A.	Minnedosa	1898	1901	Minnedosa	Geo. A. Grierson.
2	S. McL. Fee, B.A.	Newdale	1902	1902	Newdale	Geo. H. Pattison.
3	Geo. Edmison, B.A.	Russell	April, 1903	April, 1903	Russell	Robt. Straw.
4	J. S. Davidson, B.A.	Shoal Lake	June 1892	May, 1903	Shoal Lake	A. J. Fraser, M.D.
5	R. H. Fotheringham, B.A.	Pettapiece	1903	1904	Pettapiece	J. W. Shanks.
6	R. Hunter, B.A.	Miniota	.....	1905	Miniota	
7	Jas. Macalister, M.A.	Okanese (Indian Reserve	.....	1904	Elphinstone	
8	H. G. Crozier	Hamiota	May 1899	1905	Hamiota	W. C. Fraser
9	J. L. King	Silver Creek	1901	1906	Russell	
10	F. O. Gilbart, M.D.	Rolling River (Indian	1906	1906	Rolling River	
11	W. W. McLaren, B.A.	Bird Tail (Indian)	1905	1905	Birtle	
12	R. Patterson, B.A.	Binscarth	1893	1906	Binscarth	Jas. Anderson.
13	Alexander Stewart	Rapid City	Jan., 1899	Nov. 1906	Rapid City	D. McNaught.
14	A. G. McKinnon, B.D.	Basswood	1903	1906	Basswood	H. McNabb.
15	C. A. Campbell, B.A.	Strathclair	1890	1906	Strathclair	D. M. Ross.
16	H. McCulloch, B.D.	Oak River	1898	1906	Oak River	D. D. Fraser.
17	Jas. M. McLaren, B.A.	Kelloe	1890	.....	Kelloe	
18	R. Bailey	Rossburn	1904	.....	Rossburn	
19	W. P. Spooner	Shellmouth	.....	.....	Shellmouth	
20	R. Ross	Millwood	.....	.....	Harrowby	
	APPENDIX TO ROLL.					
1	John McKay	.....	.....	.....	.....	
2	W. C. Murdock	.....	.....	.....	.....	

Number of Ministers on Roll of Presbytery... 20
Number on Roll in Ord. Miss. Fields 5
Number on Appendix to Roll 2

Number on Roll in settled charges 15
Number on Roll without pastoral charge.. 0

Shoal Lake, Man., March 12th 1907.

J. S. DAVIDSON, B.A., *Pres. Clerk.*

46—PRESBYTERY OF BRANDON.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	J. B. McLaren	Tarbolton	1885	1904	Kenton	A. G Dickson.
2	T. C. Court	Wellwood	1888	1888	Petrel	Peter McRae.
3	W. Beattie	Melita	1891	1900	Melita	James Duncan.
4	A. Russell, B.D.	Lauder	1893	1906	Lauder	R. T. Logan.
5	E. S. Logie	Hartney	1893	1906	Hartney	N. J. Higgins.
6	J. C. Cameron, B.A.	Rounthwaite	1895	1902	Rounthwaite	Wm. Bertram.
7	P. Strang, B.A.	Virden	1897	1897	Virden	Wm. Stevenson, M.D.
8	N. Stevenson	Elva	1897	1906	Elva	H. J. Archibald.
9	R. W. Dickie, B.A.	Brandon	1898	1903	Brandon	R. S. Thompson.
10	J. S. Muldrew	Souris	1898	1901	Souris	Hugh McDonald.
11	W. A. Alexander	Lenore	1899	1901	Lenore	John Irwin.
12	W. M. Fee, M.A.	Alexander	1899	1901	Alexander	H. E. Jackson.
13	J. H. Wallace, B.A.	Elkhorn	1901	1907	Elkhorn	J. Ives.
14	A. T. McIntosh	West Hall	1901	1904	Underhill	T. McDougall.
15	J. O. Ralston	Hargrave	1901	1906	Hargrave	J. H. Proctor.
16	J. A. Cormie, B.A.	Oak Lake	1902	1905	Oak Lake	Jas. Goodwin.
17	R. G. McKay	Zion	1904	1904	Brandon	J. G. Grant.
18	D. McLeod, B.D.	Knox Ch., Brandon	1905	1906	Brandon	
19	J. G. Stephens	Reston	1905	1906	Reston	J. A. McLean.
20	S. E. Beckett, B.A.	Carberry	1906	1906	Carberry	
21	Vacant	Humesville			Forrest	Jas. A. Grant.
22	Vacant	Douglas			Douglas	D. Stevenson.
23	Vacant	Griswold			Griswold	Geo. Michie.
24	Vacant	Pipestone			Pipestone	Geo. Forke.

Number of Ministers on Roll of Presbytery 20
Number on Roll in Ord. Mission Fields 2

Number on Roll in settled charges 18

Rounthwaite, Man., March 28th, 1907.

J. C. CAMERON B.A., *Pres. Clerk*.

VI.—SYNOD OF SASKATCHEWAN.

Rev. A. Henderson, M.A., Sintaluta, Sask., Clerk.

47.—PRESBYTERY OF YORKTON.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	Jas. Frazer	Sheho	1876	1906	Sheho	
2	Robt. Gow, B. A.	Beaverdale	1886	1889	Beaverdale	
3	H. Feir, B. A.	Saltcoats	1899	1904	Saltcoats	John McGregor.
4	M. Henderson	Yorkton	1901	1901	Yorkton	John Young.
5	Wm. McWhinney, M.E.	Crowstand	1903	1903	Kamsack	
6	Jos. Hunter, M.E.	Theodore	1905	1906	Theodore	
7	A. Murray	Dunleath	1905	1905	Stornaway	John McLean.
8	A. Young	Humboldt	1907	1906	Humboldt	
9	J. A. Leitch	Watson		1906	Watson	

Number of Ministers on Roll of Presbytery 9
Number on Roll in Ord. Mission Fields 7
Number on Appendix to Roll ....

Number on Roll in settled charges 2
Number on Roll without pastoral charge .. .

Saltcoats, Man., April 2nd 1907.

H. FEIR, *Pres. Clerk.*

48.—PRESBYTERY OF ARCOLA.

No.						
1	J. S. Muldrew, B.A.	Knox, Souris	Oct. 28, 1898	1901	Souris Man.	Thos. Lockhart.
2	A. C. Strachan	Arcola	Oct. , 1900	1902	Arcola, Sask.	John Hislop.
3	J. M. Gray	Pipestone			Pipestone, Man.	George Forke.
4	J. G. Stephens	Reston	April 3, 1905	1906	Reston, Man.	J. A. McLean.
5	Hugh Hamilton	Manor			Manor, Sask.	F. H. West.
6	D. H. Jacobs	Carlyle			Carlyle, Sask.	Geo. Riddell.
		MISSION STATIONS.				
1	J. N. Guthrie	Antler	1895	1904		
2	A. McKenzie	Stoughton	1899	1903	Stoughton, Sask	George Young.
3	W. T. McKenzie	Fillmore	Dec. 22, 1896	1904	Fillmore, Sask.	
4	Bryce Innes, B.A.	Heward			Heward, Sask.	
5	James Bews	Creelman			Creelman, Sask.	
6	F. T. Dodds				Carlyle, Sask.	
		APPENDIX TO ROLL.				
1	J. R. McAllister, B.A.				Redvers, Sask.	

Number of Ministers on Roll of Presbytery 11
Number on Roll in Ord, Miss Fields 5
Number on Appendix to the Roll 1

Number on Roll in settled charges 6
Number on Roll without pastoral charge .. 1

Fillmore, Sask.

W. T. McKENZIE, *Pres. Clerk.*

49.—PRESBYTERY OF ALAMEDA.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	D. McKeen Reid, B.A.	Alameda	1900	1905	Alameda	J. J. Heaslip.
2	Alex. McTaggart	Carnduff	1903	1904	Carnduff	J. M. Dill.
3	T. R. Scott, B.A.	Oxbow	1892	1899	Oxbow	W. A. Greer.
4	J. R. Coffin	Postal	1887	1907	North Postal	A. N. Olsen.
	AUGMENTED.					
1	A. M. Skea	Carievale	1900	1906	Carievale	A. Stevenson.
2	W. Dewar, B.A.	Gainsboro	1896	1904	Gainsboro	D. Colquhun.
	MISSIONS.					
1		Coalfields				
2	J. McRobbie, Student	Dalesboro			Manor	Robt. Hume.
3	Student	Douglaston				
4	B. Glover, B.A., O.M.	Estevan	1901	1906	Estevan	
5	Jas. Hollinshead, Cat.	Glen Ewen			Glen Ewen	
6	W. W. Aitchison, O.M.	Halbrite	1903	1905	Halbrite	
7	E. H. Lockhart, Stu.	Macoun			Macoun	
8	Student	Roscoe			Oxboro	

Number of Ministers on Roll of Presbytery.... 8
Number on Roll in Ord. Miss. Fields..... 4
Number on Appendix to the Roll..... ..
Number on Roll in settled charges..... 4
Number on Roll without pastoral charge ..

Gainsboro, Feb. 20th, 1907.

WILLIAM DEWAR, B.A., *Pres. Clerk.*

50.—PRESBYTERY OF QU'APPELLE.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	J. Leishman	Fleming	Dec. 29, 1874	1903	Fleming	D. S. Carnahan.
2	H. McKay, D.D.	Round Lake	July 11, 1877	1884	Whitewood	
3	R. Hyde	Moffatt	July, 1887	1905	Wolseley	R. Erskine.
4	E. McKenzie	Hurricane Hills	Nov. 2, 1883	1897	Sintaluta	
5	A. Robson	Abernethy	Sept. 15, 1885	1901	Abernethy	W. R. Motherwell.
6	S. Acheson, M.A.	Broadview	Oct. 11, 1876	1905	Broadview	G. Laird, B.A.
7	J. G. McKechnie, B.A.	Tantallon	July 25, 1893	1904	Tantallon	J. Brown.
8	W. P. Adam	Grenfell	Dec. 8 1897	1905	Grenfell	A.T.Fotheringham.
9	T. McAfee	Indian Head	Nov. 1, 1898	1898	Indian Head	J. Brown.
10	P. Naismith	Golden Plain	Sept. 1, 1896	1906	Whitewood	T. Stewart.
11	D. Oliver	Moosomin	July 10, 1899	1899	Moosomin	A. H. Smith, B.A.
12	J. Little	Balcarres	April 12, 1900	1906	Balcarres	
13	J. Chisholm, B.A.	Rocanville	Aug. 3, 1881	1907	Rocanville	Keith Webster.
14	W. B. Tate	Qu'Appelle	Oct. 16, 1900	1904	Qu'Appelle	L. Bell.
15	A. Henderson, M.A.	Sintaluta		1904	Sintaluta	D. R. Anderson.
16	R. McMillan, B.D	Earlswood	July 21, 1903	1903	Earlswood	D. McDiarmid
17	M. J. Leith	Wapella	June 21, 1898	1905	Wapella	Geo. Whyte, B.A.
18	J. Russell	Wolseley	Sept. 1900	1904	Wolseley	A. B. Bompas.
19	W. H. Black, B.A.	Whitewood	1906	1906	Whitewood	D. Robertson.
20	A. A. Laing, B.A.	Fort Qu'Appelle	Dec. 12, 1899	1905	Ft. Qu'Appelle	
21	K. Kovacsi	Bekevar	July 21, 1903	1903	Bekevar	
22	Geo. Walker.	Lemberg	1905	1906	Lemberg	G. P. Campbell.
23	Vacant	Ellisboro				J. C. Lewis.
24	Vacant	Welwyn				
25	F. A. Clare, B.A.	Pasqua Reserve, etc.	July, 1905	1906	Ft. Qu'Appelle	
		APPENDIX TO ROLL.				
		J. M. Douglas, M.D.				
		D. F. McMillan				
		A. Fitzpatrick, B.A.				
		A. G. Bell, B.A.				
		J. A. Cairns				
		J. McGuire				

Number of Ministers on Roll of Presbytery. 23
Number on Roll in Ord. Mission Fields..... 4
Number on Roll in settled charges..... 19
Number on Appendix to the Roll..... 6

Indian Head, April 4th, 1907

THOMAS McAFEE, *Pres. Clerk.*

51.—PRESBYTERY OF REGINA.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	Wm. Patterson, B.A.	Lumsden & Forest	June, 1895	Sept. 22, 1905	Lumsden, Sask.	Wm. T. Balfour.
2	E. A. Henry, B.A.	Knox Ch., Regina	Aug., 1895	May 24, 1906	Regina, Sask.	A. S. Ross.
3	Alex. McGregor, B.A.	Marlboro & Huron	Oct. 26, 1897	June 10, 1904	Moose Jaw, Sask	J. G. Bayne.
4	D. J. Scott	Cottonwood & Pense	May 18, 1898	Aug. 5, 1903	Pense, Sask.	Hugh McGillivray.
5	A. D. MacIntyre, B.A.	Summerside, Caron, etc.	Aug. 16, 1898	Mar. 6, 1906	Caron, Sask.	Isaac Griffith.
6	S. McLean, B.A.	St. Andrew's, Moose Jaw	Nov. 7, 1899	Nov. 7, 1899	Moose Jaw, Sask	R. K. Thomson.
7	David Ritchie	Francis and Pleasant View	Mar. 20, 1906	Mar. 20, 1906	Francis, Sask.	Norman McLeod.
	AUGMENTED.					
1	Robt. MacKnight, B.A.	Maple Creek	Oct. 4, 1887	Nov. 21, 1906	Maple Creek, Sk.	Geo. H. Hustler.
2	William Wilson	Balgonie and Avonhurst	June 1, 1897	June 26, 1906	Balgonie, Sask.	
3	Walter Ross	Grand Coulee, etc.	June 26, 1906	Aug. 7, 1906	Gr'ndCoulee, Sk.	Alex. Skene.
4	J. J. Menthorne, B.D.	Condie, Tregarva, etc.		Oct. 9. 1906	Condie, Sask.	John Brown.
	MISSION STATIONS.					
	Supplied by O.M. —					
1	W. C. North	Swift Current	1870	Dec. 1, 1904	Swift Current	
2	J. P. Grant		June 21, 1884		Maple Creek, Sk.	
3	W. M. Fleming	Milestone	May 5, 1885	May 15, 1904	Milestone, Sask.	
4	James Gilchrist	Longlaketon	June, 1889	April, 1904	Verna, Sask.	Frank Binnie.
5	Peter Fisher	Davidson	June, 1891	Sept., 1905	Davidson, Sask.	
6	Percy A. Knott	Craik	April, 1904	April, 1904	Craik, Sask.	
7	Duncan Fraser, M.A.	Rouleau		1906	Rouleau	
	Supplied by Students—					
1		Arlington Beach				
2		Battle Creek				
3		Belgrave				
4		Bethune				
5		Bladworth				
5		Crane Lake				
7		Disley				
8		Drinkwater				
9		Eagle Creek				
10		Eagle Lake				
11		Earl Gray				
12		Elbow				
13		Girven				
14		Glenhurst				
15		Graburn				
16		Grant				
17		Herbert				
18		Homer				
19		Keilerville				
20		Krom				
21		Last Mountain				
22		Long Creek				
23		Mortlach				
24		North Last Mountain				
25		Peacock				
26		Pilot Butte				
27		South Moose Jaw				
28		South Saskatche'an				
29		Stormy Beach				
30		Strausburg				
	SUPERINTENDENT OF MISSIONS.					
1	J. A. Carmichael, D.D.		May 24, 1875		Winnipeg, Man.	

51.—PRESBYTERY OF REGINA—*Continued.*

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	APPENDIX TO ROLL.					
1	David Downie, M.A.		Sept. 13, 1904		Graburn, Sask.	
	PRINCIPAL OF INDUSTRIAL SCHOOL.					
	Mr. Heron					

Number of Ministers on Roll of Presbytery.. 20
Number on Roll in Ord. Miss. Fields 7
Number on Appendix to the Roll..... 1

Number on Roll in settled charges..... 11
Number on Roll without pastoral charge.. 1

Pense, Sask., February 23rd, 1907.

D. J. SCOTT, *Pres. Clerk.*

52.—PRESBYTERY OF PRINCE ALBERT.

No.						
	SELF-SUSTAINING.					
1	C. G. Young, B.A.	St. Paul's, Prince Albert	Mar. 18, 1897	1901	Prince Albert	J. F. A. Stull.
2	E. C. Gallup	Saskatoon	June 15, 1897		Saskatoon	A. C. Howard.
	AUGMENTED.					
1	W. W. Purvis, B.A.	Rosthern	1902	1904	Rosthern	G.E.McCraney.
2	J. H. Hutchinson, B.A.	Smithville	1905	1905	Saskatoon	Isaac Cherry.
3	T. W. Alexander (Supply)	Colleston				
4	J. P. Falconer	Hanley			Hanley	
5	Geo. Arthur, B.Sc.	Geneva Mission	April, 1895	1903	Wakaw	
	MISSION FIELDS.					
1	Student	Askworth				
2	Student	Birch Hills			Birch Hills	
3	Vacant	Crystal Plains				
4	T. Rabenberg	Douglas Plains			Wadena	
5	R. B. Beavis	Dundurn			Dundurn	
6	Vacant	Evansvale				
7	Vacant	Garden Valley				
8	Vacant	Hoodoo				
9	J. F. Robertson	Kinistino			Kinistino	
10	G. G. Muir, Student	Melfort			Melfort	
11	C. W. Bryden, M.A.	Mistawasis			Mistawasis	
12	P. T. T. McDonald, Student	Prince Albert East			Prince Albert	
13	Worked with Tisdale	Star City				
14	John Porter, Student	Shellbrooka				
15	M. McKerracher	Tisdale			Tisdale	
16	F. Chilton, Student	Vonda			Vonda	
17	W. S. Moore, M.A.	Warman			Warman	
18	J. H. Eccleson, Student	Willoughby			Willoughby	

Number of Ministers on Roll of Presbytery..... 6
Number on Roll in Ord. Mission Fields ....
Number on Appendix to the Roll..... ..

Number on Roll in settled charges..... 6
Number on Roll without pastoral charge .. ..

Wakaw, Sask.

GEORGE ARTHUR, *Pres. Clerk.*

53.—PRESBYTERY OF BATTLEFORD

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	MISSION FIELDS.					
1	J. M. Fisher, B.A.	Swarthmore	May, 1892	1905	Swarthmore	
2	S. W. Thomson, B.A.	North Battleford	1896	1906	North Battlef'd	
3	E. W. Panton	Radisson	Nov., 1873	1906	Radisson	R. W. Hunter.
4	A. M. McLennan	Lloydminster	May, 1905	1905	Lloydminster	
5	J. C. Madill	Maymont	June, 1890	1906	Maymount	
	AUGMENTED.					
6	A. Little	Battleford	May. 1901	1906	Battleford	R. H. Speers.

VII.—SYNOD OF ALBERTA.

Rev. Gavin Hamilton, Cowley, Alta., Clerk.

54.—PRESBYTERY OF EDMONTON.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	D. G. McQueen, D.D.	First Church, Edmonton	June 21, 1887	1893	Edmonton	Rev. J. Douglas.
2	D. Flemming, B.A.	Strathcona	June 25, 1889	1900	Strathcona	J. M. Hotson, M.D.
3	C. A. Myers, B.A.	Queen's Avenue, Edmonton	July 27, 1904	1906	Edmonton	
	AUGMENTED.					
1	A. Forbes, B.D.	Fort Saskatchewan	Mar. 6, 1895	1904	Ft. Sask'tch'n	J. Asher.
2	W. F. Gold	Vegreville	June 23, 1901	1903	Vegrerville	
3	T. T. Reikie, B.A.	Leduc	Dec. 20, 1905	1906	Leduc	F. J. McRae.
	MISSION CHARGES.					
1	Wm. Simons	Vermilion	June 1, 1900	1905	Vermilion	
2	D. McDonald, Ph.D.	Ellerslie	Jan. 11, 1865	1903	Strathcona	
3	J. H. Beatt, M.A.	Stoney Plain	Oct. 27, 1880	1905	Spruce Grove	
4	G. P. Kechnie, M.A.	Belmont	Mar. 7, 1906	1906	Edmonton	
5	A. D. McDonald, B.A.	Lamont	June, 1895	1906	Lamont	Wm. Alton.
	EVANGELIST.					
1	T. A. Rodger		Aug. 17, 1904			
	RETIRED.					
1	J. Douglas, M.A.					
	APPENDIX TO ROLL.					
1	G. F. Vetter					

Number of Ministers on Roll of Presbytery.... 12
Number on Roll in Ord. Miss. Fields..... 5
Number on Appendix to the Roll..... 1

Number on Roll in settled charges..... 6
Number on Roll without pastoral charge 2

Leduc, Alta., April 11th, 1907.

T. T. REIKIE, *Pres. Clerk*

55.—PRESBYTERY OF RED DEER.

	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	W. F. Allan, B.D.	Innisfail	Oct., 1886	Oct., 1904	Innisfail	W. G. McArthur.
2	M. White, B.D.	Lacombe	1889	Feb., 1904	Lacombe	H. F. Flewelling.
3	Geo. R. Lang, B.A.	Olds	July, 1888	Sept., 1902	Olds	William Gibb.
4	W. G.W. Fortune, B.A.	Red Deer	June, 1893	Nov., 1906	Red Deer	John McVicar.
5	J. Edward Hogg	Wetaskiwin	Feb., 1902	Jan., 1903	Wetaskiwin	J. F. Ellis.
	AUGMENTED.					
1	John Smith	Camrose	May, 1900		Camrose	
2	Vacant	Daysland			Daysland	
3	A. D. Archibald	Morningside	May, 1901	Jan, 1907	Morningside	
4	K. C. McLeod, B.A.	Ponoka	May, 1902	Oct., 1905	Ponoka	James Dick.
	ORDAINED MISSIONS.					
1	Wm. Hamilton	Alix		1906	Alix	
2	John A. Mair	Bowden	June, 1899	May, 1905	Bowden	John Campbell
3	H. M. Mobbs	Calder		Oct., 1906	Innisfail	
4	D. D. McLennan	Edwell	Dec., 1872	Oct., 1903	Red Deer	
5	Wm. Miller, B.A.	Killam	May, 1899	May, 1904	Strome	
6	Wallace Johnston	Lamerton	July, 1899	June, 1900	Tees	
7	John Wood	Medicine River	March, 1906	March, 1906	Solhenna	
8	John Nilsson	Medicine River (Scandinavian)	Aug., 1903	Feb., 1903	Evarts	
9	Robert Simpson	Penhold	1904	Feb., 1906	Penhold	James White.
10	Duncan Robertson	Stettler	June, 1894	Oct., 1906	Stettler	
11	Alex. D. Thomson	Three Hills		Jan., 1906	Three Hills	
	STUDENT MISSIONS.					
1	Thomas T. Edmonds	Battle River			Wetaskiwin	
2	W. Thompson	Bawlf			Bawlf	
3	G. D Robinson	Blackfalds			Blackfalds	
4	W. Mitchell	East Side			Ponoka	
5	Vacant	Erskine			Erskine	
6	Geo. Telford	Hardisty			Hardisty	
7	Vacant	Hastings			Hastings	
8	C. Mathewson	Ingleton			Ingleton	
9	R. W. McVey	Little Red Deer			Mountain House	
10	E. W. Bannerman	Nesbitt			Innisfail	
11	P. Thompson	Red Willow			Red Willow	
12	W. Menzies	Sedgwick			Sedgwick	
13	A. D. Watson	South Content			Ewing	

Number of Ministers on Roll of Presbytery 19
Number on Roll in Ord. Mission Fields 11

Number on Roll in settled charges 8

Wetaskwin, April 5th 1907

J. EDW. HOGG, *Pres. Clerk.*

56.—PRESBYTERY OF CALGARY.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	A. C. McWilliams	Grace Church			Calgary, Alta.	A. O. MacRae.
2	J. W. Morrow, LL.B.	St. John's	Dec., 1894	1907	Medicine Hat,	W. Cousins.
3	John A. Clark, B.A.	Knox	July, 1898	1903	Calgary	John Langlands.
4	R. W. Collins	Davisburg			De Winton	R. Pratt.
5	Crawford Tate	St. Luke's	Sept., 1896	1905	Okotoks	W.C. Patterson.
	AUGMENTED.					
1	J. A. Claxton, B.D.	Cochrane	July, 1894	1905	Cochrane	
2	R. S. Whidden	Carstairs	Nov., 1878	1906	Carstairs	
3	Vacant	Canmore				
4	J. S. Ferguson	Didsbury	June, 1903	1903	Didsbury	A. D. Morris.
5	Alex. Dunn	St. Andrew's	Oct., 1898	1906	Calgary	J. P. Ross.
6	S. B. Hillocks	Banff		1907	Banff	
	ORDAINED MISSION FIELDS.					
1	Hugh McKellar	Foothills	Oct., 1874	1905	Midnapore	W Edgar.
2	J. A. Andrew	Airdrie	May, 1874	1906	Airdrie	
3	Hector Fraser	Gleichen	May, 1902	1905	Gleichen, Alta.	
4	A. McLaren	Bowell			Medicine Hat	
5	J. A. McKean	Langdon			Langdon	
6	H. E. Hegh	Scandinavians			Calgary	
7	T. C. Frampton	Shepard			Shepard	
8	H. E. Killington	Springbank			Springbank	
9	H. E. Gratz	Sunnyslope			Noelton	
10	Dr. Herdman	Supt. of Missions				
11	H. A. Mitchell	Evangelist				

Number of Ministers on Roll of Presbytery 20
Number on Roll in Ord. Miss. Fields 9
Number on Appendix to the Roll 2

Number on Roll in settled charges 11
Number on Roll without pastoral charge. ..

Calgary, Alta.

ALEX. DUNN, *Pres. Clerk.*

57.—PRESBYTERY OF MACLEOD.

No.						
1	A. M. Gordon, B.D.	Lethbridge	1903	1904	Lethbridge	J.D.Higinbotham.
2	Andrew Walker, B.A.	Macleod		1907	Macleod	R. Patterson.
3	J. C. Stewart, B.D.	High River		1906	High River	
4	P. Henderson, M.A.	Claresholm		1907	Claresholm	Mr. Haig.
5	A. C. Bryan, B.D.	Nanton	1894	1905	Nanton	Wm. Shaw.
6	G. Hamilton, O.M.	Cowley	May, 1899	1907	Cowley	No Session.
7	T. H. Murray	Coleman	1904	1904	Coleman	No Session.
8	J. R. Munro, B.D.	Tabor	1879	1907	Tabor	No Session.
9	J. E. Darling	Stavely		1906	Stavely	No Session.
10	M. Fletcher	Jumbo Valley		1907	Jumbo Valley	No Session.
11	A. W. R. Whiteman	Cardston	1891	1907	Cardston, Alta.	No Session.
	APPENDIX TO ROLL.					
1	C. McKillop, B.A.	Lethbridge, Alta.				Ret. Jan 1st 1907.
2	D. G. McPhail, B.D.	Toronto Ont.	Probationer in Ontario			
3	C. D. Campbell, B.D.					

Number of Ministers on Roll of Presbytery 11
Number on Roll in Ord. Miss. Fields 6
Number on Appendix to the Roll 3

Number on Roll in settled charges 5
Number on Roll without pastoral charge..

Cowley, Alta., April, 1907.

G. HAMILTON, *Pres. Clerk.*

VII.—SYNOD OF BRITISH COLUMBIA.

Rev. John A. Logan, Eburne, B.C., Clerk.

58.—PRESBYTERY OF KOOTENAY.

No.	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
1	T. R. Forbes	Slocan	Nov., 1880	Oct., 1905	Slocan	Wm. Anderson.
2	J. T. Ferguson, M.A.	St. Paul's, Nelson	May, 1881	April, 1904	Nelson	D. C. McMorris.
3	John Fernie	Cascade	Sept., 1892	Jan. 1906	Cascade	
4	H. R. Grant, B.A.	Knox, Fernie	Sept., 1898	Jan., 1906	Fernie	T. H. Williams.
5	M. D. McKee	St. Columba, Greenwood	Dec., 1898	Dec., 1903	Greenwood	W. G. Graham.
6	T. G. McLeod	Knox, Grand Forks		1898 April, 1906	Grand Forks	Rev. W. R. Ross.
7	R. J. Douglas, B.A.	Knox, Trail	May, 1899	Aug. 1904	Trail	N. Binns.
8	W. G. Brown, M.A., B.D.	New Denver	Oct., 1902	July., 1903	New Denver	J. B. Smith.
9	S. Lundy, B.A.	St. And'w's, Phoenix	May, 1902	Oct., 1905	Phœnix	
10	F. A. McInnes	Midway	July, 1903	May, 1906	Midway	
11	C. O. Main, B.A.	Knox, Cranbrook	May, 1904	Jan., 1907	Cranbrook	J. F. Smith.
12	T. J. Robinson, B.A.	St. Andrew's, Rossland	Sept., 1904	Sept., 1906	Rossland	John Shaw.
13	W. T. Hamilton	Coal Creek	April, 1906	April, 1906	Fernie	
14	A. E. Cameron, B.A.	Ymir	Sept., 1906	Sept., 1906	Ymir	
	APPENDIX TO ROLL.					
1	W. R. Ross		1859		Grand Forks	

Number of Ministers on Roll of Presbytery	14	Number on Roll in settled charges	9
Number on Roll in Ord. Miss. Fields	5	Number on Roll without pastoral charge	0
Number on Appendix to the Roll	1		

Trail, British Columbia, March 24th, 1907.

R. J. DOUGLAS, *Pres. Clerk.*

59.—PRESBYTERY OF KAMLOOPS.

	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	SELF-SUSTAINING.					
1	W. A. Wyllie, B.A.	St. Andrew's, Kamloops	Dec. 13, 1892	Sept. 20, 1904	Kamloops, B.C.	J. D. Swanson, B.A.
2	Logie MacDonnell, B.A	First Ch., Vernon			Vernon, B.C.	J. E. Matheson.
3	W. C. Calder	St. Andrew's, Revelstoke	May 6, 1886	Aug. 29, 1900	Revelstoke, B.C.	M. Anderson.
4	D. Campbell, B.A.	Spallumcheen	Dec., 1896	June 4, 1902	Armstrong, B.C.	
5	J. R. Robertson B.A.	Knox, Revelstoke	Dec. 19, 1899	Nov. 8, 1905	Revelstoke, B.C.	G. M. Clark.
6	A. W. K. Herdman, B.A.	Knox, Kelowna / Benvoulin	May 9, 1894	Nov. 29, 1905	Kelowna, B.C.	Geo Boyer.
	AUGMENTED.					
1	J. H. Miller, B.A	St. Stephen's Field.	May 15, 1905	Nov. 21, 1905	Field, B.C	
	MISSION STATIONS.					
1	George Mason	Nicola	June, 1901	1901	Nicola Lake, B.C	
2		Ashcroft				
3	W. L. Macrae	St. Andw's, Golden Quesnel	July, 1886	July 23, 1905	Golden, B.C	
4						
5	Jno. G. Duncan	Salmon Arm	Jan., 1882	Feb., 1904	Salmon Arm	
6	Thos. O. Miller, B.A.	Shuswap	Oct. 14, 1902	April, 1903	MonteCreek, B.C	
7		Princeton				
8	C. W. Whyte, B.A.	Peachland	Aug. 5, 1890	Oct. 1901	Peachland, B.C.	
9	C.C. Whiting, M.A., BD.	Fairview	May 16, 1905	May 27, 1905	Penticton, B.C.	
10	E. C. W. McColl	Arrowhead			Arrowhead, B.C	
11	W. J. Allen	Clinton	Mar. 31, 1905	1905	Clinton, B.C.	
12	R. G. Vans	Lumby				
13		Glenemma				
14		Illicilliwaet				
15		Barkerville				
16		Iron Mask				

59.—PRESBYTERY OF KAMLOOPS—*Continued.*

	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	RETIRED MINISTERS.					
1	Thomas Muir					
2	George Murray					
	APPENDIX TO ROLL.					
1	W. J. Johnstone, B.A.					
2	Joseph Ball					
3	James Lang					
4	W. B. Bremner					

Number of Ministers on Roll of Presbytery	17	Number of Congregations, Miss. Stations, etc.	23
Number on Appendix to the Roll	4		

Kamloops B.C.

W. A. WYLLIE, *Pres. Clerk.*

60.—PRESBYTERY OF WESTMINSTER.

No.						
1	J. M. McLeod	Retired	Nov. 9, 1853		Vancouver, B.C.	
2	Peter Wright, D.D	Barnet	Aug. 23, 1870	1906	Vancouver, B.C.	
3	E. D. McLaren, D.D.	Home Mission Sec'y	Sept. 28, 1873		Toronto, Ont	
4	Alexander Dunn	Retired	April 30, 1875		Whonnock, B.C.	
5	John. A. Logan, M.A.	Richmond	Aug. 7, 1877	1897	Eburne, B.C.	Thomas Laing.
6	John Pringle, D.D		Nov. 25, 1878			
7	J. Knox Wright, B.D.	Chalmer's, Vancouver	Oct. 18, 1880	1901	Vancouver, B.C.	W. B. McKechnie
8	J. S. Henderson	St. Andrew's, New Westminster	Sept. 25, 1883	1903	N. Westminster, B.C.	M.D. W. E. McLord.
9	A. McAuley, B.A.	Ladner	Nov., 1886	1905	Ladner, B.C.	John McKee.
10	W. M. Reid	Haney	1886	1905	Haney, B.C.	W. H. Menzies.
11	H. W. Fraser, D.D.	First Church, Vancouver	May 24, 1887	1904	Vancouver, B.C.	Samuel Currie.
12	A. S. Grant, B.D.	St. Andrew's, Dawson	Aug. 6, 1889	1892	Dawson, Y.T.	Chas. Putnam.
13	Donald McKenzie, B.A.	Sapperton	Dec. 24, 1889	1906	Sapperton, B.C.	George McKenzie.
14	Geo. A. Wilson, B.A.	Mt. Pleasant, Vancouver	May 29, 1894	1900	Vancouver, B.C.	J.J.G. Thompson.
15	C. McDiarmid, B.A.	Mission and Mount Lehman	Oct. 4, 1894	1907	Mission City, B.C	A. Johnstone.
16	A. J. McGillivray, M.A.	St. John's, Vancouver	Oct. 31, 1894	1906	Vancouver, B.C.	Jas. Beveridge.
17	Wm. Burton, B.A.	Steveston	June, 1896	1903	Steveston, B.C.	A. Blair.
18	Thomas Oswald	Langley	June, 1898	1906	Langley, B.C.	A. M. Wark.
19	W. H. Farren	Surrey	Aug., 1898	1906	Cloverdale, B.C.	John Stewart.
20	John D. Gillam, M.A.	St. Andrew's, N. Vancouver	June 25, 1901	1905	N. Vancouver, B.C.	Alex. Philip.
21	E. Turkington	White Horse	Mar. 24, 1902		White Horse, Y.	
22	T.W. Taylor, M.A., Ph.D	West Church, New Westminster	April 8, 1902	1904	N. Westminster, B.C.	David Adams.
23	George Pringle, B.A.	Hunker	Aug. 13, 1902		Hunker, Y.T.	
24	T. R. Peacock, B.A.	Central Park	Dec. 18, 1902	1906	Cent. Park, B.C.	W. E. Gibson.
25	R. J. Wilson, M.A.	St. Andrew's, Vancouver	June 2, 1903	1903	Vancouver, B.C.	W. J. White.
26	A. M. Ross, B.A.	Atlin & Discovery	July 13, 1903		Atlin, B.C.	
27	J. G. Reid, B.A.	Cedar Cove	April 15, 1904	1906	Cedar Cove, B.C	James Robinson.
28	Thos. McCord	VanAnda, Taxada	May, 1904		Van Anda, B.C.	T. H. Green.
29	F. Inglis, M.D	Telegraph Creek	May 5, 1905	1905	Telegraph Creek	
30	C. E. Kidd, B.A.	Abbotsford	May 22, 1906	1906	Abbotsford, B.C.	W. H. Vannetta.
31	W. J. Kidd, B.A.	Logger's Mission	May 22, 1906	1906	Rock Bay, B.C.	
32	James H. Madill	Agassiz		1906	Agassiz, B.C.	R. Campbell.

60.—PRESBYTERY OF WESTMINSTER—*Continued.*

	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
	APPENDIX TO ROLL.					
1	A. Mogee					
2	D. A. McRae					
3	J. J. Wright, B.A.					
4	A. E. Vert					
5	J. S. Gordon, B.A.					
6	Wm. McKay					
7	H. McPherson, B.A.					
8	T. R. Elmhurst					
9	Jas. Gillam, M.A.					
10	C. O. Main					

Number of Ministers on Roll of Presbytery.... 32
Number on Roll in Ord. Mission Fields..... 10
Number on Appendix to the Roll..... 10
Number on Roll in settled charges..... 19
Number on Roll without postoral charge.. 3

JOHN KNOX WRIGHT, *Pres. Clerk.*

61.—PRESBYTERY OF VICTORIA.

	SELF-SUSTAINING.					
1	J.Campbell, M.A.,PhD.	First Ch., Victoria..	1874	1892	Victoria.....	Thornton Fell.
2	W. Leslie Clay, B.A ..	St. Andrew's, Victoria.....	1890	1894	Victoria.....	R. B. McMicking.
3	D. MacRae.....	St. Paul's, Victoria.	1878	1886	Victoria.....	Leonard Tait.
4	J. M. Millar,M.A..B.D.	St. Andrew's, Nanaimo	1895	1903	Nanaimo.....	
5	Thomas Menzies.....	Comox.....	1897	1900	Sandwick.....	J. Mundell.
	AUGMENTED.					
1	.....	Ladysmith.....				D. McKinnell.
2	J. D. McGillivray, M.A.	St. George's, Cumberland.....			Cumberland....	
	MISSION CHARGES.					
1	Jos. McCoy, M.A.	Cedar Hill, etc	1879	1903	Victoria.....	
2	T. S. Glassford, B.A...	Alberni.....	1880	1905	Alberni.....	
3	J. B. McClement	Duncan's.....			Duncan's.....	
4	J. S. Ross, B. A	Denman.....	1900	1905	Union Bay.....	
5	Jas. McMillan.....	Pender.....	1891	1905	North Pender ..	
	MISSION STATIONS.					
1	W. A. Davis.....	Wellington, etc.....			Wellington....	
2	H. W. McKinney.....	Sooke			Sooke	
3	.....	Barclay Sound.....			.....	
4	.....	Chemaine's L.Camp			.....	
	INDIAN MISSION.					
1	J. R. Motion.....	Alberni.....		1899	Alberni	
2	.....	Ucluelet.....			.....	
3	J. L. Millar, B. A.....	Ahousaht.....	1897	1905	Ahousaht.....	
4	.....	Dodger's Cove.....			.....	
	CHINESE. MISSION.					
1	Ma Seung	First Ch., Victoria..			.....	
2	L. W. Hall.....	Cumberland.....			.....	

Number of Ministers on Roll of Presbytery 12
Number on Roll in Ord. Mission Fields 5
Number on Appendix to the Roll 4
Number on Roll in settled charges 6
Number on Roll without pastoral charge

D. MACRAE, *Pres. Clerk.*

62.—PRESBYTERY OF HONAN, CHINA.

	Minister or Ordained Missionary.	Congregation or Mission Field.	Date of Ordination.	Year of Induction into Present Charge or Appointed as Ordained Missionary.	Post Office Address of Minister.	Representative Elder.
No. 1	Jonathan Goforth	Changte, Honan...	1887	1888	Changte, Honan, China	
2	D. McGillivray, D.D..	Shanghai	1888	1888	Shanghai, China	
3	Murdock MacKenzie..	Changte, Honan...	1889	1889	Changte, Honan, China	
4	W. Harvey Grant, B.A.	Wei Hwei, Honan..	1892	1892	Wei Hwei "	
5	James A. Slimmon ...	Hwaiking, Honan..	1895	1895	Hwaiking, "	
6	R. A. Mitchell, B.A...	Wei Hwei, Honan..	1895	1895	Wei Hwei "	
7	James Menzies, M.D..	Hwaiking, Honan..	1895	1895	Hwaiking, "	
8	John Griffith, B.A. ...	Changte, Honan...	1897	1897	Changte, "	
9	J. Herbert Bruce, B.A.	Changte, Honan....	1902	1902	Changte, "	
10	Harold M. Clark, B.A.	Wei Hwei, Honan..	1901	1903	Wei Hwei, "	
11	George M. Ross, B.A..	Hwaiking, Honan..	1901	1903	Hwaiking, "	
12	A. W. Lochead, B.A..	Wei Hwei, Honan..	1904	1904	Wei Hwei, "	
13	J. A. Mowatt, B.A....	Hwaiking Honan..	1904	1904	Hwaiking, "	
14	And. Thomson, B.A...	Wei Hwei, Honan..	1906	1906	Wei Hwei, "	
15	Gillies Eadie, B.A.....	Changte, Honan...	1905	1906	Changte, "	
	ELDERS.					
1	Wm. McClure, M.D...	Wei Hwei, Honan..	1888	.....	Wei Hwei Honan, China	
2	Percy C. Leslie, M.D.	Changte, Honan...	1897	.....	Changte, "	
3	S. O. McMurfry, M.D.	Wei Hwei, Honan..	1906	.....	Wei Hwei, "	
4	W. J. Scott, M.D.....	Hwaiking, Honan..	1906	.....	Hwaiking, "	

Number of Ministers on Roll of Presbytery....15
Number on Roll in Ord. Miss. Fields 0
Number on Appendix to the Roll 0
Number on Roll in settled charges 0
Number on Roll without pastoral charge.....0

Changte, Honan, China, February 20th, 1907.

JOHN GRIFFITH, *Pres. Clerk.*

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING MARCH 31st, 1907.

I.—SYNOD OF THE MARITIME PROVINCES.

1.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change (Licensed or Ordained).	Presbytery Granting License or Ordination.	Of what Theological College a Graduate.	Year of Graduation.
Davidson, T. R.	Oct. 16, 1906	Ordained	Inverness	U. F. C. Coll., Aberdeen	1898
McKenzie, A. D.	May 29, 1906	Licensed & Ordained	Sydney	Pres. Coll., Montreal	1906
Michael, Hugh	Nov., 1906	Ordained	P. E. Island	U. F. C. Coll., Glasgow	1898
Miller, G. W., B.A.	May 16, 1906	Licensed & Ordained	Lun. & Yarmouth	Pres. Coll., Halifax	1906
Smith, A. A., B.A.	July 5, 1906	Licensed & Ordained	Truro	Pres. Coll., Halifax	1906
Upham, H. M., B.A.	April 25, 1906	Licensed	Halifax	Pres. Coll., Halifax	1906
Upham, H. M., B.A.	May 15, 1906	Ordained	Halifax	Pres. Coll., Halifax	1906
Young, L. L., B.A.	May, 1906	Ordained	Wallace	Pres. Coll., Halifax	1906

DEATHS IN THE MINISTRY.

Name.	Date.	Death.	Congregation.	Presbytery.	Date of Ordination.
Cameron, John	Mar. 1, 1907		Retired	Halifax	1844
Grant, W.	Dec. 18, 1906		Grand River	Sydney	Sept. 27, 1869
Murray, I., D.D.	Dec. 7, 1906		Retired	Sydney	Jan. 16, 1850
Murray, J. D.	July 8, 1906		Retired	Miramichi	Feb. 22, 1865

Tatamagouche, N.S., April 11th, 1907.

Thos. Sedgwick, *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

CHANGES AFFECTING STUDENTS AND MINISTERS.

Name.	Date.	Change (Licensed or Ordained).	Presbytery Granting License or Ordination.	Of what Theological College a Graduate.	Year of Graduation.
Caldwell, J. S., B.A.	Oct. 16, 1906	Ordained	Glengarry	Queen's	1906
Davidson, M. B.	May 15, 1906	Licensed	Montreal	Montreal	1906
Dayan, S.	July 24, 1906	Licensed	Quebec	Special	....
Dayan, S.	July 24, 1906	Ordained	Quebec	....	....
Luttrell, H. P. S.	May 15, 1906	Licensed	Montreal	Montreal	1906
Luttrell, H. P. S.	July 10, 1906	Ordained	Quebec	Montreal	1906
Ross, A. R., B.D.	May 15, 1906	Licensed	Montreal	Montreal	1906
Thomson, Andrew	Sept. 14, 1906	Ordained	Montreal	Knox	1906
Tucker, W. L.	May 15, 1906	Licensed	Montreal	Montreal	1906
Tucker, W. L.	July 11, 1906	Ordained	Montreal	Montreal	1906

DEATHS IN THE MINISTRY.

Name.	Date.	Death.	Congregation.	Presbytery.	Date of Ordination.
Coussirat, Daniel, D.D.	Jan. 8, 1907	Died	Prof., Pres. College	Montreal	1864
Johnson, G. F., B.D.	Sept., 1906	Died	St. And's., Westmount	Montreal	1897
Macaulay, Evan, B.A.	April 18, 1907	Died	Retired	Ottawa	1866

Three Rivers, April 16th, 1907.

J. R. MacLeod, *Synod Clerk.*

III.—SYNOD OF TORONTO AND KINGSTON.

CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change. (Licensed or Ordained).	Presbytery Granting License or Ordination.	Of what Theological College a Graduate.	Year of Graduation.
Amos, W. A.	May 22, 1906	Ordained	Barrie	Knox	1904
Bright, Alfred	Oct. 2, 1906	Licensed	Peterborough	Montreal	1906
Cameron, A. G., B.A.	May 15, 1906	Licensed	Kingston	Queen's	1906
Caldwell, J. S., B.A.	May 15, 1906	Licensed	Kingston	Queen's	1906
Currie, L. H., B.A.	June 5, 1906	Licensed	Toronto	Knox	1906
Donnell, J. H., M.A.	May 15, 1906	Licensed	Kingston	Queen's	1906
Donnell, J. H., M.A.	July 19, 1906	Ordained	North Bay	Queen's	1906
Ferguson, John, B.A.	June 21, 1906	Licensed	Guelph	Queen's	1906
Lee, W. D.	June 5, 1906	Licensed	Toronto	Knox	1906
Lee, W. D.	Dec. 7, 1906	Ordained	Guelph	Knox	1906
Lindsay, M. F., M.A.	May 22, 1906	Licensed	North Bay	Queen's	1906
Lindsay, M. F., M.A.	May 22, 1906	Ordained	North Bay	Queen's	1906
McCracken, H. R.	June 5, 1906	Licensed	Toronto	Knox	1906
McDonald, J. M., B.A.	May 15, 1906	Licensed	Kingston	Queen's	1906
McKay, P. G., M.A.	Apr. 3, 1906	Ordained	Toronto	Knox	1905
McKenzie, John, B.A.	June 5, 1906	Licensed	Toronto	Knox	1906
McKenzie, John, B.A.	June 21, 1906	Ordained	Toronto	Knox	1906
McKerracher, D.A., B.A.	May 15, 1906	Licensed	Kingston	Queen's	1906
McRae, Calvin C.	June 5, 1906	Licensed	Toronto	Knox	1906
McTaggart, W.A., M.A.	May 9, 1906	Licensed	Toronto	Knox	1906
McTaggart, W. A., M.A.	May 22, 1906	Ordained	Toronto	Knox	1906
Robinson, Fraser A., B.A	May 22, 1906	Licensed	Lindsay	Knox	1906
Robinson, Fraser A., B.A	Nov. 7, 1906	Ordained	Kingston	Knox	1906
Sarkissian, S. H.	July 3, 1906	Licensed	Toronto	Knox	1906
Williman, W. L.	July 3, 1906	Licensed	Toronto	Knox	1906
Williman, W. L.	.....	Ordained	Guelph	Knox	1906

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RECEIVED FROM OTHER CHURCHES.

Name.	Date.	Presbytery.	Received From.
Anderson, W. H.	.....	London	.....
Gray, J. M.	.....	Arcola	.....
Fisher, R. Gibson	.....	Halifax	.....
Lundie, S., B.A.	.....	Kootenay	.....
MacLennan, Geo.	.....	Montreal	.....
McClenahan, R., B.A.	Sept. 4, 1906	Toronto	By permission of Assembly from Presbyterian Church in Ireland.
Mustard, J. A.	Sept. 4, 1906	Toronto	By permission of Assembly from Presbyterian Church, U.S.A.
Rae, Frank, M.A.	Sept. 4, 1906	Toronto	Colonial Commission from United Free Presbyterian Church, Scotland.
Solandt, D. M., B.D.	.....	Kingston	.....
Ross, H. C., D.D.	Sept. 4, 1906	Toronto	By permission of Assembly from Presbyterian Church, U.S.A.
Welsh, R. E., M.A., D.D.	Sept. 4, 1906	Toronto	By permission of Assembly from Presbyterian Church in England.

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DEATHS IN THE MINISTRY.

Name.	Date.	Death.	Congregation.	Presbytery.	Date of Ordination.
Aull, John M.	Nov. 10, 1906	.....	Palmerston	Saugeen	May 20, 1868
McCaul, Jas., B.A.	Nov. 15, 1906	.....	Without Charge	Toronto	Aug. 24, 1864
McDonald, J. A.	Jan. 6, 1907	.....	Little Current	Algoma	Dec., 1870
McIlroy, Jas.	.....	.....	Retired	Kingston	Dec., 1874
McWilliam, W., LL.B.	Jan. 6, 1907	.....	Librarian, Knox College	Toronto	Sept., 1863
Middlemiss, Jas., D.D.	Mar. 11, 1907	.....	Retired	Guelph	June 3, 1836
Rodgers, E. B.	Sept. 19, 1906	.....	Retired	Algoma	Oct. 19, 1870
Rodger, W. M., M.A.	June 5, 1906	.....	Bancroft	Kingston	Nov., 1866

IV.—SYNOD OF HAMILTON AND LONDON.

CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Licensed or Ordained.	Presbytery.	College.	Date of Graduation.
Cochrane, R. B.	May 1, 1906	Licensed	Paris	Knox	1906
Cochrane, R. B.	Jan. 22, 1907	Ordained	Paris	Knox	1906
Cunningham, J. D.	May 15, 1906	Ordained	Hamilton	Knox	1904
Currie, L. H.	Oct. 28, 1906	Ordained	Sarnia	Knox	1906
Marshall, D. H.	May 8, 1906	Licensed	Paris	Knox	1906
Marshall, D. H.	May 24, 1906	Ordained	Paris	Knox	1906
McKeracher, D. A.	Nov. 20, 1906	Ordained	Hamilton	Queen's	1906
McLean, W. T.	Mar. 5, 1907	Licensed	Huron	Knox	1906
Sarkissian, S. H.	Nov. 8, 1906	Ordained	Hamilton	Knox	1906
Stewart, J. A.	May 15, 1906	Licensed	Sarnia	Knox	1906
Stewart, J. A.	.....	Ordained	Sarnia	Knox	1906
VanWyck, J. R.	May 17, 1906	Ordained	Hamilton	Queen's	1906
Woods, Isaac H.	July 3, 1906	Licensed	London	Queen's	1906
Woods, Isaac H.	Nov. 27, 1906	Ordained	Stratford		

DEATHS IN THE MINISTRY.

Name.	Date.	Death.	Congregation.	Presbytery.	Date of Ordination.
Baikie, John	Oct. 11, 1906	Death	Without Charge	Paris	....
Forest, Wm.	July 17, 1906	Death	Without Charge	Chatham	....
Hutt, E. R.	Oct. 30, 1906	Death	Ingersoll	Paris	....
Tolmie, A.	Feb. 14, 1907	Death	Retired	Bruce	....

V.—SYNOD OF MANITOBA.

CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date	Change (Licensed or Ordained).	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation
Beckett, S. E., B.A.	Oct. 16, 1906	Licensed	Winnipeg	Queen's	1905
Beckett, S. E., B.A.	Oct. 31, 1906	Ordained	Brandon	.....	
Carter, George W.	Sept. 25, 1906	Ordained	Superior	Knox College	1905
Douglas, J. F.	Mar. 29, 1906	Ordained as Minister, Evangelist	Winnipeg	Manitoba	1907
Feyer, Charles	April 9, 1906	Ordained	Winnipeg	Hungary	1907
Frampton, T. C.	Mar. 29, 1906	Ordained as Minister Evangelist	Winnipeg	Manitoba	1907
Hanley, R. E.	Mar. 29, 1906	Ordained as Minister Evangelist	Winnipeg	Manitoba	1907
Jones, J. P., B.A.	May 22, 1906	Ordained	Winnipeg	Manitoba	1906
Kovach, John	April 9, 1906	Ordained	Winnipeg	Manitoba	1906
Smith, David F., B.A.	Oct. 26, 1906	Ordained	Winnipeg	Hungary	1907
Walker, Irvine J.	Mar. 29, 1906	Licensed	Winnipeg	Manitoba	1907

DEATHS IN THE MINISTRY.

Name.	Date.	Death.	Congregation.	Presbytery.	Date of Ordination.
Hogg, Joseph	Dec. 16, 1906	.....	Home St., Winnipeg	Winnipeg	Oct. 1, 1868

Winnipeg, May 6th, 1907.

ANDREW B. BAIRD, *Pres. Clerk.*

VI.—SYNOD OF SASKATCHEWAN.

CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change (Licensed or Ordained).	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation.
Black, W. H., B.A.	June 28, 1906	Licensed	Qu'Appelle	Knox	1906
Black, W. H., B.A.	July 17, 1906	Ordained	Qu'Appelle	Knox	1906
Ross, Walter	May 24, 1906	Licensed	Regina	Montreal	1906
Ross, Walter	June 26, 1906	Ordained	Regina	Montreal	1906
Young, Arch.	Feb. 26, 1907	Ordained	Yorkton	Glasgow, U. F. College	1906

VII.—SYNOD OF ALBERTA.

CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change (Licensed or Ordained).	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation.
Walker, Andrew, B.A.	Nov., 1907	Ordained	Macleod	Queen's	1906

VIII.—SYNOD OF BRITISH COLUMBIA.

CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Changd (Licensed or Ordained).	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation.
Cameron, A. E., B.A.	Sept. 7, 1906	Ordained	Kootenay	Queen's	1906
Kidd, W. J., B.A.	May 22, 1906	Licensed & Ordained	Westminster	Queen's	1906
Kidd, C. E., B.A.	May 22, 1906	Licensed & Ordained	Westminster	Queen's	1906

OBITUARY NOTICES.

REV. ANDREW TOLMIE.

The Rev. Andrew Tolmie, who died February 14th, 1907, was one of the early pioneers of the Church. Amidst many difficulties and hardships, travelling over a wide district now contained in the Presbytery of Bruce, he preached the Word and dispensed the Sacraments to the scattered settlers. For more than thirty years he was pastor of the Presbyterian Church in Southampton, and with great fidelity discharged the duties of his sacred office. Several years ago he retired from the active work of the ministry, still continuing to reside in Southampton, where, at the ripe age of 81 years, the Master was pleased to call him to his reward.

Mr. Tolmie was a man of great physical vigour which fitted him for the arduous duties of pioneer life. But he was no less vigorous in mind and ardent in spirit, which enabled him to exercise a marked influence over the spiritual life of the community. His memory will be long cherished by those with whom he was personally associated both in private life and in the work of the Presbytery, for he was ever ready to sacrifice personal interests in discharge of his duties whether for the advancement of the Church's welfare, or for the welfare of the individual parishioner. It may be truly said of him: "That he now rests from his labours and his works do follow him."

REV. JOHN BAIKIE.

The Rev. John Baikie, a retired minister, resident within the bounds of the Presbytery of Paris, died at Ingersoll, October 11th, 1906. Mr. Baikie was born at Wick, Caithnessshire, Scotland, in 1832, and at an early age came to Canada with his parents. Devoting himself to the ministry, he prosecuted his studies in Knox College, and graduated from that institution in 1870. He held pastorates in Brampton and Harriston, Ont., and Miami in Southern Manitoba. He was an earnest, faithful and devoted minister. Worn out by his labours, he retired in 1902, and resided in Ingersoll till the time of his death. His end was peace.

REV. WM. FORREST.

The Rev. Wm. Forrest was born in Scotland, in 1828, came to Canada when thirteen years old, studied in Knox College, and was ordained in 1856. His first charge was in Ridgetown, where he laboured for seven years. He also laboured at Valetta, Leith and Annan, Johnston, Riversdale, Dover, Durham and Tilbury. Specially interested in evangelistic work, he was the chosen instrument of God in religious revivals whose results have been permanent.

Mr. Forrest spent the closing years of his life in retirement at Leamington, and after much suffering, patiently endured, passed away on the 17th of July, 1906, at the age of 78 years.

REV. E. R. HUTT, PH.D.

The Rev. E. R. Hutt, Ph.D., minister of St. Paul's, Ingersoll, died very suddenly at Ingersoll, October 30th, 1906. His first charge was Port Dalhousie, in the Presbytery of Hamilton, from which he was translated to Ingersoll, where he laboured with efficiency and success during sixteen years. He was a kind and sympathetic pastor, a vigorous, earnest and forcible preacher of the Gospel, beloved by his brethren and held in high esteem by the whole community in which he lived, in testimony of which, business was suspended in Ingersoll during the funeral. Blessed are the dead who die in the Lord from henceforth: Yea, saith the Spirit that they may rest from their labours, and their works do follow them.

REV. JOHN MCKEE AULL.

The Rev. John McKee Aull was born in the county of Armagh, Ireland, in 1842, and came to Canada when he was sixteen years of age. He entered Knox College in 1862, and was graduated in 1868. His first charge was Malton and Brampton, where he remained for two years. His next charge was Ratho and Innerkip, where he laboured for ten years. He came to Palmerston in 1880, and was there for twenty-six years. He was called to his reward after a few days' illness on November 10th, the twenty-sixth anniversary of his induction. Mr. Aull was a very earnest evangelical preacher and a devoted pastor.

REV. JAMES MCCAUL, B.A.

The Rev. James McCaul, B.A., was born on December 25th, 1841, and when eight years of age came to Canada. He received his preliminary training at the Kingston Grammar School, and afterwards entered Queen's University, graduating in Arts and in Theology. He taught in the Bath Grammar School for three years, and when ordained became minister of Roslin and Thurlow, afterwards successively of Melbourne, of Three Rivers, and of Stanley Street, Montreal. He visited England and advocated the cause of French evangelization in Canada, throughout the Old Land for some time, afterwards accepting charges at Glasgow and at Birmingham. Returning to Canada he became pastor of the Church of the Covenant, Toronto, where he laboured for seven years. Failing health compelled him very reluctantly, to give up active work, and after a long and painful illness he entered into rest on November 15th, 1906.

REV. E. B. ROGERS.

Rev. E. B. Rogers received his training for the ministry in Edinburgh, and spent the earlier years of his ministry in Berwick-on-Tweed. He came to Canada in 1874, and for several years was settled at Meaford. Since his demission of that charge he has given excellent service as an ordained missionary in the northern part of the Bruce Peninsula, and on Manitoulin Island, working quietly, but most effectively for the Master in these scattered fields. He entered upon higher service on September 19th, 1906.

REV. JAMES MCILROY.

Rev. James McIlroy, who died July 4th, 1906, had also given upwards of a quarter of a century to Home Mission work in the smaller fields. He was educated in Ireland, and spent a considerable part of his life there. His first charge in Canada was at Heckstone in the Presbytery of Brockville, but for the last seventeen years he has been labouring in Poland, in the Presbytery of Kingston, where his labours were much appreciated.

REV. EWEN GILLIES.

Mr. Gillies was a native of Scotland, and came to this country about twenty-five years ago, to labour in the Gospel ministry. He studied at the Presbyterian College, Halifax, and was on his graduation ordained at Earltown. Here he wrought for seven years, afterwards removing to Prince Edward Island, where he was settled successively at Cardigan, West Cape and Murray Harbour South.

After sixteen years of arduous and successful labour, he removed two years ago to Barney's River, in the Presbytery of Pictou. He entered into his rest at the Aberdeen Hospital in August of this year after a long illness, borne with great patience and faith.

REV. JAMES MURRAY.

Rev. James Murray was born in Scotland, August 31st, 1828; received his theological training in Edinburgh, was licensed to preach by the Presbytery of Dalkeith, and for a time was assistant to the minister at Abernethy. By appointment of the Colonial Committee of the Church of Scotland, in 1852, he came to St. Luke's Church, Bathurst, New Brunswick, where he was inducted November 4th in the same year.

The years of his ministry were spent in Bathurst, Tabusintac, Dalhousie, and Douglastown, New Brunswick; Wallace, Nova Scotia; and Montrose, P.E.I. He retired from the active work of the ministry in 1895, and removed to Newcastle, N.B. His later years

were spent in Tignish, P.E.I., where he died ebruary 17th, 1906, in the 78th year of his age, and in the 53rd year of his ministry.

Mr. Murray's pulpit ministrations were much appreciated. As a pastor he laboured diligently among his people, and won their confidence and affection. In the Presbytery he was esteemed by his brethren for his unassuming manners, his circumspection and prudence.

REV. JOHN D. MURRAY. Rev. John D. Murray was born in Middle River, Pictou County, N.S., March 27th, 1834. He received his ministerial training at Truro and Halifax. He was ordained and inducted into the pastoral charge of Richmond Bay East, P.E.I., in February 22nd, 1865. In 1868 he was called to Moncton, where he laboured for seven years. The next congregation to which he ministered was Buctouche, where he remained until called to Red Bank, 1888, in which charge he continued until 1903 when he retired from the active duties of the ministry. He died July 8th, 1906, in the 73rd year of his age and 42nd year of his ministry.

As a preacher, he was earnest and evangelical; as a pastor, he was faithful and diligent. Mr. Murray was highly respected by his brethren in the ministry.

REV. J. D. MACKAY, B.D. Rev. J. D. Mackay was a native of Earltown, Nova Scotia, was a graduate of Dalhousie University and of the Presbyterian College, Halifax. He was a young man of most amiable character and of high attainments.

He exercised his ministry for some time in New Brunswick, and for five years in Cobourg Road Church, Halifax. He was for a time Clerk of the Presbytery of Halifax, an office which he discharged with exemplary efficiency. In 1903 he was called by the Foreign Missionary Committee to join the mission to the East Indians in British Guiana. This appointment he accepted, and all who knew him recognized his special fitness for such a sphere of labour

He proceeded to British Guiana early in 1903, and entered upon his work very hopefully. During the short time he was spared to the Mission he was eminently successful in his work. In December, 1905, while returning from a visit to a portion of his field he, with the Rev. Mr. Cruikshank of the Church of Scotland, was drowned in the Essequibo River.

Mr. MacKay is deeply deplored, not only by his friends and acquaintances, but by all connected with the Mission, and by the Church, where he was widely known and greatly esteemed.

MR. JAS. MIDDLEMISS. Mr. James Middlemiss was born at Duns, Berwickshire, Scotland, on February 23rd, 1823. He received his early education in the Parish schools of his native land, and occupied a prominent place among his schoolmates. He distinguished himself, also, at the High school and the University of Edinburgh, obtaining several prizes in the classes through which he was working his way up to the Theological Course of study.

Having finished very creditably the literary and theological course required he was duly licensed to preach the Gospel, and came out to Canada as a missionary of the Free Church of Scotland, in 1855. Immediately on his arrival he was sent by the Presbytery of Hamilton to the village of Elora, in which a number of persons, who were under the pastoral care of Mr. Geo. Smith, of Fergus, had applied for a separate organization. The field was committed to the care of Mr. Middlemiss, who was ordained and inducted to the new charge on June 3rd, 1856, in which he continued to labour till March 5th, 1893, when the infirmities of years began to make themselves felt, and he retired from active service, having now completed his seventieth year, and nearly the thirty-seventh of his ministry. The remainder of his days was spent in quietness, but not in inactivity, for his memory was

retentive and ready, and his mental powers vigorous and active, and his pen in use till the very last.

Mr. Middlemiss was characterized as a pastor by faithfulness and diligence. He was a painstaking student of the Scriptures, and in his researches into their meaning and purpose he could make profitable use of the original, both Greek and Hebrew. In the pulpit his sermons were the fruit of close and prayerful study, and he dealt tenderly with all, but was heart searching in his applications. He was a leader of some mark in the Church Courts, both Subordinate and Supreme. Several articles appeared in the religious press from his pen and he was the author of a volume on Christian education in our Schools. His later days were spent in a new translation of Blaise Pascal's Pensees, which he left ready for the publisher. In recognition of his work and usefulness the Senate of Knox College conferred on him the Honorary Degree of D.D. at the close of the Session, 1886. He departed this life March 11th, 1907, and awaits the resurrection of the just at the last day.

REV. WILLIAM GRANT. Rev. William Grant died at Grand River, C.B., December 18th, 1906. He was born at Sunny Brae, Pictou, N.S. After teaching for a time in his native district, he attended the Presbyterian Seminary, in Truro, N.S., and afterwards Dalhousie University and the Presbyterian College, Halifax, graduating from the latter in April, 1869. Accepting a call to Earltown, N.S., he was ordained and inducted there September 28th, 1869. After a pastorate of some years he was called to West and Clyde River and Brookfield, P.E.I., and inducted there April 10th, 1877, where he laboured for nine years. His next congregation was Port Morien, C.B., where he was inducted May 11th, 1886. After a pastorate of thirteen years here, he was called to Grand River, in the same Presbytery, and inducted June 30th, 1899, and was pastor there until, after some months of failing health, in the seventieth year of his age, he fell asleep.

REV. JOSEPH HOGG. Rev. Joseph Hogg died in Winnipeg, December 16th, 1906. He was born in Barrington, N.S., February, 1841. At the age of seventeen he had obtained a first-class certificate as teacher. Teaching and studying for five years he entered the Seminary at Truro, and received licensure on his graduation from the Presbyterian College, Halifax. He then took a session in the New College, Edinburgh, and travelled on the Continent, visiting Egypt and Palestine. Returning to Nova Scotia, he was ordained and inducted at Cornwallis, October, 1868. Six years later he accepted a call to Moncton, where he laboured fourteen years. In June, 1888, he was called to St. Andrew's Church, Winnipeg, which he resigned in 1902. On December 9th last, when preaching in Home Street Church, Winnipeg, of which he was in charge, he fainted in the pulpit, was carried home, and next Sabbath passed to his rest.

REV. WM. MACWILLIAM, M.A., LL.B. Rev. Wm. MacWilliam, M.A., LL.B., died at Toronto, January 6th, 1906. He was born in Wigtonshire, Scotland, 1837. He was a graduate in Arts of Glasgow University, and in Theology of Knox College, Toronto. In September, 1863, he was ordained and inducted at Roseneath and Bethesda, Peterboro' Presbytery. In 1880 he was called to Streetsville. Four years later he was asked by the Home Mission Committee to go to Prince Albert, where he remained three years, during which was the Riel rebellion. In 1887 he was called to Mill Street Church, Port Hope, Ont., where he remained six years, removing in 1893 to Toronto, where he has since been librarian of Knox College.

REV. J. A. MACDONALD. Rev. J. A. Macdonald died at Little Current, January 6th, 1906, after a ministry of thirty-six years. He was born in London, Ont. Later, when teaching in London, he studied with Dr. Proudfoot. After a brief stay at Knox he took his theological course in Princeton, from which he graduated in 1870. He was ordained at Dorchester, Ont., December 1st, 1870, and to the end of 1890, was pastor, in succession of the three charges, Dorchester, Wallacetown and Brigden. For the next eight years he was at Varna and Blake, and for

the past seven years he has laboured in Richards' Landing, Ophir, Tarbett and Little Current

REV. GEO. F. JOHNSON M.A., B.D.

The Rev. George F. Johnson, M.A., B.D., minister of St. Andrew's Church, Westmount, having tendered, to the Presbytery of Montreal, the resignation of his charge, removed to Calgary, Alta., in the hope that his infirm health might be improved by change of climate, where he died September 11th, 1906, on the same day that the Presbytery accepted his resignation, aged 33 years. During the five years of his ministry in Westmount, Mr. Johnson brought to his work intellectual and spiritual powers of a high order, endeared himself to all his people, and made himself a force for righteousness in the whole community. He organized his congregation for efficient Christian services, and succeeded in a remarkable degree in drawing forth the varied talents of the young people under his charge, while he won the esteem and affection of all his brethren in the ministry.

REV. DANIEL COUSSIRAT, D.D.

The Rev. Daniel Coussirat, D.D., French Professor of Theology in the Presbyterian College, Montreal, and acting Professor of Oriental languages in McGill University, died at Montreal, January 8th, 1907, aged 65 years, after a two months' illness.

A native of France, he was educated for the ministry at Montauban, where he graduated with distinction. Coming to Canada in 1867, he was first attached to the Institute of Pointe-aux-Trembles, but soon afterwards was transferred to the Presbyterian College as Lecturer and then Professor, and served in that capacity altogether for a period of 35 years. Dr. Coussirat was a scholar of unusual attainments and of wide culture, an excellent teacher, an interesting writer and an instructive preacher. Of an evangelical spirit, pure and upright, genial and kindly to all, he was a tower of strength to the cause of French Evangelization, enjoying the full confidence of the workers in this cause of all denominations, who have joined in expressions of regret and sorrow at his death. At the same time Dr. Coussirat enjoyed in a high degree the respect and good will of the French Roman Catholics of the city and country, to whom he had free acess by reason of his attainments and catholicity of spirit.

REV. EVAN MACAULEY, M.A.

The Rev. Evan Macauley, M.A., died at Ottawa, April 17th, 1907, aged 75 years. A native of Inverness-shire, Scotland, he received part of his education in Glasgow, came to Canada as a young man, engaged for some years in teaching, and completed his training for the ministry in Queen's College, being ordained in 1866. He was a man of scholarly attainments, and served congregations at London, Guelph, West Puslinch and East Gloucester, Ont., and at Lingwick, Que. He retired from the active pastorate several years ago, but continued to do efficient work in supplying the pulpits of vacant congregations in the Presbytery of Ottawa up to the time of his death.

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLLS OF PRESBYTERIES.

Attached to the Names are the Post Office Addresses. The Figures denote the Presbytery.

[It is requested that any omission or inaccuracy may be reported to Rev. John Somerville, D.D., so that corrections may be made in the books in the Church offices.]

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Abraham, J., D.D., Whitby, Ont.	21
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Acheson, S., M.A., Broadview, Sask	50
Adam, W. P., Grenfell, Man.	50
Aitchison, W. W., Halbrite, Man	49
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Aitken, William, Newcastle, N.B.	9
Alexander, W. A., Lenore, Man.	46
Allan, J. S., Massie	26
Allan, John M., M.A., Bay of Islands, Nfld.	6
Allan, W. F., B.D., Innisfail, Alta.	55
Allan, W. J. Clinton, B. C.	59
Allison, W. T., M.A., B.D., Stayner, Ont.	24
Amaron, C. E., D.D., Montreal, Que.	13
Amos, Walter, Aurora, Ont.	22
Amos, W. A., Allandale, Ont.	24
Anderson, David, B.A., Burlington, Ont.	30
Anderson, F. J., Rutlam, India	13
Anderson, F. W., M.A., Sydney, N.S.	1
Anderson, James, M.A., Little Current, Ont.	26
Anderson, James A., B.A., Goderich, Ont.	36
Anderson, J. D., B.A., Beauharnois, Que.	13
Anderson, J. H. A., B.A., Florenceville, N.B.	8
Anderson, John, Tiverton, Ont.	37
Anderson, John, B.D.	22
Anderson, P. W., B.A., Ottawa, Ont.	15
Anderson, R. S. G., B.D., Glasgow, Scotland	37
Anderson, Wm. H., Richmond Hill, Ont.	32
Andrew, Joseph, Airdrie, Alta	56
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Annand, Jos., D.D., Santo, New Hebrides.	7
Anthony, James, B.D. Waterdown, Ont.	30
Archibald, A. D., M.A., Rexton, N.B.	9
Archibald, A. D., Morningside, Alta.	55
Archibald, W. P., M.A., B.D., Springside, N.S.	5
Argo, James, Ivan, Ont.	32
Armstrong, Allan E., B.A., Toronto, Ont.	22
Armstrong, W. C., M.A., Ph.D., Baden, Ont.	29
Armstrong, W.D., Ph.D., D.D., Ottawa, Ont.	15
Arnold, G. W., B.D., Petrolia, Ont.	34
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Arthur, George, B.Sc., Wakaw, Sask.	52
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Atkinson, G. F. N., Appin, Ont.	32
Atkinson, Robert, M.A., Chesley, Ont.	38
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Austen, James M., N.S.	
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Baird, Frank, M.A., Sussex, N.B.	8
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Ballantyne, R. T., St. Andrew's, Que.	13
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Battisby, J. R., D.D, Chatham, Ont.	33
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Bayne, Geo. D., Ph.D., Sudbury, Ont.	25
Bayne, G. T., Ashton, Ont.	16
Bearisto, J. K., Amherst, N.S.	8
Beaton, J. McL., Pleasant Bay, N.S.	2
Beaton, L., Moose Creek, Ont.	14
Beatt, James H., Stony Plain, Alta	54
Beattie, John A., B.A., Miami, Man.	41
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Beattie, William, Cobourg, Ont.	19
Beavis, R. B., Dundurn, Sask.	52
Becket, John, Allansville, Ont.	25
Beckett, S. E., Carberry, Man.	46
Beckstedt, I. N., Athens, Ont.	17
Bell, A. G., B.A.	50
Bell, J. R., Laurel, Ont.	23
Bell, J. W., M.A., Toronto, Ont.	22
Bell, T. A., B.A., Napier, Ont.	34
Bell, William, Plumas, Man	43
Bell, W. D., Corunna, Ont.	34
Bennett, Geo., Morris, Man.	40
Bennett, J.W. C., B.A., Toronto, Ont.	22
Bennett, Orr, B.A., Almonte, Ont.	16
Bennett, Thomas, Montreal West, Que.	13
Bennett, William, Peterboro, Ont.	19
Best, D. W., Beaverton, Ont	20
Bethune, M. N., Brookholm, Ont	27
Beveridge, Thomas, B.D., Manitou, Man.	41
Beverly, J., Prince Albert, Sask.	51
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Binnie, James, B.D., Tweed, Ont.	18
Bittoon, J. G., Winnipeg, Man	40
Black, Hector, B.A., Fairmede, Sask.	49
Black, James, Hamilton, Ont.	30
Black, J. A., M.A., Massie, Ont.	27
Black, James S., D.D., London, Eng.	6
Black, W. H., Whitewood, Sask.	50
Blair, Arch., B.A., Nassagaweya, Ont.	29
Blakely, McD.M., B A., Pembroke, Ont.	16
Booth, W. J., Gobles, Ont.	31
Borland, J. H., M.A. Columbus, Ont.	21
Borthwick, H. J., M.A., Morden, Man.	41
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Boudreau, P., B.A., Quebec, Que.	12
Bourgoin, S. H., Port au Persil, Que.	12
Bowman, Archibald, St. Therese, Que.	13
Bowman, J. A., B.A., Winnipeg, Man.	40
Boyd, Hunter, Waweig, N.B.	8
Boyd, J. D., B.A., Kingston, Ont.	18
Boyd, J. Leslie, B.A., Sutton West, Ont.	22
Boyle, A. M., B.A., Shallow Lake, Ont.	27
Boyle, Robert, Balmoral, Man.	40
Bradley, W. A., B.A., Berlin, Ont.	29
Brandt, E. H., Pointe-Aux-Trembles, Que.	13
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Brown, Thomas, C., M A., Toronto, Ont. 22
Brown, W. G., B.A., B.D., New Denver, B.C. 58
Brownell, Joseph H., Little Shemogue, N.B. 3
Bruce, George, D.D., Toronto, Ont. 22
Bruce, J. H., B.A., Chang te fu 62
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Brunton, J. N., Danville, Que. 12
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Bryce, Geo., D.D., LL.D., Winnipeg, Man. 40
Bryden, C. W., B.A., Mistawasis, Sask. 52
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Buchanan, James, Dundalk, Ont. 23
Budge, A. E., Hanover, Ont. 38
Burch, A. L., B.A., Orangeville, Ont. 23
Burkholder, Jenkins, Mandaumin, Ont. 34
Burnett, John, B.A., Molesworth, Ont. 37
Burnett, J. R. S., Victoria Harbour, Ont. 24
Burnett, J. S., Cornwall, Ont. 14
Burns, S. S., Lakefield, Ont. 19
Burrows, Andrew, D.D., Hamilton, Bermuda 6
Burton, Wm., B.A., Steveston, B.C. 60
Byrnes, J. D., B.A., B.D., Cobalt, Ont. 25

C.

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Calder, J. A. G., Montreal, Que. 13
Calder, John, B.D., St. Peter's, N.S. 1
Calder, W. C., Revelstoke, B.C. 59
Callan, J. M., M.A., Metis, Que. 12
Caldwell, J. A., B.A., Pilot Mound 41
Caldwell, J. S., Woodlands, Ont. 14
Cameron, Alex. 5
Cameron, A. E., B.A., Ymir, B.C. 58
Cameron, A. G., City View, Ont. 15
Cameron, Duncan, Oakville, Ont. 22
Cameron D. G., Mt. Albert, Ont. 22
Cameron, Hugh, B.A., Morrisburg, Ont. 17
Cameron, H D., B.A. 46
Cameron, J. C., B.A., Rounthwaite, Man. 40
Cameron, J. H., Kildonan, Man. 30
Cameron, J. M., M.A., Dundas Road, Ont. 35
Cameron, J W., Burns, Ont. 28
Cameron, M C, B.D., Harriston, Ont. 22
Cameron, R. F., Georgetown, Ont. 40
Cameron, Wm., Kawenda, Man. 19
Camp, A. E., B.A., Havelock, Ont. 4
Campbell, Alexander, Merigomish, N.S. 49
Campbell, A., B.A. 5
Campbell, A.H., B.A., Lower Stewiacke, N.S. 20
Campbell, A. U., B.A., Uxbridge, Ont. 45
Campbell, C. A., B.A., Strathclair, Man. 57
Campbell, C. D., B.D. 59
Campbell, D., B.A., Armstrong, B.C. 28
Campbell, D. L., B.D., Moorfield, Ont. 16
Campbell, Geo. D., B.A., Chalk River, Ont. 42
Campbell, J., Berton, Man. 61
Campbell, J., M.A., PhD., Victoria, B.C. 6
Campbell, J. F., D.D., Rutlam, C. India. 30
Campbell, J. L., B.A., St. David's, Ont. 1
Campbell, M., Gabarus, N.S. 24
Campbell, N., M.A., Oro Station, Ont. 22
Campbell, N. A. Newmarket, Ont. 13
Campbell, R., D.D., Montreal Que. 16
Campbell, Robert, D.Sc., Perth, Ont. 12
Carmichael, H., B.D., Richmond, Que. 43
Carmichael, J. Westbourne, Man. 22
Carmichael, James, D.D., Strange, Ont. 51
Carmichael, J. A., D.D., Winnipeg, Man. 9
Carr, A. F., D.D., Campbellton, N.B. 24
Carr, W. N., Cookstown, Ont. 36
Carriere, S. A., Grand Bend, Ont. 4
Carruthers, James, Halifax, N.S. 4
Carson, G. S B.A., Pictou, N.S. 36
Carswell, David, Seaforth, Ont. 40
Carswell, James, Lower Fort Garry, Man. 39
Carter, A. F., B.A., Keewatin, Ont. 13
Castellini, G B., Montreal, Que. 41
Caven, Wm., Manitou, Man. 56
Chalmers, W. M., Cowley, Alta.

Chambers, Robt., Turkey 31
Chestnut, E. B., Greenridge, Man 40
Cheyne, J. Gordon Claude, Ont. 23
Childerhose, S., B.A., Parry Sound, Ont. 25
Chisholm, And., Winnipeg, Man. 40
Chisholm, John. B.A., Rocanville, Sask. 50
Christie, Geo. A., Dutch Village, Halifax, N.S. 6
Clackson, R. A., M.A. Cartwright, Man. 41
Clare, F. A., Fort Qu Appelle, Sask. 50
Clark, Harold M., B.A., Chang te, China 62
Clark, J. A., B.A., Calgary, Alta. 56
Clark, James G., M.A., Westmount, Que. 13
Clark, J. Knox, B.A., Glenboro', Man. 42
Clark, Wylie C., B.D., Quebec, Que. 12
Clark, W. J., Westmount, Que. 13
Clarke, D. McD., B.A. Chipman, N.B. 8
Claxton, J. A., B.D., Cochrane, Alta. 56
Clay, W. Leslie, B.A., Victoria, B.C. 61
Coburn, David, M.A., Kempt Shore, N.S. 6
Coburn, D. N., M.A., Buckingham, Que. 15
Cochrane, J. J., M.A., Madawaska, Ont. 24
Cochrane, R. B., M.A., Woodstock, Ont. 31
Cock, D. G., M.A., Mhow, Central India.
Cockburn, E., M.A., Toronto, Ont. 31
Cockburn, R. T., Ph.B., Southampton, Ont. 38
Coffin, F., Ph.D., San Fernando. 11
Coffin, F. S., B.A., Banff, Alta. 55
Coffin, J. R., North Postal, Sask. 49
Coffin, R. L., B.D., M. Stewiacke, N.S. 5
Collins, R. W., Davisburg, Alta. 56
Colquhoun, J. G. A., B.A., Millerton, N B. 9
Colter, A. T., Toronto, Ont. 33
Conn, James R., M.A., Napanee, Ont. 18
Connery, D. G. S.
Cooke, C. H., B.A.
Cooper, Wm., B.A., Port Perry, Ont. 21
Corbett, Thomas, Roekburn, Que. 13
Cormack, James, B.A., Ottawa, Ont. 15
Cormie, J. A., B.A., Oak Lake, Man. 46
Cote, J. E., Namur, Que. 15
Court, T. C., Petrel, Man. 46
Courtenay, J H., St. Thomas, Ont. 32
Cowan, Hugh, B.D., Chatham, Ont. 33
Cowan, J. J., B.A., Valley River, Man. 44
Craig, D. J., Ottawa, Ont. 15
Craig, R. J., M.A., Kingston, Ont. 17
Craigie, J. R., Toronto, Ont. 37
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Cram, W. H., B D., Cobden, Ont. 16
Cranston, J. A., M.A., Collingwood, Ont. 24
Cranston, R. A., B.A., Palmerston 28
Craw, Alex. W., B.A., Bracebridge, Ont. 24
Craw, George I., Thornton, Ont. 24
Craw, R. W., B.A., St. Helen's, Ont. 37
Craw, W.W., Ph.D. Creemore, Ont. 24
Crawford, Henry, Bridgewater, N.S. 7
Crawford, John, B.A., Niagara Falls, Ont. 30
Crawford, J. A., B.D. 6
Crawford, J. W. M., B.A. Windsor, N.S. 17
Crawford, W. F., B.D., Chesterville, Ont. 55
Cressman, H. S., Carstairs, Alta. 15
Crombie, George, L'Orignal, Ont. 16
Crombie, John, D.D., Smith's Falls, Ont. 13
Crombie, J. Myles, Cote des Neiges, Que. 16
Crombie, W. T. B., B.D., McCue, Ont. 11
Cropper, J. B., Better Hope, E. Demerara. 21
Crozier, Hugh, Ashburn, Ont. 45
Crozier, H. G., B.A., Hamiota, Man. 12
Cruchon, C. F., Agnes, Que. 13
Cruikshank, W. R. B.A., Montreal, Que. 18
Cumberland, James, M.A., Stella, Ont. 4
Cumming, R., Westville, N.S. 4
Cumming, T., D.D., Scotsburn, N.S. 26
Cunningham, S., Manitowaning, Ont. 5
Cunningham, W. A., B.A., Clifton N.S. 30
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Currie, A. M., M.A., Deseronto, Ont. 20
Currie, Archibald, M.A, Sonya, Ont. 27
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Currie, Dugald, B.D., Perth, Ont. 24
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Davidson, J. S., B.A., Shoal Lake, Man. 45
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Dawson, William, B.D., Folly, N.S. 5
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Delarneau, S. C. 14
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Duncan, Geo. P., Whitechurch, Ont. 37
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Duncan, W. A., M.A., B.D., Sault Ste. Marie, Ont. 26
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Edgar, J. D., Hawkesville, Ont. 29
Edington, Andrew, Brocksden, Ont. 35
Edmison, Geo. A., B.A., Russell, Man 45
Edmison, Henry, Toronto, Ont. 22
Edmison, J. H., B.A., Cheltenham, Ont. 23
Elliott, Joseph, B.A., Goderich. 36
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Ellison, D. T., Ayr, Ont. 31
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Falconer, R. A., LL.D., Toronto, Ont. 21
Farquharson, J., D.D., Winnipeg, Man 40
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Farrer, W. H., Cloverdale, B.C. 60
Faryin, G. W., Austin, Man. 43
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Fee, S. McL., B.A., Newdale, Man. 45
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Ferguson, J. D., B.A., Monkton, Ont. 35
Ferguson, J. S., B.A., Didsbury, Alta. 56
Ferguson, J. T., M.A., Nelson, B.C. 58
Ferguson, I. Y., M. A., M.B., Formosa.
Fernie, John, Cascade, B.C. 58
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Findlay, W. B., B.A., Toronto, Ont. 22
Fisher, A. F., B.D., Northport, N.S. 3
Fisher, J. M., Swarthmore, Sask. 53
Fisher, Peter, Davidson, Sask. 51
Fisher, R. Gibson, Essequibo 11
Fisher, S. W., B.A., West Flamboro, Ont. 30
Fiske, D., B.A., Providence Bay, Ont. 26
Fitzpatrick, Alfred, B.A., Toronto, Ont. 50
Fitzpatrick, Jas., B.A., West New Annan, N.S. 3
Fleck, James, B.A., Montreal, Que. 13
Fleming, Peter, Minto, Man. 41
Fleming, W. M., Milestone, Sask. 51
Fleming, D., B.A., Strathcona, Alta. 54
Fletcher, Colin, M.A., Thames Road, Ont. 36
Fletcher, D. H., D.D., Hamilton, Ont. 30
Fletcher, M., Jumbo Valley, Alta. 57
Florence, E. W., Huntingdon, Que. 13
Floyd, M. P., Killarney, Man. 41
Foote, W. R., B.D., Wonsan, Korea. 8
Forbes, A., B.D., Fort Saskatchewan, Alta. 54
Forbes, G. C., B.A., New Glasgow, N.S. 4
Forbes, James A., Glace Bay, N.S. 1
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Forbes, William, B.A., Tatamagouche, N.S 3
Forrest, D., Toronto, Ont. 22
Forrest, John, D.D., Halifax, N.S. 6
Forster, John C., Erskine, Alta. 54
Fortune, W. G. W., B.A., Red Deer, Alta. 55
Foster, A. H., B.D., St. John, N.B 8
Fotheringham, J. 49
Fotheringham, R. H., B.A., Pettapiece, Man. 45
Fotheringham, T. F., D.D., St. John, N.B. 8
Fowler, J., M.A., LL.D., Kingston, Ont. 18
Fowler, Thomas, M.A., Halifax, N.S. 6
Fowler, W. J., B.D., Little River, N.S. 5
Fowlie, A. J., B.A., Coldwater, Ont. 23
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Frame, D. A., M.A., Lunenburg, N.S. 7
Fraser, Alex., Grand View, Man. 3
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Fraser, A. L. M.A., B.D., Great Village, N.S. 5
Fraser, D., M.A., Roleau, Sask. 51
Fraser, D., B.A., Bass River, N.S. 5
Fraser, D. Stiles, B.A., Shelburne, N.S. 7
Fraser, Prof. D. J., L.L.D., Montreal, Que. 13
Fraser, Hector, Gleichen, Alta. 56
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Fraser, H. W., B.A., Vancouver, B.C. 60
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Gordonsmith, C. E., Demorestville, Ont ... 18
Gourlay, James, M.A., Dunnville, Ont 30
Gourlay, J. J. L., Thurso, Que 15
Govan, Arpad, Williamstown, Ont 14
Gow, Robert, B.A., Beaverdale, Man 47
Gracey, Henry, Gananoque, Ont 18
Graeb, S. C., Toronto, Ont 22
Graham, A. A., B.D., St. John, N.B 8
Graham, A., B.A., Parkhill, Ont 34
Graham, D. J., B.D., Montreal Annex, Que. 13
Graham, H. S., Madoc, Ont 18
Graham, J. W., B.A., Avonton, Ont 35
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Gray, John, D.D., Orillia, Ont 24
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Gray, Robt., Toro to, Ont 22
Gratz, H. G., M.A., B.D., Alberton, P.E.I ... 10
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Grey, S. Harper, B.A., Dundas, Ont 30
Grierson, R., M.D., Korea 10
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Haig, A. McD., B.A., Jarratt's Cors., Ont. 24
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Hall, J. R., M.A., Sarnia, Ont 34
Hall, John T., Rockwood, Ont 29
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Harcourt, J. R., B.D., Mhow, Central India 30
Hardie, J. S., Listowel, Ont 35
Hardy, C. A., B.D., Flatlands, N.B 9
Hare, A. W., B.A., Thamesville, Ont 33
Harkness, Robt., Ph.D., Cornwall, Ont 14
Harper, F. C., B.A., B.D., Pickering, Ont. 21
Hart, Thos., D.D., Winnipeg, Man 40
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Hay, R. J., B.A., Norwood Grove, Ont 40
Hay, W., B.A., M.D., Snake River, Ont ... 16
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Heine, G. C., B.A., Montreal, Que 13
Henderson, Alex., London, Ont 32
Henderson, A., M.A., Sintaluta, Sask 50
Henderson, D., B.Sc., Chatham, N.B 9
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Irving, T. F., B.A., Shubenacadie, N.S 5
Iverach, David, B.D., Springfield, Man 40

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Jack, T. Chalmers, D.D., North Sydney, N.S 1
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Kay, W. Malcolm, London, Ont 32
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Keith, Henry J., Smith's Falls, Ont 16
Keith, N. D., Wick, Ont 20
Kellock, D., Ph.D., Kinnear's Mills, Que ... 12
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Kemlo, Alex., B.A., Roblin, Man 44
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Kerr, A. S., B.A., West Hill 21
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Kidd, W. J., B.A., Rock Bay, B.C 60
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Kippen, A. H., B.A., Harrington, Ont 35
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Kovachy, Louis, Winnipeg, Man 40
Kovasci, K. Bekevar, Sask 50

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Laird, Robert, Kingston, Ont 18
Laird, Robt., M.A., Kingston, Ont 18
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Leask, Robt., M.D. Toronto, Ont 22
Leck, G. A., Central Economy, N.S 5
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Lee, Archibald, B.A., St. Elmo, Ont 14
Lee, H. S., Grand Mere, Que 12
Lee, W. D., Waterloo, Ont 29
Leith, M. J., Wapella 50
Leishman, J., Fleming, Sask 50
Leitch, H. D., Sonya, Ont 20
Leitch, J. A., Watson, Sask 47
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Leslie, Alex., M.A., Elmwood, Ont 38
Leslie, Percy, C., M.D., Chang te fu, China.
Leslie, R. S., B.A., Weyburn, Sask 50
Lewis, A. W., B.D., Harbor Grace, Nfld 6
Lindsay, John, Kintore, Ont 32
Lindsay, M., Arkona, Ont 34
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Linton, A. R., B.D., Puce, Ont 33
Little, A., Battleford, Sask 53
Little, G. C., B.A., Bothwell, Ont 33
Little, James, B.A., Brampton, Ont 22
Little, John, Holstein, Ont 28
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Love, A. T., Quebec, Que 12
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Lundy, R. A., N. Williamsburg, Ont 17
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McAlister, J., Elphinstone, Man 45
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McCuaig, W. W., Montreal, Que. 12
McCulloch, H., B.D., Oak River, Man. 45
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McCullough, R., Innerkip, Ont. 31
McCurdy, E. A., D.D. Halifax, N.S. 6
McCurdy, J. F., B.A., Little Cascapedia, Que. 9
McCurdy, J. F., Ph.D., Toronto, Ont. 22
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McDerment, Robt., M.A., Bala, Ont. 24
McDermid, R. C., Fingal, Ont. 32
McDiarmid, C., B.A., Misssion City, B.C. 60
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McFadyen, A. L., B.A., Toronto, Ont. 22
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McFarlane, John, Pine River, Ont. 37
McFarlane, J. D., Cape North, N.S. 1
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McGillivray, A. J., M.A., Vancouver, B.C. 60
McGillivray, J. D., M.A., Cumberland, B.C. 61
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McIntosh, C. C., B.A., Reserve Mines, N.S. 1
McIntosh, C. D., M.A., Kennetcook Corner, N.S. 6
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McIntosh, W. H., M.A., Bedeque, P.E.I. 10
McIntosh, W. R., B.D., Elora, Ont. 29
McIntyre, D. C., Ph.D., Beamsville, Ont. 30
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McKay, Donald, B.A., Alton, Ont. 23
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McKay, G. J., M.A., Elmvale, Ont. 24
McKay, H., D.D., Whitewood, Sask. 50
McKay, John 45
McKay, J. McG., New Glasgow, N.S. 8
McKay, J. S., Amkhut, C. India
McKay, M. S., B.A., Highfield, N.B. 8
McKay, N. T. C., B.A., Port Stanley 32
McKay, R., B.D., Maxville, Ont. 14
McKay, Wm., Abbotsford, B.C. 60
McKay, W. A., M.A., B.D., Elmsdale, P.E.I. 10
McKay, W. M., Milton, Ont. 22
McKay, W. R., M.A., Macao
McKean, J. A., B.A., Tisdale, Sask. 51
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McKee, M. D., Greenwood, Alta. 58
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McKenzie, A. D., Sydney, N.S. 1
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McKenzie, D., B.A., Sapperton, B.C. 60
McKenzie, E., Sintaluta, Sask. 50
McKenzie, J., B.A., Hornby, Ont. 22
McKenzie, J. A., Ph.D., Shelburne, Ont. 23
McKenzie, J. D., Lancaster, Ont. 14
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McKinnon, D.H., B.D., Halifax, N.S. 6
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McKinnon, N. D., Milverton, Ont. 35
McKinnon, Jno., M.A., Pinkerton, Ont. 38
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McLaughlin, A. G., B.A., Uxbridge, Ont. 35
McLachlan, D. N., Louise Bridge, Man. 40
McLachlan, T., B.A., Hamilton, Ont. 30
McLaren, Alex., Hamilton, Ont. 30
McLaren, A., M., Medicine Hat, Alta. 55
McLaren, E.D., D.D., Toronto, Ont. 60
McLaren, John, Ottawa, Ont. 15
McLaren, J. B., Kenton, Man. 46
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McLean, H. K.
McLean, J. A., B.A., Harvey Station, N.B. 8
McLean, J. A., Watson's Corners, Ont. 16
McLean, J. B. 5
McLean, James, D.D., Toronto. 5
McLean, L., Churchill, Ont. 24
McLean, L. A., B.A., St. John, N.B. 8
McLean, Roderick, Valleyfield, P.E.I. 10
McLean, R., Milan, Que. 12
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McLennan, Geo., Caledonia, P.E.I. 10
McLennan, G. B., B.A., Huntsville, Ont. 25
McLennan, K., Ph.D., Tiverton, Ont. 38
McLeod, A. B., Souris, P.E.I. 10
McLeod, Angus, B., B.D., Truro, N.S. 5
McLeod, A. H., Basswood, Man. 45
McLeod, A. K., B.A., Brighton, Ont. 19
McLeod, A. M. B.A., Lorne, Pictou Co., N.S. 6
McLeod, Donald, M.A., Albert Bridge, N.S. 1
McLeod, Duncan., B.A., Brandon, Man. 46
McLeod, D. D., D.D., Barrie, Ont. 24
McLeod, George B., M.A., Truro, N.S. 5
McLeod, J. M., M.A., New Mills, N.B. 9
McLeod, J. M. 60
McLeod, J. W., B.A., Thorold, Ont. 30
McLeod, K. C., Ponoka, Alta. 55
McLeod, M. N., B.A., Dundas, P.E.I. 10
McLeod, P. A., D.D., Truro, N.S. 5
McLeod, Roderick, B.D., Ripley, Ont. 37
McLeod, T. G., Grand Forks, B.C. 58
McLeod, Wm., Margaree Harbor, N.S. 2
McLintock, J. W., Sarnia 34
McMillan, A., West Bay, N.S. 2

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McMillan, D., Sydney Mines, N.S. 1
McMillan, D.F. 50
McMillan, George, B.A., Kentville, N.S. 6
McMillan, James, North Pender, B.C. 61
McMillan, J., Toronto, Ont. 22
McMillan, John D.D., Halifax, N.S. 6
McMillan, R., B.A., Earlswood, Sask. 50
McMullan, A. J., B.A., Merrickville, Ont 17
McMullen, W. T., D.D., Woodstock, Ont. 31
McNab, Andrew, M.A., Walton, Ont. 37
McNabb, P., Kilsyth, Ont. 27
McNabb, Robt., B.A., Powassan, Ont. 25
McNair, John, B.A., B.D., D.D., Oakville, Ont. 22
McNamara, J. W., B.D., Drayton, Ont. 28
McNaughton, A., Port Hope, Ont. 19
McNaughton, J., M.A., Kingston, Ont. 18
McNeil, John, Bayfield, Ont. 36
McNeill, A. J., Montague, P.E.I. 10
McNeill, D., Charlottetown, P.E.I. 10
McNichol, John, B.A., B.D., Toronto, Ont. 22
McOdrum, D., B.A., Moncton, N.B. 8
McPhail, D. G., B.D., Toronto, Ont. 57
McPhail, J. W., M.A., Port Morien, N.S. 1
McPhee, N., Clandeboye, Man. 40
McPhee, S. D., B.A., Belfast, P.E.I. 10
McPherson, H., B.A. 60
McPherson, H. H., M.A., Richard's Landing, Ont. 26
McPherson, R. J., B.D., Winnipeg, Man. 40
McQuarrie, A. N., B.A., Sidney, Man. 43
McQuarrie, Hector, Toronto, Ont. 38
McQuarrie, J. P., Valetta, Ont. 33
McQuarrie, W. J., B.A., Dufferin, Ont. 18
McQueen, D. G., D.D., Edmonton, Alta. 54
McQueen, N., Middle River, N.S. 2
McRae, Colin, Springhill, N.S. 3
McRae, D. A. 60
McRae, D. B., Cranbrook, Ont. 37
McRae, D.D., Ham Heung, Korea 2
McRae, D.N., B.A.
McRae, Farquhar, M.A., Burnside, Man. 43
McRae, P. K., Forks Baddeck, N.S. 2
McRae, W. W., B.A., Dundee Centre, Que. 13
McRea, W. W., Beaverton, Ont. 20
McRobie, John, Petrolia 34
McRobbie, G. G., D.Sc., Tansley, Ont. 30
McTaggart, A., Carnduff, Sask. 49
McTaggart, W.A., B.A., Wychwood Park, Ont. 22
McTavish, D., M.A., D.Sc., Toronto, Ont. 22
McTavish, W. S., B.D., Ph.D., Kingston, Ont. 18
McVicar, Donald, B.D., Finch, Ont. 14
McWhinney, W., Crowstand, Sask. 47
McWilliam, A., B.A., Calgary, Alta. 56

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Mackie, John, D.D., Kingston, Ont. 18
Machin, H. K., Onslow, N.S. 5
Madill, J. C., May Mount, Sask. 53
Madill, J. H., Agassiz, B.C. 60
Magill, Robt., Ph.D., Halifax, N.S. 6
Mahaffy, A., M.A., Port Elgin, Ont. 38
Mahaffy, F. W., B.A., Alvinston, Ont. 34
Mahon, A. W., B.D., St. Andrew's, N.B. 8
Main, C. O., B.A., Cranbrook, B.C. 58
Mair, Jno. A., Bowden, Alta. 55
Malcolm, James, Dutton, Ont. 32
Mann, A. J., B.A., West Lorne, Ont. 32
Mann, Jas. R., B.A., Sturgeon Falls, Ont. 25
Manson, A. L., Arden, Man. 43
Marsh, D. B., Sc.D., Springville, Ont. 19
Marshall, D. H., St. George, Ont. 31
Martin, D. M., Bolton, Ont. 22
Martin, J. C., Asia Minor 13
Martin, Robert, B.D., Stratford, Ont. 35
Martin, S. T., M.A., Streetsville, Ont. 22
Martin, W. A. J., Brantford, Ont. 31
Martin, Wm. M., B.D., Exeter, Ont. 36
Mason, Edwin, Crystal City, Man. 41
Mason, George, Dunbar 17
Mason, W. A., B.A., Port Hill, P.E.I. 10
Matheson, Alex., Fernton, Man. 40
Matheson, D. M., Stellarton, N.S. 4
Matheson, F., M.A., Chatsworth, Ont. 27
Matheson, H., LL.B., Caledon East, Ont. 23
Matheson, J. A., M.A., B.D., Priceville, Ont. 23
Matheson, John, B.A., Summerstown, Ont. 14
Mathieson, Peter, Richmond, Ont. 15
Maxwell, F. J., Brantford, Ont. 31
Maxwell, W., Durham, N.S. 4
May, W. H., Carp, Ont. 15
Meikle, William, B.A., Toronto, Ont. 22
Manancon, J. E., Ste. Agatha des Monts 13
Menard, Moise, St. Scholastique, Que. 12
Menthorne, J. D., Condie, Sask. 51
Menzies, Alex. D., B.A., Beachburg, Ont. 16
Menzies, James, M.D., Hwaich'ing fu, China. 62
Menzies, Thomas, Sandwick, B.C. 61
Mercer, W. C., Kincardine, Ont. 37
Millar, Ferguson, B.A., Blakeney, Ont. 16
Millar, Geo., B.A., Alberton, P.E.I. 10
Millar, J. L., B.A., Ahousaht, B.C. 61
Millar, J. M., M.A., B.D., Nanaimo, B.C. 61
Miller, Alex., Lochalsh, Ont. 37
Miller, D.D., Hawkesbury, Ont. 15
Miller, E. D., D.D., Halifax, N.S. 6
Miller, G. W., B.A., Clyde River, N.S. 7
Miller, J. H., B.A., Field, B.C. 59
Miller, J., M., White Lake, Ont. 16
Miller, T. O., B.A., Monte Creek, B.C. 59
Miller, J. A., B.A. 25
Miller, Wm., B.A., Strome, Alta. 55
Millican, William, Galt, Ont. 29
Milligan, George, M.A., Harrowsmith, Ont. 18
Milligan, Geo. M., D.D., LL.D., Toronto, Ont. 22
Milne, George, Ballinafad, Ont. 23
Milne, J. W. H., B.A., Ottawa, Ont. 15
Mingie, Geo. W., N. Lunenburg, Ont. 14
Mitchell, A. E., B.A., Ottawa, Ont. 15
Mitchell, C. A., Quesnelle, B.C. 58
Mitchell George S., Red Bank, N.B. 9
Mitchell, T. H., London, Ont. 32
Mitchell, J. W., M.A., Bancroft, Ont. 18
Mitchell, R. A., B.A., Wei hui fu, China. 62
Mitchell, Thos. A., Lachute, Que. 13
Mobbs, H. M., Innisfail, Alta 55
Moffat, Walter, London, Ont. 32
Mogee, A. 60
Moir, J. A., B.D., Eramosa, Ont. 29
Monds, J. J., Carlton Place, Ont. 16
Monro, C. H., M.D., Ethelbert, Man. 44
Montgomery, W. H., Ont.
Moodie, Robert, Barrie, Ont. 24
Moore, Cunningham, B.A., Union Point, Man. 40
Moore, John, M.A., Springbank, Ont. 34
Moore, Wm., D.D., Ottawa, Ont. 15
Moore, William, B.A., Braeside, Ont. 16
Moore, W. S., M.A., Raddison, Sask. 52
Morash, A. V., B.A., Oxford, N.S. 3
Morden, D.N., Bradford, Ont. 24
Morin, J. L., M.A., Montreal, Que. 13
Morin, Wm., B.A., Mimico, Ont. 22
Morison, D. W., D.D., Ormstown, Que. 13
Morison, W. T., Bordeaux, Que. 13
Morris, W. M., Bondhead, Ont. 24
Morrison, Allan, Kirkhill, Ont. 14
Morrison, W. A., Dalhousie Mills, Ont. 14
Morrow John D., Toronto, Ont 22
Morrow, J. W., LL.B., Medicine Hat, Alta. 56
Morton, A. S., B.D., Halifax, N.S. 8
Morton, H. H., B.D. Tunapuna. 11
Morton, John, D.D., Tunapuna. 11
Motion, J. R., Alberni, B.C. 61
Mousseau, G. C., Ste. Sophie, Que. 12
Mowatt, A. J., D.D., Montreal, Que. 13
Mowatt, E. E., B.A., Cross Creek, N.B. 8
Mowat, John, Seamo, Man. 40
Mowatt, J. A., B.A., Hwaich'ing fu, China. 62
Mowat, William, Buxton, Ont. 33
Muir, Jno., M.A., Grimsby, Ont. 30
Muir, Thomas. 59
Muir, P. D., Leeds Village, Que. 12
Muldrew, J. S., B.A., Souris, Man. 46
Mullan, Elias, Pomona, Cal. U.S. 22
Mullan, James B., Fergus, Ont. 29

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Munro, Donald, Winnipeg, Man..... 40
Munro, Gustavus, D.D., Birr, Ont..... 32
Munro, Gustavus, Jr., Blytheswood, Ont.. 38
Munro, J. E., B.A., Gladstone, Man..... 43
Munro, J. R., B.D., Tabor, Alta..... 57
Munroe, Hugh, B.A., Bowmanville, Ont.... 21
Murdock, W. C., B.A., Viola Dale, Man.... 45
Murray, Allistair, Stornoway, Man..... 47
Murray, F. W., Florence, N.S..... 1
Murray, George..... 59
Murray, Jas., B.A., B.D., Toronto, Ont.... 22
Murray, John, Clifton, P.E.I..... 10
Murray, J. L., M.A., Bangalore, India..... 30
Murray, J. L., D.D., Kincardine, Ont..... 37
Murray, J. M., Coleman, Alta..... 57
Murray, Robt., Earltown, N.S..... 3
Murray, R. P., Truro, N.S..... 5
Murray, S. C., B.A., Port Arthur, Ont..... 39
Mustard, J. A., Toronto, Ont..... 22
Myers, A. J. W., M. A., Black River, N.B.. 9
Myers, C. A., B.A., Edmonton, Alta..... 54
Mylne, Solomon, Holywood, Cal., U.S..... 16

Mac.

Macalister, J. M., B.A., Russeltown, Que... 13
Macallum, Angus, St. Anne de Prescott, Ont..... 14
MacArthur, D. O., B.D., Iroquois, Ont.... 17
Macarthur, Geo., B.A., Cardinal, Ont..... 17
MacArthur, Malcolm, Bendale, Ont..... 22
Macarthur, S. J., D.D., New Glasgow, N.S. 3
Macdonald, A. J., Bridgetown, N.S..... 6
MacDonald, D., B.D., N.S., Dom. No 6.... 1
Macdonald, D. B., St. Catharines, Ont..... 30
MacDonald, D. D., B.A., Keene, Ont..... 19
MacDonald, H. J., B.D., Montreal, Que... 13
Macdonald, J. A., Toronto, Ont..... 22
MacDonald, J. A., B.A., Morton, Ont..... 17
Macdonald, P. M., M.A., Toronto, Ont..... 22
Macdonald, Willard, Fredericton, N.B... 8
MacDonald, Wm., B.A., St. Anthony's, P.E.I..... 10
Macdonnell, Logie, B.A., Vernon, B.C. ... 59
MacDonald, W. H., East River, St. Mary's, N.S..... 4
Macdougall, Jno., M.A., Spencerville, Ont.. 17
MacEachern, D., Ont.....
MacFadyen, J. E., M.A., B.A., Toronto, Ont. 22
Macfarlane, A., B.D., Banks, Ont..... 24
Macfarlane, A. H., Franktown, Ont..... 16
Macfarlane, J. A., M.A., Levis, Que..... 12
Macfarlane, J. F., B.A., Warkworth, Ont... 19
Macgillivray, Alex., Toronto, Ont..... 22
MacGillivray, Donald, M.A., D.D., Shanghai, China..... 62
Macgillivray, M., D.D., Kingston, Ont..... 18
MacGlashen, J. A., B.D., Bridgeport, N.S.. 1
Macintosh, A. D., Kingshead, N.S..... 4
Macintosh, A. T., Underhill, Man..... 46
Macintosh, F. H., M.A., Antigonish, N.S.. 4
MacIntyre, A. D., B.A., Caron, Sask..... 51
MacKay, A. L., B.D., Wallace, N.S..... 3
MacKay, Chas., Thornhill, Man..... 41
MacKay, E. W., B.A., Smith's Falls, Ont.. 16
MacKay, Hector, B.A., London Jct., Ont.. 32
MacKay, H. B., Halifax, N.S..... 3
MacKay, James R., Tabusintac, N.B..... 9
MacKay, John, B.A., Montreal, Que..... 13
MacKay, J. S., B.A., Amkhut, India 40
MacKay, R. G., Brandon, Man..... 46
MacKay, R. P., B.A., D.D., Toronto, Ont.. 22
MacKenzie, A. F., Winnipeg, Man..... 40
MacKenzie, C. N., Buce Mines, Ont..... 26
MacKenzie, Prof. E. A., B.D., Montreal, Que. 13
Mackenzie, John, Lake Megantic, Que..... 13
MacKenzie, J. A., B.A., Thorburn, N.S.. 4
MacKenzie, J. W., D.D., Efate, New Hebrides..... 3
MacKenzie, J. W., B.A., Midgell, P.E.I..... 10
Mackenzie, Murdoch, Chang te fu, China.. 62
MacKenzie, M. A., Hilton, Man..... 42
Mackenzie, R., Stornoway, Que..... 12
Mackinnon, C., B.D., Winnipeg, Man..... 40
Mackinnon, Duncan, Lockeport, N.S..... 7
Mackinnon, John, B.D., Louisburg, N.S.... 1
MacKinnon, M. A., M.A., Halifax, N.S.... 6
MacLaren, David, B.A., Alexandria, Ont.. 14
MacLaren, Wm., D.D. LL.D., Toronto, Ont. 22
Maclean, A., D.D., Eureka, N.S..... 3
Maclean, D., Maddocks, P.E.I..... 10
MacLean, H. L., Pictou, N.S..... 4
MacLean, H. N., Ph.D., Avonmore, Ont... 14
MacLean, J. M., B.A., Chatham, N.B..... 9
Maclean, J. W., B.A., Whycocomagh, N.S. 2
Maclean, M. W., B.A., Arlington Beach, Sask..... 18
MacLennan, D. H., M.A., Toronto, Ont.... 26
MacLennan, G. A., B.A., Norwood, Ont.... 19
MacLeod, D. M., B.A., Ottawa South, Ont.. 15
MacLeod, J. B., B.D., Martintown, Ont.... 14
MacLeod, J. R., Three Rivers, Que..... 12
MacLeod, Malcolm, Marsboro, Que..... 12
MacLeod, N. A., B.D., Brockville, Ont..... 17
MacMillan, Alex., Toronto, Ont..... 22
Macmillan, J. W., B.A., Winnipeg, Man.... 40
MacNairn, W. W., M.A., Westville, N.S.. 4
MacNeill, L. G., M.A., St. John, N.B..... 8
MacNichol, W., M.A., Hopewell, N.S..... 4
Macpherson, H. A., M.A., Toronto, Ont.... 22
MacPherson, M. J., M.A., Pt. a La Garde, Que..... 9
MacPherson, R. H., B.A., Marble Mountain, N.S..... 2
MacQueen, E., Gould, Que..... 11
Macrae, Donald, D.D., N.B..... 8
MacRae, D., Victoria, B.C..... 61
Macrae, W. L., Golden, B.C..... 59
MacTavish, Alex., B.A., Oakland, Man.... 43
MacVicar, A., B.A., Atwood, Ont..... 35
MacVicar, J. H., B.A., Fergus, Ont..... 29

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Naismith, P..... 50
Nattress, Thos., B.A., Amherstburg, Ont... 33
Neil, John, B.A., D.D., Toronto, Ont..... 22
Neilly, A. E., B.A., Dover Centre, Ont..... 33
Nelson, S. B., D.D., Hamilton, Ont..... 30
Nichol, F. O., Cargill, Ont..... 38
Nichol, P. E. Tilbury, Ont..... 33
Nicholson, D. J., B.A., Loch Katrine, N.S.. 4
Nicholson, J. W. A., M.A., Inverness, N.S. 2
Nicholson, Thomas, River Charles, N.B.... 9
Nicol, C. W., Sherbrooke, Que..... 11
Nicol, J. M., B.D., Wiarton, Ont..... 27
Nicol, Peter, Tottenham, Ont..... 24
Nilsson, John, Evarts, Alta..... 55
Niven, J. McK., Poplar Point, Man..... 40
Nixon, S. O., Ph.B., Kenora, Ont..... 39
Nixon, Thos., Ph.D., Hyde Park Cor's, Ont. 32
Noble, W. T., Mortimer's Pt., Ont..... 24
North, W. C., Swift Current, Sask..... 51
Nugent, Alex., M.D., Ujjain, India..... 20

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Oliver, D., Moosomin, Sask..... 50
Omand, W. McK., Lyleton, Man..... 41
Ormiston, A., Shawville, Que..... 15
Orr, James, W., Dorchester, Sta., Ont..... 32
Oswald, D. P., Pontypool, Ont..... 19
Oswald, Thomas, Langley, B.C..... 60
Oxley, M. S. B.A., Westmount, Que..... 13

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Panton, E. W., Radisson, Alta..... 53
Paradis, J. H., Joliette, Que..... 13
Parsons, H. M., D.D., Toronto, Ont..... 22
Paterson, A., M.D.....
Paterson, D., D.D., Lachute Que..... 13
Paterson, J. J., Sarnia, Ont..... 34

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Patrick, Wm., D.D., Winnipeg, Man..... 40
Patterson, G. C., M.A..... 31
Patterson, James, Montreal, Que..... 13
Patterson, Robert, B.A., Binscarth, Man... 45
Patterson, Wm. B.A., Lumsden, Sask..... 51
Peacock, T. R., Central Park, B.C..... 60
Peacock, Wm., Scotch Ridge, N.B..... 8
Peattie, Wm., Toronto, Ont..... 22
Peck, W. W., M A., LL.B., Arnprior, Ont.. 16
Peckover, H., Omemee, Ont..... 19
Pelletier, E. D., White Fish, Ont..... 26
Penman, J. W., Lion's Head, Man..... 27
Perrie, David, Wingham, Ont..... 37
Pertin, Louis, B.A., Wroxeter, Ont..... 37
Perry, E. G., Ph.D., Winnipeg, Ont..... 40
Pettigrew, R., M.A., Glenmorris, Ont..... 31
Phalen, R. M., B.A., Horning's Mills, Ont.. 23
Pidgeon, E. L., St. Thomas, Ont..... 32
Pidgeon, G. C., B.A., D.D., Toronto Jct., Ont 22
Pitblado, C. B. D.D., Winnipeg, Man..... 40
Pitts, F. E., B.A., New Liskeard, Ont..... 25
Pocock, C. E. A., B.A., Lyn, Ont..... 17
Polley, J. F., B.D., Debec, N.B..... 8
Pollock, Robert C., Cypress River, Man.... 42
Pollok, Allan, D.D., Halifax, N.S..... 6
Polson, S., Louise Bridge, Man..... 40
Potter, J. G., B.A., Peterborough, Ont..... 19
Pow, R. E., Graysville Man..... 42
Pringle, George, Hunker, Y.T..... 60
Pringle, G. C. Kincardine, N.B..... 8
Pringle, John, D.D., Bonanza, Y.T..... 60
Pritchard, H. J., B.A., Brantford, Ont..... 31
Pritchard, T. R., Fletnode, Man..... 49
Prittie, W. T., M.A., Vernon, Ont..... 15
Pryde, J. J., Deloraine, Man..... 41
Pullar, James, Winnipeg, Man..... 40
Purdy, V. M., M.A., D.D., Sherbrooke, N.S. 4
Purvis, W. W., B.A., Rosthern, Sask..... 52

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Rabenburg, T., Medona, Sask..... 51
Radford, John, Belmore, Ont..... 37
Rae, Frank, M.A., Unionville, Ont..... 22
Rainnie, W. W., St. Johns..... 8
Ralston, J. O., Cairevale, Sask..... 46
Ramsay, D. M., D.D., Ottawa, Ont..... 15
Ramsay, James A., B.A., Middleton, N.S.. 6
Rannie, A., B.A., Nairn, Ont..... 34
Ratcliffe, J. H., D.D., St. Catharines, Ont. 30
Rattee, E. J., B.A., Malpeque, P.E.I..... 10
Rattray, James, B.A., Eganville, Ont..... 16
Read, H. R., B.D., St. John West, N.B.... 8
Reddon, J. A., Ft. Coulounge, Que..... 15
Reede, H. W., M.A., St. Thomas, Ont..... 32
Reeves, A. C., B.A., Campbellford, Ont.... 19
Reid, And. D., Sault Ste Marie,, Ont..... 26
Reid, A. S..... 15
Reid, D. McKeen, Alameda, Sask..... 49
Reid, John G., B.A., Cedar Cove, B.C..... 60
Reid, Joseph E., M.A., Toronto..... 22
Reid, J. G., Mount Forest, Ont..... 28
Reid, W., B.D., Brigden, Ont..... 34
Reid, W. D., B.D., Montreal, Que..... 13
Reid, W. M., Haney, B.C..... 60
Reikie, T. T., B.A., Leduc, Alta..... 54
Reith, P., North Pelham, Ont..... 30
Rennie, John..... 34
Rennie, W., B.A., Crossfield, Alta..... 53
Rey, J. S., Namur, Que..... 15
Richardson, W. G., B.A., Wyoming, Ont... 34
Ritchie, David, Francis, Sask..... 51
Robb, E. G., M.A., Beachburg, Ont..... 16
Robertson, Andrew M.A., St. John's, Nfld. 6
Robertson, D., Stettler, Alta..... 55
Robertson, A. M., Strabane, Ont..... 30
Robertson, G. C., Georgetown, P.E.I..... 10
Robertson, H. A., D.D., Erromanga..... 6
Robertson, H. J., B.A., Winnipeg, Man.. 40
Robertson, Jas., A., North Augusta..... 17
Robertson, John, Napan, N.B..... 9
Robertson, John, M.A., Port Dover, Ont... 30
Robertson, J. C., B.D., Toronto, Ont..... 22
Robertson, J. D., M.A., D.Sc., Toronto, Ont..... 22
Robertson, J. R., B.A., Revelstoke, B.C... 59
Robertson, W., B.A., Morriston, Ont..... 28
Robertson, W. J. F., Kinistino, Sask..... 51
Robinson, Frank, B.A., Stirling, Ont..... 18
Robinson, S. R., B.A., Caledon, Ont..... 23
Robinson, T. J., M.A., Rossland, B.C..... 58
Robinson, T. R., B.A., Ph.D., Toronto, Ont.. 22
Robson, A., Abernethy, Sask..... 50
Rochester, W. M., Winnipeg, Man..... 40
Roddick, Geo., Pictou, N.S..... 4
Rodger, T. A., Orillia, Ont..... 53
Rogers, A., B.A., New Glasgow, N.S..... 4
Rogers, Thos. H., B.A., East Toronto, Ont. 22
Rollins, Jas., B.A., London, Ont..... 32
Rondeau, A. G., Casselman, Ont..... 15
Rondeau, Samuel, B.A., St. Hyacinthe, Que..... 13
Rosborough, James, M. A., Musquodoboit Harbor, N.S..... 6
Rose, Geo. W., B.A., Mono Centre, Ont.... 23
Rose, J., S. Side River Dennis, N.S..... 2
Ross, Alex., M.A., London, Ont..... 2
Ross, Arthur, B.A., McAdam Jct., N.B.... 8
Ross, A. M., B.A., Atlin, B.C..... 60
Ross, A. S., B.A., Montreal West..... 13
Ross, Charles B., B.D., Lachine, Que..... 13
Ross, Donald, D.D., Kingston, Ont..... 18
Ross, D. C., B.A., Trenton, N.S..... 4
Ross, H. C., D.D., Toronto, Ont..... 22
Ross, Geo. E., B.D., Charlottetown, P.E.I. 10
Ross, G. Murray, B.A., Hwaich'ing, China. 62
Ross, H., Corbetton, Ont..... 23
Ross, James, St. John West, N.B..... 8
Ross, James, B.A., Peterboro, Ont..... 19
Ross, Jas., D.D., London, Ont..... 32
Ross, J. A., B.A., Essex, Ont..... 33
Ross, John, D.D., Port Dalhousie, Ont.... 30
Ross, J. S., B.A., Union Bay, B.C..... 61
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